



**Project Information**

**Project Name:** Beatty OHV Staging Area Phase 1

**Which best describes the project type(s) NRS 490.069 Sec.2c?** (check all that apply)

<input type="checkbox"/>	OHV compliance and enforcement	<input checked="" type="checkbox"/>	OHV safety training and education
<input type="checkbox"/>	Studies or planning for trails and facilities	<input checked="" type="checkbox"/>	Enhancement or maintenance
<input checked="" type="checkbox"/>	Mapping and signing	<input checked="" type="checkbox"/>	Construction of trails/facilities
<input type="checkbox"/>	Restoration of areas damaged by OHVs	<input type="checkbox"/>	Acquisition of land
<input checked="" type="checkbox"/>	Construction of trail features to minimize impacts on environmentally sensitive areas or important wildlife habitats		

**Project Cost** (grant request and matching funds directly related to the project)

OHV grant request	\$ 77500.00
Matching Funds	\$5000.00
<b>Total Project Amount</b>	<b>\$72500.00</b>

**What are the sources or partners for your leveraged (matching) funds?**

<input type="checkbox"/>	Federal	<input checked="" type="checkbox"/>	In-kind
<input type="checkbox"/>	State	<input type="checkbox"/>	Private
<input type="checkbox"/>	City/County	<input checked="" type="checkbox"/>	Other: <u>NVORA</u>

Please describe leveraged (matching) funds (ex. another grant, volunteer hours, cash donation, etc.):

Volunteer Hours –fence and cattleguards labor  
 NVORA to provide project management within their outreach curriculum effort.

**User group(s) that will be able to utilize this project (check all that apply):**

<input checked="" type="checkbox"/>	Single Track Motorcycle	<input type="checkbox"/>	Snowmobiles
<input checked="" type="checkbox"/>	ATV/Quads	<input checked="" type="checkbox"/>	Dune Buggy
<input checked="" type="checkbox"/>	UTV/Side by Side	<input checked="" type="checkbox"/>	Mountain Bikers
<input checked="" type="checkbox"/>	Hiking/Backpacking	<input checked="" type="checkbox"/>	Equestrian
<input type="checkbox"/>	Snowshoers/Skiers	<input type="checkbox"/>	Other: _____

If applicable, please explain how this project will aid with managing user interactions:

Providing maps and stewardship information will help educate users on stewardship and etiquette for all visitors. The opportunity will also exist for subsequent cultural or heritage signage.

**Proposed Scope of Work**

Please describe exactly what work will be completed. Programs, planning, NEPA, surveys, mapping, include miles of trail, trail type and any other pertinent information (NAC 490.1375). If purchase of equipment is included, please explain where/how it will be housed and maintained.

To clear and construct an OHV focused Staging area in Beatty NV, NEPA is not required, project to be completed in two phases.

Phase 1 – Debris Removal & Disposal, Groundwork Fence and Cattle Guards

Phase 2 – Signage solar lights and shade structures updated maps.

**Project Deliverables**

Please describe *quantitative* outcomes for your project. Examples could include miles of trail created, number of enforcement overtime hours, presentations held, programs facilitated, users engaged, pounds of trash collected, etc.

Phase 1 –  
Groundwork  
Fence  
Cattle Guards

**Project Timeline:** Funding Agreements are two years unless specified. Please complete the table below providing a timeline of your project.

Quarter	Date	Project Goals	Deliverables
Q1	Jan-Mar, 24	<b>Groundwork including base gravel</b>	<b>same</b>
Q2	Apr-Jun, 24	<b>Purchase Cattle guards - Install</b>	<b>same</b>
Q3	Jul-Sep, 24		
Q4	Oct-Dec, 24	<b>Purchase RR Tie Construct fence</b>	<b>same</b>
Q1	Jan-Mar, 25		
Q2	Apr-Jun, 25		
Q3	Jul-Sep, 25		
Q4	Oct-Dec, 25		

**Priorities and Scoring Narrative**

Grants will be scored based on answers to the ten (10) criteria listed below. Each criteria carries a weight determined by the OHV Commission, voted upon during the public meeting on 9/7/2021. Please reference Grant Manual Appendix A.

<p><b>Law Enforcement Strategy that addresses registration enforcement, including Public Education &amp; Outreach aimed at increasing renewals and new registrations:</b> <i>How will your project increase the number of OHV registrations in the district. How will the equipment and time be used to increase OHV safety and awareness? Please reference the Law Enforcement Statistics reporting form.</i></p>
<p>This staging area affords the Nye County Sheriff Office (NCSO) or other LEO a central location to provide outreach, education and registration events to OHV users.</p>
<p><b>Planning, Environmental Studies, Conservation:</b> <i>Describe how the environmental studies, conservation and/or planning will mitigate resources impacted by OHV recreation. How will your project contribute to the conservation of our natural resources, while enhancing OHV opportunities?</i></p>
<p>Like all purpose-built staging areas this reduced the damage caused by riders pulling off existing trails or roads to load and unload. With the addition of a educational messaging, it affords the opportunity to educate users with positive conservation and etiquette values from a central location.</p>
<p><b>Enhancement or Maintenance of existing trails and facilities:</b> <i>How will maintenance needs be prioritized and how often will your project hold a maintenance/ trails enhancement event? HOW will your project be maintained and WHO has committed to the ongoing maintenance of the facility or trail (note: a minimum of 2 maintenance/ trail events are required per year).</i></p>
<p>This project allows for purpose-built access to public lands, trails and routes. Kiosks will have mapping, cultural and fauna information, a on them as well as positive (Tread Lightly!) stewardship messaging. The Bighorn Outback Explores will monitor and facilitate minor maintenance tasks as they develop, typically a pre- and post-season cleanup of the area, cleaning of the cattle guards and weed prevention as needed.</p>
<p><b>Training:</b> <i>Please describe the goals and objectives of your public safety training program. Is it a nationally recognized certification? What sets your safety training program apart from the others?</i></p>
<p>This facility, located across the street from the school, allows adequate space to host OHV training, including the Nevada Outdoor school’s youth OHV program, should that group desire to hold the Ride Safe Ride Smart youth program in Beatty.</p>
<p><b>Connectivity/Loops:</b> <i>How will the project impact connectivity of OHV trails, facilities, and local communities? Please include maps of areas impacted by your project and describe those impacts.</i></p>
<p>This facility is a central staging area along the western OHV routes, including the Pahump to Beatty segment of the Battleborn Trail This area is adjacent to some of the competitive routes that have had the appropriate NEPA studies completed, and is an</p>

<p>ideal staging point for riders who want to traverse the area both North to Goldfield and beyond but easterly to the Amargosa Dunes, and valley.</p>
<p><b>Access:</b> <i>Please describe how your project improves OHV access in the project area. Explain what access/opportunities would be lost or restricted if the project does not occur.</i></p>
<p>This part of western Nye County does not have a purpose-built staging area, having an area large enough to accommodate trailers to provide access to more than 7000 miles of OHV trails and roads will be an integral part of protecting OHV access. The facility is configured to keep the protected wild burro out of the staging area that enhances the user experience, as well as providing a single focal point to access our Public Lands by Nevadans and visitors alike.</p>
<p><b>Trail mapping and signing of existing trails and facilities:</b> If a mapping component is included in the grant, please describe how it will be integrated with the current web mapping application found on OHV.NV.GOV</p>
<p>With installation of additional Kiosks and related signage in phase 2, the facility will include Maps of the local area, historic sites, and routes that protect access by keeping riders on existing trails errors corrections or updates will be provided the NV OHV Program for mapping revisions.</p>
<p><b>Partnering and Leverage:</b> <i>Who else is involved in this project? Please describe outreach with stakeholders, partners and local governments, that you have communicated with in planning this project.</i></p>
<p>Bighorn Outback explorers has partnered with NVORA to facilitate this grant. After phase one is complete we will be leveraging the offroad educational partners to develop interpretive signage with consistent messages as other locations in Nevada. Other partners in support are Beatty Senior Center, Beatty Town Advisory Board, and will add value to the local offroad tourism community.</p>
<p><b>Economic Integration:</b> <i>How will this project improve OHV recreation opportunities that help local, regional, or state economies grow?</i></p>
<p>This improvement is specifically targeting the tourist visit from Nevadans and those from the UT/CA/AZ riding communities. It allows individuals to stay in town, with the opportunity to have a wide open staging area with, after phase 2, shade structures nearby. Creating an ideal place to start and finish from. Additionally, when groups are conducting offroad events, the economic input for the community is in hundreds of thousands of dollars, in food fuel, and lodging. Having a well-planned and suitable staging area adds significant value to any of these hosted events.</p>
<p><b>Demand for New Facilities:</b> <i>Please provide justification for <b>NEW</b> facility/program development: restrooms, trails, signs, and other amenities.</i></p>
<p>Communities in western Nevada have begun to string together new, existing or potential OHV staging areas. Allowing for the rural community connectivity. With the increase in OHV visitors, it is important we provide a quality staging area. As new facilities are created around Nevada, we are able to highlight the “OHV Friendly Communities”, of which Beatty all, &amp; Nye County already identify, and those communities can direct tourists to a safe well managed location to park and ride from.</p>

**Project Budget**

**Proposed Budget:** Provide your budget details to include all project expenses, including contracts, labor costs, volunteer or donated labor, equipment, travel, materials, etc. Each section needs to be broken down into specific item costs. You may create your own spreadsheet. (See Grant Manual Appendix B for example)

- Your budget must align clearly with your Scope of Work.
- Be specific. Each section needs to be broken down into individual line items and costs. For example, a lump sum for “travel” should be broken down into items such as lodging, per diem, gas etc.
- All travel expenses should be based off current GSA rates. Rates can be found [here](https://www.gsa.gov/travel/plan-book/per-diem-rates) or at <https://www.gsa.gov/travel/plan-book/per-diem-rates>.
- Reminder: Include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.
- **Attach copies of estimates to support your budget and identify what each contract will include.**

**LAND CONTROL AND ENVIRONMENTAL COMPLIANCE**

**Classification of Land Control:**

<input type="checkbox"/>	City/Municipal
<input checked="" type="checkbox"/>	County
<input type="checkbox"/>	State
<input type="checkbox"/>	Federal
<input type="checkbox"/>	Private
<input type="checkbox"/>	Lease; Attach copy of lease with expiration date
<input checked="" type="checkbox"/>	R&PP; Attach copy of lease with expiration date
<input type="checkbox"/>	Other: _____

**Landowner(s):** Nye County via RP&P with BLM 2024 new OHV use designation attached.

*If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135*

**Will there be ground disturbing activities (ex. construction, trail maintenance)?**

Yes                       No

**Standards/guidelines that will be applied to your project (if applicable):**

<input type="checkbox"/>	Universal Access to Outdoor Recreation - A Design Guide
<input type="checkbox"/>	USFS Standard Specifications for Construction & Maintenance of Trails
<input type="checkbox"/>	BLM Handbook 9114-1 Trails
<input type="checkbox"/>	NOHVCC Handbooks
<input type="checkbox"/>	Other: <u> N/A</u>

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**THE LANDOWNER MUST PROVIDE A LETTER STATING THAT:**

(See Grant Manual Appendix C)

- a) Landowner has read the Request for Grant Application package.
- b) Landowner agrees with the application and the terms of the grant.
- c) Landowner holds an interest in the subject land that is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion.
- d) Landowner is legally committing to maintain the trail/facility and will allow public motorized access to such trail/facilities for 25 years or the normal life of the project; and
- e) Landowner agrees to provide any match or other tasks in the application that are assigned to Landowner.

**The State may require the landowner/agency to be co-grantee on the grant agreement/contract.**

**Federal Environmental Compliance:**

**If Federal funds or Land are a part of the project and NEPA was completed**, indicate which document was produced, and **please attach the decision document to this application:**

<input type="checkbox"/>	Record of Decision (ROD)
<input type="checkbox"/>	Finding of No Significant Impact (FONSI)
<input type="checkbox"/>	Categorical Exclusion (CX)
<input type="checkbox"/>	SHPO 106 compliance/concurrence letter
<input type="checkbox"/>	Other compliance documents already completed.
<input checked="" type="checkbox"/>	Not applicable

*If NEPA or planning is a part of the project describe the steps in the Scope of Work.*

**Location, Maps, Photos**

**Nearest town/city/municipality of project (list multiple if applicable):** Beatty  
**County(s):** NYE

**Required Maps:** All maps must include a legend, north arrow, scale, and map name. Topographic maps are preferred. You may include *additional* aerial/google maps. (See Grant Manual Appendix D for examples)

The following map types are required:

- 1. General location map (showing project area within the state or county)
- 2. Detail map indicating specific project elements (e.g., structures, trail alignment)
  - Maps larger than 11x17 will not be accepted

**Required Photographs:** At least two (2) overviews of the project area from different angles and distances. (Good photographs at trail level and google aerials help the scoring committee to understand the location, depth and breadth of your project. See Grant Manual Appendix X for examples.)

**Trail projects:** If the shapefiles for the trail system are available, please submit them in the e-file. The shapefiles of the trail will be required at project end. Contact the Program for assistance in the collection of the data if needed.

**Disclaimer and Signature**

I certify that my answers are true and complete to the best of my knowledge.

If this application is selected for funding, I understand that false or misleading information in my application or presentations may result in the termination of the grant.

Signature:  Date: 15 November 2024

Printed Name: Mathew Giltner/NVORA / Debbie Baker/BOE Title: Director / Treasurer



**APPLICATIONS DUE:  
NOVEMBER 17, 2024 AT 11:59 PM, PST**

SUBMIT: ONE SINGLE ELECTRONIC FILE; PDF VIA EMAIL TO: [KBarmore@ohv.nv.gov](mailto:KBarmore@ohv.nv.gov)

OR

ONE FULL COLOR COPY OR MEMORY DEVICE ENCLOSED WITH APPLICATION  
BY MAIL OR HAND DELIVERY  
(8.5" X 11" ONLY. *Maps should be no larger than 11"X17"*)

TO: NEVADA DEPT. OF CONSERVATION AND NATURAL RESOURCES  
OFF-HIGHWAY VEHICLES PROGRAM  
ATTN: KADEN BARMORE  
901 S. STEWART STREET, SUITE 1003  
CARSON CITY, NV 89701

To request assistance in planning your project or for questions about the OHV Grant program, please contact

Kaden Barmore  
[KBarmore@ohv.nv.gov](mailto:KBarmore@ohv.nv.gov)  
(775) 684-2794

Photos

West View

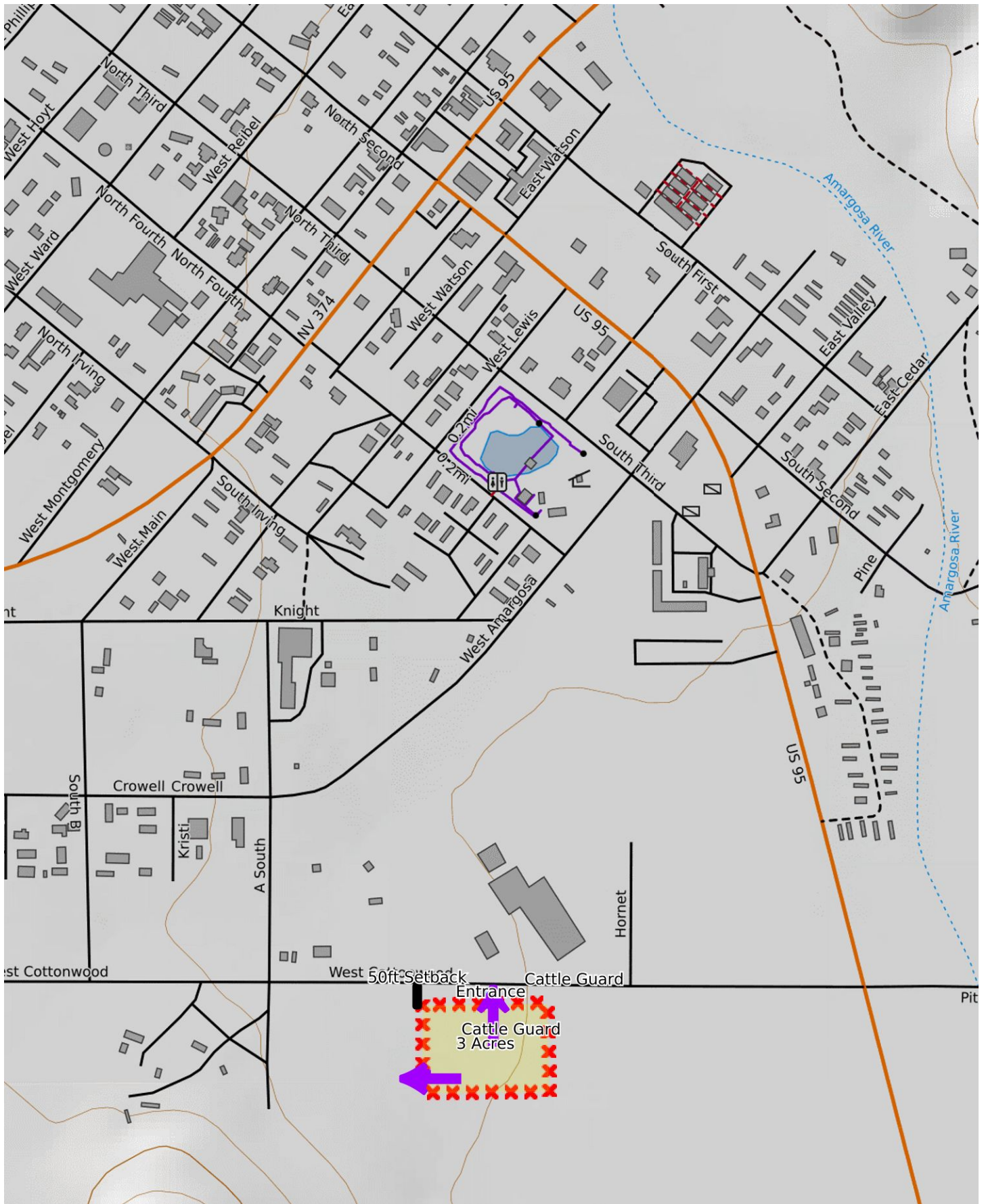



Southeast View



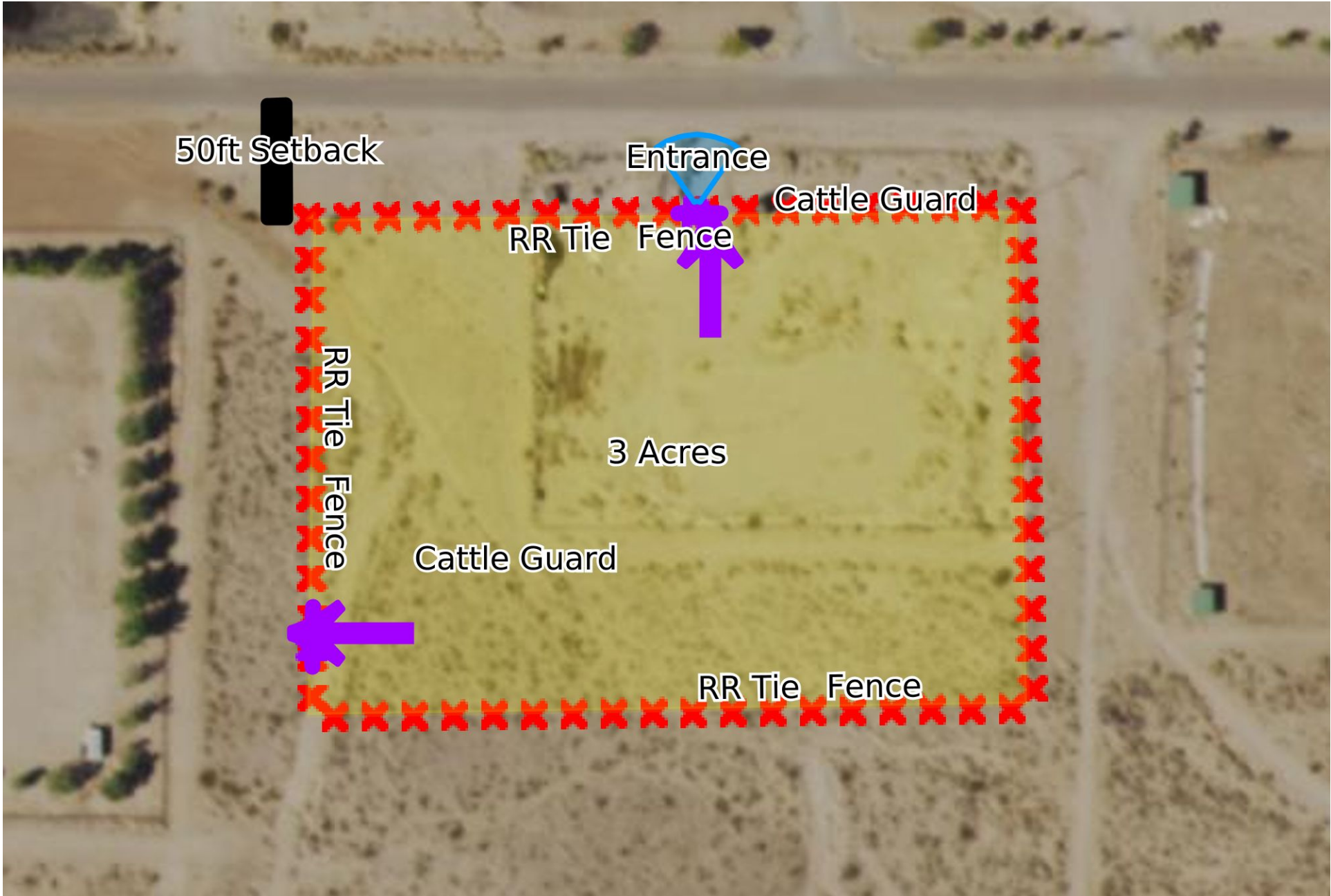
Northwest View





Beatty Ohase 29024 small  
 WGS84  
 UTM Zone 11S  
  
 Scale 1:5704 1 inch = 475 feet

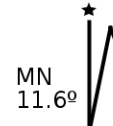




Beatty Phase 1 2024  
WGS84  
UTM Zone 11S  




Scale **1:1021** 1 inch = 85 feet





Beatty General Improvement District

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November 13, 2024

Nevada Off-Highway Vehicles Program  
Department of Conservation and Natural Resources  
901 S. Stewart Street, Ste 1003  
Carson City, Nevada 8971

RE: Beatty OHV Staging Area Phase I

Dear Commissioners:

The above stated off-highway project has our approval as of November 13, 2024.

We have reviewed the Request for Grant Application package and attachments; we agree with the application and the terms of the grant. We are committed to maintaining the facility and will allow for motorized access to those facilities for 25 years or the normal life of the project, whichever is greater.

We hold interest in the subject land that is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion. Beatty General Improvement District holds the recreation and public purpose patent (27-71-0018) for parcel 018-361-01 which was updated and approved November 2024 to include 4 acres for an OHV staging area.

The project is located on Nye County public land and is in conformance with the appropriate land management permits, licenses, and clearances necessary to comply with local, and state laws specifically, NRS 490.069.

If you have any questions or concerns, please contact me at 775.553.9393 or by email at [beattygid.nv@gmail.com](mailto:beattygid.nv@gmail.com).

Sincerely,

A handwritten signature in blue ink, appearing to read "Autumn Arroyo Byington", with a long, sweeping underline.

Autumn Arroyo Byington  
Office Secretary

On behalf of the Board of Trustees for Beatty General Improvement District  
211 Montgomery St. Beatty NV, 890003  
775.553.9393

Beatty Town Advisory Board  
PO Box 837  
Beatty, Nevada 89003  
775-553-2050



Nye County Board of Commissioners  
Attention Commissioner Debra Strickland, Chair  
Sent via email: [dstrickland@nyecountynv.gov](mailto:dstrickland@nyecountynv.gov)

April 23, 2024

Greetings Chair Strickland,

The Beatty Town Advisory Board sends this letter supporting the Land Use Plan for parcel #018-361-01, 550 S. A. Avenue, Beatty NV 89003 submitted by the Beatty General Improvement District (BGID).

BGID has diligently learned about the process and requirements necessary to classify and assign management responsibility for this parcel properly and eliminate the confusion that has existed for many years.

Public outreach was conducted, and public input was gathered in a series of workshops and meetings to produce a plan that reflects the desires of the community for recreation, facilities, and the infrastructure to support the suggested activities

The plan reflects the vision of the BGID Board to provide multiple and diverse opportunities for the Beatty community now and into the future.

We ask that you approve the Land Use Plan and submit it to the Bureau of Land Management, Tonopah Field Office for their approval.

Sincerely,

A handwritten signature in black ink that reads 'Erika Gerling'. The signature is fluid and cursive, with a long horizontal stroke at the end.

Erika Gerling  
Beatty Town Advisory Board Chair

cc: Beatty General Improvement District



December 11, 2023

Nevada Commission on Off Highway Vehicles

901 South Stewart Street, Suite #1003

Carson City, Nevada 89701

Dear Commissioners:

We are writing this letter in support of the Bighorn Outback Explorers of Beatty, Nevada for a grant that they are applying for. They have determined a need for a day-use staging area where people can bring their vehicles and off-load their OHV's and park while they ride and have located a perfect spot that will also help our local Beatty General Improvement District with a future walking trail. First of all we would like to say that we are very proud that this group is part of our community. They provide off highway excursions in our area for locals and visitors to enjoy and explore the trails and interesting sites in our area. A few of our board members are actually members of the group or have been on some of the runs that they have sponsored and have nothing but praise for the experiences they have had. The runs were well organized, environmentally concientious and lots of fun.

The Bighorn Outback Explorers is very community minded. They have supported our Beatty Senior Center each year during their poker run by allowing us to serve breakfast to them before the poker runs. These type of events are very important to us and help augment the budget for our organization. Beatty Seniors Inc is a 501c3 non-profit organization that provides meals to the Beatty seniors and delivers meals to our homebound seniors/others. We also operate a thrift store that provides shopping for Beatty residents and travelers as well as provides clothing and other items to those in need. We have 2 employees that cook for our Beatty Senior Center and the remainder of our organization is run by mulitple volunteers. Some of proceeds the Beatty Outback Explorers raise from their annual poker run also go to other local projects/organizations in need; so they also give back to our community in that way.

Sincerley,

Beatty Seniors Inc.

P.O.Box 453, Beatty, Nevada, 89003

Board of Directors:

Marty Campbell, Chairman

Mike Watkins, Vice Chairman

Karen Gray-Jacoby, Secretary

Patricia Butler, Treasurer

Ernest Childress, Director

Susan Jackson, Director

# Forecast & Proposed Budget

Item	funding request	matching \ other funds	item total
Ground Work	37,500.00		37,500.00
Cattle Guard (with tax)	12,500.00		12,500.00
Fence Installation materials/ tools/weed Prevention	4,500.00		4,500.00
RR ties Fence	13,000.00		13,000.00
Volunteer /partner labor		5,000.00	
Grant Admin	10,000.00		10,000.00
Totals		5,000.00	77,500.00



**Entity Name:** BIG HORN OUTBACK EXPLORERS

**Entity Number:** E10833532020-6

**Entity Type:** Domestic Nonprofit Corporation (82)

**Entity Status:** Active

**Formation Date:** 12/04/2020

**NV Business ID:** NV20201958876

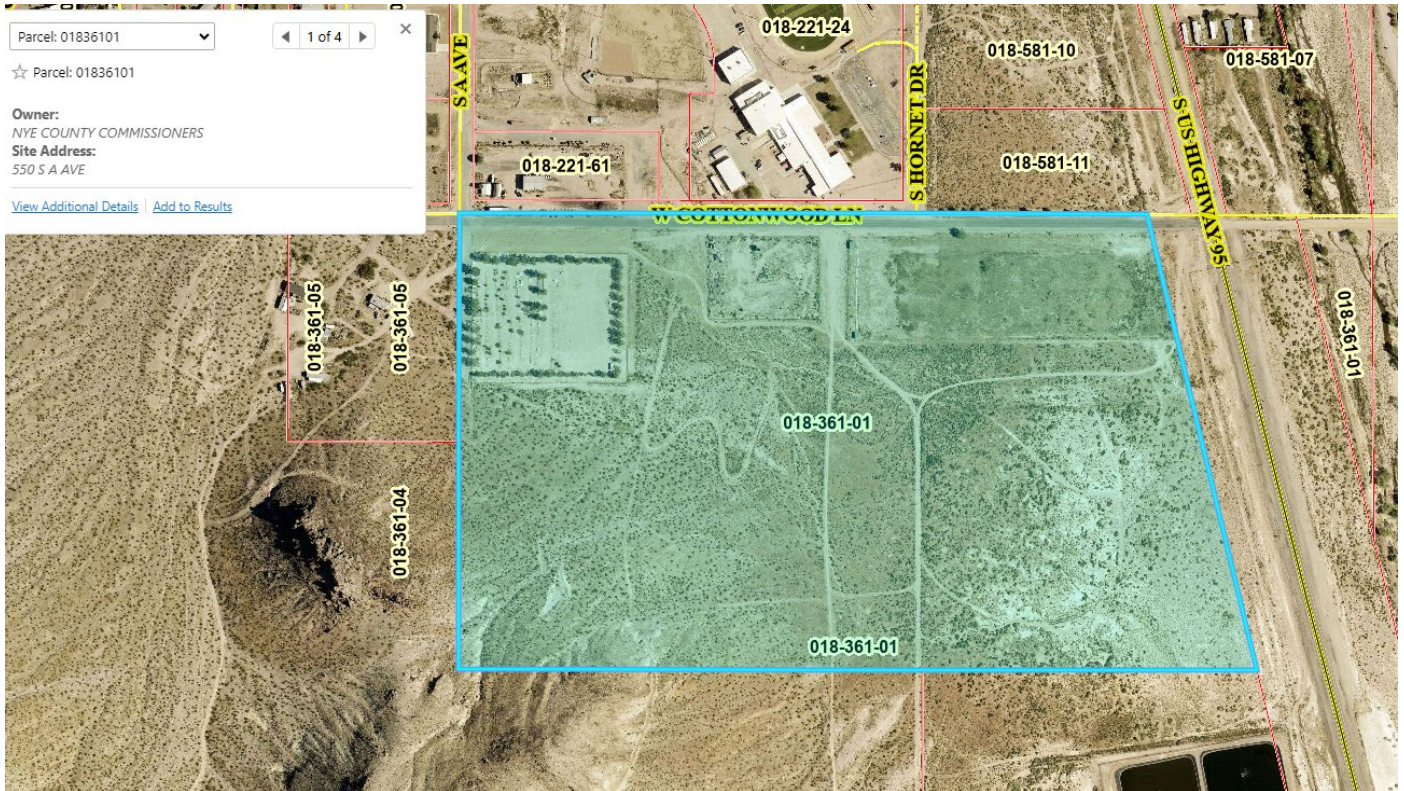
**Termination Date:**

**Annual Report Due Date:** 12/31/2025

**Compliance Hold:**

**Solicits Charitable Contribution:** No





## Cattle Guards

### Order Summary

#### Shipping



H-20 Cattle Guards w/  
Clean Out (16 tons per axle)  
Size: 7'-5" x 14'  
Color: Yellow

Qty 1  
Remove

\$6,675.00



H-20 Cattle Guards w/  
Clean Out (16 tons per axle)  
Size: 7'-5" x 12'  
Color: Yellow

Qty 1  
Remove

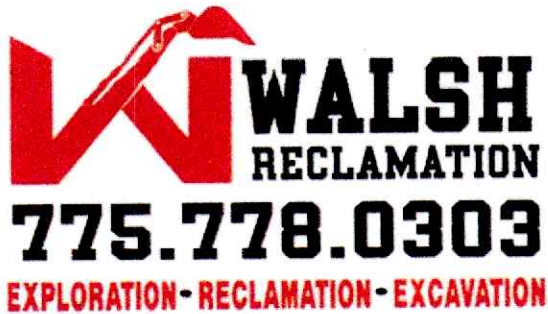
\$5,644.00

Gift or Discount Code

Apply

Subtotal	\$12,319.00
Tax	\$0.00
Shipping (89003)	\$0.00
<b>Total</b>	<b>\$12,319.00</b>

SECURE SSL CHECKOUT



**Confidentiality Notice**

**CAT Dozer**

*24 hrs @ \$225.00 = \$5,400.00*

**TRANSPORT TRUCK W/Lowboy**

*\$3000.00*

**CAT 420 Backhoe**

*48 hours @ \$135.00 = \$6,480.00*

**Dump Truck 10 WHL**

*36 hours @ \$150.00 = \$5,400.00*

*Dump Fees: \$500.00*

**MISC LABOR**

*48 hours @ \$65.00 = \$3,120.00*

**Equipment/Labor: \$23,900.00**

Material "Chat" with delivery and all inclusive of fees to get to site: **\$13,530.00**

**Our estimate to complete the job (Equipment, Labor, Materials and delivery): \$37,430.00**

Thank you,

Christina Walsh

CEO, Walsh Reclamation Inc.

*\* Inclusive of Fence Removal!*

**From:** [Jenna Matthey](#)  
**To:** [Mathew Giltner](#)  
**Cc:** [Mark Kelehan](#); [Sales](#); [Bryan Smith](#); [Frank Forlini](#)  
**Subject:** RE: Used RR ties Quote  
**Date:** Tuesday, October 15, 2024 11:15:10 AM  
**Attachments:** [image002.png](#)  
[image003.png](#)  
[image004.png](#)  
[image005.png](#)  
[image006.png](#)  
[image007.png](#)  
[image008.png](#)  
[image009.png](#)  
[image010.png](#)  
[image011.png](#)  
[image012.png](#)  
[image013.png](#)  
[image014.png](#)  
[image016.png](#)  
[image017.png](#)

Hi Matthew,

Thank you for the note; this was sent last week, but in case you did not receive it:

**\$16.75/EA + tax**

*Estimated 2-3 truckloads*

*Hazen, NV #2 ties delivery to zip code 89003*

*Subject to availability at time of shipment*

Please let me know any questions, or if you would like to move forward. Thanks again for this opportunity!



Jenna Matthey

Marketing Manager

[\(712\) 253-0965](tel:(712)253-0965) | [omahatrack.com](http://omahatrack.com)

[12930 I Street, Omaha, NE 68137](#)



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**From:** Mathew Giltner <mathew@trailnv.com>

**Sent:** Tuesday, October 15, 2024 12:21 PM

**To:** Jenna Matthey <Jenna@omahatrack.com>

**Cc:** Mark Kelehan <Mark@omahatrack.com>; Sales <Sales@omahatrack.com>; Bryan Smith <bsmith@omahatrack.com>; Frank Forlini <frank@omahatrack.com>

**Subject:** RE: Used RR ties Quote

[EXTERNAL] This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hello Jenna, were you able to put this quote together?

Thanks in advance.

Mdg

Mathew D. Giltner  
Executive Director  
Nevada Offroad Association  
PO Box 1111  
Carson City NV 89702  
[775.430.0000](tel:775.430.0000)  
[nevadaoffroad.us](http://nevadaoffroad.us)  
[mathew@trailnv.com](mailto:mathew@trailnv.com)  
A Nevada Non-Profit 501(c)3  
#RideSafeRideSmart

[EXTERNAL] This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good Morning.

The Nevada Offroad Association is seeking a quote for our 2025 Grant funded project list to create a parking area in Beatty Nevada for outdoor recreation.

I am looking for a quote for 700 RR ties, with delivery to Zip code 89003 to create a three-rail fence at 1400lf (please note attached image) I believe the will need to be grade two.

The quantity is based on a 6ft span on a 9' tie. If I have my math wrong please let me know.

Depending on funding awarded we would be seeking delivery arranged by you, hopefully from your Hazen NV lot as we try and stay within the confines of our state,

Thank you in advance

Mathew Giltner



*Mathew D. Giltner*  
*Executive Director*  
*Nevada Offroad Association*  
*PO Box 1111*  
*Carson City NV 89702*  
*A Nevada Non-Profit 501(c)3*  
[775.430-0000](tel:775.430.0000)  
[nevadaoffroad.us](http://nevadaoffroad.us)  
[mathew@trailnv.com](mailto:mathew@trailnv.com)  
[#RideSafeRideSmart](https://www.instagram.com/rideoffroad)














beatty

Item availability and in-store pricing is based on the Carson City store.

Items: 5  
Order Subtotal: \$4,119.10

Item	Description	Qty	How To Get It	Price
	DIABLO 4-1/2 in. x 0.040 in. x 7/8 in. Thin Kerf Metal Cut-Off Disc (15-Pack)  SKU # 1002475867 Model # DBD045040115F Internet # 301454108	2	<input checked="" type="checkbox"/> Shipping unavailable <input checked="" type="checkbox"/> Pick it up today 26 In Stock    Aisle: 23 Bay: 012	\$39.97
	RYOBI 5.5 Amp Corded 4-1/2 in. Angle Grinder  SKU # 1000050896 Model # AG4031G Internet # 205558109	2	<input checked="" type="checkbox"/> Shipping unavailable <input checked="" type="checkbox"/> Pick it up today 18 In Stock    Aisle: 23 Bay: 012	\$49.00
	Unbranded 5/8 in. x 20 ft. #5 rebar  SKU # 918999 Model # 5911060 Internet # 302112739	160	<input checked="" type="checkbox"/> Shipping unavailable <input checked="" type="checkbox"/> Pick it up today 203 In Stock    Aisle: 29 Bay: 003	\$22.42
	DEWALT 7.8 Amp Corded 1/2 in. Variable Speed Reversing Drill  SKU # 619936 Model # DW235G Internet # 100050769	2	<input checked="" type="checkbox"/> Shipping unavailable <input checked="" type="checkbox"/> Pick it up today 15 In Stock    Aisle: 22 Bay: 013	\$129.00
 <b>NAIL EMBEDDED WOOD</b>	Milwaukee 3/4 in. x 18 in. High Speed Steel Ship Auger Drill Bit  SKU # 612463 Model # 48-13-5750 Internet # 202256104	4	<input checked="" type="checkbox"/> Shipping unavailable <input checked="" type="checkbox"/> Pick it up today 117 In Stock	\$23.99

Items: 5  
Order Subtotal: \$4,119.10

Delivery / Pickup



Dynamark 32 oz. Spray Indicator

SKU: 4201373  
Quantity: 1  
Subtotal: \$34.99

**Important:**

You and designated pickup person will be notified when an item is ready to be picked up. Edits to pickup person will apply to all items in same order at same location.

Curbside / Pickup In Store today (free) ⓘ

**PAHRUMP NV #2200**  
900 East Nevada Hwy 372  
Pahrump, NV 89048

(775) 727-1500

[Change Store](#)

**Pickup Person:**

Email Address

Phone Number

First Name

Last Name



RM43 2.5 gal. Total Vegetation Control Weed Preventer Concentrate with Glyphosate and Imazapyr

SKU: 1074456  
Quantity: 2  
Subtotal: \$359.98

**Important:**

You and designated pickup person will be notified when an item is ready to be picked up. Edits to pickup person will apply to all items in same order at same location.

Curbside / Pickup In Store today (free) ⓘ

**PAHRUMP NV #2200**  
900 East Nevada Hwy 372  
Pahrump, NV 89048

(775) 727-1500



1966

10:00 A.M. 06

Form 2232-1  
(June 1964)  
(formerly 4-1267)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

APPLICATION FOR LAND FOR RECREATION  
OR PUBLIC PURPOSES

NEVADA STATE BOARD APPROVED  
RECORD/BUREAU NO. 42-R1223.2

Date and time received 067447

Land Office N 2 Serial Number

PREVIOUS APPLICATIONS

SERIAL NUMBERS	DATE

1. Name and address of applicant:  
**Board of Nye County Commissioners**  
**Court House**  
**Tonopah, Nevada 89049**

2. Legal description of the land applied for (use metes and bounds description, if necessary):

State <b>Nevada</b>	County <b>Nye</b>	Meridian <b>MDBM</b>
SECTION <b>18</b>	TOWNSHIP <b>12 S.</b>	RANGE <b>47 E.</b>
SUBDIVISION <b>N<math>\frac{1}{2}</math> of the NE<math>\frac{1}{4}</math></b>		ACRES <b>73.885</b>

**Excepting therefrom Rights-of-Way of record.**

3. We apply to  lease for a period of \_\_\_\_\_ years  purchase the above described land for  public recreational use  other public purposes (specify) \_\_\_\_\_ under the Act of June 14, 1926 (44 Stat. 741), as amended by Act of June 4, 1954 (68 Stat. 173; 43 U.S.C. 869 Sections 1-4), and the regulations (43 CFR 2322).

4. Does this application include withdrawn lands administered by an agency outside the Department of the Interior  Yes  No If "yes," give name of agency \_\_\_\_\_ Are comments of agency attached  Yes  No

5. Are plans for development, use, and maintenance attached  Yes  No

6. Our authority to hold land for these purposes is: **Chapter 244 Nevada Revised Statutes** Is copy attached  Yes  No

7. Proposed disposition of revenues: **Operation and maintenance of public golf course and other recreational facilities.**

8. Is filing fee of \$10 enclosed  Yes  No

9. I, the undersigned, submit this application on behalf of the applicant by virtue of the authority granted by:

**Nevada statutory law, Chapter 244 Nevada Revised Statutes.**

Ralph Lisle  
Ralph Lisle (Authorized Officer)

June 29, 1966  
(Date)

Chairman, Board of Nye County Commissioners  
(Title)

Title 18, U.S.C., Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.

067  
N2

RECEIVED  
Bur of Land Management  
NEVADA LAND OFFICE

TITLE VI - CIVIL RIGHTS ACT OF 1964

JUL 1 1966

10:00  
A. M.

Form of Assurance

NEVADA STATE OFFICE  
RENO, NEVADA

"The applicant agrees that, if this application is granted, he will comply with all provisions of Title VI of the Civil Rights Act of 1964, and all requirements of regulations of the Department of the Interior issued pursuant to that title (43 CFR 17), and that he will not engage in any discriminatory actions specifically prohibited by 43 CFR 17.3, for the period during which the property sought in this application is used for a purpose for which Federal financial assistance is extended, or for another purpose involving the provision of similar services or benefits, to the end that no person in the United States shall, on the grounds of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under the program for which the applicant is applying for Federal financial assistance.

"The applicant agrees that, for the period during which the property is used for a purpose for which Federal financial assistance is extended or for another purpose involving the provision of similar services or benefits, he will not be permitted to transfer the property or his interest in the property unless and until the transferee makes a similar assurance in writing to the authorized officer of the Bureau of Land Management.

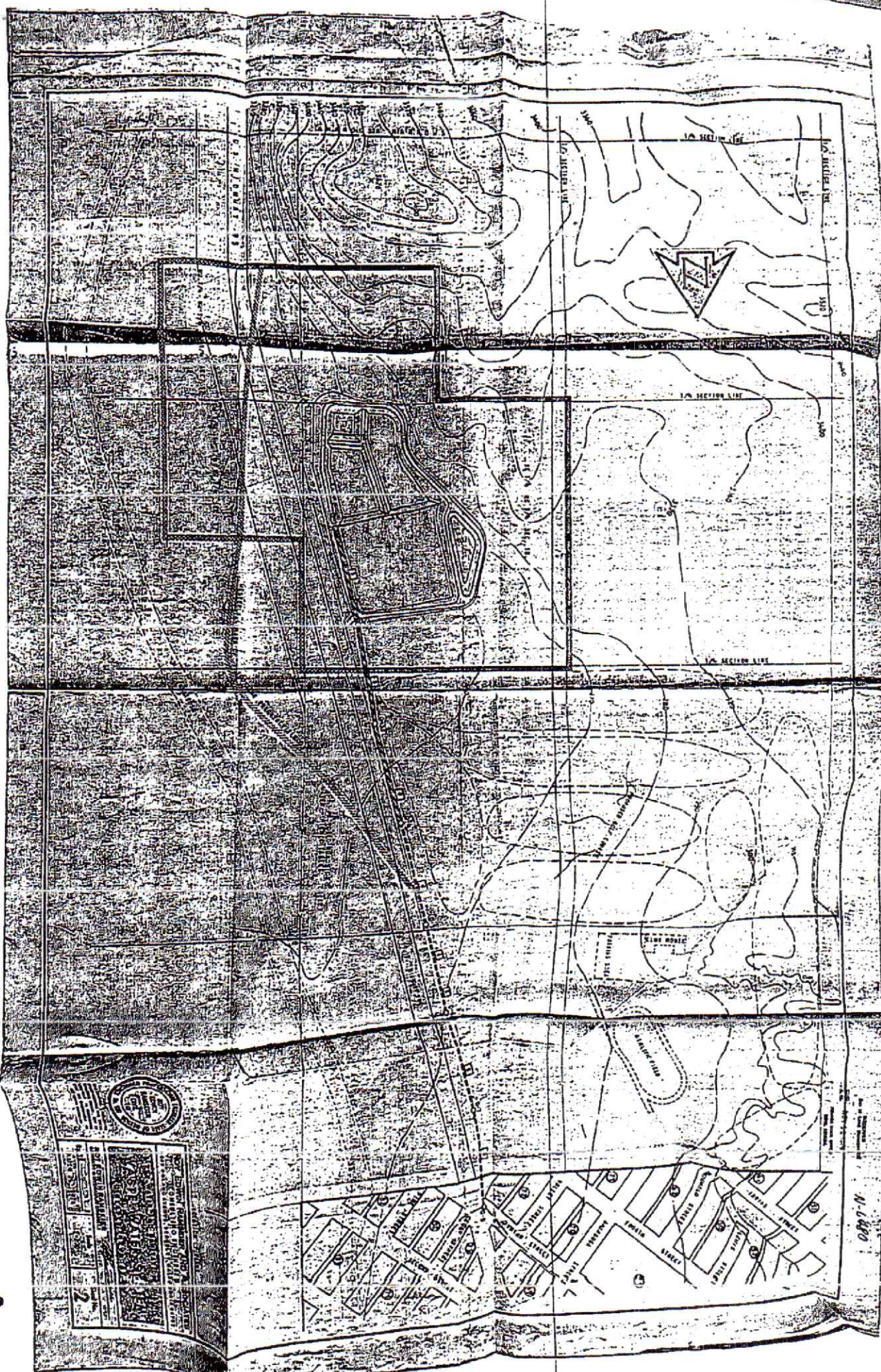
"The applicant further agrees that the United States shall at all times have the right to seek judicial enforcement of this assurance."

Ralph Fester  
(Authorized Officer)

June 29, 1966  
(Date)







UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
NATIONAL MONUMENTS SYSTEM  
CAMPBELL

10-6-80



Pahrump Office  
Nye County Government Center  
2100 E. Walt Williams Drive  
Suite 100  
Pahrump, NV 89048  
Phone (775) 751-7075  
Fax (775) 751-7093



**Board of County  
Commissioners**  
Nye County, Nevada

Tonopah Office  
Nye County Courthouse  
William P. Beko Justice Facility  
PO Box 153  
Tonopah, NV 89049  
Phone (775) 482-8192  
Fax (775) 482-8198

May 7, 2024

9489 0178 9820 3018 9694 70

Beatty General Improvement District  
211 W Montgomery, Beatty, NV 89003  
P: 775.553.9393

**Subject: Letter of Support to approve the updated Land Use Plan for Assessor's Parcel Number 018-361-01.**

The Nye County Board of Commissioners voted unanimously to support and approve the updated land use plan for Assessor's Parcel Number 018-361-01, located at 550 S, Avenue A, Beatty, NV 89003. The design presented by the Beatty General Improvement District will amend the existing Recreation and Public Purpose lease plan approved by the Bureau of Land Management in 1966. The updated design incorporates the public recreation uses depicted in the plan and listed below.

- |     |   |          |
|-----|---|----------|
| 1)  | BMX Track/OHV Staging Area                  | 4 acres  |
| 2)  | OHV Training Area                           | 10 acres |
| 3)  | Cemetery buffer/expansion area              | 3 acres  |
| 4)  | Botanical gardens (Current driving range)   | 7 acres  |
| 5)  | Community garden and greenhouse             | 2 acres  |
| 6)  | Parking area for events and maintenance     | 2 acres  |
| 7)  | Additional parking/oversized parking lot    | 2 acres  |
| 8)  | Horse corrals for events and lodging        | 2 acres  |
| 9)  | Multi-use event grounds                     |          |
|     | a. Fairs, circus, Beatty days, rodeo, etc.  | 10 acres |
| 10) | Multi-use building for indoor events        | 1 acre   |
| 11) | Rec center for indoor sports and recreation | 1 acre   |
| 12) | Historical monument area                    | 2 acres  |

The Nye County Board of Commissioner's respectfully request that the Bureau of Land Management, Tonopah Field Office accept and update the existing Recreation and Public Purpose lease as submitted by the Beatty General Improvement District.

Our board voted unanimously to approve this letter on the 7<sup>th</sup> day of May 2024.

Sincerely,

A handwritten signature in black ink, appearing to read "Debra Strickland".

Debra Strickland, Chair  
Nye County Board of Commissioners



# United States Department of the Interior



BUREAU OF LAND MANAGEMENT  
Tonopah Field Office  
P.O. Box 911 (1553 South Main Street)  
Tonopah, Nevada 89049  
Phone: 775-482-7800 Fax: 775-482-7810  
<https://www.blm.gov/nevada>

In Reply Refer To:  
NVN-000002  
2912/2740 (NVB02000)

CERTIFIED MAIL

## D E C I S I O N

Board of County Commissioners  
Nye County, Nevada :  
2100 E. Walt Williams Drive : Recreation and Public Purposes  
Pahrump, NV 89048 :  
Attn: Debra Strickland, Chair

### Amended Patent Plan of Development Approved

Reference is made to recreation and public purpose patent (27-71-0018) to Nye County Board of County Commissioners on August 17, 1970.

By email dated July 18, 2024, Beatty General Improvement District requested an amendment to their plan of development. The proposed changes in use and development have been reviewed and recommendation for approval has been made.

Therefore, pursuant to the authority vested in the undersigned, the amended plan of development for recreation and public purposes patent (27-71-0018) is amended to include a OHV staging area and other recreation facilities (submitted on July 18, 2024). All terms and conditions of the patent continue to apply.

This decision may be appealed to the Interior Board of Land Appeals, Office of the Secretary, in accordance with the regulations contained in 43 CFR, Part 4 and the enclosed 1842-1 form. If an appeal is taken, your notice of appeal must be filed in this office (at the above address) within 30 days from receipt of this decision. The appellant has the burden of showing that the decision appealed from is in error.

If you wish to file a petition (request) pursuant to regulation 43 CFR 2801.10 or 2881.10 for a stay (suspension) of the effectiveness of this decision during the time that your appeal is being reviewed by the Board, the petition for a stay must accompany your notice of appeal. A petition

for a stay is required to show sufficient justification based on the standards listed below. Copies of the notice of appeal and petition for a stay must also be submitted to each party named in this decision and to the Interior Board of Land Appeals and to the appropriate Office of the Solicitor (see 43 CFR 4.413) at the same time the original documents are filed with this office. If you request a stay, you have the burden of proof to demonstrate that a stay should be granted.

Standards for Obtaining a Stay

Except as otherwise provided by law or other pertinent regulation, a petition for a stay of a decision pending appeal shall show sufficient justification based on the following standards:

- (1) The relative harm to the parties if the stay is granted or denied,
- (2) The likelihood of the appellant's success on the merits,
- (3) The likelihood of immediate and irreparable harm if the stay is not granted, and
- (4) Whether the public interest favors granting the stay.

If you have any questions, you may contact Katerina St. Claire, Realty Specialist, by e-mail at [kstclaire@blm.gov](mailto:kstclaire@blm.gov) or by phone at (775) 482-7831.

Perry B. Wickham  
Field Manager

Enclosed