

Department of Conservation and Natural Resources
Bradley Crowell Director
James Lawrence, Deputy Director
Dominique Etchegoyhen, Deputy Director



BRIAN SANDOVAL
Governor

STATE OF NEVADA
Off-Highway Vehicles Program
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www.nvohv.com

Nevada Commission on Off-Highway Vehicles
Greg McKay, Chairman
Sue Baker, Vice Chairman



NEVADA OFF-HIGHWAY VEHICLES PROGRAM
FY 2019 GRANT APPLICATION PAGE 1
Nevada Commission on Off-Highway Vehicles
Nevada Department of Conservation and Natural Resources

This application has FIVE sections which are all REQUIRED to be filled out in full. To avoid disqualification, all application areas must be concise and complete; certifications must be signed and dated. Denied applications: correspondence will be sent to applicant by email describing the reason for declaring the application incomplete.

SECTION I - PROJECT AND APPLICANT INFORMATION

- 1. Project Name: Winter Recreation, Education, and Outreach Support**
- 2. Project Dates:** *Expected Start: 2/1/2019 Expected Completion: 5/1/2019*
- 3. Applicant Name: Great Basin Institute**

Mailing address: 16750 Mt Rose Hwy, Reno NV 89511


Phone: (775) 675-5497

Email: kdose@thegreatbasininstitute.org


- 4. Classification of Applicant: (check one)**

☐ Federal ☐ State ☐ County ☐ Local/Municipal ☐ Other: _____
☐ Partnership ☒ Non-profit ☐ for Profit ☐ Individual

If the applicant is a corporate or legal entity, proof of good standing in the entity's state of incorporation is required. NAC 490.1345 (Note: grantees must have the capacity to implement and accomplish proposed project and properly administer awarded funds).



Applicant Signature
(Chairperson/President/Authorized Official)



Date

5. Project Manager: Kevin Dose

Mailing address: 16750 Mt Rose Hwy, Reno NV 89511

Phone: (775) 674-5497

Email: kdose@thegreatbasininstitute.org

6. Classification of Land Control: *(check all that apply)*

☒ Federally managed public land ☐ Private Land ☐ County ☐ City

☐ Other: _____

☐ Lease; Attach copy of lease with expiration date.

☐ R&PP; Attach copy of lease with expiration date.

If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135

7. Landowner: US Forest Service

Mailing address: 140 Pacific Avenue, Wells NV 89835

Phone: (775) 752-3357

Email: jeremyevans@fs.fed.us

8. THE LANDOWNER MUST PROVIDE A LETTER STATING THAT:

(See example Appendix B)

- a) Landowner has read the Request for Grant Application package;
- b) Landowner agrees with the application and the terms of the grant;
- c) Landowner holds an interest in the subject land that is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion;
- d) Landowner is legally committing to maintain the trail/facility and will allow public motorized access to such trail/facilities for 25 years or the normal life of the project; and
- e) Landowner agrees to provide any match or other tasks in the application that are assigned to Landowner.

The State may require the landowner/agency to be co-grantee on the grant agreement/contract.

9. Project Costs: (Please do not submit match not directly related to the project)

State OHV Grant Request: **\$35,654**
Other Funds: **\$2,637**
Total Project Amount **\$38,291** 100%

What are the sources or Partners for your leveraged (other) funds?

☒ Federal ☐ Private ☐ In-kind ☐ City/County ☐ Other

Please describe source(s):

Type here: In-Kind labor provided by USFS staff and 4x4 vehicle donated by USFS
Ruby Mtn-Mtn City-Jarbridge ranger district.

10. LETTERS OF SUPPORT FROM PARTNERS are required:

- a) confirming they agree to the terms of the grant; and
- b) that they are committed to providing match/cash or other tasks in the application that are assigned to them.

Other letters of support are limited to three (3). Please attach them to the application.

11. Project Type(s) (NRS 490.069 Sec.2c) check all that apply:

- ☐ Studies or planning for trails and facilities;
 - Environmental Assessments and Environmental Impact Studies.
 - Other studies _____
- ☐ Acquisition of land for trails and facilities
- ☐ Mapping and signing of trails and facilities
- ☒ ***Reconstruction, enhancement or maintenance of existing trails and facilities***
- ☐ Construction of new trails and facilities
- ☐ Restoration of areas that have been damaged by the use of off-highway vehicles.
- ☐ The construction of trail features, trailheads, parking, or other ancillary facilities which minimize impacts to environmentally sensitive areas or important wildlife habitat areas.
- ☒ ***Safety training and education related to the use of off highway vehicles and registration***
- ☐ Compliance and enforcement (See Appendix C, Enforcement Strategy example)

Note: Operations & management, and purchase or lease of equipment associated directly with a project are eligible.

12. All Trail USERS: (check all that apply)

- | | | |
|--|--|--|
| <input type="checkbox"/> Mountain Biking | <input type="checkbox"/> Hiking/Backpacking | <input type="checkbox"/> Equestrian |
| <input type="checkbox"/> Single track motorcycle | <input checked="" type="checkbox"/> Snowmobiling | <input checked="" type="checkbox"/> Snowshoe/ski |
| <input type="checkbox"/> ATV quads | <input type="checkbox"/> Dune buggy | <input type="checkbox"/> UTV Side by side |
| <input type="checkbox"/> Race Course | <input type="checkbox"/> Skills riding course | |

Other Type here:

Please explain how you intend to manage conflict between users.

A focus of this grant will be to field a two-person snow ranger crew that will patrol popular winter recreation areas to monitor public safety and educate the public on OHV regulations, Nevada OHV registration requirements, as well as serve as points of contact for the public to voice any concerns with user conflict, safety, etc. User conflict will be managed by having the crew on the ground and available to support the public.

13. Scope of Work: Please describe *exactly* what work will be completed. Programs, planning, NEPA, surveys, mapping, etc., and include miles of trail, trail type and other measurable goals including a timeline for completing the work. NAC 490.1375. If purchase of equipment is included, please explain where/how it will be housed and maintained. (In order to avoid duplication, **do not include** justification or narrative in this section; refer to Section VI, Scoring Narrative).

Type here:

Great Basin Institute, in cooperation with the US Forest Service Humboldt-Toiyabe National Forest Ruby Mountains/Mountain City/Jarbidge Ranger District (RMJD), is requesting funding to enhance winter OHV recreational opportunities and the safety of winter OHV enthusiasts by fielding a two-person snow ranger crew. The positions will conduct snowmobile patrols in three specific winter recreation areas throughout RMJD, including Lamoille Canyon, Secret Pass, and Harrison Pass. The day-to-day activities will include backcountry snowmobile patrol, avalanche safety education, NV OHV registration education & outreach, Tread Lightly responsible winter recreation tip education,

wilderness boundary signing, and maintenance of existing facilities including parking areas and restroom facilities.

In addition, we are requesting grant funds to purchase one SkiDoo Backcountry X-RS snowmobile, two sets of helmets and goggles, and two snow safety kits (beacon, probe, shovel). Equipment purchased by the grant will be stored, managed, and maintained by the US Forest Service RMJD and used for subsequent field seasons. The snowmobile will add to the existing snowmobile unit that is currently owned and managed by RMJD and allow the team to patrol as a two-person unit.

14. Standards/Guidelines that will be applied to your project:

- ☐ Universal Access to Outdoor Recreation - A Design Guide
- ☐ USFS Standard Specifications for Construction & Maintenance of Trails
- ☐ BLM Handbook 9114-1 Trails
- ☐ NOHVCC Handbooks

Other: _____

15. Has the applicant received funding from the OHV Program in the past?

- ☐ No ☒ Yes

Number of projects funded: 2

Amount of funding Received: \$211,671

Number of projects Completed: 0

SECTION II – LOCATION, MAPS, PHOTOS

Project Location: Ruby Mountains-Mountain City-Jarbidge Ranger District

County: Elko

Nearest Municipality/Town/City: Elko and Wells, NV

Center of project: Latitude: 40.83242^o Longitude: 115.7631^o

If the shape-files for the trail system are available, please submit them in the e-file. The shape-files of the trail will be required at project end. Program will assist in the collection of the data if needed.

MAPS ARE A VERY IMPORTANT PART OF THE APPLICATION. THEY ARE REQUIRED AND CONSIDERED PART OF THE FINAL AGREEMENT IF FUNDED. PLEASE PROVIDE READABLE, PROFICIENT MAPS.

Required Maps: for all maps please include a legend, north arrow, scale, and map name.

Topographic maps preferred. You may include *additional* aerial/google maps.

- ☒ General location map (showing project area within the state or county)
 - ☒ Topographic map (7.5 minute series quadrangle, 1:24,000 scale) with project boundary and map name Township:_____ Range:_____ Sections_____
 - ☒ Detail map indicating specific project elements (e.g., structures, trail alignment)
- Maps larger than 11x17 will not be accepted

Please attach the following photographs:

- ☐ *At least two (2) overviews of the project area from different angles and distances. (Good photographs at trail level and google aerials help the scoring committee to understand the location, depth and breadth of your project.)*

SECTION III - Federal Lands or Other

Federal Environmental Compliance

A. If Federal funds or Land are a part of the project and NEPA was completed, indicate which document was produced, and **please attach the decision document to this application:**

- ☐ Record of Decision (ROD)
- ☐ Finding of No Significant Impact (FONSI)
- ☐ Categorical Exclusion (CX)
- ☐ SHPO 106 compliance/concurrence letter.
- ☐ Other compliance documents already completed. (do not attached the EA or EIS)
- ☒ Not applicable

If NEPA or planning is a part of the project describe the steps in the Scope Section I, #13.

SECTION IV - BUDGET

Proposed Budget: Provide your budget details to include at a minimum the items in the following table. You may create your own spreadsheet.

- Your budget must align clearly with your scope of work from #13. Be specific, as your application will rate higher.
- Reminder: Include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.
- ***It is recommended that you attach copies of estimates to support your budget, and identify what each contract will include.***

Please reference attached spreadsheet for budget details.

SECTION V – PRIORITIES AND SCORING NARRATIVE

THE SCORING PRIORITIES ARE LISTED IN ORDER OF PRIORITY.

Address the following twelve (12) criteria in the order listed below.

- **Please tell us how your project/program meets each criteria.**
- **Be specific and concise with your answers.**
- **Please submit no more than five (5) double-sided pages for your Narrative.**
- **Please type directly into this application.** *If the form doesn't work for you, please cut and paste into another document and answer in the same order as given below. (If not applicable, answer N/A.)*

1. ***Law Enforcement Strategy that addresses enforcement as well as Public Education & Outreach aimed at increasing renewals and new registrations: (See Appendix C). If your Enforcement grant does not include educ. or outreach see #4 below)***

Our project will incorporate Public Education and Outreach aimed at increasing renewals and new registrations by having our 2-person snow ranger crew patrolling three popular winter sport recreation areas and educating the public on Nevada's OHV registration program, including what classifies an OHV, who is required to register, registration fees, registration process, and general information on Nevada's OHV program, including how registration fees are utilized to enhance OHV recreation in NV. With an increased understanding of the program and how the registration fees enhance OHV recreation around the state, the public will be more likely to renew registration or initiate a new registration.

2. ***Trail mapping, signing and maintenance of existing trails and facilities: Please describe how your project/program assists in the maintenance and/or rehabilitation of **Existing** Facilities. "Taking care of what is already there to protect the investment."***

Our project will assist in the maintenance of existing facilities by maintaining parking areas for the public in Lamoille Canyon, Secret Pass, and Harrison Pass. The team will accomplish this task by plowing snow to maintain parking areas for the public. In addition, the team will be responsible for signing wilderness boundaries to help educate the public on where OHVs can be operated.

3. ***Training: Please describe the goals and objectives of your public training program, i.e., Public Education, Rider Classes, Safety, Trail Building, or Outdoor Ethics. Number of people trained, contacts made, etc.***

The objectives of our project's public education component are to educate the public on avalanche safety and Tread Lightly tips for responsible winter recreation (i.e. travel responsibly, respect the rights of others, educate yourself, avoid sensitive areas, and do your part). The goals of our project's public education component will be to increase the public's awareness and knowledge of our primary education objectives, as well as improve public safety and increase responsible winter recreation in RMJD.

4. **Law Enforcement, SAR with NO Registration component:** *How will your officer training, equipment purchase or salary/overtime request serve the off-highway vehicle recreating public?*

Benefits derived from the proposed education and outreach programs listed in this grant proposal, particularly public safety, cannot be realized without gaining access to the public. The equipment purchase requests made through this grant will serve the off-highway vehicle recreating public by facilitating the two-person snow ranger crew's ability to complete backcountry patrols and interface with the recreating public.

5. **Access:** *Please describe how your project/program ensures protection of access. Explain what access/opportunities would be lost or restricted if the project doesn't occur.*

Although this project will not result in direct protection of access to recreation sites, the two-person snow ranger team will be responsible for maintaining access for three popular winter recreation sites within RMJD by clearing snow from parking areas.

6. **Economic Integration:** *Please describe how your project/program develops outdoor recreation opportunities that help local, regional, or state economies grow (e.g., economic impact, additional OHV funding sources, improved user or business group participation, Road use resolutions and OHV friendly Communities.)*

This project focuses on improving public safety and providing safe opportunities for winter recreation. In doing so, this project will continue to enhance OHV recreational opportunities for the region and provide the foundation for attracting visitors to the area. The additional visitation to the region will have a direct impact to economic growth through tourism dollars.

7. **Connectivity/Loops:** *Please describe the increase in connectivity between trails, facilities and other locations that your project/program would provide or enhance when completed. Attach maps if necessary, i.e., towns, parks, areas, trails, etc.*

Not Applicable

8. **Planning, Environmental Studies, Conservation:** *please describe how the environmental studies and/or planning will result in maintaining or expanding OHV riding areas. Describe HOW your project/program considers water and habitat conservation.*

Not Applicable

9. **Partnering and Leverage:** *Please describe coordination that has occurred with stakeholders, partners and the public in which all interests have had an opportunity to be heard related directly to this project/program. Also, describe how your project/program leverages private, BLM, USFS, State, local government, or in-kind funding, services or donations (Considered as investment in the project. Match is not required, but is commended and will receive additional points. Please remember to attach support letters as described in Section I, #8 and #10).*

This project will leverage in-kind labor, vehicle, and equipment resources provided by RMJD in order to successfully manage and implement the project. A detailed breakdown of in-kind contributions are listed in Section IV – Budget.

10. *Demand for New Facilities:* Please provide justification (the demand) for **NEW** facility/program development: restrooms, trails, signs, and other amenities.

Not Applicable

11. *Maintenance:* Although this OHV grant program requires maintenance of all facilities funded for 25 years or the normal life of the project, please describe **HOW** your project will be maintained and **WHO** has committed to the ongoing maintenance of the facility or continuation of the service/program. (Please remember to attach support letters as described in Section I, #8 and #10).

RMJD is committed to the continuation of the snow ranger education and outreach support program. Funding received through this grant will be critical in fielding the team and providing the necessary equipment for implementation. RMJD is committed to managing winter recreation on the district and providing the public with safe and enjoyable recreation opportunities.

Winter Recreation, Education, and Outreach Support Cost Estimate

OHV Grant Request

I. Labor

2-Person Snow Ranger Crew

	Hourly Per Tech	480 Total Cost (2) Techs
Wage	\$ 16.00	\$ 15,360.00
FICA	\$ 1.22	\$ 1,175.04
Unemployment comp	\$ 0.32	\$ 307.20
Workmen's Comp	\$ 0.24	\$ 225.79
Health Insurance (Optimed)	\$ 1.19	\$ 1,144.14
Labor Cost with Fringe	\$ 18.97	\$ 18,212.17
Fringe Cost	\$ 2.97	\$ 2,852.17

II. Project Equipment

	Quantity	Unit Cost	Total Cost
SkiDoo Backcountry X-RS Snowmobile	1	\$ 12,395.00	\$ 12,395.00
Snow Safety Kits (Beacon, Probe, Shovel)	2	\$ 379.95	\$ 759.90
Snowmobile Helmets & Goggles	2	\$ 89.36	\$ 178.72
			\$ 13,333.62

III. GBI Administrative Cost

Total Direct Costs for GBI (Note Excludes Snowmobile Cost)	\$ 19,150.79
Administrative Costs	21.45%
	\$ 4,107.84

Total OHV Grant Request	\$ 35,653.63	Percent Total 93.11%
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Federal Contributions

IV. Labor

	Hourly	50 Total Cost
USFS GS-11 Project Management Support	\$ 39.06	\$ 1,953.00

V. Project Equipment

	Months	Cost Per Month	Total Cost
USFS Project 4x4 Vehicle	3	\$ 228.00	\$ 684.00

Total Other Federal Funds	\$ 2,637.00	Percent Total 6.89%
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Total Grant Request	\$ 38,290.63	Percent Total 100.00%
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1375 Mountain City Hwy
Elko, NV 89801
775-738-8236

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2018 Ski-Doo Summit SP 850 154x3 (pull) \$11,795

Was \$13,049



2018 Ski-Doo Summit SP 850 154x3 (Shot) \$12,395

Was \$13,699



2018 Ski-Doo Summit SP 600 154x2.5 (electric) \$10,395

Was \$11,449

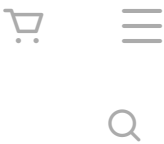
○ We're offline.



A collection of motocross gear including a black helmet with a chin guard, a pair of black gloves, and a pair of goggles with red-tinted lenses.

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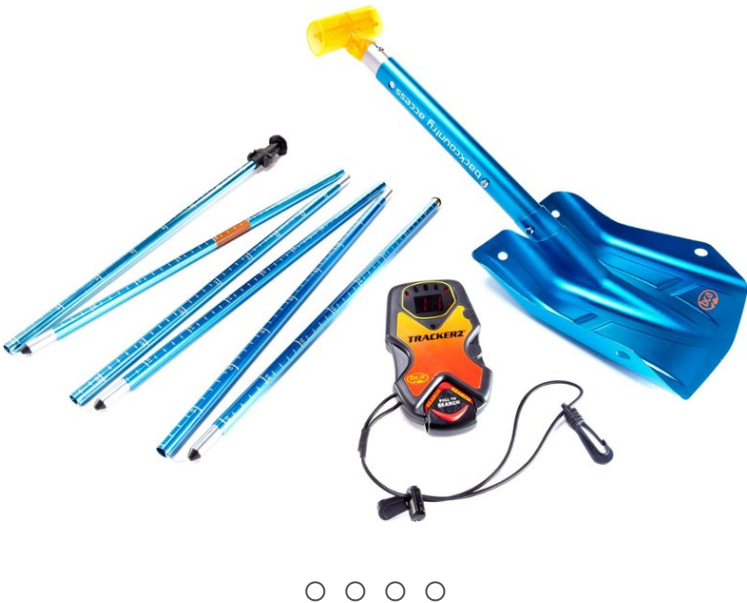


Image 1 of 4

Backcountry Access
Backcountry Access T2 Transceiver / Shovel / Probe Rescue Package
★★★★★ 5.0 (1)
\$379.95

Quantity

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1

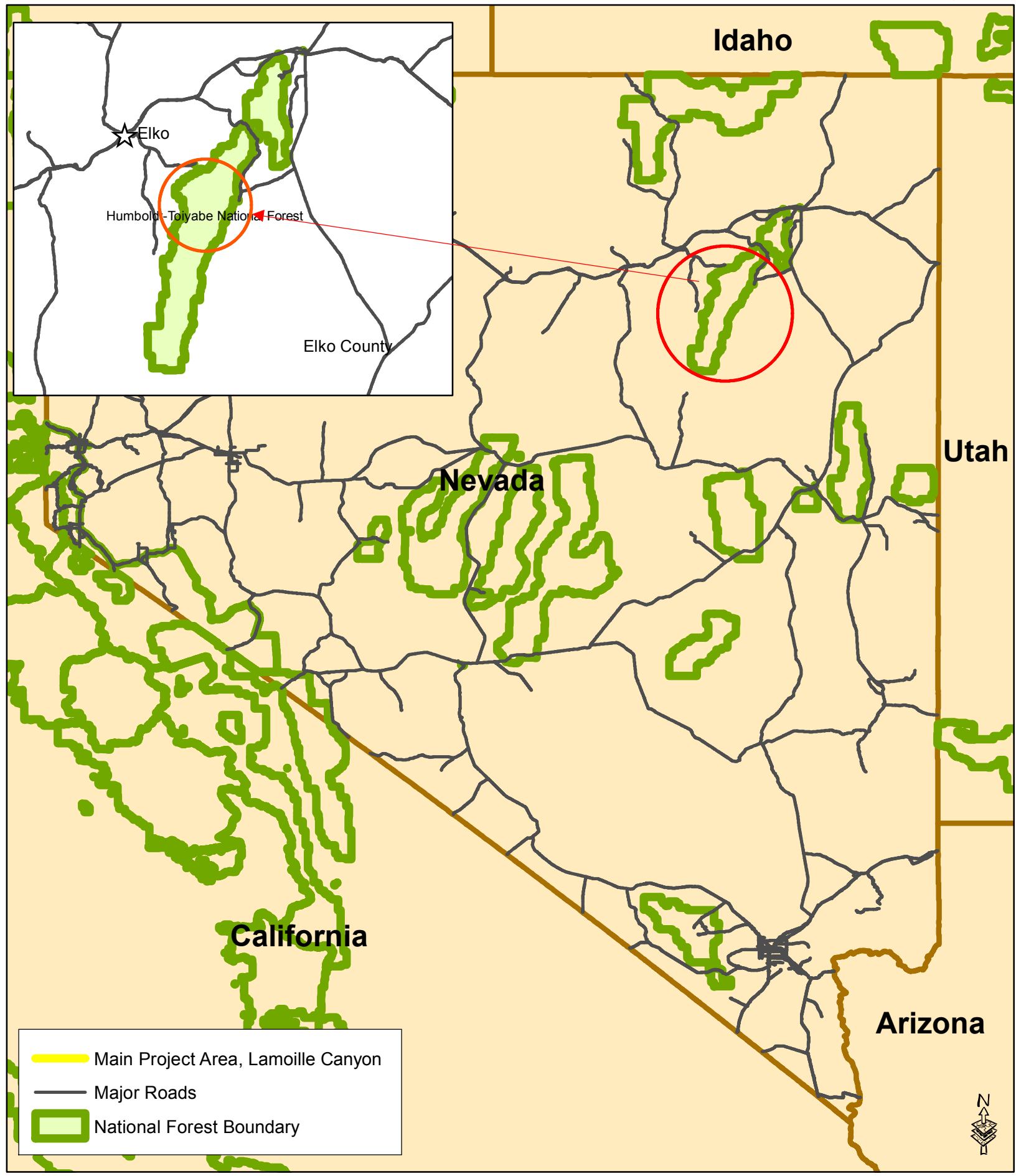
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Humboldt-Toiyabe National Forest

Mountain City-Jarbidge-Ruby Mountains Ranger District

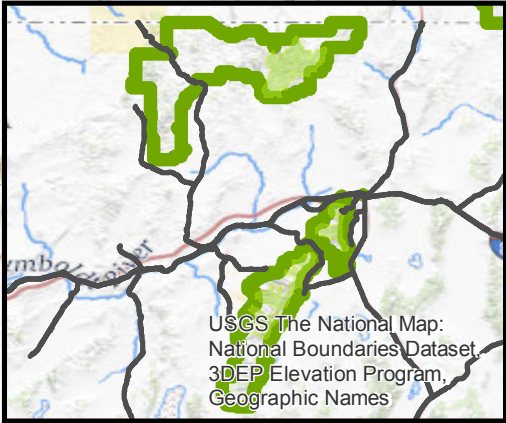
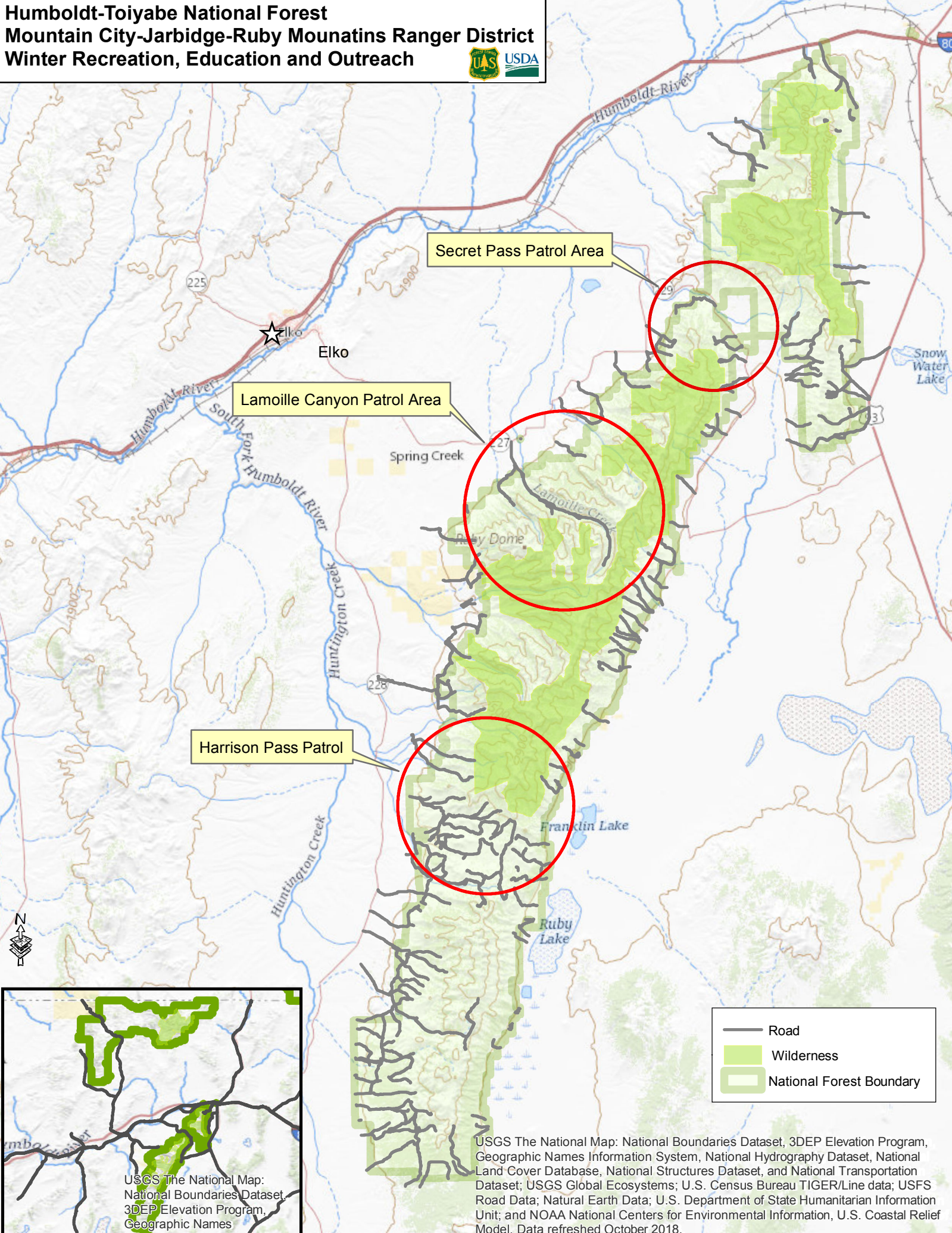
Winter Recreation, Education and Outreach



Humboldt-Toiyabe National Forest

Mountain City-Jarbridge-Ruby Mountains Ranger District

Winter Recreation, Education and Outreach



- Road
- Wilderness
- National Forest Boundary

USGS The National Map: National Boundaries Dataset, 3DEP Elevation Program, Geographic Names Information System, National Hydrography Dataset, National Land Cover Database, National Structures Dataset, and National Transportation Dataset; USGS Global Ecosystems; U.S. Census Bureau TIGER/Line data; USFS Road Data; Natural Earth Data; U.S. Department of State Humanitarian Information Unit; and NOAA National Centers for Environmental Information, U.S. Coastal Relief Model. Data refreshed October 2018.

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Randy Mauldin, D.C.
427 Diamondback Drive
Spring Creek, NV 89815
(775) 777-5933
randy@drrandy.net

October 31, 2018

Forest Service

Humboldt-Toiyabe National Forest,
Mountain City – Ruby Mountains – Jarbidge Ranger District
Attention: Jeremy Evans
140 Pacific Ave.
PO Box 246
Wells, NV 89835
(775) 752-3357

Re: 2018 Proposed Grant Support

To whom it may concern,

The purpose of this letter is to provide my personal support for the proposed winter recreation activity enhancements in Elko County by the Forest Service through their 2018 NV OHV Grant proposal.

After discussing the proposed plans with involved Forest Service personnel, I personally believe this to be in the best interest of our community. The intended mechanisms presented to me were designed to enhance and improve winter activities on our public lands for everybody, with no specific special interest group receiving favoritism or exclusion. Providing better access, year round facility maintenance, and public safety will benefit our society.

If there are any questions regarding this matter, please feel free to contact me.

Sincerely,



Randy Mauldin
Doctor of Chiropractic

• • • • •



File Code: 1580

Date: November 1, 2018

Route To:

Subject: OHV grant letter


To: Whom It May Concern

I have reviewed the above Off-Highway-Vehicle proposal, this proposal has my approval as of Thursday, November 1, 2018. This project is being submitted by the Great Basin Institute on behalf of the U.S. Forest Service's Mountain City, Ruby Mountains, and Jarvis Ranger District. Receiving requested funding would provide the district with the following:

- Ability to purchase equipment and personnel to increase our capacity in maintaining our district's OHV trails and provide resources for long term OHV program support;
- Allow the district to observe winter recreational uses in Lamoille Canyon to gain a better understanding of the public's current use and needs for this popular winter sport area; and
- Ability to patrol popular OHV recreation areas to educate the public on NV's OHV Registration Program and OHV Safety best practices.

Completing the proposed scope of work allows for the continuation of outstanding outdoor recreational opportunities to the public and the economic benefits to the local communities that these provide. We (the US Forest Service) are committed to using these funds for maintaining our OHV trail system, maintaining equipment purchased with grant funding, and allowing for motorized access to our OHV trails for 25 years.

The project is located on public lands managed by the U.S. Forest Service and is in conformance with the appropriate land management permits, licenses, clearances, and environmental analyses documentation necessary to comply with local, state and/or federal laws. This proposal is categorically excluded from environmental analysis, a decision document, and project case file under 36 CFR 220.6(d)(4); **Repair and maintenance of roads, trails, and landline boundaries.** The U.S. Forest Service's interest in the subject land is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion as stated by NAC 490.1355.


JOSHUA NICHOLAS
District Ranger

