



NEVADA OFF-HIGHWAY VEHICLES PROGRAM
FY 2019 GRANT APPLICATION PAGE 1
Nevada Commission on Off-Highway Vehicles
Nevada Department of Conservation and Natural Resources

This application has FIVE sections which are all REQUIRED to be filled out in full.
To avoid disqualification, all application areas must be concise and complete; certifications must be signed and dated. Denied applications: correspondence will be sent to applicant by email describing the reason for declaring the application incomplete.

SECTION I - PROJECT AND APPLICANT INFORMATION

1. **Project Name:** City of Elko Off Road Vehicle Program
2. **Project Dates:** *Expected Start:* January 2019 *Expected Completion:* December 2019
3. **Applicant Name:** Curtis Calder, City Manager

Mailing address: 1751 College Ave, Elko, NV. 89801

Phone: 775-777-7126; Email: ccalder@elkocitynv.gov

4. **Classification of Applicant:** *(check one)*

☐ Federal ☐ State ☐ County ☒ Local/Municipal ☐ Other: _____

☐ Partnership ☐ Non-profit ☐ for Profit ☐ Individual

If the applicant is a corporate or legal entity, proof of good standing in the entity's state of incorporation is required. NAC 490.1345 (Note: grantees must have the capacity to implement and accomplish proposed project and properly administer awarded funds).

Applicant Signature
(Chairperson/President/Authorized Official)

10/25/18
Date

5. Project Manager: Kelly Wooldridge, City Clerk

Mailing address: 1751 College Ave.

Elko, NV. 89801

Phone: 775-777-7126

Email: cityclerk@elkocitynv.gov

6. Classification of Land Control: (check all that apply)

☐ Federally managed public land ☐ Private Land ☐ County **X** City

☐ Other: _____

☐ Lease; Attach copy of lease with expiration date.

☐ R&PP; Attach copy of lease with expiration date.

If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135

7. Landowner: City of Elko

Mailing address: 1751 College Ave

Elko, NV. 89801

Phone: 775-777-7126

Email: cityclerk@elkocitynv.gov

8. THE LANDOWNER MUST PROVIDE A LETTER STATING THAT:

(See example Appendix B)

- a) Landowner has read the Request for Grant Application package;
- b) Landowner agrees with the application and the terms of the grant;
- c) Landowner holds an interest in the subject land that is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion;
- d) Landowner is legally committing to maintain the trail/facility and will allow public motorized access to such trail/facilities for 25 years or the normal life of the project; and
- e) Landowner agrees to provide any match or other tasks in the application that are assigned to Landowner.

The State may require the landowner/agency to be co-grantee on the grant agreement/contract.

9. Project Costs: (Please do not submit match not directly related to the project)

State OHV Grant Request: \$60,000

Other Funds: \$6,240.00

Total Project Amount \$66,240.00 100%

What are the sources or Partners for your leveraged (other) funds?

☐ Federal ☐ Private ☐ In-kind ☒ City/County ☐ Other

Please describe source(s):

Source of in kind funding is City of Elko.

10. LETTERS OF SUPPORT FROM PARTNERS are required:

- a) confirming they agree to the terms of the grant; and
- b) that they are committed to providing match/cash or other tasks in the application that are assigned to them.

Other letters of support are limited to three (3). Please attach them to the application.

11. Project Type(s) (NRS 490.069 Sec.2c) check all that apply:

☒ Studies or planning for trails and facilities;

- ☐ Environmental Assessments and Environmental Impact Studies.
- ☐ Other studies _____

☐ Acquisition of land for trails and facilities

☒ Mapping and signing of trails and facilities

☐ Reconstruction, enhancement or maintenance of existing trails and facilities

☐ Construction of new trails and facilities

☐ Restoration of areas that have been damaged by the use of off-highway vehicles.

☐ The construction of trail features, trailheads, parking, or other ancillary facilities which minimize impacts to environmentally sensitive areas or important wildlife habitat areas.

☒ Safety training and education related to the use of Off-Highway vehicles and registration

☒ Compliance and enforcement (See Appendix C, Enforcement Strategy example)

Note: Operations & management, and purchase or lease of equipment associated directly with a project are eligible.

12. All Trail USERS: (check all that apply)

- | | | |
|---|--|--|
| <input type="checkbox"/> Mountain Biking | <input type="checkbox"/> Hiking/Backpacking | <input type="checkbox"/> Equestrian |
| <input checked="" type="checkbox"/> Single track motorcycle | <input type="checkbox"/> Snowmobiling | <input type="checkbox"/> Snowshoe/ski |
| <input checked="" type="checkbox"/> ATV quads | <input checked="" type="checkbox"/> Dune buggy | <input checked="" type="checkbox"/> UTV Side by side |
| <input type="checkbox"/> Race Course | <input type="checkbox"/> Skills riding course | |

Other Type here:

Please explain how you intend to manage conflict between users.

Conflict between users will be handled by training in outdoor ethics and law enforcement patrol to include voluntary and involuntary stops.

13. Scope of Work: Please describe *exactly* what work will be completed. Programs, planning, NEPA, surveys, mapping, etc., and include miles of trail, trail type and other measurable goals including a timeline for completing the work. NAC 490.1375. If purchase of equipment is included, please explain where/how it will be housed and maintained. (In order to avoid duplication, **do not include** justification or narrative in this section; refer to Section VI, Scoring Narrative).

**CITY OF ELKO
Off-Highway VEHICLE PROGRAM
SCOPE OF WORK**

In order for the City of Elko to become an Off-Highway Vehicle friendly community, the City of Elko is planning an Off-Highway Vehicle Program within the City Limits. The goal of the program is to increase access into and out of the city for Off-Highway Vehicles. The City project is focusing on planning the OHV program, development of maps and signage, safety training and education, and compliance/enforcement. In order to meet this goal the Off-Highway Vehicle (OHV) workgroup has developed the following objectives, measurements, and timelines.

OBJECTIVES, MEASUREMENT, & TIMELINES

1. Develop a City ordinance/code outlining OHV use in the City of Elko. The ordinance will include ingress/egress access points, safety requirements, and environmental and outdoor ethic requirements. To be appointed and organized by February 1, 2019. Measured by passage of ordinance by City Council.

2. Request City Council appoint the Off-Highway Vehicle (OHV) Workgroup as an advisory group to oversee/manage the City of Elko OHV program. Completed by end of February 2019.
3. Order and install signs to be placed at each ingress/egress access point. Signs may include spots to place brochures and maps. City Public Works Department to install and maintain signs. To be completed by December 2019.
4. Develop a public awareness/outreach campaign for Off-Highway vehicle use within the City Limits. Develop and print maps outlining ingress/egress points, disseminate maps to various places throughout the City to include local hotels, Chamber of Commerce, Elko Convention and Visitors Authority, social media, Elko Daily Free Press, public events, etc. Maps to be completed by December 2019.
5. Develop brochures outlining the rules, regulations and procedures of the ordinance. Include environmental and outdoor ethic requirements with focus on water and habitat conservation. Print and disseminate the brochure throughout the City of Elko. Schedule radio ads and appearance segments. Officers will be provided brochures to hand out while on patrol. Brochures will be distributed by end of December 2019.
6. OHV Advisory Council to schedule meeting with the BLM, Forest Service, State officials, County officials, private land owners and City officials to begin process of collaboration with Silver State Trails begin development of "agreements" with the City. This process to begin by January 2019 and agreements in place within one year.
7. Implement Law Enforcement Strategies to include the following:
 - A. Up to two officers will become certified trainers in the Outdoor Schools Rider Classes. They will teach three courses per year with one course geared toward persons under age 21. Measured by the number of people trained. To be completed within one year.
 - B. Hold two classes for law enforcement personnel to learn the Off Road Vehicle ordinance rules, regulations and police department policy. Will be measured by the number of officers/staff in attendance. To be completed by June 2019.
 - C. Elko Police Department will hold an annual vehicle identification (VIN) and Registration check event. The event will feature the maps, brochures, vendors, and other informational items regarding the City Off-Highway Vehicle Program. First event to be held by December 2019.
 - D. Elko Police Department will enforce the City Off-Highway vehicle ordinance. The City will purchase an Off-Highway vehicle and trailer. The City will outfit the vehicle with police markings, police lighting package and radio system. The vehicle/trailer will be stored and maintained by the Elko Police Department Fleet Services unit. The Elko Police Department will patrol the ingress/egress access points on weekends, holidays, and special events. This will begin within one year and be measured by police contacts and completion of a field interview cards, warnings, or citations.

8. The City of Elko will report to the State of Nevada OHV Grant program all required documentation and expenditures as required in the Grant Award.

14. Standards/Guidelines that will be applied to your project:

- ☐ Universal Access to Outdoor Recreation - A Design Guide
☐ USFS Standard Specifications for Construction & Maintenance of Trails
☐ BLM Handbook 9114-1 Trails
☒ NOHVCC Handbooks

Other: _____

15. Has the applicant received funding from the OHV Program in the past?

☒ No ☐ Yes

Number of projects funded: _____

Amount of funding Received: \$ _____

Number of projects Completed: _____

SECTION II – LOCATION, MAPS, PHOTOS

Project Location: City of Elko, Nevada

County: Elko

Nearest Municipality/Town/City: Elko

Center of project: Latitude: 40.8324° N, Longitude: 115.7631° W

If the shape-files for the trail system are available, please submit them in the e-file. The shape-files of the trail will be required at project end. Program will assist in the collection of the data if needed.

**MAPS ARE A VERY IMPORTANT PART OF THE APPLICATION. THEY ARE REQUIRED AND CONSIDERED PART OF THE FINAL AGREEMENT IF FUNDED.
PLEASE PROVIDE READABLE, PROFICIENT MAPS.**

Required Maps: for all maps please include a legend, north arrow, scale, and map name.

Topographic maps preferred. You may include *additional* aerial/google maps.

- ☐ General location map (showing project area within the state or county)
- ☐ Topographic map (7.5 minute series quadrangle, 1:24,000 scale) with project boundary and map name Township:_____ Range:_____ Sections_____
- ☐ Detail map indicating specific project elements (e.g., structures, trail alignment)

A map with an *example* of what access points could *potentially* be is attached

Maps larger than 11x17 will not be accepted

Please attach the following photographs:

- ☐ *At least two (2) overviews of the project area from different angles and distances.
(Good photographs at trail level and google aeriels help the scoring committee to understand the location, depth and breadth of your project.)*

This is a planning project and the area has not been decided.

SECTION III - Federal Lands or Other

Federal Environmental Compliance

A. If Federal funds or Land are a part of the project and NEPA was completed, indicate which document was produced, and **please attach the decision document to this application:**

- ☐ Record of Decision (ROD)
- ☐ Finding of No Significant Impact (FONSI)
- ☐ Categorical Exclusion (CX)
- ☐ SHPO 106 compliance/concurrence letter.
- ☐ Other compliance documents already completed. (do not attached the EA or EIS)

X Not applicable

If NEPA or planning is a part of the project describe the steps in the Scope Section I, #13.

SECTION IV - BUDGET

Proposed Budget: Provide your budget details to include at a minimum the items in the following table. You may create your own spreadsheet

- Your budget must align clearly with your scope of work from #13. Be specific, as your application will rate higher.
- Reminder: Include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.
- *It is recommended that you attach copies of estimates to support your budget, and identify what each contract will include*

CITY OF ELKO

OFF-HIGHWAY VEHICLE PROGRAM BUDGET – Rounded up for whole amounts

OHV GRANT OBJECTIVE	REQUESTED GRANT AMOUNT	CITY IN-KIND SERVICES
Develop City Ordinance - City Clerk \$38.13 hour and City Attorney Costs \$170 hour x 4 hours		\$833.00
Request City Council to assign advisory group City Clerk Costs- \$38.13 one hour		\$38.00
Manage/Administrate Advisory Group – City Manager \$76.14 hour – approx. 40 hours in a year		\$3045
Signs for access points 6 signs @ \$120 each sign	\$720	
City public works installation of signs- \$36.32 hour for 2 people one hour per location		\$436.00
Develop Public Awareness Campaign – City Clerk -8 hours \$38.13 hour		\$305
Draw Maps – City Engineer 8 hours \$41.09 hour		\$329.00
Print Maps - 5000	\$2500	
Disseminate Maps – City Clerk \$38.13 hour x 8 hours		\$305
Develop Brochure and Disseminate Brochure – City Clerk \$38.13 hour x 8 hours		\$305
Print Brochures -5000	\$3225	
Radio Ads (see attached)	\$840	

Training Certification for Two Officers –ATV Institute in Sacramento, CA - \$1000 ea.(see attached)	\$2000	
Travel for two officers to Sacramento, CA – 4 days training 1 day travel GSA Rates (see attached)	\$2781	
Salary Costs for Two Officers to attend training	\$4,312	
VIN and Registration Event Police Department Overtime - \$47.53 hour x 6 hours x 4 officers	\$856.00	Chief Salary \$394.00
Cost of overtime for law enforcement classes (2) (this is estimated based on average officer overtime salary of \$41.53) x 20 officers & a 2 hour class.	\$1,661	
Registration Event Misc. Expenses	\$500	
Off-Highway Vehicle	\$25,000	
Trailer for Off-Highway Vehicle	\$7,000	
Police Standards signage, lights, radio system on Off-Highway Vehicle	\$5000	
Misc. Equipment for OHV (helmets, etc.).	\$2500	
City Fleet Maintenance of Vehicle		\$250
Misc. Expenses as approved	\$1105	
TOTAL	\$60,000	\$6240.00
100% Cost	\$66240.00	

SECTION V – PRIORITIES AND SCORING NARRATIVE

THE SCORING PRIORITIES ARE LISTED IN ORDER OF PRIORITY.

Address the following twelve (12) criteria in the order listed below.

- **Please tell us how your project/program meets each criteria.**
- **Be specific and concise with your answers.**
- **Please submit no more than five (5) double-sided pages for your Narrative.**

- **Please type directly into this application.** *If the form doesn't work for you, please cut and paste into another document and answer in the same order as given below. (If not applicable, answer N/A.)*
1. ***Law Enforcement Strategy that addresses enforcement as well as Public Education & Outreach aimed at increasing renewals and new registrations: (See Appendix C). If your Enforcement grant does not include educ. or outreach see #4 below)***

The goal of the City of Elko Off-Highway Vehicle (OHV) Program is to increase access to off road vehicles within the city limits, making Elko an OHV friendly community, by developing and implementing an OHV ordinance and program within the city limits. In order to reach this goal there are several objectives, one of which is developing the law enforcement strategy. The following objectives address this:

- 1) **Educate law enforcement personnel of the OHV ordinance by holding a minimum of two classes annually for law enforcement officials regarding the OHV ordinance rules, regulations, and enforcement policies.**
 - 2) **Outreach and education for the public regarding personal safety and environmental safety procedures. Up to two law enforcement officials will become a certified instructors and participate in three rider classes per year on OHV safety (one class specific to youth under age 21).**
 - 3) **Elko Police Department will hold an annual Vehicle Identification (VIN) and Registration Public Education Event annually in the spring. The event will include the new OHV code, maps, brochures, safety rules and other information. The event will include advertising in the media, social media and radio ads in order to get participation. The event will be measured by the number of people attending the event and the number of vehicles registered and inspected.**
 - 4) **Elko Police Department will enforce the OHV code rules and regulations by patrolling the ingress/egress access areas during weekends, holidays and City events. This will include the purchase of an off road vehicle, purchase of safety equipment, and purchase of a transport trailer. The vehicle will be used not only for enforcement activities, but may also be used as a means for public education regarding the City of Elko OHV Code and Program during parades and other City events. The vehicle will include signage regarding the City of Elko OHV Program. This objective will be measured by tracking the number of law enforcement contacts and field interview cards completed by officers.**
2. ***Trail mapping, signing and maintenance of existing trails and facilities: Please describe how your project/program assists in the maintenance and/or rehabilitation of Existing Facilities. "Taking care of what is already there to protect the investment."***

The goal of the City of Elko Off-Highway Vehicle (OHV) Program is to make a Elko an OHV friendly community by developing and implementing a City ordinance on Off-Highway Vehicle use within the City of Elko. As a starting point, the City of Elko is looking at assigning five to six ingress/egress access points throughout the City in

which OHV's can enter or leave the City. The code must be easily understood by the public and preserve the environment as it is currently. The objectives to reaching this goal include:

- 1) Determine the best ingress/egress access points by holding public meetings and workshops to develop the ordinance.
 - 2) Partner with other agencies (BLM, Forest Service, Nevada Department of Transportation, Elko County, private land owners, and Bureau of Indian Affairs) to assist in a survey of existing facilities and develop agreements with the City as well as trail mapping.
 - 3) Develop easy to understand maps of the ingress/egress access points and make them readily available to the public through outreach events, social media, and other media. This will include signs at each point, maps available and brochures.
3. *Training: Please describe the goals and objectives of your public training program, i.e., Public Education, Rider Classes, Safety, Trail Building, or Outdoor Ethics. Number of people trained, contacts made, etc.*

Another objective of the City of Elko Off-Highway Vehicle (OHV) Program is to develop a public awareness/outreach campaign for OHV use in the city of Elko. This includes the following steps:

- 1) Up to two Elko Police Department officers will be certified as trainers for Rider's Classes as stated above. They will teach a minimum of three classes per year (one geared to persons under age 21). This will be measured by the number of classes held and the number of students in attendance.
 - 2) Elko Police Department will have a Vehicle Identification (VIN) and Registration event with public outreach and safety education one time per year as stated above. This will be measured by the number of VIN and registration checks completed at the event and the number of people in attendance at the event.
 - 3) Once the ordinance is passed the City will develop, print, and disseminate maps of the ingress/egress access points. Maps will be disseminated at specific OHV events, as well as other public events. Maps will be available at local hotels, the Chamber of Commerce, the Elko Visitors and Convention Center, the local OHV dealerships, and various other public places.
 - 4) Once the ordinance is passed the City will develop, print, and disseminate brochures that outline the ordinance rules, regulations, and safety procedures.
 - 5) Once the ordinance is passed the City will run newspaper and radio ads regarding the rules/regulations and public events regarding the City of Elko OHV program.
 - 6) The City of Elko OHV workgroup will collaborate with the Silver State Trails to coordinate GPS mapping and develop agreements/contracts.
4. *Law Enforcement, SAR with NO Registration component: How will your officer training, equipment purchase or salary/overtime request serve the off-highway vehicle recreating public?*

The public will be served by public education and outreach efforts. Law enforcements officers patrolling during weekends and holidays will be trained in the rules, regulations, and safety procedures. They will make contact with the public in an effort to first educate them. Officers will have the maps, the brochures, and other information available during patrol. These contacts will be measured by the number of field interview cards completed by patrol officers. As stated previously, the City will have a registration event.

5. *Access: Please describe how your project/program ensures protection of access. Explain what access/opportunities would be lost or restricted if the project doesn't occur.*

The City of Elko Off-Highway Vehicle (OHV) program is based on the concept of access. The City is in the process of developing an ordinance that will include 4-5 points of access into or out of the City on an off road vehicle. The ordinance requires public input, as well as collaboration with other State, County, and Federal officials. It is essential the ordinance includes public outreach, training, safety and law enforcement in order to ensure the public understands the rules, regulations, and safety procedures, as well as to limit any damage to the environment. This grant funding will ensure the public training and law enforcement aspect of this ordinance. Without this funding training and law enforcements ability to enforce the ordinance will be limited and restricted.

6. *Economic Integration: Please describe how your project/program develops outdoor recreation opportunities that help local, regional, or state economies grow (e.g., economic impact, additional OHV funding sources, improved user or business group participation, Road use resolutions and OHV friendly Communities.)*

The County of Elko has recently passed an Off-Highway Vehicle (OHV) Ordinance. Currently, those living within the City limits must trailer their (OHV) and drive out of City limits in order to do any recreation. Developing an ordinance and allowing access points within the city will potentially increase tourism in Elko. Collaborating with the Silver State Trails and adding Elko to the GPS mapping could bring potential tourists that will eat at local restaurants, stay in hotels, buy gas, and shop in local stores. This could also increase the number of OHV sales in the community, as well as increase the number of OHV registrations in the State.

7. *Connectivity/Loops: Please describe the increase in connectivity between trails, facilities and other locations that your project/program would provide or enhance when completed. Attach maps if necessary, i.e., towns, parks, areas, trails, etc.*

The City of Elko is surrounded by County, State, and Federal and private land. Elko is the largest incorporated area in a 225 mile radius. The City lies along the historic California Trail and currently houses the California Trail Interpretive Center. The City also straddles the Humboldt River. There are several Off-Highway vehicle and four wheel drive vehicle trails surrounding Elko. The City of Elko Off-Highway

Vehicle Program (OHV) goal is to increase access to OHV trails and recreation by passing a City ordinance allowing ingress and egress access points from the City to surrounding trail areas. Obtaining this grant funding is essential to building the collaboration needed to work with the Silver State Trails as well as other State and Federal programs and private land owners in order to ensure safe, ethical, and environmentally friendly access to current trails and recreation areas. The City will work to secure agreements with surrounding land owners in an effort to increase and maintain connectivity from the access points to the trails.

8. *Planning, Environmental Studies, Conservation: please describe how the environmental studies and/or planning will result in maintaining or expanding OHV riding areas. Describe HOW your project/program considers water and habitat conservation.*

The City of Elko Off-Highway Vehicle Program (OHV) is in the planning and development stage. The program includes four objectives.

- 1) The first objective is to write and pass a City ordinance allowing access points within the City limits to off road vehicles. The access points will not be located next to the Humboldt River or any habitat conservation areas.
- 2) The second objective is to provide public outreach, training and education regarding the ordinance rules, regulations and safety procedures. The public outreach and education trainings will not only focus on safety but on environmental protection, outdoor ethics and respect of wildlife.
- 3) The third objective is develop the law enforcement approach. Law enforcement will include public demonstrations in outdoor ethics and safety, as well as patrol of the OHV access points. The program will track the number and type of officer contacts using field interview cards in order to establish any patterns or issues that may need further clarification in training or further regulation in an additional ordinance.
- 4) The final objective is to determine future expansion needs and efforts regarding OHV trails and facilities. This will be done through collaboration and development of agreements/contracts across County, State, Federal, and private land owners of off Road Vehicle and trail programs.

As stated above, water and habitat conservation is a priority for the City and is addressed in each objective. It will be a key point in the ordinance as well as in enforcement efforts.

9. *Partnering and Leverage: Please describe coordination that has occurred with stakeholders, partners and the public in which all interests have had an opportunity to be heard related directly to this project/program. Also, describe how your project/program leverages private, BLM, USFS, State, local government, or in-kind funding, services or donations (Considered as investment in the project. Match is not required, but is commended and will receive additional points. Please remember to attach support letters as described in Section I, #8 and #10).*

The City of Elko is in the beginning stages of the off road vehicle program planning and development. The Elko City Council approved the development of a workgroup that includes City staff as well as interested public members to discuss the possibility of an ordinance allowing OHV access within City limits. This workgroup developed the goal of making Elko an OHV friendly community by increasing OHV access in the City limits along with all the objectives stated in the scope of work. If this grant is received the City will propose to City Council that this workgroup become an official Advisory Committee for the City OHV program and be subject to open meeting law.

One of the objectives for the workgroup is to begin collaborating with private land owners, the State, Federal entities as well as the County. At this point in the planning process the in-kind services are being leveraged by the City, however it is expected that as the work continues, the City will develop memorandums of understanding and agreements with other entities regarding in kind services and the City of Elko OHV program. The following is a list of City in kind services as outlined in the budget:

- City of Elko will provide oversight and administration to the work group to meet the objectives as outlined.
- City staff will write the ordinance specified on the work group instructions. It will be reviewed and approved by the City attorney prior to being presented to Council.
- City staff will oversee and manage the OHV workgroup. City staff will record the minutes of the work group and do any other administrative duties related to the OHV program.
- City staff will draw the necessary maps using City purchased equipment and supplies. City staff will disseminate the maps.
- City staff will order, install and maintain signs at each ingress/egress access point.
- City staff will develop the brochure using City purchased equipment and supplies to send to printing. City staff will disseminate the brochures.
- The Chief of Police will provide oversight of the enforcement efforts.

10. Demand for New Facilities: *Please provide justification (the demand) for NEW facility/program development: restrooms, trails, signs, and other amenities.*

This grant application does not include any new facilities. The amenities requested include signs at the 4 or 5 ingress/egress access points throughout the city and maps to be distributed. It will be essential that the public have easy to understand maps and signs regarding the OHV ordinance.

11. Maintenance: *Although this OHV grant program requires maintenance of all facilities funded for 25 years or the normal life of the project, please describe **HOW** your project will be maintained and **WHO** has committed to the ongoing maintenance of the facility or continuation of the service/program. (Please remember to attach support letters as described in Section I, #8 and #10).*

The following objectives are built into the planning to ensure ongoing support and maintenance of the City of Elko OHV program:

- 1. The City will request the City Council make the OHV workgroup and official Advisory Group to the City. This will make the group subject to open meeting law. This will ensure public input and transparency throughout the process.**
- 2. The City will have written “agreements” or “memorandum of understanding” with private land owners, federal land agents, the State and the county if necessary to ensure compliance and maintenance of the OHV program.**
- 3. The City Council enclosed a letter of support for this program, as did the Chief of Police and private citizens on the workgroup.**

MAPS AND PHOTO'S

City of Elko

Example Access Points

Legend

Kittridge Canyon Access

Snow Bowl Access

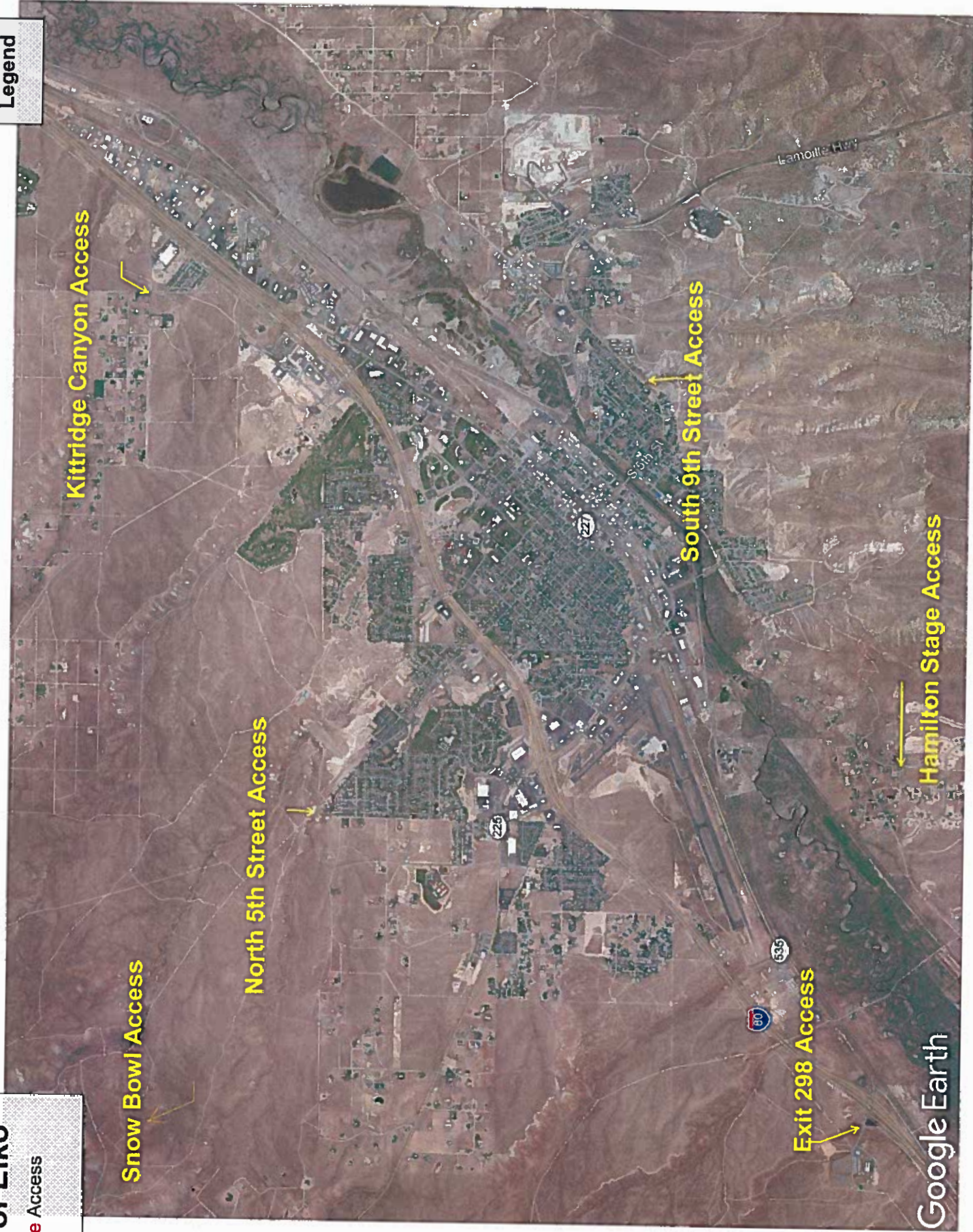
North 5th Street Access

South 9th Street Access

Exit 298 Access

Hamilton Stage Access

Google Earth





Snow Bowl Access



North 5th Street Access

Wright Way



South 9th Street Access



Hamilton Stage Access

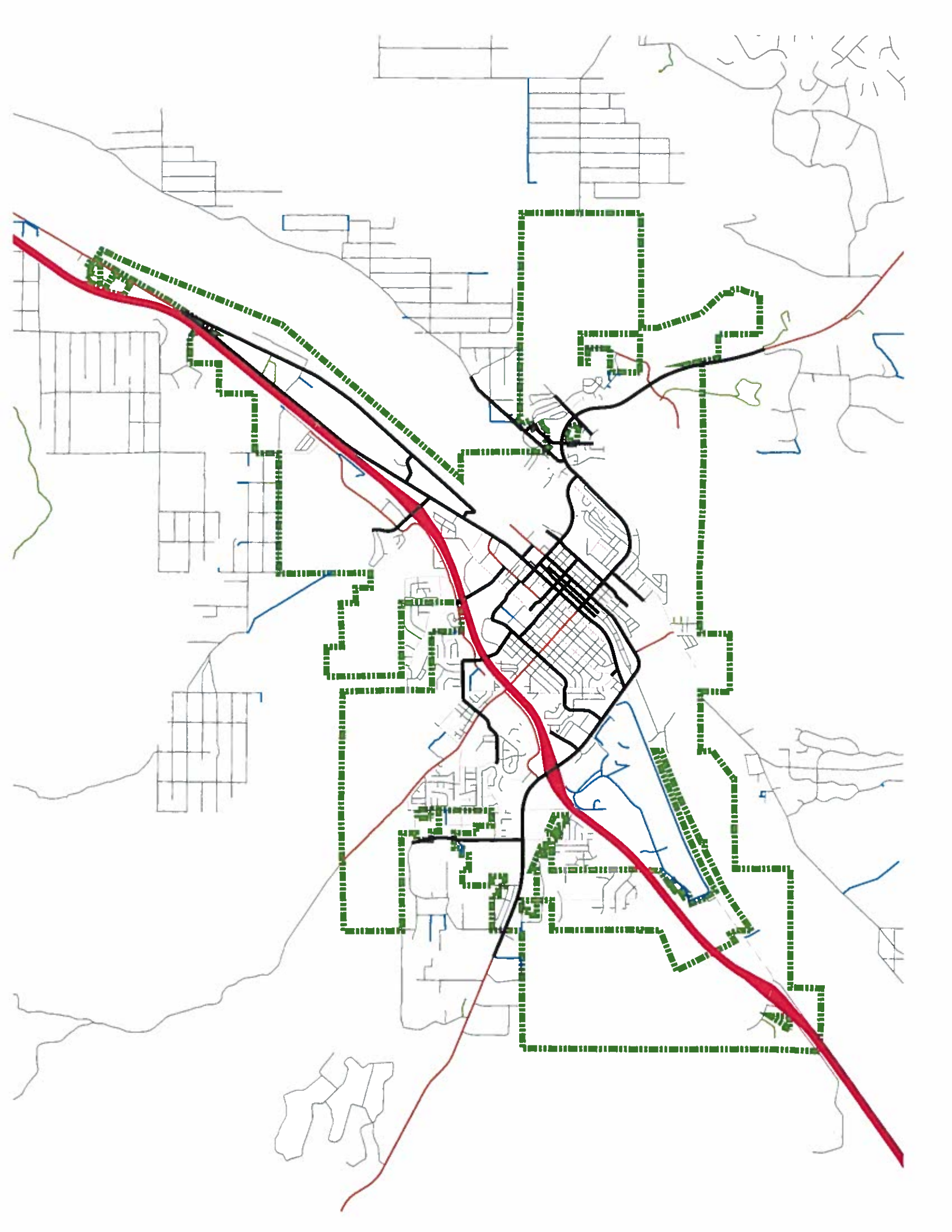




Exit 298 Access



Kittridge Canyon Access



LETTERS OF SUPPORT



ELKO POLICE DEPARTMENT

Ben Reed, Jr.
Police Chief

1448 Silver Street
Elko Nevada 89801
775.777.7310
775.738.1415 Fax
epd@elkocitynv.gov

October 25, 2018

Nevada Off-Highway Vehicles Program
Department of Conservation and Natural Resources
901 S. Stewart Street, Suite 1003
Carson City, Nevada 89701

RE: Elko Police OHV Education and Enforcement Project

Dear Commissioners:

We write in support of the City of Elko Off Highway Vehicle Program. I have reviewed the grant application and participated in the local workgroup which developed goals and objectives outlined in the grant application.

The City of Elko is excited to become an Off Highway Vehicle friendly community. We hope to develop access points within the City limits for off highway vehicles. The City is in the planning and development stage of this process and this grant will be essential to assisting us in building this program.

Elko Police Department efforts will focus on community education, officer training, handout materials, trail maps, VIN inspection and registration events, enforcement, OHV patrols, as well as the many other activities outlined in the grant application.

For further information, please feel free to contact me at (775) 777-7315 or breed@elkocitynv.gov.

Sincerely:

Ben Reed, Jr.
Police Chief
Elko Police Department
City of Elko, Nevada



City of Elko
1751 College Avenue
Elko, NV 89801
(775) 777-7100 (775) 777-7106 Fax

October 23, 2018

Nevada Off-Highway Vehicles Program
Department of Conservation and Natural Resources
901 S. Stewart Street, Ste 1003
Carson City, Nevada 89701

RE: City of Elko Off -Highway Vehicle Program
Letter of Support

Dear Commissioner's,

On September 11, 2018 the Elko City Council unanimously agreed to establish a work group to look at making Elko an Off Highway Vehicle friendly community. On October 23, 2018 the Elko City Council unanimously agreed to support the Nevada Off Highway grant application, as well as the goals and objectives developed by the work group.

The City is in the beginning stages of planning and development of the Off Highway Vehicle Program. This grant will be essential in helping the City of Elko establish this program. The City Council approves of the use of City Land for this program. The City Council also approves of the in-kind match funding as proposed.

If you should have any questions please feel free to contact me at 775)777-7101 or email at cjohnson@elkocitynv.gov.

Sincerely,

Chris Johnson, Mayor
City of Elko

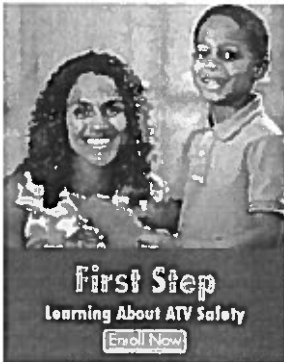
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Become an ATV Instructor

ATVs on the Job

- ATVs At Work
- For The Job Training
- Become an ATV Instructor



Becoming a Licensed ATV Instructor

The ATV Instructor Preparation (IP) Courses are 4 days in length, with each day lasting approximately 8 hours. We provide an ATV for training. However, you will need to provide your own riding gear: DOT-compliant helmet with face shield or riding goggles, full-fingered gloves, over the ankle boots, long sleeved shirt and long, sturdy pants.

If you are interested in training the general public, please contact Rider Training at trainingops@svia.org or 866.2

Locations

Our current ATV Instructor training sites are located in:

- Alpharetta, GA
- Colton, CA
- Troy, OH



38

- Sacramento, CA
- Sykesville, MD
- Irving, TX

Ready to Get Started?

If you are interested in becoming an ATV Safety Institute Instructor for your company/agency or military unit, please download and complete the Application for Licensing and Enrollment form. Once completed submit your completed form to trainingops@svia.org, or by fax to 949.727.4216.

The fee is \$1,000 per person, which includes the cost of tuition and course materials.

DOWNLOAD APPLICATION FORM HERE



38

 38
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[Training Site Requirements](#)

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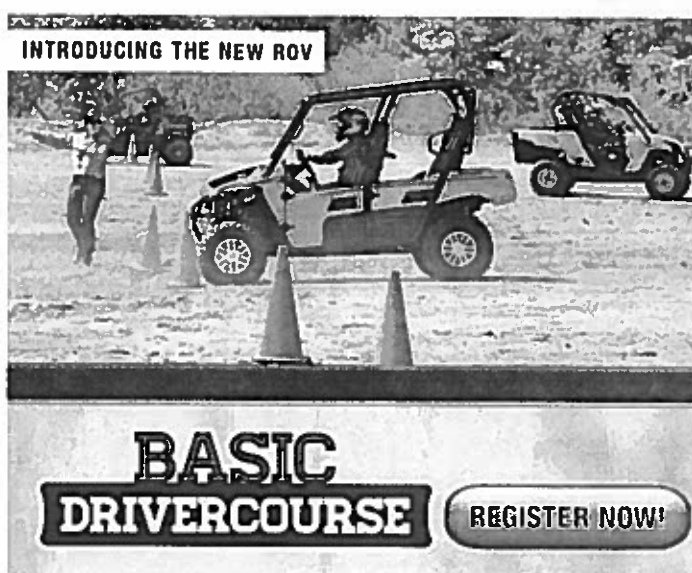
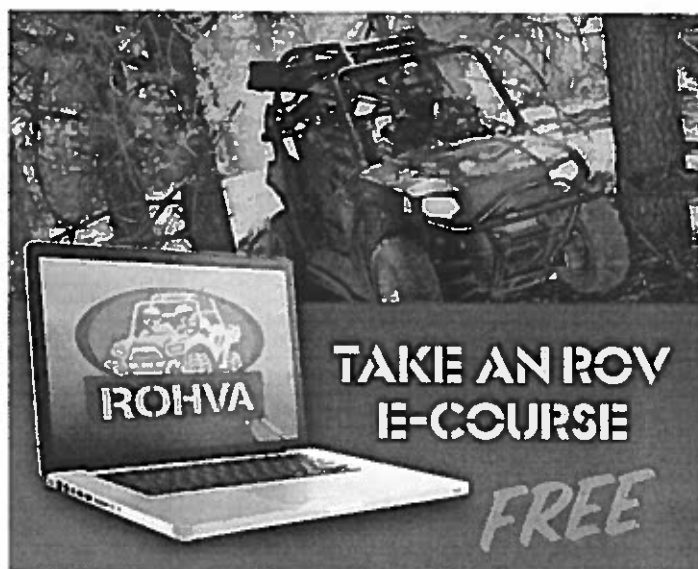
[Specialty Vehicle Institute of America](#)
[Recreational Off-Highway Vehicle Association](#)
[Americans for Responsible Recreation Access](#)
[National Off-Highway Vehicle Conservation Council](#)
[The MSF DirtBike School](#)



38

[About ROVs](#)[Resources](#)[Press Room](#)[About Us](#)[ROV Training](#)

RECREATIONAL
OFF-HIGHWAY
VEHICLE
ASSOCIATION



ROV SAFETY RULES

1. Always fasten your seat belt, wear a helmet and other protective gear and keep all parts of your body inside the ROV.
2. Avoid paved surfaces. ROVs are designed to be operated off-highway.
3. Drive only in designated areas, at a safe speed, and use care when turning and crossing slopes.
4. Never drive or ride under the influence of alcohol or drugs.
5. Never drive an ROV unless you're 16 or older and have a valid driver's license. ROVs are not toys.
6. Never carry more passengers than the ROV is designed for, and never allow a passenger who is too small to sit in a passenger seat to ride in the ROV.
7. Read and follow the operator's manual and warning labels.
8. Take a hands-on ROV Basic DriverCourseSM and the free online E-Course. Visit rohva.org or call 866.267.2751

[Click here](#) to read ROHVA's Comments in Response to CPSC's Proposed Rulemaking for ROVs.

To ensure your right to responsibly experience and enjoy public lands, ROHVA encourages you to sign up with [ARRA](#), Americans for Responsible Recreational Access and [NOHVCC](#), National Off-Highway Vehicle Conservation Council, a national body of OHV recreation enthusiasts that develops and provides a wide spectrum of programs, materials and information to individuals, clubs, associations and agencies in order to further a positive future for responsible OHV recreation.

The not-for-profit Recreational Off-Highway Vehicle Association (ROHVA) is a source of information about the Recreational Off-Highway Vehicle (ROV) industry. ROHVA is dedicated to enhancing ROV safety awareness. ROHVA is sponsored by [BRP](#), [Honda](#), [Kawasaki](#), [Mahindra](#), [Polaris](#), [Textron Off Road](#), [Yamaha](#) and [Yanmar](#).

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ATV Instructor Training Costs

Hotel - 4 days	540	540	
Per Deim - 4 days	264	264	
Per Deim day of travel	49.5	49.5	
Flights	924		
Rental Car	150		
	1927.5	853.5	2781



U.S. General Services Administration

FY 2019 Per Diem Rates for Sacramento, California

I'm Interested in:

Lodging Rates

Meals & Incidentals (M&IE) Rates

Lodging by month (excluding taxes) | October 2018 - September 2019

Cities not appearing below may be located within a county for which rates are listed. To determine what county a city is located in, visit the National Association of Counties (NACO) website (a non-federal website).

CSV

Print

Primary Destination ⓘ	County ⓘ	2018 Oct	Nov	Dec	2019 Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep
Sacramento	Sacramento	\$135	\$135	\$135	\$135	\$135	\$135	\$135	\$135	\$135	\$135	\$135	\$135

Meals & Incidentals (M&IE) Breakdown ⓘ

Use this table to find the following information for federal employee travel:

M&IE Total - the full daily amount received for a single calendar day of travel when that day is neither the first nor last day of travel.

Breakfast, lunch, dinner, incidentals - Separate amounts for meals and incidentals. M&IE Total = Breakfast + Lunch + Dinner + Incidentals. Sometimes meal amounts must be deducted from trip voucher. See More Information

First & last day of travel - amount received on the first and last day of travel and equals 75% of total M&IE.

CSV

Print

Primary Destination ⓘ	County ⓘ	M&IE Total	Continental Breakfast/Breakfast	Lunch	Dinner	Incidental Expenses	First & Last Day of Travel ⓘ
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Primary Destination ⓘ	County ⓘ	M&IE Total	Continental Breakfast/Breakfast	Lunch	Dinner	Incidental Expenses	First & Last Day of Travel ⓘ
Sacramento	Sacramento	\$66	\$16	\$17	\$28	\$5	\$49.50

I'm Interested in:

Review your trip



Trip Summary



Trip Summary ▾

Trip Total: **\$924.⁸⁰**
Only 3 tickets left at this price!

Rates are quoted in US dollars

 75296 customers protected their flight in the last 7 days. Add flight protection when you check out.

Thu, Nov 8	From To	Elko Regional (EKO) Sacramento Intl. (SMF)		
 Delta				
2:15pm EKO	→	5:49pm SMF	3h 34m, 1 stop SLC	
Show flight and baggage fee details ▾				

Thu, Nov 15	From To	Sacramento Intl. (SMF) Elko Regional (EKO)		
 Delta				
4:44pm SMF	→	8:33pm EKO	3h 49m, 1 stop SLC	
Show flight and baggage fee details ▾				

[← Change flights](#)

Select your fare

Fare includes both departure and return flights for all travelers.

<div><div></div><div>Main Cabin</div></div> <div>Cabin: Economy/Coach</div>	\$924. ⁸⁰
<div><div></div><div>Checked Bags</div></div>	
<div><div></div><div>Seat Choice</div></div>	
<div><div></div><div>Carry On Bag</div></div>	
Show more ✕	

[Show more](#)

☐

Comfort+
Cabin: Mixed

\$1,000.80

Checked Bags

Seat Choice

Carry On Bag

Economy/Coach available for EKO-SLC. Premium Economy available for SLC-SMF. Premium Economy available for SMF-SLC. Economy/Coach available for SLC-EKO.

[Show more](#)

☐

First Business
Cabin: Mixed

\$1,280.80

Checked Bags

Seat Choice

Carry On Bag

Economy/Coach available for EKO-SLC. First Class available for SLC-SMF. First Class available for SMF-SLC. Economy/Coach available for SLC-EKO.

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5th Gear Powersports

420 30th St
Elko, NV (Nevada) 89801
Call Us: (775) 738-8933
<https://www.5thgearelko.com/>



2019 POLARIS® RANGER XP® 1000 EPS NORTHSTAR EDITION

SELLING PRICE - \$24,499.00



INFORMATION

2019 POLARIS® RANGER XP® 1000 EPS NORTHSTAR EDITION

OFF-ROAD CLIMATE CONTROL

- PREMIUM IN-CAB EXPERIENCE

Industry-leading utility SxS, with a premium RANGER Pro Shield™ Cab that keeps dust out 3x better than its closest competitor with factory-installed Heating and A.C.

Features may include:

- UNDISPUTED KING OF POWER

Turn power into productivity with the NorthStar Edition, delivering 82 HP, 62 lb-ft of torque, and 2,500 lb. towing capacity. This machine is purpose built so you can haul more, work harder, and get more done in comfort.

- BUILT TO HAUL

The NorthStar Edition is built to haul, with industry-leading 1,275 lbs. of payload capacity, innovative storage solutions, and 25% plusher seats. Never sacrifice comfort or convenience when taking this machine out for a day of work or a day on the trails.

- PRECISION NEVER FELT SO SMOOTH

TOur new one-piece chassis makes this beast more rigid and more capable of delivering a super smooth ride for anyone who loves to get off the grid. The NorthStar Edition's industry-leading 11" of suspension travel and 13" of ground clearance will conquer the rockiest terrains.

- UPGRADE TO RIDE COMMAND®

Now smarter than ever, Ride Command® is available on RANGER® with an off-road worthy 7" display technology and all the factory installed accessories you want for your premium machine – including front and rear cameras, plus the all-new in-dash speakers for the best in-cab sound system.

- INDUSTRY'S BEST CAB SYSTEM

Large snow falls and freezing temperatures are no challenge for this premium machine. The Premium RANGER Pro Shield™ Cab System and industry-exclusive heat ensure extreme comfort for property maintenance, plowing snow or getting you out on the frozen lake.

- Tougher Doors

The RANGER Pro Shield™ doors come with larger sealing surfaces, full crank-down windows and gaskets to keep the controlled temperature in and the dust out.

- Climate Control

Enjoy a comfortable ride with the factory installed heating and air conditioning. Equipped with defrost vents and windshield wiper for a clear view.

- Exceptional Integration

The Polaris Pulse™ Electrical System powers your windshield wiper and dome light and allows you to add an enhanced audio system.

- Front & Rear Camera

Connecting a trailer to your RANGER just got a whole lot easier thanks to the back-up camera. These features make any job, big or small, that much easier.

- Navigation Features

Use GPS to navigate the off-road, connect with family and friends through Group Ride to share the experience, and mark your best hunting spots with Way Point functionality.

- Premium Sound System

Bluetooth® connectivity allows you to play the music you want when you want or listen to the big game with AM/FM radio while you work. All sound is delivered through new in-dash speakers for better sound quality.

- 82 HP
- 13" Ground Clearance
- 11" Suspension Travel
- 2,500 LB Towing Capacity
- Premium RANGER Pro Shield™ Cab System
- Factory-Installed Heating & Air Conditioning System
- Sport Roof with Premium Liner & Dome Light
- Lock & Ride® Glass Windshield with Wiper/Washer System
- Lock & Ride® Glass Rear Panel
- Premium Manual Crank Window Doors
- Larger Sealing Surfaces & Gaskets
- Color-Matched Painted Door Accent Panels



8.5 X 20 Carry-On Tandem Axle Enclosed Cargo Trailer

📍 Trailer Located at: [TrailersPlus Las Vegas](#)

8.5 X 20 Enclosed, 8.5'Wide, 20'Long, 15" Tires, Rear Ramp, 7K, Dove Tail, D-Rings 5200Lb., White Opt. Side Door Step, Opt. RV Latch, Opt. Locate RV Door 30 inches from first wall post, Opt. Beavertail, 4 H-D Tie Downs. Opt. 3/8 Plywood Walls. Surcharge eff 4-6-2018. Trailer: 13496

~~MSRP: \$10570~~ Sale Price: \$6499

Financing Available from \$133.12/mo.

Free in store pickup. Free delivery within 5 miles of the store where the trailer is located.

📞 Call us for a shipping quote 702-475-8114

Trailer Details

Color: WHITE

Size: 8.5 X 20 Tandem Axle Enclosed Cargo

Trailer Details

Tires:	Trailer Rated
Vin#:	4YMBBC202XJN013496

Features

Tail Lights:	LED
Undercoating:	Painted

Dimensions

Overall Length:	24' 4"
Overall Width:	8' 6"
Overall Height:	8' 10"
Interior Length:	19' 10"
Interior Width:	8' 0"
Interior Height:	6' 6"
Rear Door Height:	0"
Rear Door Width:	0"

Axles/Tires

GVWR:	7000 lbs.
Empty Weight:	3200 lbs.
Suspensions:	Spring
Brakes:	Electric (2 Axles)

Construction

Frame:	Tube
Frame Centers:	16"



Ruby Radio Current Rate Summary (Grid V)

January 31, 2017

STATION:	Newstalk 94.5	BIG Country 103.9	Mix 96.7	2107.7	Coyote 101.1	100.5 TRUE	Combo**
Call Letters:	KZBI-FM	KBGZ-FM	KHIX-FM	KBGZ-HD2	KBGZ-HD3	KBGZ-HD3	All Six Stations
FORMAT:	NewsTalk	Mainstream Country	Adult Contemporary	Classic Hits	Classic Rock	Country Classics	
TARGET:	25-54 Adults	18-54 Adults	25-54 Adults	35-54 Adults	35-54 Adults	35-64 Adults	

5a-10a	15	18	20	8	8	FREE*	60
10a-3p	15	18	20	8	8	FREE*	60
3p-8p	15	18	20	8	8	FREE*	60
8p-1a	9	10	13	5	5	FREE*	40
6a-7a	15	18	20	8	8	FREE*	60
5a-1a BTA	11	12	17	6	6	FREE*	40
Overnight (1a-5a)	3	3	3	3	3	FREE*	15

*NOTE: 100.5 TRUE Country Classics is FREE when you buy BIG Country 103.9 or a COMBO that includes BIG Country 103.9!

- All rates are gross
- Dayparts are the same, Monday-Sunday.
- Combo schedules must be identical on all five stations.
- Dayparts may be shortened by 1 hour on request with no additional charge.
 - Call for rates for shorter dayparts.
- 2107.7 is an HD channel, re-broadcast on 107.7-FM, with the equivalent of 25,000 watts.
- COYOTE-101.1 is an HD channel, re-broadcast on 101.1-FM, with the equivalent of 25,000 watts.
- 100.5 TRUE Country Classics is an HD channel, re-broadcast on 100.5-FM, with the equivalent of 25,000 watts.

Will help with #s.

up to 10 seconds as small as 30 sec.

+ MEXICO MID-MID

MID 1x \$40

= \$840

= 252x

CONTACT: Sales, Ruby Radio Corporation 1750 Manzanita, Suite 1, Elko, NV 89801
 Phone: 775-777-1196 FAX: 775-777-9587 | EMAIL: SALES@RubyRadio.FM
 NATIONAL: Lisa Kirkman, National Accounts Director, 775-340-8001 | LISA@RubyRadio.FM