

Department of Conservation and Natural Resources

Bradley Crowell Director
James Lawrence, Deputy Director
Dominique Etchegoyhen, Deputy Director



STEVE SISOLAK
Governor

Nevada Commission on Off-Highway Vehicles

**STATE OF NEVADA
Off-Highway Vehicles Program**

901 South Stewart Street, Suite 1003
Carson City, Nevada 89701
Telephone (775) 684-2794
Facsimile (775) 684-2715
www.nvohv.com



**NEVADA OFF-HIGHWAY VEHICLES PROGRAM
NEVADA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES**

**2022 NEVADA OHV GRANT APPLICATION
(REQUEST FOR GRANT APPLICATIONS, APPENDIX A)**

**APPLICATIONS DUE
November 19, 2021, 5:00 PM, PST**

Please mail early; Applications postmarked prior to 8:00 am on November 19, 2021, but not received prior to that time are untimely and will not be considered.

SUBMIT: ONE FULL COLOR COPY
BY MAIL OR HAND DELIVERY
(8.5" X 11" ONLY. MAPS MAY BE 11"X17" NO LARGER)

AND

ONE SINGLE ELECTRONIC FILE; PDF VIA EMAIL NNarkhede@ohv.nv.gov
OR MEMORY DEVICE ENCLOSED WITH APPLICATION

TO: NEVADA DEPT. OF CONSERVATION AND NATURAL RESOURCES
OFF-HIGHWAY VEHICLES PROGRAM
ATTN: NIKHIL NARKHEDE
901 S. STEWART STREET, SUITE 1003
CARSON CITY, NV 89701

For questions please contact:

Nikhil Narkhede
(775) 684-2794
NNarkhede@ohv.nv.gov

NEVADA OFF-HIGHWAY VEHICLES PROGRAM
2022 GRANT APPLICATION
Nevada Commission on Off-Highway Vehicles
Nevada Department of Conservation and Natural Resources

This application has FIVE sections which are all REQUIRED to be filled out in full.
To avoid disqualification, all application areas must be concise and complete; certifications must be signed and dated.
Denied applications: correspondence will be sent to applicant by email describing the reason for declaring the application incomplete.

SECTION I - PROJECT AND APPLICANT INFORMATION

1. Project Name: Safety training and education relating to the use of OHVs

2. Project Timeline: Courses held every 6 weeks throughout 2022 -2023

3. Applicant Name: Southern Nevada Off Road Recovery

Mailing address: 120 W Longacres Dr. Henderson, NV 89015

Phone: 951-538-9121

Email: ean@snorr.vegas

4. Classification of Applicant: (check one)

☐ Federal ☐ State ☐ County ☐ Local/Municipal ☐ Other: _____

☐ Partnership ☒ Non-profit ☐ for Profit ☐ Individual

*If the applicant is a corporate or legal entity, proof of good standing in the entity's state of incorporation is required.
NAC 490.1345 (Note: grantees must have the capacity to implement and accomplish proposed project and properly administer awarded funds).*



10/31/21

Ean Quiel

Applicant Signature
(Chairperson/President/Authorized Official)

Date

5. **Project Manager:** Ean Quiel

Mailing address: 1024 Arroyo Vista Ter., Henderson, NV 89052

Phone: (951)538-9121

Email: ean@snorr.vegas

6. **Classification of Land Control: (check all that apply)**

☒ Federally managed public land ☐ Private Land ☐ County ☐ City

☐ Other: _____

☐ Lease; Attach copy of lease with expiration date.

☐ R&PP; Attach copy of lease with expiration date.

If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135

7. **Landowner:** _____

Mailing address: _____

Phone: _____

Email: _____

8. **THE LANDOWNER MUST PROVIDE A LETTER STATING THAT:**

(See example Appendix B)

- a) Landowner has read the Request for Grant Application package.
- b) Landowner agrees with the application and the terms of the grant.
- c) Landowner holds an interest in the subject land that is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion.
- d) Landowner is legally committing to maintain the trail/facility and will allow public motorized access to such trail/facilities for 25 years or the normal life of the project; and
- e) Landowner agrees to provide any match or other tasks in the application that are assigned to Landowner.

The State may require the landowner/agency to be co-grantee on the grant agreement/contract.

9. **PROJECT COSTS:**

(grant request and matching funds directly related to the project)

State OHV Grant Request: \$92,157

Matching Funds: \$24,000

Total Project Amount: \$114,853

What are the sources or Partners for your leveraged (matching) funds?

☐ Federal ☐ Private ☒ In-kind ☐ City/County ☐ Other

Please describe additional funding source(s):

Type here:

We currently ask for a \$40 donation to attend our off-road safety and recovery classes. We conduct 10 classes per calendar year and see an average of 30 people attending. Over the course of the 2022-2023 this would equate to \$24,000 in donations received from the public for this service which in turn compensates for the volunteer time, fuel, and vehicle cost.

10. LETTERS OF SUPPORT FROM PARTNERS are required:

- a) Confirming they agree to the terms of the grant; and
- b) That they are committed to providing match/cash or other tasks in the application that are assigned to them.

Additional Letters of Support may be attached at the end of this application (limit 3).

11. Project Type(s) (NRS 490.069 Sec.2c) check all that apply:

- ☐ Studies or planning for trails and facilities.
 - ☐ Environmental Assessments and Environmental Impact Studies.
 - ☐ Other studies _____
- ☐ Acquisition of land for trails and facilities
- ☐ Mapping and signing of trails and facilities
- ☐ Reconstruction, enhancement or maintenance of existing trails and facilities
- ☐ Construction of new trails and facilities
- ☐ Restoration of areas that have been damaged by the use of off-highway vehicles.
- ☐ The construction of trail features, trailheads, parking, or other ancillary facilities which minimize impacts to environmentally sensitive areas or important wildlife habitat areas.
- ☒ Safety training and education related to the use of off highway vehicles and registration
- ☐ Compliance and enforcement (See Appendix C, Enforcement Strategy example)

12. ALL TRAIL USERS: (check all that apply)

- | | | | |
|---|--|--|---------------------------------|
| <input type="checkbox"/> Mountain Biking | <input type="checkbox"/> Hiking/Backpacking | <input type="checkbox"/> Equestrian | <input type="checkbox"/> Single |
| track motorcycle | <input type="checkbox"/> Snowmobiling | <input type="checkbox"/> Snowshoe/ski | |
| <input checked="" type="checkbox"/> ATV quads | <input checked="" type="checkbox"/> Dune buggy | <input checked="" type="checkbox"/> UTV Side by side | |
| <input type="checkbox"/> Race Course | <input checked="" type="checkbox"/> Skills riding course | | |

Please explain how you intend to manage user interactions:

SNORR hosts in person events every 5-6 weeks throughout the calendar year in southern Nevada in which we engage with the public to formally teach the off-road community safe driving techniques, ways to safety recover a stuck vehicle, what to carry with them when off road, and how reach out for help when needed.

13. Scope of Work: Please describe *exactly* what work will be completed. Programs, planning, NEPA, surveys, mapping, include miles of trail, trail type and other quantitative goals including a timeline for completing the

work. NAC 490.1375. If purchase of equipment is included, please explain where/how it will be housed and maintained. (In order to avoid duplication, **do not include** justification or narrative in this section; refer to Section V, Scoring Narrative).

Type here:

We will be planning, managing, and setting up the events. Will use the funds to purchase winches, recovery gear, technology to help facilitate outdoor events, etc.

14. Standards/Guidelines that will be applied to your project:

- ☐ Universal Access to Outdoor Recreation - A Design Guide
☐ USFS Standard Specifications for Construction & Maintenance of Trails

☒ BLM Handbook 9114-1 Trails

☒ NOHVCC Handbooks

Other: Badlands Guide to Winching and Recovery, Factor 55 Recovery Handbook, SNORR Recovery SOP, SNORR Class Education Guide for instructors, Tread Lightly Certification Overview

15. Has the applicant received funding from the OHV Program in the past?

☒ No ☐ Yes

Number of projects funded: _____

Amount of funding Received: \$_____

Number of projects Completed: _____

SECTION II – LOCATION, MAPS, PHOTOS

Project Location:

County: Clark

Nearest Municipality/Town/City: Las Vegas

Center of project: Latitude: 36.28553550341805, Longitude: -114.95951893560365

If the shape-files for the trail system are available, please submit them in the e-file. The shape-files of the trail will be required at project end. Program will assist in the collection of the data if needed.

MAPS ARE A VERY IMPORTANT PART OF THE APPLICATION. THEY ARE REQUIRED AND CONSIDERED PART OF THE FINAL AGREEMENT IF FUNDED.

Required Maps: for all maps please include a legend, north arrow, scale, and map name. Topographic maps preferred. You may include *additional* aerial/google maps.

- ☐ General location map (showing project area within the state or county)
☐ Topographic map (7.5 minute series quadrangle, 1:24,000 scale) with project boundary and map name
Township: _____ Range: _____ Sections _____
☐ Detail map indicating specific project elements (e.g., structures, trail alignment)

- Maps larger than 11x17 will not be accepted

Please attach the following photographs:

- ☐ At least two (2) overviews of the project area from different angles and distances. (*Good photographs at trail level and google aeriels help the scoring committee to understand the location, depth and breadth of your project.*)

Maps of training location are attached. See below

SECTION III - Federal Lands or Other

Federal Environmental Compliance

A. If Federal funds or Land are a part of the project and NEPA was completed, indicate which document was produced, and **please attach the decision document to this application:**

- ☐ Record of Decision (ROD)
- ☐ Finding of No Significant Impact (FONSI)
- ☐ Categorical Exclusion (CX)
- ☐ SHPO 106 compliance/concurrence letter.
- ☐ Other compliance documents already completed. (do not attached the EA or EIS)
- ☐ Not applicable

If NEPA or planning is a part of the project describe the steps in the Scope Section I, #13.

SECTION IV - BUDGET

Proposed Budget: Provide your budget details to include at a minimum the items in the following table. You may create your own spreadsheet.

- Your budget must align clearly with your scope of work from #13. Be specific, as your application will rate higher.
- Reminder: Include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.
- **Attach copies of estimates to support your budget and identify what each contract will include.**

EXAMPLE BUDGET

Item Description	OHV Grant Request	Other Matching Funds	Total Cost
Contracts: Environmental studies			
Contracts: design, engineering & construction			
Direct labor costs Salaries, including fringe, actual costs			
Volunteer or donated labor/in-kind # Hrs. skilled labor @\$27.20/hr. (not required but is important for scoring higher)	\$0	\$19,040	700 hours \$19,040
Purchase or rental of equipment - Specify type of equipment – cost- # of days. <i>Attach estimate or quote.</i>	\$90,853	\$0	\$90,853
Materials – Purchase or rental of materials for project			
Travel Costs, Hotel Nights, Per -diem			
Vehicle gas and maintenance standard is now at .58 per mile. Estimate miles.	\$1,304	\$4,960	10,800mi. \$6,264
Other: be specific			
Totals	\$92,157	\$24,000	\$116,157
Percentages			100%

SECTION V – PRIORITIES AND SCORING NARRATIVE

Grants will be scored based on answers to the Ten (10) criteria listed below. Each criteria carries a weight determined by the OHV Commission, voted upon during the public meeting on 9/7/2021. Please reference scoring criteria form.

1. **Law Enforcement Strategy that addresses registration enforcement, including Public Education & Outreach aimed at increasing renewals and new registrations:** *How will your project increase the number of OHV registrations on the district. How will the equipment and time be used to increase OHV safety and awareness? Please reference the Law Enforcement Statistics reporting form.*

Our education and volunteer recovery services we offer to the public increase user safety and confidence when going off-road. Our social media presence is strong with over 7K local vetted follows on our FB page. Our community outreach has made off-roading safer and has grown the interest and participation in the use of OHV vehicles and the supported trails.

2. **Enhancement or Maintenance of existing trails and facilities:** *How will maintenance needs be prioritized and how often will your project hold a maintenance/ trails enhancement event? HOW will your project be maintained and WHO has committed to the ongoing maintenance of the facility or trail (note: a minimum of 2 maintenance/ trail events are required per year).*

Our SNORR group holds regular trail clean-up days where we get out and volunteer our time in partnership with other off road local enthusiast groups to clean up trash in the more popular destinations. Lake mead, Nelson's landing, Mt Charleston, Mt Potosi, are a few areas we have and conducted clean up events in the past and will continue to do.

3. **Training:** *Please describe the goals and objectives of your public safety training program. Is it a nationally recognized certification? What sets your safety training program apart from the others?*

We plan on hosting a total of 20 in person hands-on off-road safety and recovery classes for the public in 2022-2023, These classes are 3hrs long and accommodate up to 30 people per class. The classes go into detail on how off road safely, gear and supplies to bring, how to use a variety of recovery equipment components such as a winch, recovery straps, traction boards, etc. We also go into detail about MBS and WLL in regard to safety and weight limits when using recovery equipment. Also, includes Tread lightly techniques to preserve the OHV trails during use. Additionally, we serve the public by volunteering to rescue stranded off road vehicles when a tow truck can not reach them, and owners need assistance getting their vehicles back to paved roads.

4. **Trail mapping and signing of existing trails and facilities:** *If a mapping component is included in the grant, please describe how it will be integrated with the current web mapping application found on OHV.NV.GOV*
5. **Connectivity/Loops:** *How will the project impact connectivity of OHV trails, facilities, and local communities? Please include maps of areas impacted by your project and describe those impacts.*
6. **Planning, Environmental Studies, Conservation:** *Describe how the environmental studies, conservation and/or planning will mitigate resources impacted by OHV recreation. How will your project contribute to the conservation of our natural resources, while enhancing OHV opportunities?*

Part of our tier member certification to become a volunteer with SNORR is to be certified with Treat Lightly. We ensure our volunteers follow these principles taught in this course and we communicate the lessons from this to the students on our classes and to the local community we engage with regularly.

7. **Access:** *Please describe how your project improves OHV access in the project area. Explain what access/opportunities would be lost or restricted if the project does not occur.*

SNORR not only is means to educate the public on the safety of off-road use but we also volunteer our time 365 days a year to rescue the public when they are broken down, stuck, or their vehicle is disabled while off road. We close the gap on what tow trucks are willing to do on road vs what an

off-road vehicle will need to be repaired or towed back to a safe location for towing. We DO NOT charge for our services and work strictly on donations as a 501c organization. As of 10/1 we have safely recovered and have tracking of over 650 stuck vehicles needing assistance in fiscal 2021 alone.

- 8. Partnering and Leverage:** *Who else is involved in this project? Please describe outreach with stakeholders, partners and local governments, that you have communicated with in planning this project.*

We have partnered with local law enforcement including NHP, US National Park Service -Lake Mead, LV Metro Police, and US Forest Service and do so on a regular basis. They know to contact us when they have an off-road vehicle that needs assistance, and they cannot get help from an on road tow service. We most recently received an award from NHP for our service to the public in Mt Charleston area during the winter months with disabled vehicles in the snow. I will attach the award and letters from these partners with this application.

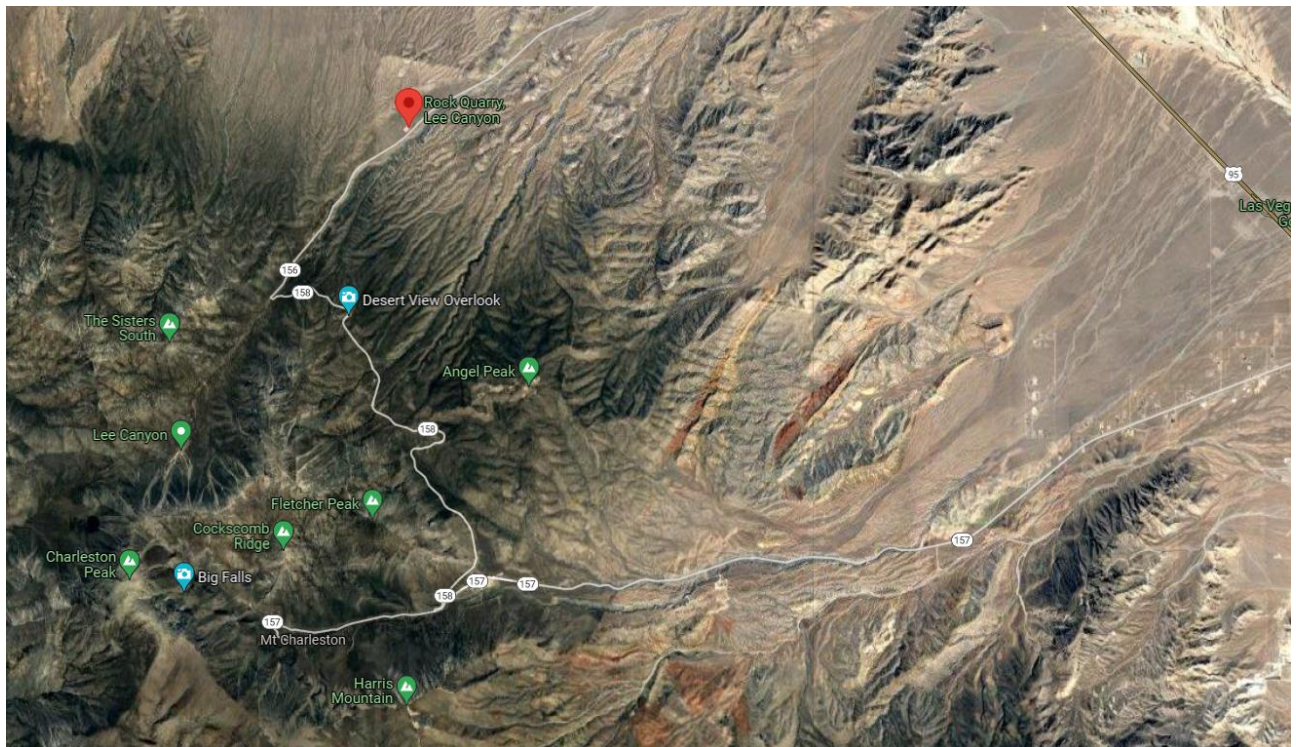
- 9. Economic Integration:** *How will this project improve OHV recreation opportunities that help local, regional, or state economies grow?*

SNORR helps to solve for the problem of dealing with stuck, disabled, broken down off-road vehicles by recovering them back to pavement and by assisting stuck vehicle owners that are also at risk of the weather and elements which at times can be life threatening situations. We provide support to NPS, NHP, Metro, and other law enforcement and rescue agencies. We provide safety and recovery classes to the public which are not offered elsewhere. By keeping the public safe, providing a solution to off road enthusiasts that need help, and volunteering our time and services to the public we feel strongly that this will grow OHV usage and in turn grow the economy through OHV vehicle sales, recovery equipment sales, and registration of OHV.

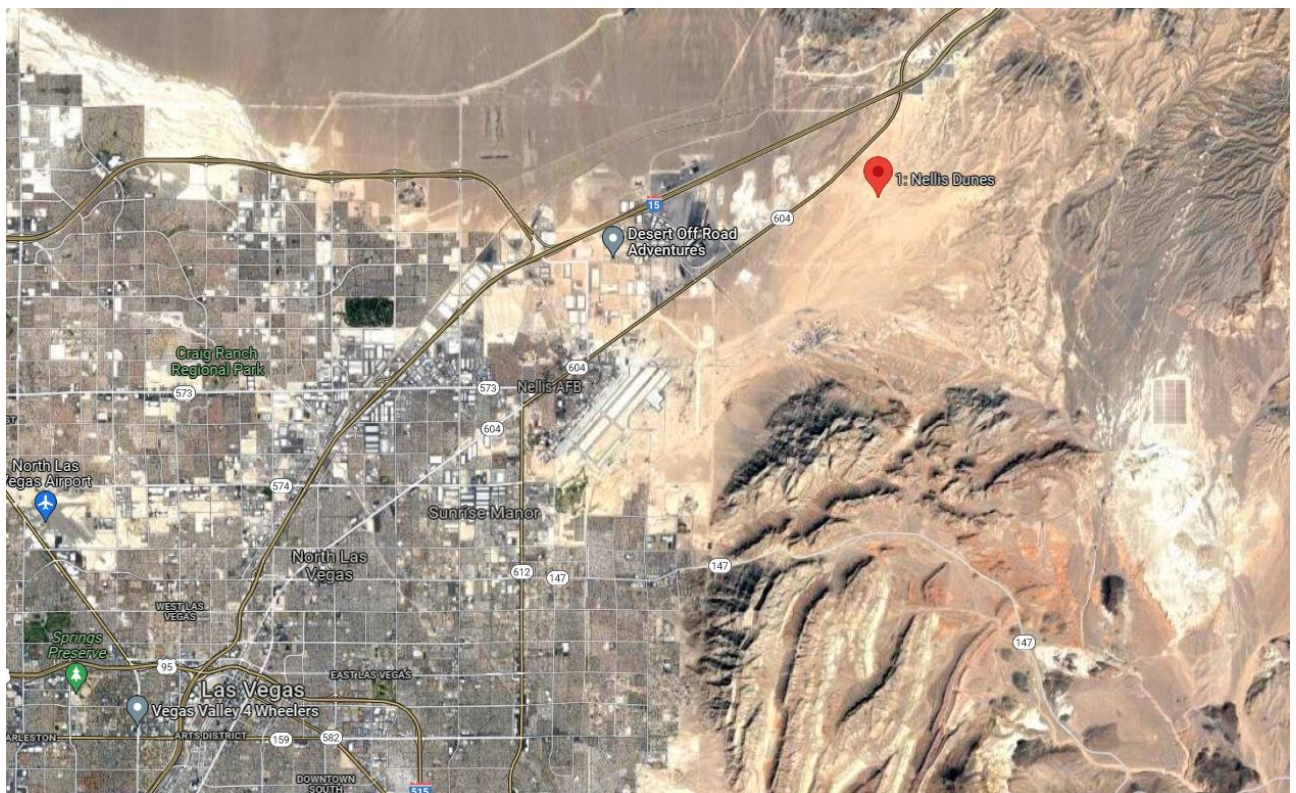
- 10. Demand for New Facilities:** *Please provide justification for NEW facility/program development: restrooms, trails, signs, and other amenities.*

This initial grant for 2022-2023 will help us source most of the NEW equipment needed to conduct the recovery training classes. The equipment will aid in being able to allow students to demo, review features and benefits, and make the training courses more dynamic. When not being used at the classes, we can use the equipment while volunteering our time conducting rescues of disabled vehicles on the trails of southern Nevada to service the public and aid in assisting our local law enforcement agencies as mentioned above.

MAP of Lee Canyon Rock Quarry: Training Location #1



MAP of Apex: Trainign Location #2





Snow, Trouper R <Trouper_Snow@nps.gov>

Wed, May 5, 1:59 PM



to me, Michael, Mike, - ▾

Thank you Ean - It was great speaking with you as well. I appreciate everything your team is doing to assist visitors in need at Lake Mead NRA. It sounds like we are both on the same page for the vision.

I would suggest a meeting with Mike Scherer who is the Branch Chief of Communications and oversees dispatch. I would also ask Deputy Chief Matt Stark to delegate a law enforcement representative for the meeting.

Thanks again!

Trouper Snow
Chief Ranger
Lake Mead National Recreation Area
(702)343-2087

Steve Sisolak
Governor



George Togliatti
Director

Colonel Ann Carpenter
Chief

Southern Command

4615 West Sunset Road
Las Vegas, Nevada 89118
(702) 486-4100 • Fax (702) 486-4297

To: To Whom it May Concern

From: Sgt. Kathleen Vonk

Date: October 19, 2021

Subject: SNORR

To whom it may concern,

This is a letter of support for the Southern Nevada Off-Road Recovery (SNORR) in their quest for a state grant. Nevada State Police troopers and supervisors have worked closely with SNORR during times of adverse weather in the Mount Charleston, Kyle Canyon, and Lee Canyon areas. SNORR has proven valuable in providing vehicle recovery services to members of the motoring public who find themselves in precarious and often dangerous situations. They respond, recover vehicles, and educate the public to prevent future incidents. SNORR has also provided educational sessions that are open to the public, at which they cover numerous towing and recovery pieces of equipment. They explain and demonstrate their uses to include strengths and limitations. SNORR is also scheduled to provide education and training to NHP personnel assigned to Indian Springs/Mt Charleston, covering the proper and safe use of provided towing equipment.

Proper and adequate education and training is of utmost importance regarding potentially dangerous situations involving motor vehicles whether on or off road, and we support the efforts of SNORR in achieving some common goals regarding safety on Nevada roadways.

Sincerely,

Kathleen Vonk
Sergeant, Nevada State Police
kvonk@dps.state.nv.us
702-249-8388



United States Department of the Interior



BUREAU OF LAND MANAGEMENT
Southern Nevada District
4701 N. Torrey Pines Drive
Las Vegas, NV, 89130
<https://www.blm.gov/nevada>

In Reply Refer To:

October 19, 2021

Memorandum

To: Ean Quiel-President
Southern Nevada Off Road Recovery

From: Brad Sones, Chief
US-DOI-Bureau of Land Management Law Enforcement Division

Subject: Agreement to utilize Nellis Dunes for Training

Southern Nevada Off Road Recovery (SNORR) may utilize Nellis Dunes to train members of SNORR by providing education and off road vehicle rescue techniques to assist stranded motorist from remote areas of public lands.

If you have any questions or concerns, please contact me at 702-515-5030 or by email at bsones@blm.gov.

Sincerely,

BRADLEY SONES
Digitally signed by BRADLEY SONES
Date: 2021.10.19 10:13:00 -07'00'
Chief BLM Law Enforcement Division
4701 N. Torrey Pines Dr
Las Vegas, NV 89131
702-515-5030

INTERIOR REGIONS 8 & 10 • LOWER COLORADO BASIN & CALIFORNIA-GREAT BASIN
ARIZONA, CALIFORNIA, NEVADA, OREGON*
* PARTIAL

SECRETARY OF STATE



DOMESTIC NONPROFIT CORPORATION (82) CHARTER

I, BARBARA K. CEGAVSKE, the duly qualified and elected Nevada Secretary of State, do hereby certify that **SOUTHERN NEVADA OFF-ROAD RECOVERY** did, on 04/29/2020, file in this office the original ARTICLES OF INCORPORATION-NONPROFIT that said document is now on file and of record in the office of the Secretary of State of the State of Nevada, and further, that said document contains all the provisions required by the law of the State of Nevada.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on 04/29/2020.

Barbara K. Cegavske

Certificate Number: B20200429755998

You may verify this certificate

online at <http://www.nvsos.gov>

BARBARA K. CEGAVSKE
Secretary of State

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: **MAY 22 2020**

SOUTHERN NEVADA OFF-ROAD RECOVERY
4596 TRETO AVE
LAS VEGAS, NV 89141-4283

Employer Identification Number:
85-0738645
DLN:
26053535001360
Contact Person:
CUSTOMER SERVICE ID# 31954
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
December 31
Public Charity Status:
170(b)(1)(A)(vi)
Form 990/990-EZ/990-N Required:
Yes
Effective Date of Exemption:
April 29, 2020
Contribution Deductibility:
Yes
Addendum Applies:
No

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) **Section 501(c)(3)**. Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Letter 947

Grand Funding Gear list for SNORR Recovery Classes

- EzUp canopy for class \$200 x 4 = \$800
- Chairs for Class students Coleman Collapsible camp chairs \$35 x 40 = \$1400
- Folding Table Indoor Outdoor Heavy Duty Portable Folding Plastic Dining Table w/Handle, Lock for Picnic, Party \$90 x 5 = \$450
- VIZ-PRO Whiteboard Easel, 36 x 24 Inches, Portable Dry Erase Board Height Adjustable for School Office and Home \$62 x 4 = \$248
- Peavey Escort 3000 Portable PA System \$800 x 1 = \$800
- 10 Lb. Victory Type ABC Dry Chemical Fire Extinguisher with Wall Hook and Inspection Tag \$138 x 10 = \$1380
- Adventure Medical Kits Sportsman Series 400 Outdoor First Aid Kit - 180 Pieces \$125 x 10 \$1250
- Philips HeartStart OnSite Complete AED Package \$1325
- Warn Zeon 12-S Platinum Ultimate Performance 12,000lb. Winch with Synthetic Cable \$2700 x 10 = \$27,000
- WARN 102558 Spydura Nightline Reflective Synthetic Winch Cable Rope with Swivel Hook End: 3/8" Diameter x 100' Length, 6 Ton (12,000 lb) Capacity \$360 x 10 = \$3600
- WARN 102557 Spydura Nightline Reflective Synthetic Winch Cable Rope Extension with Loop Ends: 3/8" Diameter x 50' Length, 6 Ton (12,000 lb) Capacity \$180 x 10 = \$1800
- WARN 92188 Epic Multi-Purpose Snatch Block: 6 Ton (12,000 lb) Capacity , Black \$100 x 10 = \$1000
- WARN 92093 Epic 3/4" Steel Winch D-Ring Shackle with 7/8" Pin: 9 Ton (18,000 lb) Capacity , Black \$49 x 20 = \$980
- Factor 55 Extreme Duty Soft Shackle - 10" [00066] \$80 x 20 = \$1600
- Bubba Rope Power Stretch Recovery Rope, 7/8" x 30 ft. – Heavy-Duty Vehicle Recovery Rope: 28,600 lbs. Breaking Strength – Red \$210 x 10 = \$2100
- ARB ARB720LB Recovery Strap Wrap Winch Extraction Strap 9900 lbs. Capacity Recovery Strap Wrap \$80 x 10 = \$800
- ARB ARB730LB 3" x 10' Tree Saver Strap - 26500 lbs Capacity, Green \$44 x 10 = \$440
- WARN 91575 Winch Damper with Rigging Accessory Storage Pocket and Reflective Strips, Black \$48 x 10 = \$480
- Maxtrax MKII Safety Orange Vehicle Recovery Board \$300 x \$10 = \$3000
- Factor 55 ULTRAHOOK Winch Hook with Shackle Mount – RED \$220 x 10 = \$2200
- Factor 55 HITCHLINK 2.0 (2" RECEIVERS) – RED \$76 x 10 = \$760
- Proper Spec Factor 55 - Rope Retention Pulley (RRP) (00260) \$120 x 10 = \$1200
- Factor 55 Load Distribution Plate- LDP \$100 x 10 = \$1000
- Factor 55 Shorty Strap III (Black) – 00079 \$47 x 10 = \$470
- KRAZY BEAVER SHOVEL (45631) \$95 x 10 = \$950
- Security Chain Company QG2228CAM Quik Grip Light Truck CAM LSH Tire Traction Chain - Set of 2 \$120 x 10 = \$1200
- Baja Designs 103004 30" Light Bar (RTL-S Single Straight), 1 Pack \$450 x 10 = \$4500
- LED Light Pods Driving Combo Pattern Clear LP9 Pro Series Baja Designs, Black -320003 \$540 x 20 = \$10,800
- Hi-Lift XT-605 60" X-TREME Jack \$158 x 10 = \$1580
- COOKE Pro Eagle 3 Ton Big Wheel Hydraulic Off Road Jack, for Lifted, 4WD, and Extreme Vehicles \$520 x 10 = \$5200
- ARB 72X10 Orange Bushranger X-Jack Kit \$272 x 10 = \$2720
- ARB 12 Volt Twin Air Compressor and Tire Inflation Kit with Digital Tire Inflator - High Performance 4X4 \$682 x 10 = \$6820
- Staun Automatic Tire Deflators (Standard Duty 6-30 PSI) \$100 x 10 = \$1000

TOTAL: \$90,853