

Department of Conservation and Natural Resources
Bradley Crowell Director
James Lawrence, Deputy Director
Dominique Etchegoyhen, Deputy Director



BRIAN SANDOVAL
Governor

Nevada Commission on Off-Highway Vehicles
Greg McKay, Chairman
Sue Baker, Vice Chairman

**STATE OF NEVADA
Off-Highway Vehicles Program**

901 South Stewart Street, Suite 1003
Carson City, Nevada 89701
Telephone (775) 684-2794
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www.nvohv.com



**NEVADA OFF-HIGHWAY VEHICLES PROGRAM
NEVADA COMMISSION ON OFF-HIGHWAY VEHICLES
NEVADA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
NRS 490**

**2020 GRANT APPLICATION
(REQUEST FOR GRANT APPLICATIONS, APPENDIX A)**

**APPLICATIONS DUE
November 12, 2019, 4:00 PM, PST**

Please mail early; Applications postmarked prior to 4:00 pm on November 12, 2018, but not received prior to that time are untimely and will not be considered.

SUBMIT: ONE FULL COLOR COPY, DOUBLE SIDED
BY MAIL OR HAND DELIVERY
(8.5" X 11" ONLY. MAPS MAY BE 11"X17" NO LARGER)

AND

ONE SINGLE ELECTRONIC FILE; PDF VIA EMAIL NNarkhede@ohv.nv.gov
OR MEMORY DEVICE ENCLOSED WITH APPLICATION

TO: NEVADA DEPT. OF CONSERVATION AND NATURAL RESOURCES
OFF-HIGHWAY VEHICLES PROGRAM
ATTN: NIKHIL NARKHEDE
901 S. STEWART STREET, SUITE 1001
CARSON CITY, NV 89701

DO NOT ATTACH ITEMS THAT ARE NOT REQUIRED.

DO NOT INCLUDE THIS PAGE WITH YOUR SUBMITTAL

For questions please contact:

Nikhil Narkhede

Program Manager

(775) 684-2794

NNarkhede@ohv.nv.gov

NEVADA OFF-HIGHWAY VEHICLES PROGRAM
2020 GRANT APPLICATION PAGE 1
Nevada Commission on Off-Highway Vehicles
Nevada Department of Conservation and Natural Resources

This application has FIVE sections which are all REQUIRED to be filled out in full. To avoid disqualification, all application areas must be concise and complete; certifications must be signed and dated. Denied applications: correspondence will be sent to applicant by email describing the reason for declaring the application incomplete.

SECTION I - PROJECT AND APPLICANT INFORMATION

- 1. Project Name: Silver State Off-Road Alliance Outreach**
- 2. Project Dates:** *Expected Start: January 1, 2020*

Expected Completion: December 31, 2020
- 3. Applicant Name: Great Basin Policy Partners dba Silver State Off-Road Alliance**

Mailing address: **216 E. Liberty Street, Reno, Nevada 89501**

Phone: **(775) 329-8679; Fax: (775) 329-8677**

Email: **paul@greatbasinpolicy.com**

- 4. Classification of Applicant:** *(check one)*

Federal State County Local/Municipal Other: _____

Partnership Non-profit for Profit Individual

If the applicant is a corporate or legal entity, proof of good standing in the entity's state of incorporation is required. NAC 490.1345 (Note: grantees must have the capacity to implement and accomplish proposed project and properly administer awarded funds).

Exhibit 1

Applicant Signature
(Chairperson/President/Authorized Official)

Date

5. Project Manager: Paul E. Quade, Esq.

Mailing address: **216 E. Liberty Street, Reno, Nevada 89501**

Phone: **(775) 329-8679; Fax: (775) 329-8677**

Email: **paul@greatbasinpolicy.com**

6. Classification of Land Control: *(check all that apply)* **N/A**

Federally managed public land Private Land County City

Other: _____

Lease; Attach copy of lease with expiration date.

R&PP; Attach copy of lease with expiration date.

If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135

7. Landowner: _____ N/A _____

Mailing address: _____

Phone: _____

Email: _____

8. THE LANDOWNER MUST PROVIDE A LETTER STATING THAT:

(See example Appendix B)

- a) Landowner has read the Request for Grant Application package;
- b) Landowner agrees with the application and the terms of the grant;
- c) Landowner holds an interest in the subject land that is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion;
- d) Landowner is legally committing to maintain the trail/facility and will allow public motorized access to such trail/facilities for 25 years or the normal life of the project; and
- e) Landowner agrees to provide any match or other tasks in the application that are assigned to Landowner.

The State may require the landowner/agency to be co-grantee on the grant agreement/contract.

9. Project Costs: (Please do not submit match not directly related to the project)

State OHV Grant Request: **\$50,000**
Other Funds: **\$50,000**
Total Project Amount **\$100,000** 100%

What are the sources or Partners for your leveraged (other) funds?

Federal Private In-kind City/County Other

Please *describe* additional funding source(s):

Type here: **Stakeholder contributions. Volunteer labor from project manager and other interested parties.**

10. LETTERS OF SUPPORT FROM PARTNERS are required:

- a) Confirming they agree to the terms of the grant; and
- b) That they are committed to providing match/cash or other tasks in the application that are assigned to them.

Exhibit B

Other letters of support are limited to three (3). Please attach them to the application.

11. Project Type(s) (NRS 490.069 Sec.2c) check all that apply:

- Studies or planning for trails and facilities;
 - Environmental Assessments and Environmental Impact Studies.
 - Other studies **OHV user group outreach to identify trails and areas in need of maintenance/facilities or that present access issues.**
- Acquisition of land for trails and facilities
- Mapping and signing of trails and facilities **Coordination with existing OHV mapping efforts.**
- Reconstruction, enhancement or maintenance of existing trails and facilities
- Construction of new trails and facilities
- Restoration of areas that have been damaged by the use of off-highway vehicles.
- The construction of trail features, trailheads, parking, or other ancillary facilities which minimize impacts to environmentally sensitive areas or important wildlife habitat areas.

Safety training and education related to the use of off highway vehicles and registration

Compliance and enforcement (See Appendix C, Enforcement Strategy example)

Note: Operations & management, and purchase or lease of equipment associated directly with a project are eligible.

12. All Trail USERS: (check all that apply)

Mountain Biking

Hiking/Backpacking

Equestrian

Single track motorcycle

Snowmobiling

Snowshoe/ski

ATV quads

Dune buggy

UTV Side by side

Race Course

Skills riding course

Please explain how you intend to manage user interactions: **All of the above. See scope of work below.**

13. Scope of Work: Please describe *exactly* what work will be completed. Programs, planning, NEPA, surveys, mapping, include miles of trail, trail type and other quantitative goals including a timeline for completing the work. NAC 490.1375. If purchase of equipment is included, please explain where/how it will be housed and maintained. (In order to avoid duplication, **do not include** justification or narrative in this section; refer to Section V, Scoring Narrative).

Type here: **SSORA's proposal envisions the initial funding covering an outreach coordinator as well as the expenses associated with cataloging and organizing existing OHV stakeholders, including user groups; racing organizations; business entities that serve those groups; and, state and national organizations that represent OHV interests. That outreach will include education regarding NRS and NAC Chapter 490, its stated goals regarding OHV registration, as well education regarding the Commission itself and the grant process. (1st Quarter 2020). Related to the grant application process, education will include the development of a successful template, along with required approval contacts and assistance in**

completing the paperwork and administrative steps including grant compliance requirements. Phase Two will encompass education and outreach with the OHV community related to the mapping efforts already in place through the expertise and assistance of organizations such as the Great Basin Institute. The educational focus will be on the benefits of mapping to the community. Additionally, we will be asking the user groups to provide routes and identify areas of concern for maintenance, enhancement and access. (2nd & 3rd Quarter 2020). Phase three will encompass outreach to the other stakeholders (and OHV grant recipients such as Friends of Nevada Wilderness and governmental agencies) to coordinate efforts with and to the benefit of the OHV community. Phase Four will encompass utilizing those trails and areas identified in Phase Two that require trail maintenance and new facilities, and pairing them with OHV groups and other stakeholders for remediation and enhancement through the grant process. Our goal and milestone will be the involvement (i.e. grant applications) from at least five (5) new OHV groups in the 2020-21 grant process. (3rd & 4th Quarter 2020). Phase Five will be ongoing and involve the development of “unified” policy on behalf of the OHV community; government liaison and relations work on behalf of the different groups; and, assisting the OHV Commission and Staff with educational and policy outreach directly to the OHV user groups. Included in this overarching Phase will be membership and/or participation with the newly formed Office of Outdoor Recreation and the Nevada Outdoor Business Coalition. Paul Quade will also donate attorney time to developing and passing suggested revisions to NRS Chapter 490 and the associated NAC regulations.

14. Standards/Guidelines that will be applied to your project:

- Universal Access to Outdoor Recreation - A Design Guide
- USFS Standard Specifications for Construction & Maintenance of Trails
- BLM Handbook 9114-1 Trails
- NOHVCC Handbooks

15. **Has the applicant received funding from the OHV Program in the past?**

No Yes

Number of projects funded: _____

Amount of funding Received: \$_____

Number of projects Completed: _____

SECTION II – LOCATION, MAPS, PHOTOS

Project Location: Nevada Statewide

County: _____

Nearest Municipality/Town/City: _____

Center of project: Latitude: _____ Longitude: _____\

If the shape-files for the trail system are available, please submit them in the e-file. The shape-files of the trail will be required at project end. Program will assist in the collection of the data if needed.

MAPS ARE A VERY IMPORTANT PART OF THE APPLICATION. THEY ARE REQUIRED AND CONSIDERED PART OF THE FINAL AGREEMENT IF FUNDED.

PLEASE PROVIDE READABLE, PROFICIENT MAPS.

Required Maps: for all maps please include a legend, north arrow, scale, and map name.

Topographic maps preferred. You may include *additional* aerial/google maps.

- General location map (showing project area within the state or county)
- Topographic map (7.5 minute series quadrangle, 1:24,000 scale) with project boundary and map name Township:_____ Range:_____ Sections_____
- Detail map indicating specific project elements (e.g., structures, trail alignment)
 - Maps larger than 11x17 will not be accepted

Please attach the following photographs:

- At least two (2) overviews of the project area from different angles and distances. (Good photographs at trail level and google aeriels help the scoring committee to understand the location, depth and breadth of your project.)*

SECTION III - Federal Lands or Other

Federal Environmental Compliance N/A

A. If Federal funds or Land are a part of the project and NEPA was completed, indicate which document was produced, and **please attach the decision document to this application:**

- Record of Decision (ROD)
- Finding of No Significant Impact (FONSI)
- Categorical Exclusion (CX)
- SHPO 106 compliance/concurrence letter.
- Other compliance documents already completed. (do not attached the EA or EIS)

- Not applicable

If NEPA or planning is a part of the project describe the steps in the Scope Section I, #13.

SECTION IV - BUDGET

Proposed Budget: Provide your budget details to include at a minimum the items in the following table. You may create your own spreadsheet.

SSORA GRANT BUDGET:

DESCRIPTION	RATE	TIME	TOTAL GRANT COST
Outreach Coordinator	\$35.00	80 Hours/Month	\$33,600
Printing; Brochures; Fees			\$10,000
Travel Costs and Per Diem	50%		\$5,000

SSORA will provide monthly invoices for the outreach coordinator time spent at the rate of \$35.00 per hour as well as costs associated with the production of brochures and other educational materials to be distributed directly to the various groups and at OHV events. These invoices will be presented for reimbursement from any potential grant, not to exceed \$50,000. Additionally, in-kind donations and time, including membership contributions to SSORA, will be accounted for in the monthly invoices. Attorney time will be accounted for at \$350.00 per hour, but

not billed against any potential grant. Any travel and per diem expenses directly attributable to SSORA's grant work will be billed at 50%.

- Your budget must align clearly with your scope of work from #13. Be specific, as your application will rate higher.
- Reminder: Include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.
- **It is recommended that you attach copies of estimates to support your budget, and identify what each contract will include.**

SECTION V – PRIORITIES AND SCORING NARRATIVE

THE SCORING PRIORITIES ARE LISTED IN ORDER OF PRIORITY.

Address the following eleven (11) criteria in the order listed below.

- **Please tell us how your project/program meets each criteria.**
 - **Be specific and concise with your answers.**
 - **Please submit no more than five (5) double-sided pages for your Narrative.**
 - **If attached additional pages, ensure the question being answered is referenced.** *(If not applicable, answer N/A.)*
- 1. Law Enforcement Strategy that addresses registration enforcement, including Public Education & Outreach aimed at increasing renewals and new registrations: *Please describe how your project will increase the number of OHV registrations on the district. How will the equipment and time be used to increase OHV safety and awareness? What is your department's history of patrolling for safe OHV Recreation?***

SSORA is not a law enforcement agency. However, we submit that directed outreach to the end user groups from an entity aligned with their interests will increase OHV registrations. The OHV community needs to be informed of the policy and practical benefits that accrue from their OHV registration dollars. As a practical matter, it is the view of SSORA that the Commission should consider and grade education and outreach goals separately, in part, based upon the traits of OHV recreationalists who may not be inclined to follow dictates from governmental entities. SSORA submits that with proper education and outreach about the grant process and the reality that local OHV groups can receive money and support for improving and protecting “their” trails through registration dollars the same will motivate people to register their off-road vehicles. Direct education and advocacy from allied, umbrella organizations will help gain trust and support for the enforcement efforts. The primary goal of SSORA is conduct outreach and education to the OHV community.

- 2. Enhancement or Maintenance of existing trails and facilities:** *Describe the maintenance intervals for your project. How will maintenance needs be prioritized and how often will your project hold a maintenance/ trails enhancement event? HOW will your project be maintained and WHO has committed to the ongoing maintenance of the facility or trail.(note: a minimum of 2 maintenance/ trail events are required per year)*

The enhancement and maintenance of OHV friendly areas will utilize those trails and areas identified by end users through mapping coordination discussed in Criteria No. 4, below. SSORA envisions the work on those areas that require trail stewardship and/or new facilities will be taken on by end-user groups. SSORA will focus on motivating those local OHV groups and pairing them, where appropriate, with other stakeholders including public and private entities for enhancement and remediation projects through the grant process. Our goal and milestone will be the involvement (i.e. grant applications) from at least five (5) new OHV groups in the 2020-21 grant process.

- 3. Training:** *Please describe the goals and objectives of your public training program, i.e., Public Education, Rider Classes, Safety, Trail Building, or Outdoor Ethics. Number of people trained, contacts made, etc.*

Outreach and training will include directed education regarding NRS and NAC Chapter 490, its stated goals regarding OHV registration, as well education regarding the Commission itself and the grant process. Related to the grant application process, training will include the development of a successful template, along with required approval contacts and assistance in completing the paperwork and administrative steps. Centralized assistance and representation at Commission meetings, and directly with staff, will be provided related to grant compliance requirements including monitoring of grant milestones. We will also conduct outreach to the other stakeholders (and OHV grant recipients such as Friends of Nevada Wilderness and government agencies) to coordinate mapping, establishment, remediation and enhancement efforts with and to the benefit of the OHV community. We also anticipate coordination with other entities conducting rider safety, responsible use, and trail building efforts.

- 4. Trail mapping and signing of existing trails and facilities:** *If a mapping component is included in the grant, please describe how it will be integrated with the current web mapping application found on OHV.NV.GOV*

SSORA will coordinate directed education and outreach to the OHV community related to the mapping efforts already in place by organizations such as the Great Basin Institute, as well as the benefits of such mapping. Specifically, we will be asking the user groups to provide routes and identify

locals of concern for establishment, maintenance and access issues to those entities actually accomplishing the mapping for the purposes of providing increased data points. With that information we hope to help identify and prioritize those trails and areas in need of recognition, maintenance and enhancement.

5. **Connectivity/Loops:** *Please describe the increase in connectivity between trails, facilities and other locations that your project/program would provide or enhance when completed. Attach maps if necessary, i.e., towns, parks, areas, trails, etc.*

See Criteria Nos. 2 & 4.

6. **Planning, Environmental Studies, Conservation:** *Describe how the environmental studies, conservation and/or planning will mitigate resources impacted by OHV recreation. How will your project contribute to the conservation of our natural resources?*

See Criteria Nos. 2-4. Additionally, SSORA firmly believes that the responsible use and conservation of our natural resources works to the benefit of all, including the OHV community. Therefore, informed education, through appropriate environmental studies, will be highlighted in our efforts to preserve current use as well as that of future generations of OHV recreationalists.

7. **Access:** *Please describe how your project/program ensures protection of access. Explain what access/opportunities would be lost or restricted if the project doesn't occur.*

Access issues will be addressed through direct contact with appropriate private and public stakeholders and will include policy and lobbying efforts on projects such as the anticipated BLM Travel and Transportation Management Plan and the Washoe County Public Lands Bill. Additional efforts to protect access will be considered and referred out as necessary and prudent.

8. **Partnering and Leverage:** *Please describe coordination that has occurred with stakeholders, partners and the public in which all interests have had an opportunity to be heard related directly to this project/program.*

This criteria is critical to SSORA's mission statement and goals which align directly with Commission's purpose of regulating and promoting responsible OHV use in Nevada. Directed education to the end user is the first step. From that informed position SSORA will strive to help unify the divergent interests of the OHV community into a cohesive voice before

private and governmental agencies, including the Commission. We believe that with greater information and a coordinated front we will be able to assist agency, legislative and executive branch decision makers in establishing better policies for the economic and recreational benefit of the OHV community and the State at large. The attached letters in support from national, state and local organizations speak to the need for an alliance of OHV groups to establish a unified front in the State of Nevada. SSORA seeks to fill that void from a position of experience and expertise.

9. **Economic Integration:** *Please describe how your project/program increasing Off Highway Motorized recreation in the develops outdoor recreation opportunities that help local, regional, or state economies grow (e.g., economic impact, additional OHV funding sources, improved user or business group participation, Road use resolutions and OHV friendly Communities.)*

SSORA will work on coordinating the national, state and local business entities to demonstrate the economic benefit that OHV recreation brings to the State of Nevada. Part of this integration will be active participation with the newly formed Office of Outdoor Recreation and the Nevada Outdoor Business Coalition. Included in SSORA's mission statement is the promotion of OHV opportunities all over the Silver State through coordination with public and private economic development agencies and partnerships.

10. **Demand for New Facilities:** *Please provide justification for NEW facility/program development: restrooms, trails, signs, and other amenities.*

See Criteria Nos. 2 & 4.

STATE OF NEVADA

BARBARA K. CEGAVSKE
Secretary of State



Commercial Recordings & Notary Division
202 N. Carson Street
Carson City, NV 89701
Telephone (775) 684-5708
Fax (775) 684-7138
North Las Vegas City Hall
2250 Las Vegas Blvd North, Suite 400
North Las Vegas, NV 89030
Telephone (702) 486-2880
Fax (702) 486-2888

KIMBERLEY PERONDI
Deputy Secretary for
Commercial Recordings

OFFICE OF THE
SECRETARY OF STATE

Paul Quade
216 E. Liberty Street
Reno, NV 89501

Work Order #: W2019111200636
November 12, 2019
Receipt Version: 1

Special Handling Instructions:

Submitter ID: 63250

Charges

Description	Filing Number	Filing Date/Time	Filing Status	Qty	Price	Amount
Certificates	20190280208	11/12/2019 10:26:43 AM	Approved	1	\$50.00	\$50.00
Total						\$50.00

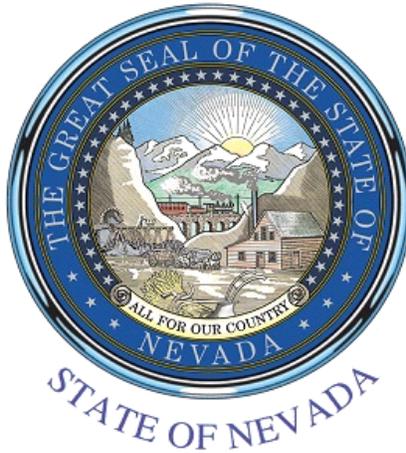
Payments

Type	Description	Payment Status	Amount
Credit Card	5735831917096140803014	Success	\$50.00
Total			\$50.00

Credit Balance: \$0.00

Paul Quade
216 E. Liberty Street
Reno, NV 89501

SECRETARY OF STATE



CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, Barbara K. Cegavske, the duly qualified and elected Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporations sole, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, **GREAT BASIN POLICY PARTNERS LTD**, as a DOMESTIC LIMITED-LIABILITY COMPANY (86) duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since 02/05/2019, and is in good standing in this state.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on 11/12/2019.

Barbara K. Cegavske

BARBARA K. CEGAVSKE
Secretary of State

Certificate Number: B20191112359617

You may verify this certificate
online at <http://www.nvsos.gov>



To: Nevada Off-Highway Vehicle Commission
From: National Off-Highway Vehicle Conservation Council
Date: November 11, 2019
Re: Support for Nevada Off-Highway Vehicle Association

Chairman McKay, Vice Chairman Baker and Esteemed Commissioners:

The National Off-Highway Vehicle Conservation Council (NOHVCC) is a nonprofit public benefit organization, recognized as tax exempt under Section 501(c)(3) of the United States Internal Revenue Code which exists to create a positive future for OHV Recreation. Our mission is, "NOHVCC as a national body of OHV recreation enthusiasts, develops and provides a wide spectrum of programs, materials and information, or "tools", to individuals, clubs, associations and agencies to further a positive future for responsible OHV recreation." One of our mission objectives is to, "Help establish new OHV clubs and state associations where they don't already exist."

As it stands, Nevada does not have a statewide OHV association to bring together like-minded enthusiasts to support access to safe and responsible motorized recreation. Associations allow for clubs to meaningfully interact and work together to find solutions to complicated issues.

It is our understanding that an effort to develop a statewide association is being considered by the Pine Nut Mountains Trails Association and other OHV groups in Nevada. NOHVCC strongly supports this effort and offers to provide assistance as necessary. NOHVCC has a long history of working with clubs to form associations and can provide educational support and advice.

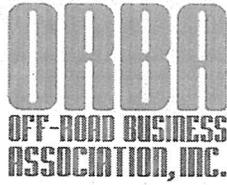
Great things are happening for OHV recreation in Nevada thanks in large part to the Nevada OHV Commission. NOHVCC hopes to not only continue our outstanding relationship with the Commission, but also to provide the necessary tools to help Nevada OHV enthusiasts work together to make Nevada the place to engage in safe, sustainable and fun OHV recreation.

Thank you for your consideration, and please feel free to contact NOHVCC with any questions or concerns.

Sincerely,

Duane Taylor
Executive Director

"Creating a Positive Future of Off-Highway Vehicle Recreation"
PO Box 229 Great Falls, MT 59403
Phone: 800-348-6487 Fax: 406-454-9142 e-mail: trailhead@nohvcc.org



November 8, 2019

The Off-Road Business Association (ORBA) and One Voice are pleased to support the establishment of the Silver State Off-Road Association. ORBA is an innovative leader providing professional trail advocacy for motorized access, advancing the off-road community by influencing policy, and implementing change. ORBA and One Voice value the ability to work cohesively through partnerships with regional and statewide off highway vehicle organizations across the country.

There are numerous benefits in creating an association; specifically, in the outdoor motorized recreation realm due to the reliance on access to public lands. An association that encompasses the many facets of motorized uses will unify these groups under one umbrella and take a collaborative approach in protecting resources while maintaining access to public lands. This creates a focal point for communication, educational training and resources, and sharing pertinent information through organized communication channels to stakeholders.

From a policy perspective, having a statewide organized structure of affiliate clubs and associations has the greater ability to effect change and influence decisions that have the potential impact of the future of motorized recreation. Within this structure, more enthusiasts and members of the OHV community can be reached and proactively participate in public commenting and scoping during Agency resource management planning and revision processes.

This structure also provides a channel for multi-directional communication; from the grassroots clubs to leadership and vice versa. Developing a simple and effective system of communication is imperative in sharing resources, best practices, and educating new and seasoned users on trail/riding etiquette, operator safety, and consistent messaging that is recognized across the state. Having an organized structure at the state level will assist the State of Nevada Off-Highway Program in advocacy, compliance, and outreach to a broader base of motorized enthusiasts. This level of outreach will also encourage participation at the local level where peer compliance, fundraising, clean-up, and family supported events, ride-ins, and maintenance efforts take place.

ORBA and One Voice support the efforts of grassroots organizations coming together and taking the leadership role in keeping public lands open for motorized recreation and strongly encourages the formation of the Silver State Association.

Sincerely,

A handwritten signature in black ink that reads "Alexis C Nelson".

Alexis C Nelson
ORBA Operations Manager



RE: Proposed Nevada / Silver State Offroad Association.

Please allow me to introduce myself, I am the Western Region Team Lead for One Voice, Board of Directors member for Colorado's Stay the Trail Education & Stewardship Alliance.

I am writing this letter in support of the above stated project to offer my strong endorsement of the project. I can personally Attest to State and regional associations for the OHV community being of significant importance.

Associations are nationally recognized by all stakeholders, and often act as a central point of contact for the state's recreational community. They act as a guiding force, an educational resource, and are in the unique position to both solicit input from the users, and relay policy or goals from the land managers.

To the Nevada's detriment, they are currently the only state in the western region not to have such an association. This constrains the opportunity for the various Land Managers to effectively communicate, educate, and plan activities with the OHV enthusiast community.

With the explosion in the UTV/SxS community there is a specific, urgent need for this sort of leadership to protect the resources and access everyone in Nevada enjoys.

Thank you,

Michael Paris

m.drew.paris@gmail.com

720-745-9733



November 8, 2019

Nevada Dept. of Conservation and Natural Resources
Off Highway Vehicles Program
901 S. Stewart St. Suite 101, Carson City, NV 89701

Dear Commissioners,

This is a letter of enthusiastic support of Paul E. Quade, Esq and his creation of the Silver State Off-Road Alliance (SSORA). The need for this organization is critical and long overdue. Currently there are many splintered organizations, interested parties and end-users in the Northern Nevada OHV community who desperately need the expert guidance which Paul and SSORA will provide. This powerhouse organization will promote positive land-use management, public education, natural resource conservation, and grant funding guidance. It will be a liason for the OHV community, Office of Outdoor Recreation, off-road clubs, motorsports dealerships, and off-road racing organizations to maximize the use of available fiscal and natural resources for the benefit of the public and future generations.

I have been acquainted with Paul for decades. His professionalism and strong interpersonal, communication, and organizational skills, in combination with his extensive knowledge of the law, are great assets to our off-road community. Paul's integrity, intelligence, and honesty is evident in every endeavor he undertakes.

Reno KTM - Nevada Motorcycle Specialties (NMS) and I had the honor of working with Paul to successfully protect rider's rights when the Nevada Department of Motor Vehicles attempted to remove the long-standing ability of riders to street-legalize their off-road motorcycles. As one of the oldest KTM dealerships in the world, we lent our expertise, marketing knowledge, and existing network of over 14,000 industry and public contacts to the effort. NMS is in a strong position to accomplish targeted outreach on behalf of SSORA to interested parties and end users in the Northern Nevada OHV community. We will be proud to provide this community service.

Paul's professionalism, in combination with his intimate knowledge of the off-road community and issues which impact that community, make him the effective leader to facilitate the creation of the powerhouse umbrella organization of SSORA. Without reservation, I highly recommend Paul E. Quade, Esq. for any grant opportunity for which he may apply. I welcome calls on my cell at 775-815-5961 for confirmation of this recommendation.

Sincerely,

A handwritten signature in black ink, appearing to read 'Mark Martinmaas', written over a horizontal line.

Mark Martinmaas, Owner Reno KTM - NMS - Nevada Motorcycle Specialties
Serving Northern Nevada Since 1980



The Pine Nut Mountains Trails Association

P.O. Box 3012
Gardnerville, NV 89410

Nevada Department of Conservation and Natural Resources
Off Highway Vehicles Program
901 S. Stewart Street, Ste 1001
Carson City, Nevada 89701

RE: Proposed Nevada OffRoad Association.

The Pine Nut Mountains Trails Association (PNMTA) formed in 1998, dedicated to preserving access to public lands, and educating the public on reasonable land use. PNMTA is best known for conducting annual public land clean up events resulting in the removal of over a quarter million pounds of trash from public lands.

We are writing this letter in support of the above stated project to offer our strong endorsement of the project.

State and regional associations for the OHV community are of significant importance. Associations are nationally recognized by all stakeholders, and often act as a central point of contact for the state's recreational community

Associations act as a guiding force, an educational resource, and are in the unique position to both solicit input from the users, and relay policy or goals from the land managers.

To the Nevada's detriment, we are without such an association.

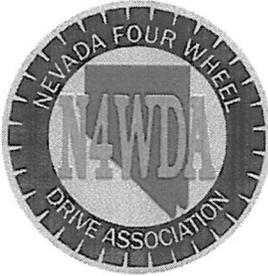
With the explosion in the UTV/SxS community there is a specific, urgent need for this sort of leadership to protect the resources and access everyone in Nevada enjoys.

Sincerely yours,

Jon Allen 11-8-2019

Jon Allen
President
Pine Nut Mountains Trail Association
info@pnmta.org

The Pine Nut Mountains Trails Association is A Nevada 501(c)(3) Corporation chartered with the mission to promote activity reasonably related to the preservation and promotion of public access, including motorized vehicles, equestrian and human powered activities. Promotion and preservation of motorized vehicle access includes trail maintenance and construction, trash removal, fund raising, education of the public, promotion of trail etiquette and responsible use, safety awareness, fun rides, family and group activities.



www.n4wda.org

Nevada Four Wheel Drive Association

**65 Jasper Lane
Dayton, NV 89403
775-246-3212**

November 11, 2019

Nevada Department of Conservation and Natural Resources
Off Highway Vehicles Program
Off Highway Vehicle Commission
901 S. Stewart Street, Carson City, NV 89701

Dear Chairman McKay and Commissioners,

The Nevada Four Wheel Drive Association (N4WDA) is a statewide non-profit organization consisting of volunteers dedicated to the sport of four wheel drive off highway vehicle recreation and the principle of multiple use management of US Forest Service, Bureau of Land Management and other public lands. We monitor the activities of these public agencies within Nevada and other areas where our membership recreates to determine whether proposed land-use issues are in their best interests.

We are excited that Paul Quade, Esq., whom we have had the opportunity to work with over the past several years, has created the Silver State Off-Road Alliance (SSORA). Our organization is very aware of the need for a state-wide organization uniting all OHV recreation organizations.

Although these organizations may differ because of the type of vehicles being used (motorcycle, ATV, UTV, Jeeps, trucks, buggies, and snowmobiles) there are more similarities than differences. The need exists for SSORA to unite our organizations where common issues exist in public policy, land-use management, public education, resource conservation and guidance for obtaining grant funding.

We urge the commission to consider our support of Paul Quade, Esq. and the Silver State Off-Road Alliance in grant applications that may be submitted during this cycle.

Sincerely,

Lawrence Calkins, President

RENO AREA DIRT RIDERS



November 11, 2019

Nevada Dept. of Conservation and Natural Resources
Off-Highway Vehicles Program
Attn: Nikhil Narkhede
901 S. Stewart Street, Suite 1001
Carson City, Nv 89701

Re: Grant Application of Great Basin Policy Partners

Reno Area Dirtriders ("RAD") is honored and enthusiastic to provide this letter in support of a grant to fund the establishment of Silver State Off-Road Alliance. RAD is a newly organized Nevada 501(c)(7) nonprofit organization dedicated to supporting the dirtbike community in Northern Nevada.

RAD recognizes the OHV community's desperate need for outreach and assistance with advocating for our user interests. So many OHV clubs, just like RAD, begin with ambitious concepts of making a difference for their sport after recognizing the threats to public lands or the need to repair their favorite recreational area, but simply don't know where to start. Lacking the resources and insight needed to take the first step forward, this well intended ambition can sadly evolve into stagnant inaction. A resource such as Silver State Off-Road Alliance providing this specific type of assistance to OHV organizations would be significantly beneficial, easing the burden of administrative red tape faced by these user groups so that progress can be effectuated.

Similarly, there are also so many members of the OHV community who simply have no interest in being proactive, or are unaware that they even have the ability to do so, largely due to being uninformed of the threats directly affecting them and resources available. Silver State Off-Road Alliance proposes to bridge this educational gap, hopefully resulting in greater levels of engagement by the OHV community.

RAD recognizes and appreciates the goal of Silver State Off-Road Alliance to act as a leader for OHV interests by uniting all user groups through collaboration and resource-sharing. There is a greatly recognized need for this type of umbrella organization to help facilitate the passionate involvement of motorized recreationalists.

Sincerely,

RENO AREA DIRTRIDERS

A large, stylized handwritten signature in black ink, appearing to read 'Lacey Barnett', written over the printed name and title.

Lacey Barnett
*Director, Secretary, Treasurer
& Chaos Coordinator*