

NEVADA OFF-HIGHWAY VEHICLES PROGRAM
FY 2019 GRANT APPLICATION PAGE 1
Nevada Commission on Off-Highway Vehicles
Nevada Department of Conservation and Natural Resources

This application has FIVE sections which are all REQUIRED to be filled out in full.
To avoid disqualification, all application areas must be concise and complete; certifications must be signed and dated. Denied applications: correspondence will be sent to applicant by email describing the reason for declaring the application incomplete.

SECTION I - PROJECT AND APPLICANT INFORMATION

1. **Project Name:** Ely OHV Access Route Signage Project

2. **Project Dates:** *Expected Start:* March 2019 *Expected Completion:* June 2019

3. **Applicant Name:** City of Ely

Mailing address: 501 Mill Street, Ely, Nevada 89301

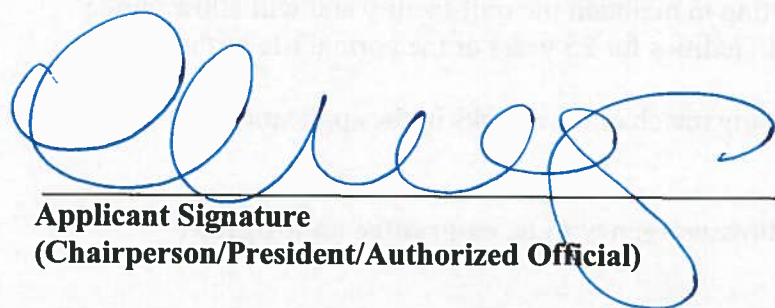
Phone: (775) 289-2430

Email: jlee@elycity.com

4. **Classification of Applicant:** *(check one)*

- ☐ Federal ☐ State ☐ County ☒ Local/Municipal ☐ Other: _____
☐ Partnership ☐ Non-profit ☐ for Profit ☐ Individual

If the applicant is a corporate or legal entity, proof of good standing in the entity's state of incorporation is required. NAC 490.1345 (Note: grantees must have the capacity to implement and accomplish proposed project and properly administer awarded funds).



Applicant Signature
(Chairperson/President/Authorized Official)

10-29-18

Date

5. Project Manager: Russell Merritt

Mailing address: 501 Mill Street, Ely, NV 89301

Phone: (775) 293-7084

Email: rmerritt@elycity.com

6. Classification of Land Control: *(check all that apply)*

☐ Federally managed public land ☐ Private Land ☐ County ☒ City

☐ Other: _____

☐ Lease; Attach copy of lease with expiration date.

☐ R&PP; Attach copy of lease with expiration date.

If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135

7. Landowner: City of Ely

Mailing address: 501 Mill Street, Ely, Nevada 89301

Phone: (775) 289-2430

Email: jlee@elycity.com

8. THE LANDOWNER MUST PROVIDE A LETTER STATING THAT:

(See example Appendix B)

- a) Landowner has read the Request for Grant Application package;
- b) Landowner agrees with the application and the terms of the grant;
- c) Landowner holds an interest in the subject land that is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion;
- d) Landowner is legally committing to maintain the trail/facility and will allow public motorized access to such trail/facilities for 25 years or the normal life of the project; and
- e) Landowner agrees to provide any match or other tasks in the application that are assigned to Landowner.

The State may require the landowner/agency to be co-grantee on the grant agreement/contract.

9. Project Costs: (Please do not submit match not directly related to the project)

State OHV Grant Request: \$5490.00
Other Funds: \$754.00
Total Project Amount \$6244.00 100%

What are the sources or Partners for your leveraged (other) funds?

☐ Federal ☐ Private ☒ In-kind ☐ City/County ☒ Other

Please describe source(s):

High Desert Trail Blazers' members' donated hours

10. LETTERS OF SUPPORT FROM PARTNERS are required:

- a) confirming they agree to the terms of the grant; and
- b) that they are committed to providing match/cash or other tasks in the application that are assigned to them.

Other letters of support are limited to three (3). Please attach them to the application.

11. Project Type(s) (NRS 490.069 Sec.2c) check all that apply:

- ☐ Studies or planning for trails and facilities;
 - ☐ Environmental Assessments and Environmental Impact Studies.
 - ☐ Other studies _____
- ☐ Acquisition of land for trails and facilities
- ☒ Mapping and signing of trails and facilities
- ☐ Reconstruction, enhancement or maintenance of existing trails and facilities
- ☐ Construction of new trails and facilities
- ☐ Restoration of areas that have been damaged by the use of off-highway vehicles.
- ☐ The construction of trail features, trailheads, parking, or other ancillary facilities which minimize impacts to environmentally sensitive areas or important wildlife habitat areas.
- ☐ Safety training and education related to the use of off highway vehicles and registration
- ☐ Compliance and enforcement (See Appendix C, Enforcement Strategy example)

Note: Operations & management, and purchase or lease of equipment associated directly with a project are eligible.

12. All Trail USERS: (check all that apply)

- ☒ Mountain Biking
- ☒ Hiking/Backpacking
- ☐ Equestrian
- ☒ Single track motorcycle
- ☒ Snowmobiling
- ☒ Snowshoe/ski
- ☒ ATV quads
- ☒ Dune buggy
- ☒ UTV Side by side
- ☐ Race Course
- ☐ Skills riding course

Posted 15 MPH speed limit signs will help ensure the safety of slower users.

13. Scope of Work: Please describe exactly what work will be completed. Programs, planning, NEPA, surveys, mapping, etc., and include miles of trail, trail type and other measurable goals including a timeline for completing the work. NAC 490.1375. If purchase of equipment is included, please explain where/how it will be housed and maintained. (In order to avoid duplication, do not include justification or narrative in this section; refer to Section VI, Scoring Narrative).

The proposed signage locations have already been mapped, which is included in this application. Upon receipt of a Nevada Department of Conservation & Natural Resources OHV grant, OHV access route signage materials will be ordered and installed as soon as possible, weather permitting.

14. Standards/Guidelines that will be applied to your project:

- ☐ Universal Access to Outdoor Recreation - A Design Guide
- ☐ USFS Standard Specifications for Construction & Maintenance of Trails
- ☐ BLM Handbook 9114-1 Trails
- ☐ NOHVCC Handbooks

Other: Manual on Uniform Traffic Control Devices, USDT
Federal Highway Administration

15. Has the applicant received funding from the OHV Program in the past?

- ☒ No
- ☐ Yes

Number of projects funded: _____

Amount of funding Received: \$ _____

Number of projects Completed: _____

SECTION II – LOCATION, MAPS, PHOTOS

Project Location:

County: White Pine

Nearest Municipality/Town/City: Ely_____

Center of project: Latitude: 39.2533° N Longitude: 114.8742° W

If the shape-files for the trail system are available, please submit them in the e-file. The shape-files of the trail will be required at project end. Program will assist in the collection of the data if needed.

**MAPS ARE A VERY IMPORTANT PART OF THE APPLICATION. THEY ARE REQUIRED AND CONSIDERED PART OF THE FINAL AGREEMENT IF FUNDED.
PLEASE PROVIDE READABLE, PROFICIENT MAPS.**

Required Maps: for all maps please include a legend, north arrow, scale, and map name.

Topographic maps preferred. You may include *additional* aerial/google maps.

- ☒ General location map (showing project area within the state or county)
- ☐ Topographic map (7.5 minute series quadrangle, 1:24,000 scale) with project boundary and map name Township:_____ Range:_____ Sections_____
- ☐ Detail map indicating specific project elements (e.g., structures, trail alignment)
 - Maps larger than 11x17 will not be accepted

Please attach the following photographs:

- ☒ *At least two (2) overviews of the project area from different angles and distances.
(Good photographs at trail level and google aerials help the scoring committee to understand the location, depth and breadth of your project.)*

SECTION III - Federal Lands or Other

Federal Environmental Compliance

A. If Federal funds or Land are a part of the project and NEPA was completed, indicate which document was produced, and **please attach the decision document to this application:**

- ☐ Record of Decision (ROD)
- ☐ Finding of No Significant Impact (FONSI)
- ☐ Categorical Exclusion (CX)
- ☐ SHPO 106 compliance/concurrence letter.
- ☐ Other compliance documents already completed. (do not attached the EA or EIS)
- ☒ Not applicable

If NEPA or planning is a part of the project describe the steps in the Scope Section I, #13.

SECTION IV - BUDGET

Proposed Budget: Provide your budget details to include at a minimum the items in the following table. You may create your own spreadsheet.

- Your budget must align clearly with your scope of work from #13. Be specific, as your application will rate higher.
- Reminder: Include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.
- **It is recommended that you attach copies of estimates to support your budget, and identify what each contract will include.**

EXAMPLE

Item Description	Item Description	\$\$ OHV Grant Request	Federal \$\$	Other Funds	Total Cost
Contracts: studies					
Contracts: planning , design, engineering construction					
Direct labor costs	Plan-4 hrs.	\$106.00			\$2128.00
Salaries, including fringe, actual costs	Instl: 2 Emp. 40 hr	\$2022.00			
Volunteer or donated labor/in-kind # Hrs. skilled labor @\$23.56/hr. (not required but is important for scoring higher)	32 hrs. from High Desert Trailblazers OHV club			\$754.00	\$754.00
Purchase or rental of equipment - Specify type of equipment – cost- # of days. Attach estimate or quote.	Auger purchase	\$489.00			\$489.00
Purchase of Materials, Items & cost or group of items.	75 signs: 15 posts: 15 anchors: 100 rivets: Freight: concrete:	\$1584.00 \$ 503.00 \$ 224.00 \$ 89.00 \$ 307.00 \$ 134.00			\$2841.00
Travel Costs, Per - diem					
Vehicle gas and maintenance standard is now at .54 per mile. Estimate miles.	Approx. 60 miles of OHV routes	\$32.00			\$32.00
Other: be specific					
Totals		\$5490.00		\$754.00	\$6244.00
Percentages					100%

THE SCORING PRIORITIES ARE LISTED IN ORDER OF PRIORITY.

Address the following twelve (12) criteria in the order listed below.

- **Please tell us how your project/program meets each criteria.**
- **Be specific and concise with your answers.**
- **Please submit no more than five (5) double-sided pages for your Narrative.**
- **Please type directly into this application. If the form doesn't work for you, please cut and paste into another document and answer in the same order as given below. (If not applicable, answer N/A.)**

- 1. *Law Enforcement Strategy that addresses enforcement as well as Public Education & Outreach aimed at increasing renewals and new registrations: (See Appendix C). If your Enforcement grant does not include educ. or outreach see #4 below***

Once our signage is in place, we will be able to educate the youth on safety. The White Pine County Sheriff's Department has given its stamp of approval on installing signage at Ely's ingress/egress OHV routes.

- 2. *Trail mapping, signing and maintenance of existing trails and facilities: Please describe how your project/program assists in the maintenance and/or rehabilitation of Existing Facilities. "Taking care of what is already there to protect the investment."***

Prior to July 2018, the City of Ely did not have designated OHV routes. In collaboration with the local High Desert Trail Blazers OHV club, the White Pine County Sheriff's Department, the Bureau of Land Management (BLM), the U.S. Forest Service (USFS) and White Pine County, a map of OHV routes was approved by the Ely City Council. Now since the OHV routes have been approved, the next step will be signage. The beauty of the City's OHV route now is that tourists from local hotels can access our wonderful trails throughout the area, as can our locals. Once signage is in place online access maps and kiosks will be available to the public. We will finally be an OHV friendly community.

- 3. *Training: Please describe the goals and objectives of your public training program, i.e., Public Education, Rider Classes, Safety, Trail Building, or Outdoor Ethics. Number of people trained, contacts made, etc.***

Without the OHV designated routes, those people not familiar with the area have no reason to enjoy our trails. The City's Road Department is underfunded and this grant for signage will help facilitate the use of Ely's OHV access routes.

- 4. *Law Enforcement, SAR with NO Registration component: How will your officer training, equipment purchase or salary/overtime request serve the off-highway vehicle recreating public?***

Once OHV signage is in place, website links will further disseminate the OHV access map information, as well as kiosks throughout the community.

5. **Access:** Please describe how your project/program ensures protection of access. Explain what access/opportunities would be lost or restricted if the project doesn't occur.

The City's OHV routes will connect to the County trails and ultimately to BLM and USFS trails.

6. **Economic Integration:** Please describe how your project/program develops outdoor recreation opportunities that help local, regional, or state economies grow (e.g., economic impact, additional OHV funding sources, improved user or business group participation, Road use resolutions and OHV friendly Communities.)

Using designated access routes will safely get users to trails.

7. **Connectivity/Loops:** Please describe the increase in connectivity between trails, facilities and other locations that your project/program would provide or enhance when completed. Attach maps if necessary, i.e., towns, parks, areas, trails, etc.

Designated routes will keep riders controlled by a posted lower speed limit of 15 MPH and keep off road vehicles from heavily-traveled City streets.

8. **Planning, Environmental Studies, Conservation:** please describe how the environmental studies and/or planning will result in maintaining or expanding OHV riding areas. Describe HOW your project/program considers water and habitat conservation.

The City will maintain the signage.

9. **Partnering and Leverage:** Please describe coordination that has occurred with stakeholders, partners and the public in which all interests have had an opportunity to be heard related directly to this project/program. Also, describe how your project/program leverages private, BLM, USFS, State, local government, or in-kind funding, services or donations (Considered as investment in the project. Match is not required, but is commended and will receive additional points. Please remember to attach support letters as described in Section I, #8 and #10).

Due to the fact that the City's Road Department is extremely underfunded, a severe snowfall could wipe out its budget. The City will use our Road crew to the fullest to initiate the Ely OHV Access Route Signage Project and the High Desert Trail Blazers OHV club has volunteered their members to help implement the grant.

10. **Demand for New Facilities:** Please provide justification (the demand) for NEW facility/program development: restrooms, trails, signs, and other amenities.

As the City had no OHV routes within the City or "mapping of trails", the need for some kind of routing was indicated through complaints from outdoors enthusiasts and local businesses. The OHV access route maps will allow tourists to access trails just outside of City parameters. In 2017, the City engaged in meetings with outdoor enthusiasts, the White Pine County Sheriff's Office, BLM, USFS and the local High Desert Trail Blazers OHV club to hammer out OHV access route details.



CITY OF ELY

501 Mill Street Ely, Nevada 89301
City Hall (775) 289-2430 - Fax (775) 289-1463

October 29, 2018

Nevada Off-Highway Vehicles Program
Department of Conservation and Natural Resources
901 S. Stewart Street, Ste 1003
Carson City, Nevada 89701

RE: Ely OHV Access Route Signage Project

Dear Commissioners:

The above stated off-highway project has my approval as of October 29, 2018.

I have read the Request for Grant Application package and attachments, I agree with the application and the terms of the grant. I am committed to maintaining the trail/facility and will allow for motorized access to those facilities for 25 years or the normal life of the project, whichever is greater. I agree to provide any match or other tasks in the application that are assigned to me.

As the Mayor of the City of Ely, I am authorized to state that the incorporated City of Ely holds interest in the subject land that is sufficient in scope and authority to allow the City of Ely to complete the proposed project and operate and maintain the proposed project after its completion.

The project is located on land owned by the City of Ely and is in conformance with the appropriate land management permits, licenses, clearances, and Federal environmental analyses documentation necessary to comply with local, state and/or federal laws specifically, NRS 490.069.

If you have any questions or concerns, please contact me at (775) 296-1524 or by email at mayorvancamp@elycity.com.

Sincerely,

Melody Van Camp
Mayor, City of Ely
501 Mill Street
Ely, Nevada 89301
(775) 289-2430

REPORT

The purpose of this report is to provide a comprehensive overview of the project's progress and results. The report is organized into several sections, each detailing a different aspect of the project.

The first section, titled "Introduction", provides a brief overview of the project's goals and objectives. It also discusses the importance of the project and the role of the team in achieving these goals.

The second section, titled "Methodology", describes the methods and techniques used in the project. This section includes a detailed description of the data collection process, the analysis methods used, and the tools and software employed.

The third section, titled "Results", presents the findings of the project. This section includes a detailed description of the data collected, the results of the analysis, and the conclusions drawn from the data.

The fourth section, titled "Discussion", discusses the implications of the results and the limitations of the study. It also provides recommendations for future research and suggests ways to improve the project.

The fifth section, titled "Conclusion", summarizes the key findings of the project and provides a final statement on the project's success. It also includes a list of references and a list of figures and tables.

President
Terry McIntosh
702-596-8908



Secretary
Janet Bunker
2087396156

hdtb2014@gmail.com

To Nevada OHV Commission:

This letter is to show our support for the City of Ely, Nevada's grant application.

In the fall of 2017 our club approached the Ely City Council with the prospect of making it legal for the use of OHV's on the streets of Ely along with a map showing designated routes.

The Council recognized the benefits of making Ely OHV friendly, and in June of 2018 an ordinance and map were approved and went in to effect in July of 2018.

Our club recommends approval of Ely's grant to help make and keep Ely and Nevada OHV friendly.

Thank you for your consideration of the city of Ely's application.

Sincerely:

President
Terry McIntosh



UNIVERSITY OF MICHIGAN

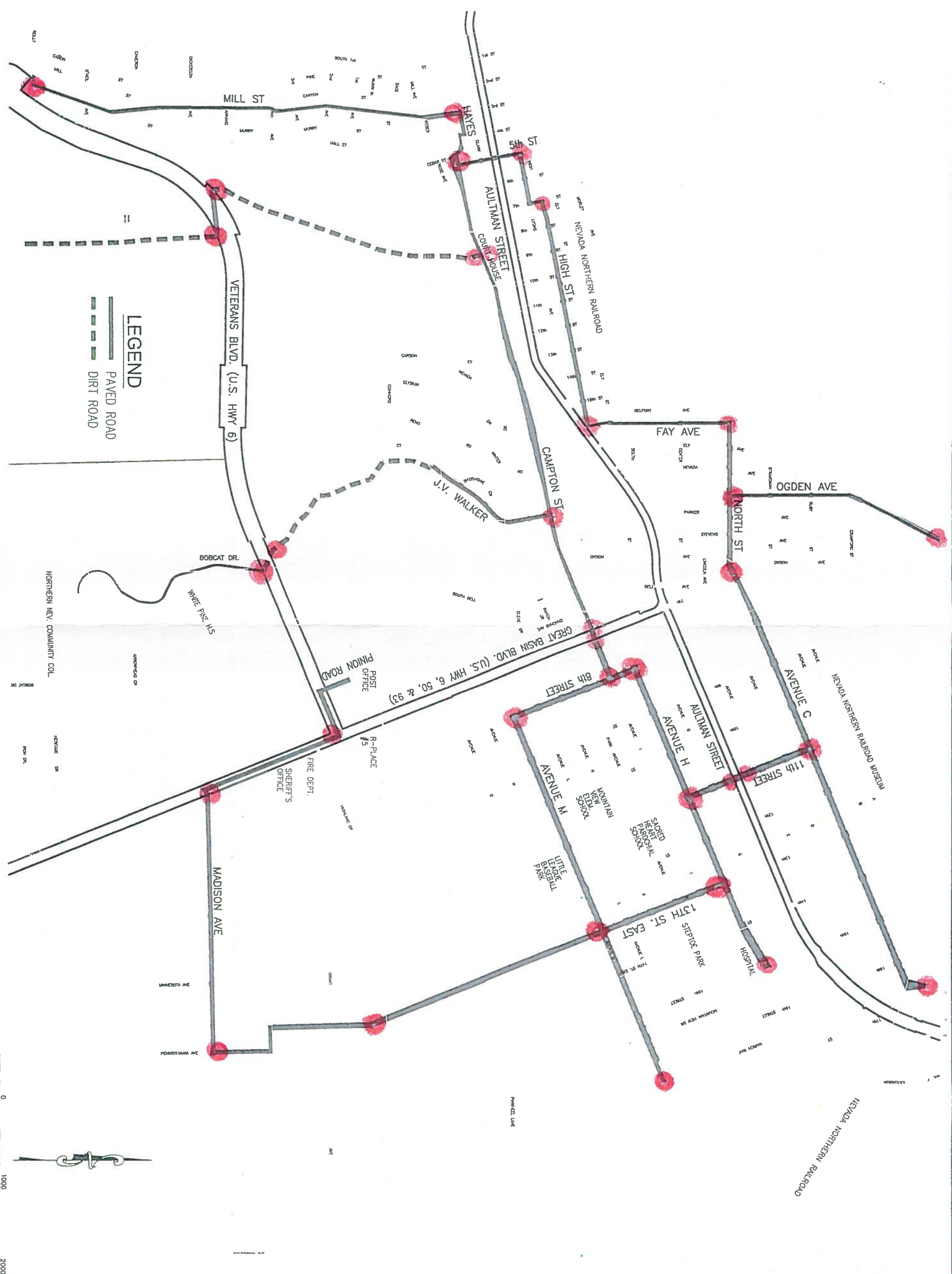
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CITY OF ELY
POSSIBLE ATV ROUTES

ELY WHITE PINE COUNTY NEVADA

REV.	DATE	DESCRIPTION	BY	APPD

**Basin Engineering**

Consulting Engineers & Land Surveyors
1070 E. Aultman Street, Ely, NV 89301
Phone (775) 289-9800 Fax (775) 289-9802

PROJECT No.: 1206007
DESIGNED BY: E.W.A.
CHECKED BY: E.W.A.
DATE: 5/4/18
SCALE: 1"=500'
SHEET 1



1845-1846

1847-1848

1849-1850

1851-1852

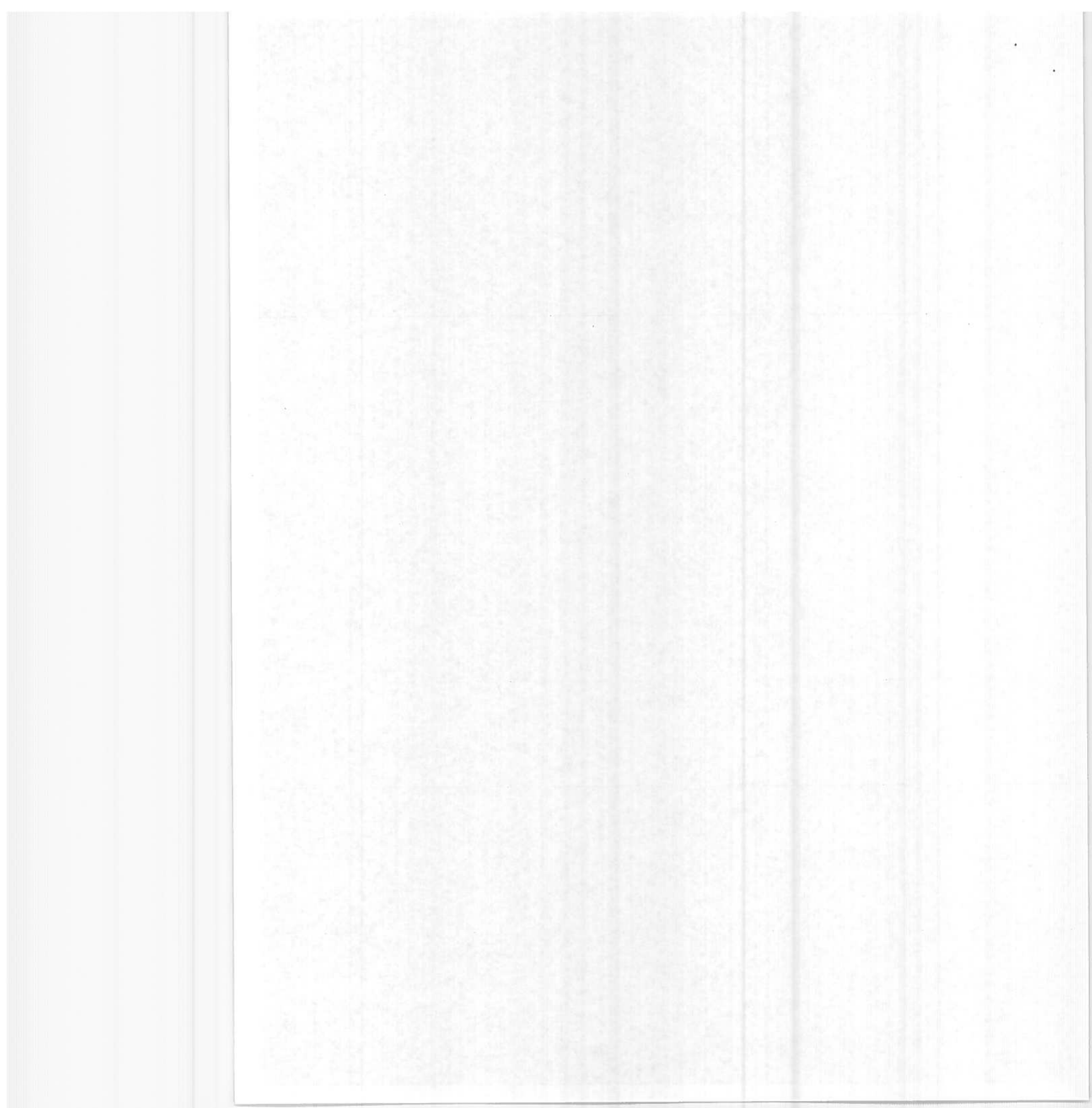
1853-1854

1855-1856

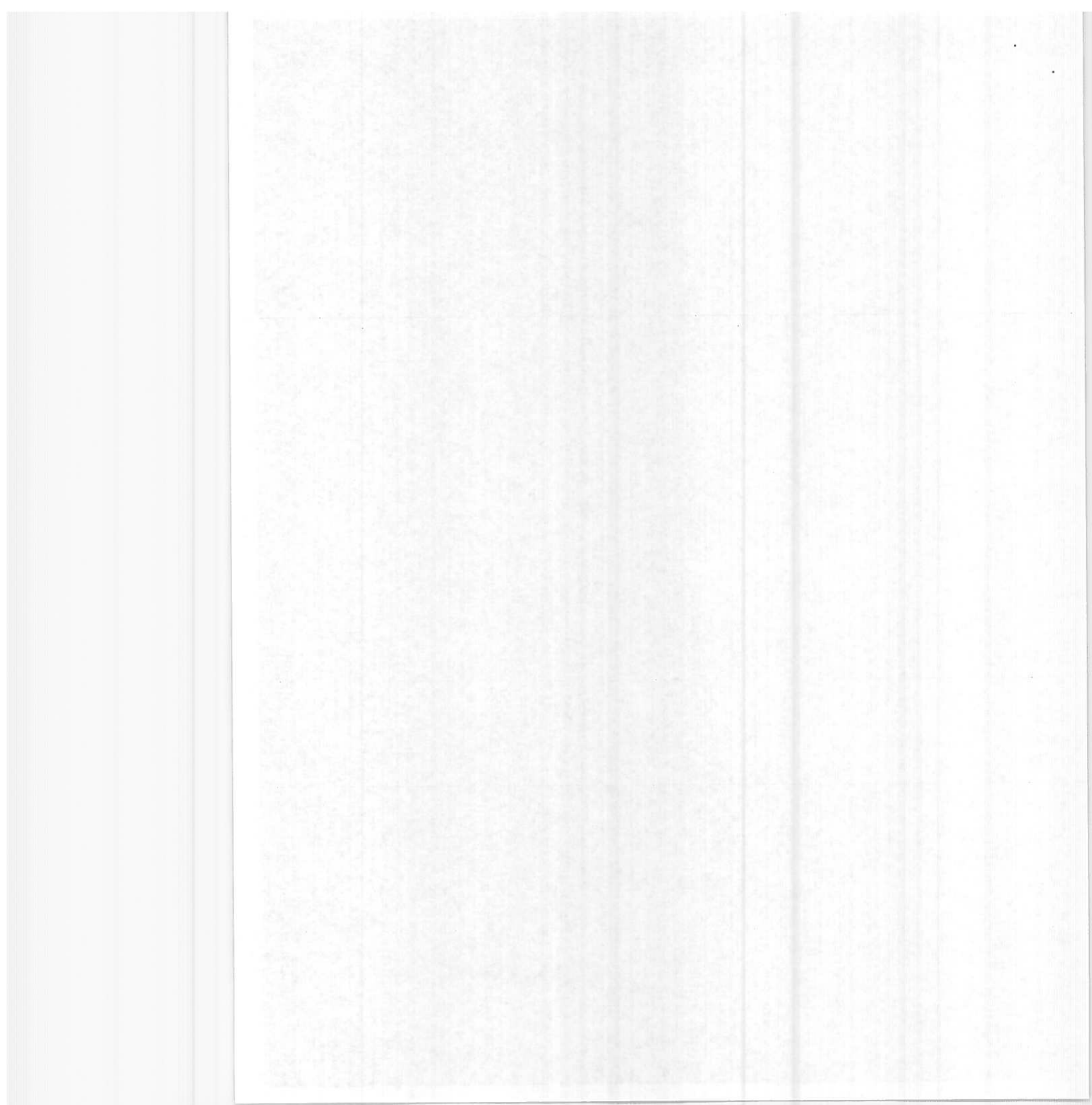
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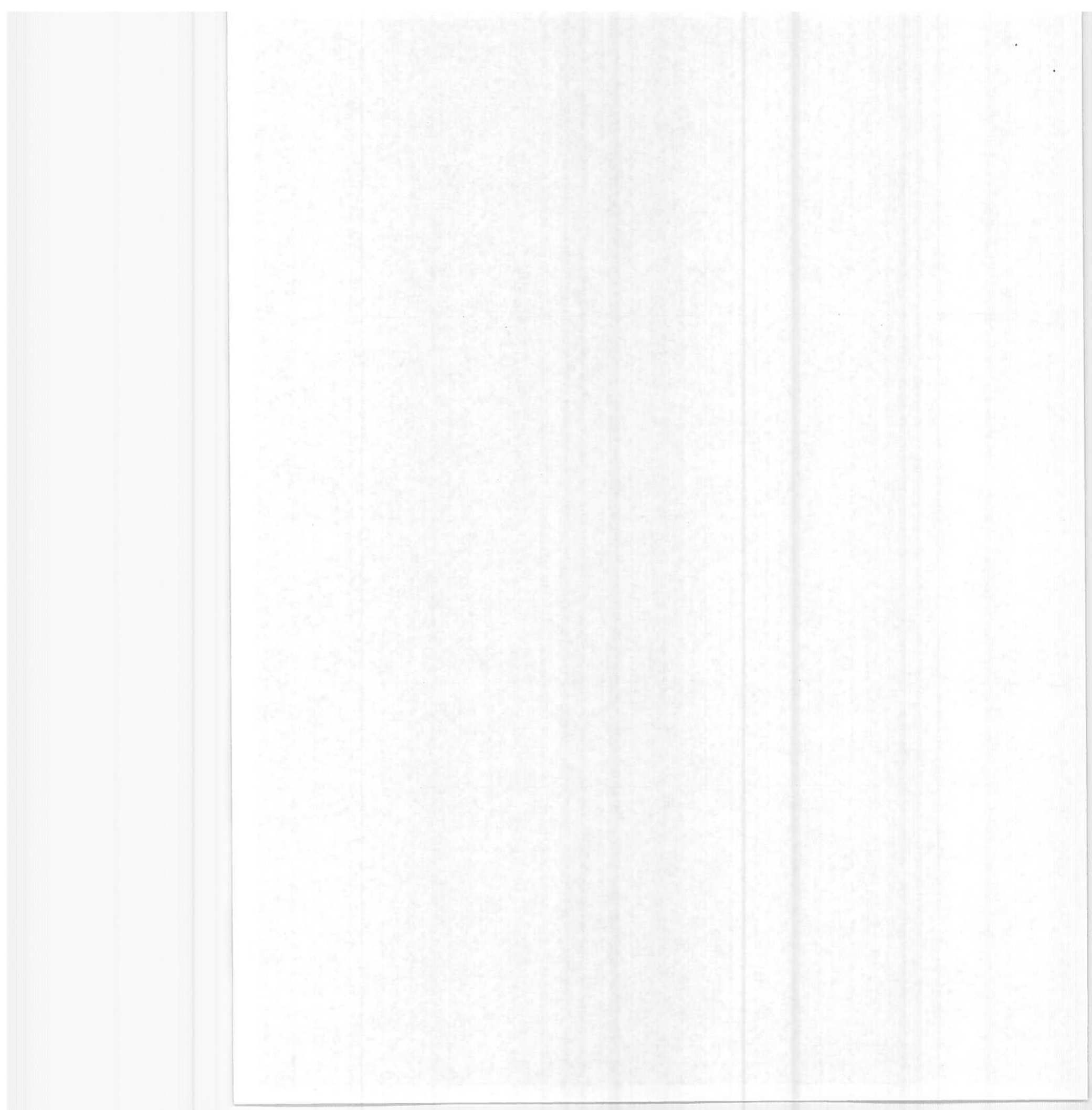




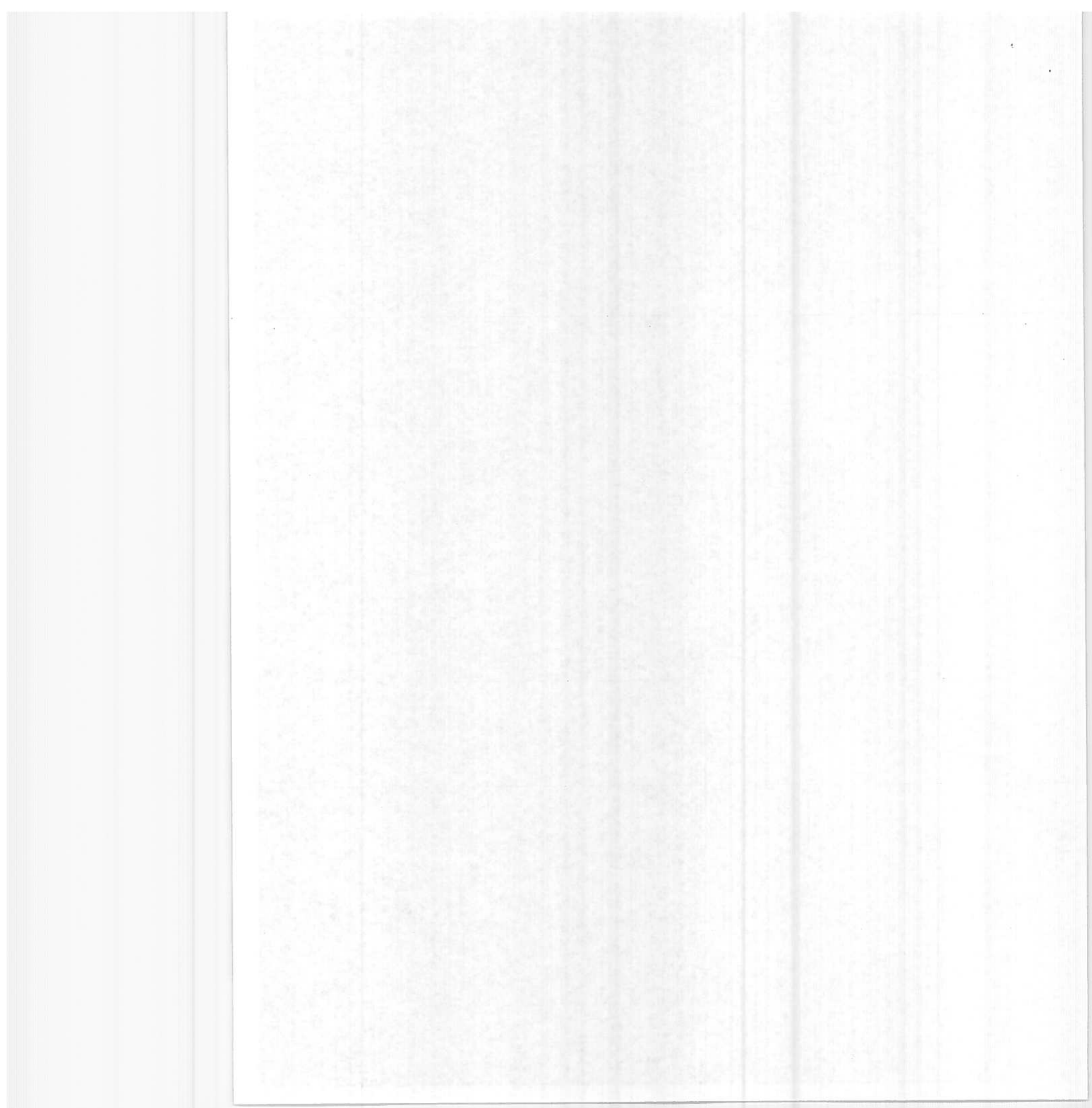


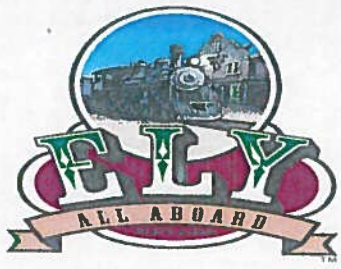












CITY OF ELY

501 Mill Street Ely, Nevada 89301
City Hall (775) 289-2430 - Fax (775) 289-1463

October 29, 2018

To Whom It May Concern,

Below are the hourly wage rates for employees involved with developing and installing signage:

Russell Giles - \$23.99

Russell Merritt - \$26.56

Sincerely,

Robert Switzer
City Administrator

City of Ely is an equal opportunity provider and employer

YOUNG



THE YOUNG MAN'S GUIDE

TO THE

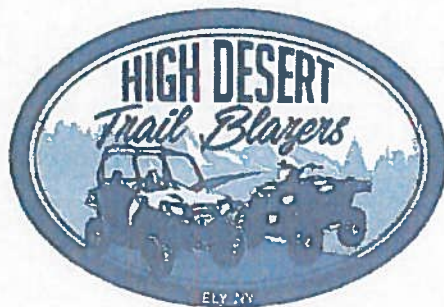
ARTS

AND

MANUFACTURES

OF THE

President
Terry McIntosh
702-596-8908



hdtb2014@gmail.com

Secretary
Janet Bunker
2087396156

To Nevada OHV Commission:

This letter is verification that the High Desert Trail Blazers will provide 32 hours of volunteer labor to bolt signs to poles and render other assistance needed for the Ely OHV Access Route Signage Project.

Thank you for your consideration of the city of Ely's application.

Sincerely:

President
Terry McIntosh



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WASHINGTON, D. C.

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"One Blade and We Got-Ya"

DATE: SEPTEMBER 13, 2018

Quote Exp: OCTOBER 12, 2018

SALESPERSON	JOB	SHIPPING METHOD	SHIPPING TERMS	DELIVERY DATE	PAYMENT TERMS	DUE DATE
Gabe Ainsworth	N/A	Ground	N/A	N/A	N/A	N/A

Thank you for your business

Thank you for your business

Dear Sir,

I have the honor to acknowledge the receipt of your letter of the 10th inst. in relation to the above matter.

I am sorry to hear that you are not satisfied with the result of the examination. I have been very anxious to see that all the necessary precautions were taken to ensure the accuracy of the results.

I have been very anxious to see that all the necessary precautions were taken to ensure the accuracy of the results. I have been very anxious to see that all the necessary precautions were taken to ensure the accuracy of the results.

Yours very truly,
J. H. Smith



Sales Order B57070

Order Date 10/29/18

3200 Redwood Road
West Valley City, UT 84119

Telephone: 801/973-2266
Fax: 801-973-8044


Bill To:

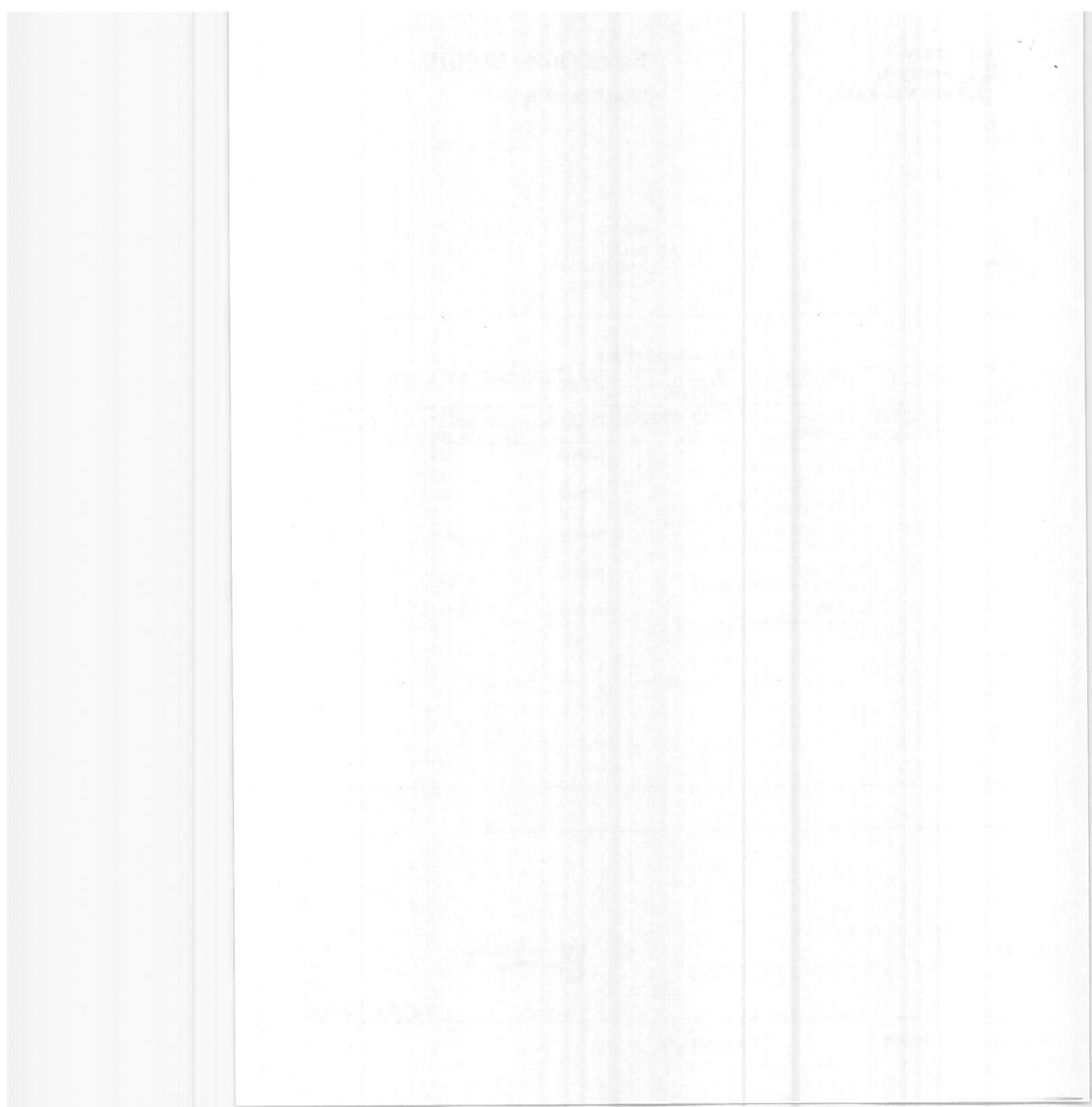
Ely City
480 Campton
Ely, NV 89301

Ship To:

Ely City
1003 LACKAWANA
Ely, NV 89301

THIS IS A BID/ESTIMATE

Customer	Ship Via	F.O.B.	Terms	Purchase Order Number	Salesperson	Reference No.	
NV1797			NET 30 DAYS		3		
Qty. Ordered	Qty. Shipped	Item Number	Unit of Measure	Required Date	Unit Price		Extended Price
	Back Ordered	Item Description			Discount %	Tax	
75	0	CUST,12X12,HI CUSTOM 12X12, HI		10/29/18	21.12	N	1584.00
15	0	POST,T2X10,14GA 2"X10' TELES PAR 14GA		10/29/18	33.50	N	502.50
15	0	ANCHOR,30"TELE. 2.25"X30",TELE.ANCHOR 12 GA.		10/29/18	14.92	N	223.80
100	0	RIVET,DRIVE 3/8" STEEL DRIVE RIVET		10/29/18	0.89	N	89.00
1	0	FREIGHT FREIGHT,UPS/TRUCKING		10/29/18	307.46	N	307.46
Filled By 							
Non Taxable Subtotal							2706.76
Taxable Subtotal							0.00
Tax							0.00
Total Order							2706.76



JenniferLee

From: Scott Henriod [SHenriod@whitepinecountynv.gov]
Sent: Monday, October 29, 2018 1:37 PM
To: JenniferLee
Subject: RE: OHV Signage grant

The White Pine County Sheriff's Office is in favor of the installation of the OHV access route signage located in the city of Ely.

Thank you, Sheriff Scott Henriod

Sheriff Scott Henriod
White Pine County Sheriff's Office
1785 Great Basin Blvd
Ely, NV 89301
Phone: 775-289-8808