

NEVADA OFF-HIGHWAY VEHICLES PROGRAM
FY 2019 GRANT APPLICATION PAGE 1
Nevada Commission on Off-Highway Vehicles
Nevada Department of Conservation and Natural Resources

This application has FIVE sections which are all REQUIRED to be filled out in full. To avoid disqualification, all application areas must be concise and complete; certifications must be signed and dated. Denied applications: correspondence will be sent to applicant by email describing the reason for declaring the application incomplete.

SECTION I - PROJECT AND APPLICANT INFORMATION

1. Project Name: Mesquite Police Department OHV Equipment and Registration Outreach Campaign

2. Project Dates: *Expected Start:* 01/2019 *Expected Completion:* 12/31/2019

3. Applicant Name: Mesquite Police Department

4. Mailing address: 695 Mayan Circle, Mesquite, NV 89027

Phone: 702-346-5262

Email: ttanner@mesquitenv.gov

4. Classification of Applicant: *(check one)*

☐ Federal ☐ State ☐ County ☒ Local/Municipal ☐ Other: _____
☐ Partnership ☐ Non-profit ☐ for Profit ☐ Individual

If the applicant is a corporate or legal entity, proof of good standing in the entity's state of incorporation is required. NAC 490.1345 (Note: grantees must have the capacity to implement and accomplish proposed project and properly administer awarded funds).



Applicant Signature
(Chairperson/President/Authorized Official)

10-30-18

Date

5. Project Manager: Kim Otero

Mailing address: 695 Mayan Circle, Mesquite, NV 89027

Phone: 702-346-5262 ext 6000

Email: kotero@mesquitenv.gov

6. Classification of Land Control: *(check all that apply)*

☐ Federally managed public land ☐ Private Land **X County X City**

☐ Other: _____

☐ Lease; Attach copy of lease with expiration date.

☐ R&PP; Attach copy of lease with expiration date.

If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135

7. Landowner: Not Applicable

Mailing address: _____

Phone: _____

Email: _____

8. THE LANDOWNER MUST PROVIDE A LETTER STATING THAT:

(See example Appendix B)

- a) Landowner has read the Request for Grant Application package;
- b) Landowner agrees with the application and the terms of the grant;
- c) Landowner holds an interest in the subject land that is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion;
- d) Landowner is legally committing to maintain the trail/facility and will allow public motorized access to such trail/facilities for 25 years or the normal life of the project; and
- e) Landowner agrees to provide any match or other tasks in the application that are assigned to Landowner.

The State may require the landowner/agency to be co-grantee on the grant agreement/contract.

9. Project Costs: (Please do not submit match not directly related to the project)

State OHV Grant Request: \$49,068

Other Funds: _____

Total Project Amount \$49,068 100%

What are the sources or Partners for your leveraged (other) funds?

☐ Federal ☐ Private ☐ In-kind ☐ City/County ☐ Other

Please describe source(s):

Type here:

10. LETTERS OF SUPPORT FROM PARTNERS are required:

- a) confirming they agree to the terms of the grant; and
- b) that they are committed to providing match/cash or other tasks in the application that are assigned to them.

Other letters of support are limited to three (3). Please attach them to the application.

11. Project Type(s) (NRS 490.069 Sec.2c) check all that apply:

- ☐ Studies or planning for trails and facilities;
 - ☐ Environmental Assessments and Environmental Impact Studies.
 - ☐ Other studies _____
- ☐ Acquisition of land for trails and facilities
- ☐ Mapping and signing of trails and facilities
- ☐ Reconstruction, enhancement or maintenance of existing trails and facilities
- ☐ Construction of new trails and facilities
- ☐ Restoration of areas that have been damaged by the use of off-highway vehicles.
- ☐ The construction of trail features, trailheads, parking, or other ancillary facilities which minimize impacts to environmentally sensitive areas or important wildlife habitat areas.
- ☐ Safety training and education related to the use of off highway vehicles and registration
- ☐ Compliance and enforcement (See Appendix C, Enforcement Strategy example)

Note: Operations & management, and purchase or lease of equipment associated directly with a project are eligible.

12. All Trail USERS: (check all that apply)

- | | | |
|--|---|---|
| <input type="checkbox"/> Mountain Biking | <input type="checkbox"/> Hiking/Backpacking | <input type="checkbox"/> Equestrian |
| <input type="checkbox"/> Single track motorcycle | <input type="checkbox"/> Snowmobiling | <input type="checkbox"/> Snowshoe/ski |
| <input type="checkbox"/> ATV quads | <input type="checkbox"/> Dune buggy | <input type="checkbox"/> UTV Side by side |
| <input type="checkbox"/> Race Course | <input type="checkbox"/> Skills riding course | |

Other Type here:

Please explain how you intend to manage conflict between users.

13. Scope of Work: Please describe *exactly* what work will be completed. Programs, planning, NEPA, surveys, mapping, etc., and include miles of trail, trail type and other measurable goals including a timeline for completing the work. NAC 490.1375. If purchase of equipment is included, please explain where/how it will be housed and maintained. (In order to avoid duplication, **do not include** justification or narrative in this section; refer to Section VI, Scoring Narrative).

Type here:

The Mesquite Police Department will provide education and enforcement of laws involving the registration and operation of off-highway vehicles (OHV) in Mesquite and surrounding areas of NE Clark County. There will be search and rescue of stranded, injured and lost OHV operators within the Mesquite Police Department's jurisdiction or through request of mutual aid.

The Vehicle identification number (VIN) inspection/registration events will be conducted by officers who will stage to conduct OHV VIN inspections for off-highway vehicle owners.

There will be proactive enforcement of OHV registration violations in the Mesquite and Bunkerville areas. Offenders will be stopped, cited, and given a complete VIN inspection at the time of the patrol stop, along with other necessary documentation to complete the registration process.

Purchase of an off-highway vehicle that will be housed at the Mesquite Police Department.

- 1) The police department will purchase an OHV side-by-side
- 2) Outfit the OHV side-by-side with police markings, police lighting package, and radio system.
- 3) Conduct at a minimum of six public VIN inspection events in Mesquite per calendar year.
- 4) Conduct a minimum of 25 OHV patrol days in the Mesquite and Bunkerville area during the peak OHV recreation times of September through November and February through May.
 - a) Educate the public through consensual and non-consensual police contacts with the project area.
 - b) Provide literature and/or education to the public regarding Nevada Revised Statute (NRS) 490 and 484.
 - c) Cite operators of unregistered OHVs, as well as, conduct VIN inspection during the stop in order to assist the owner so he/she may complete the OHV registration process.
 - d) Record all probable cause OHV stops via citation or warning citation to assist in the grant tracking compliance of OHV owners and operators in regards to registration and moving violations. This will be accomplished via the current computer-aided dispatch (CAD) reporting systems and through manual tracking by the Mesquite Police Department training officer.
- 5) Quarterly Progress Reports and Reimbursement (financial report)

Request will be sent to the OHV Commission with the following information:

 - a) Number of contacts regarding OHV registration
 - b) Number of OHV related citations issued
 - c) Number of instances of OHV provided education on OHV laws and safety to include:
 - i) Number of VIN inspections conducted

ii) Number of hours the equipment was utilized, as well as, man hours worked on OHV activities/enforcement.

iii) Total number of calls for service received wherein equipment was utilized.

14. Standards/Guidelines that will be applied to your project:

- ☐ Universal Access to Outdoor Recreation - A Design Guide
- ☐ USFS Standard Specifications for Construction & Maintenance of Trails
- ☐ BLM Handbook 9114-1 Trails
- ☐ NOHVCC Handbooks

Other: **Provide literature and/or education to the public regarding Nevada Revised Statue (NRS) 490 and 484. Provide City of Mesquite OHV Pamphlet (See attachment.)**

15. Has the applicant received funding from the OHV Program in the past?

☐ No ☒ Yes

Number of projects funded: **Two**

Amount of funding Received: **\$53,800**

Number of projects Completed: **Two**

SECTION II – LOCATION, MAPS, PHOTOS

Project Location:

County: **Clark**

Nearest Municipality/Town/City: **Mesquite**

Center of project: Latitude: **36.80346** Longitude: **-114.06677**

If the shape-files for the trail system are available, please submit them in the e-file. The shape-files of the trail will be required at project end. Program will assist in the collection of the data if needed.

MAPS ARE A VERY IMPORTANT PART OF THE APPLICATION. THEY ARE REQUIRED AND CONSIDERED PART OF THE FINAL AGREEMENT IF FUNDED. PLEASE PROVIDE READABLE, PROFICIENT MAPS.

Required Maps: for all maps please include a legend, north arrow, scale, and map name.

Topographic maps preferred. You may include *additional* aerial/google maps.

- ☐ General location map (showing project area within the state or county)
- ☐ Topographic map (7.5 minute series quadrangle, 1:24,000 scale) with project boundary and map name Township:_____ Range:_____ Sections_____
- ☐ Detail map indicating specific project elements (e.g., structures, trail alignment)
 - Maps larger than 11x17 will not be accepted

Please attach the following photographs:

- ☐ *At least two (2) overviews of the project area from different angles and distances.*
(Good photographs at trail level and google aerials help the scoring committee to understand the location, depth and breadth of your project.) *Map is doubling a photo.*

SECTION III - Federal Lands or Other

Federal Environmental Compliance

A. If Federal funds or Land are a part of the project and NEPA was completed, indicate which document was produced, and **please attach the decision document to this application:**

- ☐ Record of Decision (ROD)
- ☐ Finding of No Significant Impact (FONSI)
- ☐ Categorical Exclusion (CX)
- ☐ SHPO 106 compliance/concurrence letter.
- ☐ Other compliance documents already completed. (do not attached the EA or EIS)
- ☐ Not applicable

If NEPA or planning is a part of the project describe the steps in the Scope Section I, #13.

SECTION IV - BUDGET

Proposed Budget: Provide your budget details to include at a minimum the items in the following table. You may create your own spreadsheet.

- Your budget must align clearly with your scope of work from #13. Be specific, as your application will rate higher.
- Reminder: Include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.
- ***It is recommended that you attach copies of estimates to support your budget, and identify what each contract will include.***

Mesquite Police Department

Item Description	Item Description	\$\$ OHV Grant Request	Fed \$\$	Match Funds	Total Cost
Overtime Expense	400 Hours	\$19,200	0.00	TBD*	\$19,200
Volunteer or donated labor/in-kind # Hrs. skilled labor @\$23.56/hr. (not required but is important for scoring higher) (You will have to provide paperwork for this in your reporting to receive score points)				TBD*	
Purchase or rental of equipment - Specify type of equipment – cost- # of days. Attach estimate or quote.	Purchase of OHV, Law Enforcement kit (Lights, siren, markings, radio), Dual band radio, vehicle wrap	\$28,688	0.00		\$28,688
Purchase of Materials, Items & cost or group of items.	Print Advertising	\$1200	0.00		\$1200
Vehicle gas and maintenance standard is now at .54 per mile. Estimate miles.			0.00	TBD*	
Other: be specific					
Totals		\$49,068	0.00		\$49,068
Percentages		100%			100%

*See Narrative for explanation.

SECTION V – PRIORITIES AND SCORING NARRATIVE

THE SCORING PRIORITIES ARE LISTED IN ORDER OF PRIORITY.

Address the following twelve (12) criteria in the order listed below.

- **Please tell us how your project/program meets each criteria.**
- **Be specific and concise with your answers.**
- **Please submit no more than five (5) double-sided pages for your Narrative.**
- **Please type directly into this application.** *If the form doesn't work for you, please cut and paste into another document and answer in the same order as given below. (If not applicable, answer N/A.)*

1. Law Enforcement Strategy that addresses enforcement as well as Public Education & Outreach aimed at increasing renewals and new registrations:

It is the goal of the Mesquite Police Department (MPD) to use grant funds to make the use of OHV's within the city limits and outlying areas safe and enjoyable for both residents and visitors through public education and enforcement of OHV registration requirements.

Located in Northeast Clark County, on the border of Arizona and a short 30 minute drive from St. George Utah, the City of Mesquite is a destination for OHV enthusiasts. An OHV friendly city, Mesquite permits the operation of Off Highway Vehicles on city streets and offers OHV VIN inspections to residents and out of state visitors on a set two day a week schedule.

The MPD is requesting funding to purchase a 2019 Polaris RZR to complement the 2015 Polaris that was previously acquired with OHV grant funds in 2015. A second RZR will allow for a two unit response to emergencies and will also double the registration and community outreach efforts during periods of peak OHV activity which occur in the spring and fall.

During patrol events officers will make contact with OHV drivers on city streets and outlying areas. The officers will place a primary focus on locating and citing impaired drivers in an effort to keep other OHV enthusiasts safe and not to damper the reputation of the OHV rider community. The secondary focus will be on the compliance of OHV registration and sharing information on the safe operation on OHV on trails and roadways.

The MPD has previously hosted successful VIN Registration events with the OHV grant absorbing the cost of officer overtime. The MPD will host six VIN Registration events over the spring and fall months during the grant period. Paid advertising will be used in conjunction with posters and social media to alert the public to the events.

Registrants will be encouraged to bring a personal check to the event and all necessary paperwork will be provided. In order to expedite OHV registration, the MPD will collect the checks and the paperwork from the event and mail them to the DMV in Carson City. Cont..

The events will be advertised within the NE Clark County region and will be designed to attract residents of Mesquite, Moapa Valley as well as residents of Beaver Dam, Littlefield and Scenic Arizona who frequent Nevada in their OHV.

While the MPD is not able to estimate grant match at this time, data will be collected and submitted to the Grantor for use in their reporting.

2. *Trail mapping, signing and maintenance of existing trails and facilities: N/A*

3. *Training: N/A*

4. *Law Enforcement, SAR with NO Registration component: N/A*

5. *Access: N/A.*

6. *Economic Integration: N/A*

7. *Connectivity/Loops: N/A*

8. *Planning, Environmental Studies, Conservation: N/A*

9. *Partnering and Leverage: N/A*

10. *Demand for New Facilities: N/A*

11. *Maintenance: N/A*

EMERGENCY VEHICLE SYSTEMS

786 S. RIVER ROAD
ST. GEORGE UT. 84790
OFFICE 435-656-8850 CELL. 435-680-7883 Web: evsutah.com

ESTIMATE

ESTIMATE #M150324E

TO:

MESQUITE POLICE

DATE: 3-24-15

REF: RZR SIDE BY SIDE ATV REVISED 6-15-15

DESCRIPTION	AMOUNT
RF SIREN SPEAKER	120.00
SIREN CONTROL MODULE	199.00
RED/BLUE MINI LED LIGHT BAR	399.00
CUSTOM SWITCH PANEL FOR ALL CONTROLS	49.00
LED OFF ROAD DRIVING LIGHTS	198.00
WIRE AND SUPPLIES	15.00
COMPLETE ASSEMBLY INSTALLATION AND WIRING OF LISTED EQUIPMENT	480.00
<i>Quote valid by adding 20% \$292.00</i>	
TOTAL	<i>\$1758.00</i> 1460.00

DUE: UPON RECEIPT- 2% FINANCE CHARGES APPLY TO UNPAID BALANCES

Thank you for your business!



Sales Consultant: Rob Coats

Unit Information

Stock Number: 484908
Year: 2019
Make: POLARIS
Model: RZR 1000 2
Model Number:
Color: WHITE PEARL
Odometer:

Trade Information

VIN:
Year:
Make:
Model:
Model Number:
Color:
Odometer:

Customer Information

Name: MESQUITE POLICE DEPT. Email:
Address: Phone:
City, State, Zip: , Phone #2:

Price: \$16,999.00
Manufacturer Freight: \$875.00
Technician Setup & Prep: \$378.00
Accessories: \$940.00
Accessories Labor: \$0.00
Labor: \$0.00
Miscellaneous Costs: \$0.00
Document Fee: \$199.00
Trade-In Allowance: \$0.00
Sub-Total: \$19,391.00
Payoff on Trade-In: \$0.00
Trade Equity: \$0.00
Sales Tax: \$0.00
Title/Registration Fee: \$0.00
Cash Balance: \$19,391.00 *

Down Payment Options

\$0 \$0 \$0

- ☐ I will pay cash. (Obtain Lienholder Information For Title. If any portion of balance is to be borrowed, lien must be recorded.)
- ☐ I will use a Credit / Debit Card for the down payment or balance and understand that there is a 3% convenience fee.
- ☐ I have agreed to let the dealership obtain financing for me.

\$ 1000 off New 2019
\$ Free spare tire & rim = \$ 450
\$ Free spare tire mount = 2009
&
Free Fustall

* Price includes applied Discounts

**MOTOROLA SOLUTIONS****Quote Number:** QU0000402080**Effective:** 05 MAY 2017**Effective To:** 04 JUN 2017*Quote still valid for 1/2019***Bill-To:**MESQUITE, CITY OF
10 E MESQUITE BLVD
MESQUITE, NV 89027
United States**Attention:****Name:** Kim Otero
Email: kotero@mesquitenv.gov
Phone: 702-346-5262 ext 6155**Sales Contact:****Name:** Rory Neslund
Email: Rory.Neslund@motorolasolutions.com
Phone: 702-701-1423**Contract Number:** NASPO ValuePoint**Freight terms:** FOB Destination**Payment terms:** Net 30 Due

Item	Quantity	Nomenclature	Description	List price	Your price	Extended Price
1	1	M37TSS9PW1AN	APX8500 ALL BAND MP MOBILE	\$4,770.00	\$3,482.10	\$3,482.10
1a	1	GA00235AE	ADD: NO GPS/WI-FI ANTENNA NEEDED	-	-	-
1b	1	W22BA	ADD: STD PALM MICROPHONE APEX	\$72.00	\$52.56	\$52.56
1c	1	GA01513AA	ADD: ALL BAND MOBILE ANTENNA (7/8/V/U)	\$95.00	\$69.35	\$69.35
1d	1	G78AT	ADD: 3 YR SFS LITE	\$250.00	\$250.00	\$250.00
1e	1	G298AS	ENH: ASTRO 25 OTAR W/ MULTIKEY	\$740.00	\$540.20	\$540.20
1f	1	G843AH	ADD: AES ENCRYPTION APX	\$475.00	\$346.75	\$346.75
1g	1	GA00236AA	ADD: 3 DAY KEY RETENTION APX	\$100.00	\$73.00	\$73.00
1h	1	G66BC	ADD: DASH MOUNT	\$125.00	\$91.25	\$91.25
1i	1	G806BL	ENH: ASTRO DIGITAL CAI OP APEX	\$515.00	\$375.95	\$375.95
1j	1	W620AE	ADD: NO MTRCYCLE ENCL NEEDED APEX	-	-	-
1k	1	G51AT	ENH: SMARTZONE OPERATION APX	\$1,500.00	\$1,095.00	\$1,095.00
1l	1	QA01648AA	ADD: ADVANCED SYSTEM KEY - HARDWARE KEY	\$5.00	\$3.65	\$3.65
1m	1	W432AG	ADD: AUXILARY SPKR 13W (3.2OHM)	\$71.50	\$52.20	\$52.20
1n	1	GA01515AA	ADD: J600 ADAPTER CABLE	\$95.00	\$69.35	\$69.35
1o	1	G361AH	ADD: P25 TRUNKING SOFTWARE	\$300.00	\$219.00	\$219.00
1p	1	GA00580AA	ADD: TDMA OPERATION	\$450.00	\$328.50	\$328.50
1q	1	G996AS	ENH: OVER THE AIR PROVISIONING	\$100.00	\$73.00	\$73.00
1r	1	GA05509AA	DEL: DELETE UHF BAND	\$-800.00	\$-584.00	\$-584.00
1s	1	G442AJ	ADD: O5 CONTROL HEAD	\$432.00	\$315.36	\$315.36
1t	1	G444AH	ADD: APX CONTROL HEAD SOFTWARE	-	-	-
2	1	T7914A	RADIO MANAGEMENT ONLINE	-	-	-
2a	1	UA00049AA	ADD: RADIO MANAGEMENT LICENSES ONLINE	\$100.00	\$73.00	\$73.00

Total Quote in USD**\$6,926.22**

BUDGET SUMMARY for OHV Application for Funding

Mesquite Police Department OHV Equipment and Registration Outreach Campaign

	<u>Budget Category</u>	<u>Amount</u>
A.	Personnel	\$19,200.00
B.	Consultants/Contracts/Engineering Costs/Design/	\$0.00
C.	Travel	\$0.00
D.	Material/Supplies/Operating/Equipment Rental	\$1,200.00
E.	Equipment	\$28,668.00
F.	Other	\$0.00

Total Project Costs: \$49,068.00

Federal Request: \$49,068.00

Budget Summary--DO NOT ENTER #s on this page. When you have completed this budget worksheet, the totals for each category will transfer to the spaces above. The total costs and total project costs will be computed via Excel formula.

Budget Request and Justification

Any category of expense not applicable to your budget may be deleted.

A. Personnel

Position Title	Annual Salary or Hourly Rate	% of time working on the grant	# of Hours	Is position a New Hire (Y/N)	Total Federal \$ Requested
Police Officers	\$ 48.00	100.000%	400	N	\$ 19,200.00
					\$ -
					\$ -
					\$ -
					\$ -
					\$ -
					\$ -
			Total Project Hours:	400.00	
					Personnel Sub-total = \$19,200.00

Payroll Taxes & Fringe Benefits:

	Annual Cost	Hourly Rate	Rate Applied		\$ Requested
		(annual cost/2080 work hours per year)	Project Hours x Hourly Rate		
<i>Employer's FICA</i>	0.00	0	0.0000		\$0.00
<i>Retirement</i>	0.00	0	0.0000		\$0.00
<i>Uniform Allowance</i>	0.00	0	0.0000		\$0.00
<i>Health Insurance</i>	0.00	0	0.0000		\$0.00
<i>Workman's Compensation</i>	0.00	0	0.0000		\$0.00
<i>Unemployment Compensation</i>	0.00	0	0.0000		\$0.00
					Fringe Sub-total = \$0.00

Justification Narrative required on all budget sections.

Total Personnel = \$19,200.00

Personnel Justification-Narrative: Funds will be used for officer overtime. Benefits will be provided by the police department as grant match.

B Consultants/ Contracts/Design						
List all consultant/contract/design coss						
Consultants:			Computation			
Name of Consultant	Service Provided	Cost per unit	(define unit)	# Units	Cost	
					\$ -	
					\$ -	
					\$ -	
Computation						
Purpose of Travel	Location	# Individuals	Item	Cost	# Nights/Days or mileage	Amount Requested
			Airfare (roundtrip)			\$0.00
			Hotel (per night)			\$0.00
			Per Diem per day			\$0.00
			Round Trip Ground transportation			\$0.00
			Personal Vehicle Mileage R/T	\$0.575		\$0.00
Consultant Sub-total:						\$0.00
Contracts: Provide a description of the product or service to be procured by contract and an estimate of the cost.						
Item /Description/Vendor		Rate	Qty/hours		Amount Requested	
					\$ -	
					\$0.00	
					\$0.00	
Consultant Sub-total:						\$ -
Total Consultants/Contracts =						\$0.00
Consultant/Contracts/Design Justification -Narrative:						

C. Travel

Travel rates will be reimbursed at the Federal General Services Administration (GSA) rates.
Go to <http://www.gsa.gov/portal/content/104877> to find the current rates.

Travel		Computation				Amount Requested
Who is traveling and Purpose of Travel	Location	# Individuals	Item	Cost	# Nights/Days or mileage	
			Airfare (roundtrip)			\$0.00
			Hotel (per night)			\$0.00
			Per Diem per day			\$0.00
			Round Trip Ground transportation			\$0.00
			Personal Vehicle Mileage R/T	\$0.540		\$0.00
		0	0	0	\$ -	\$0.00
					Sub-total	\$0.00
					Travel =	\$0.00

Travel Justification-Narrative:

Total Travel Costs: \$0.00

D

**Materials/Supplies/
Operating/Rentals**

Rows can be added for longer lists of materials, if needed. Column formulas may be changed if required.

Supplies

Item /Description		Define Unit of measure	Cost per unit	Total for year	Cost
Advertising				\$0.00	\$1,200.00
				\$0.00	\$0.00
				\$0.00	\$0.00
				\$0.00	\$0.00
				\$0.00	\$0.00
				\$0.00	\$0.00
				\$0.00	\$0.00
				\$0.00	\$0.00

Supplies Sub-total = \$1,200.00
Operating

Item /Description		Define Unit of measure	Cost per unit	Total for year	Cost
				\$0.00	\$0.00
				\$0.00	\$0.00
				\$0.00	\$0.00
				\$0.00	\$0.00
				\$0.00	\$0.00
				\$0.00	\$0.00
				\$0.00	\$0.00
				\$0.00	\$0.00

Operating Sub-total = \$0.00
Supplies/Operating TOTAL: \$1,200.00
Supplies/Operating Justification- Narrative: Adverstisement for OHV Vin Inspections

E Equipment

Item /Description	Qty	Item/each	Unit cost	Cost
2019 Polaris RZR 1000 2	1		19,390	\$19,390.00
Law Enforcement Package	1		\$1,752	\$1,752.00
Vehicle Wrap	1		\$600	\$600.00
Motorola APX 7000 Dual Band Radio	1		\$6,926	\$6,926.00
				\$0.00
				\$0.00

Equipment Total = \$28,668.00

Equipment Justification: Purchase of 2019 two seat OHV, law enforcement package (lights, siren, LED off road driving lights), Dual band radio, vehicle wrap.

F Other:

The columns can be changed to address fiscal computation needs.

Item /Description	Rate per month	Total for Year		Amount Requested
		0		\$0.00
		0		\$0.00
		0		\$0.00
		0		\$0.00
		0		\$0.00
				\$0.00

Justification - Budget Narrative:

General Operational Requirements

(additional City, County or State laws may apply)

1. All OHV over 70cc (NRS 490.082.3.j) operated in the City of Mesquite and State of Nevada must be registered. NRS 490.082, MMC 6-7-3
2. The operator of an OHV inside the City of Mesquite is required to be 16 years of age or older and possess a valid motor vehicle operators license. MMC 6-7-3, NRS 490.110.1.
3. Traffic Laws Applicable: To the fullest extent practicable, the traffic laws of the state of Nevada, and of the City of Mesquite municipal code are applicable to the operation of OHVs on any designated public streets, roads, and/or highways of the city. NRS 490.130, MMC 6-7-5-G
4. OHV shall only be used and operated within the city of Mesquite over such public streets, roads, or highways that are designated by resolution of the city council as open to such OHV use and operation. MMC 6-7-6-A. **Mesquite Boulevard, Sandhill Boulevard, Pioneer Boulevard from Oasis Boulevard to Sandhill Boulevard, Falcon Ridge Boulevard from Pioneer Boulevard to Mesquite Boulevard are closed to OHV traffic.**
5. No person may operate an OHV on a designated public street, road, or highway for any purpose other than to travel to or from a private or public area that is open for use by OHV. **Use of an OHV for general transportation is prohibited.** MMC 6-7-3-E
6. Parent/Adult Responsibility: In addition to any juvenile culpability which may be imposed due to violations of Mesquite municipal code, the responsibility for complying with the provisions of Mesquite municipal code shall rest upon the adult owner or custodian of any OHV or the head of household where any OHV is kept, whether or not ownership of the OHV is claimed by any other person residing in said household. A husband or wife, or two (2) or more adults living together, may jointly or separately be charged as heads of the household where an OHV is kept. MMC 6-7-7-A.

* Pamphlet will be updated to include registration information.



OFF HIGHWAY VEHICLE OPERATION INSIDE THE CITY OF MESQUITE

The State of Nevada and City of Mesquite has established guidelines to allow OHV operators access to areas open for OHV use. Use of an OHV for general transportation or travel for purpose other than access to recreational areas is prohibited.

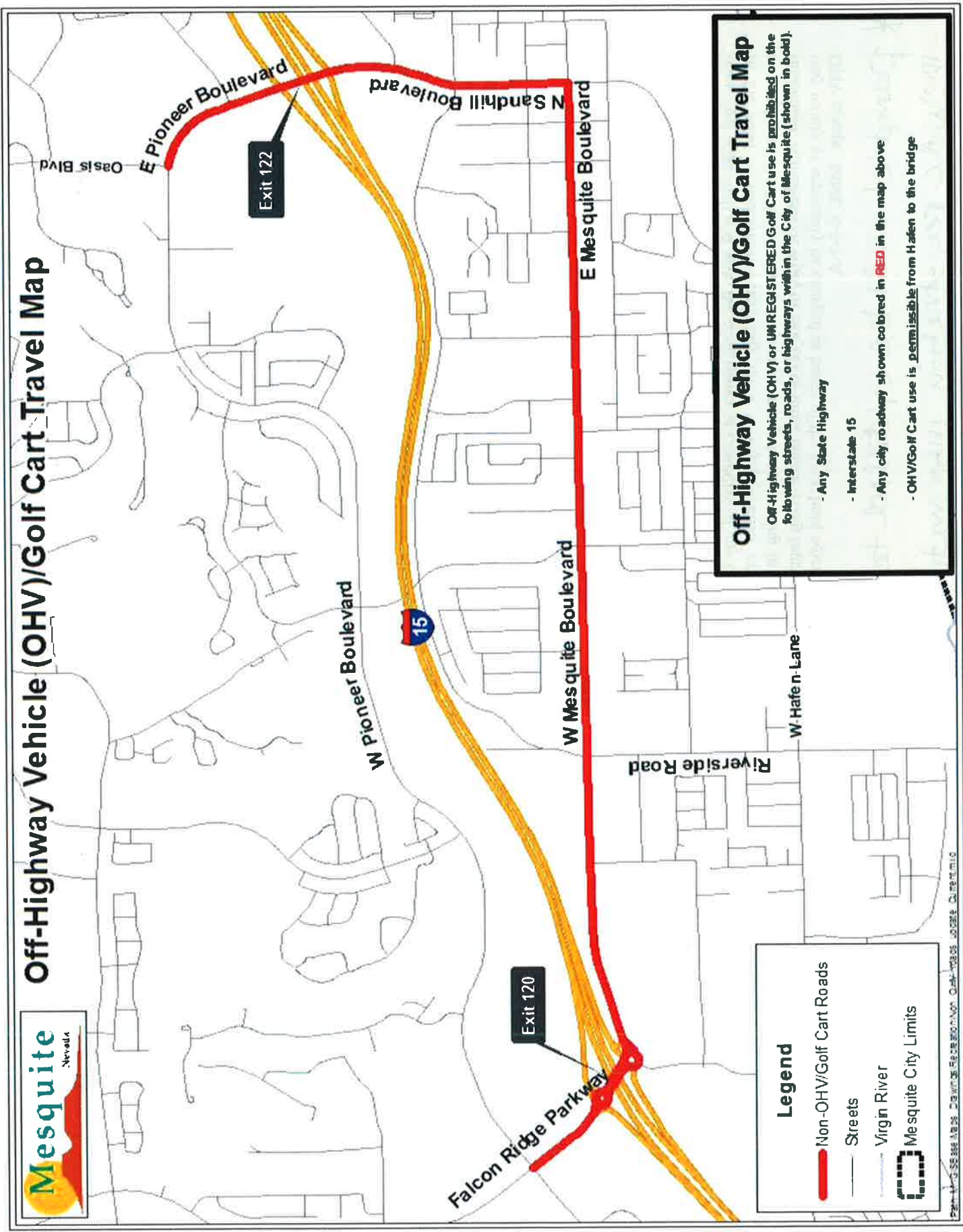
An Off-Highway Vehicle (OHV) is a motor vehicle that is designed primarily for off-highway and all-terrain use. All OHV operated in Nevada are required to be registered, unless exempt by NRS 490.082.3. A person may operate a registered off-highway vehicle on any public land, trail, way or unpaved county road unless prohibited by the governmental entity which has jurisdiction over the public land, trail, way or unpaved county road.

All OHV operated by government agencies or operated for work conducted by or at the direction of a public or private utility are exempt from registration. NRS 490.082.

Operation of OHV inside the City of Mesquite is limited to use set in Mesquite Municipal Code (MMC) 6-7-6. "OHV shall be used and operated within the city of Mesquite only over such public streets, roads, or highways that are designated by resolution of the city council as open to such OHV use and operation. All streets, roads, or highways that are not open for OHV use in the city of Mesquite shall be posted with signs indicating that OHV use is not permitted."



Off-Highway Vehicle (OHV)/Golf Cart Travel Map



Legend

Non-OHV/Golf Cart Roads

Streets

Off-Highway Vehicle (OHV)/Golf Cart Travel Map

Off-Highway Vehicle (OHV) or UNREGISTERED Golf Cart use is prohibited on the following streets, roads, or highways within the City of Mesquite (shown in bold).

- Any State Highway
- Interstate 15
- Any city roadway shown colored in **RED** in the map above
- OHV/Golf Cart use is permissible from Hazen to the bridge

