

Off-Highway Vehicles Program

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Carson City, Nevada 89701
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NEVADA OFF-HIGHWAY VEHICLES PROGRAM
2020 GRANT APPLICATION PAGE 1
Nevada Commission on Off-Highway Vehicles
Nevada Department of Conservation and Natural Resources

This application has FIVE sections which are all REQUIRED to be filled out in full. To avoid disqualification, all application areas must be concise and complete; certifications must be signed and dated. Denied applications: correspondence will be sent to applicant by email describing the reason for declaring the application incomplete.

SECTION I - PROJECT AND APPLICANT INFORMATION

- 1. Project Name: Pine Nut Mountains Education, Outreach and Mapping**
- 2. Project Dates:** *Expected Start:* Spring 2020 *Expected Completion:* Fall 2020
- 3. Applicant Name: Pine Nut Mountains Trail Association - Pam Dellea-Giltner**

Mailing address: PO Box 3012 Gardnerville NV 89410

Phone: cell: 775-600-5870

Email: INFO@pnmta.org Pamdgiltner@yahoo.com

- 4. Classification of Applicant:** *(check one)*

Federal State County Local/Municipal Other: NV Corporation
 Partnership Non-profit for Profit Individual

If the applicant is a corporate or legal entity, proof of good standing in the entity's state of incorporation is required. NAC 490.1345 (Note: grantees must have the capacity to implement and accomplish proposed project and properly administer awarded funds).

Handwritten signature of Pam Dellea-Giltner in blue ink.

Applicant Signature
(Chairperson/President/Authorized Official)

Handwritten date '12 Nov 2019' in blue ink.

Date

5. Project Manager: Pam Dellea-Giltner

Mailing address: 2557 Henning Lane, Minden NV 89423

Phone: cell: 775-600-5870

Email: Pamdgiltner@yahoo.com

6. Classification of Land Control: *(check all that apply)*

Federally managed public land Private Land County City

Other: _____

Lease; Attach copy of lease with expiration date.

R&PP; Attach copy of lease with expiration date.

If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135

7. Landowner: Public Lands Managed by BLM - Carson City NV

Mailing address: Attn: Victoria Wilkins 5665 Morgan Mill Rd, Carson City, NV 89701

Phone: [\(775\) 885-6000](tel:7758856000)

Email: vwilkins@blm.gov

8. THE LANDOWNER MUST PROVIDE A LETTER STATING THAT:

(See example Appendix B)

- a) Landowner has read the Request for Grant Application package;
- b) Landowner agrees with the application and the terms of the grant;
- c) Landowner holds an interest in the subject land that is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion;
- d) Landowner is legally committing to maintain the trail/facility and will allow public motorized access to such trail/facilities for 25 years or the normal life of the project; and
- e) Landowner agrees to provide any match or other tasks in the application that are assigned to Landowner.

The State may require the landowner/agency to be co-grantee on the grant agreement/contract.

9. Project Costs: *(Please do not submit match not directly related to the project)*

State OHV Grant Request: 8000.00

Other Funds: 5,000.00

Total Project Amount 17,000.00 100%

What are the sources or Partners for your leveraged (other) funds?

Federal Private **In-kind** City/County Other

Please *describe* additional funding source(s):

“In kind” labor donations from club members- Including event day participation, planning mapping etc. based on NV-OHV identified rate.

“Other” Includes donated materials & services by local industry and affiliated stake holders.

10. LETTERS OF SUPPORT FROM PARTNERS are required:

- a) Confirming they agree to the terms of the grant; and
- b) That they are committed to providing match/cash or other tasks in the application that are assigned to them.

Other letters of support are limited to three (3). Please attach them to the application.

11. Project Type(s) (NRS 490.069 Sec.2c) check all that apply:

- Studies or planning for trails and facilities;
 - o Environmental Assessments and Environmental Impact Studies.
 - o Other studies _____
- Acquisition of land for trails and facilities
- Mapping and signing of trails and facilities
- Reconstruction, enhancement or maintenance of existing trails and facilities
- Construction of new trails and facilities
- Restoration of areas that have been damaged by the use of off-highway vehicles.
- The construction of trail features, trailheads, parking, or other ancillary facilities which minimize impacts to environmentally sensitive areas or important wildlife habitat areas.

X Safety training and education related to the use of off highway vehicles and registration

- Compliance and enforcement (See Appendix C, Enforcement Strategy example)

Note: Operations & management, and purchase or lease of equipment associated directly with a project are eligible.

12. All Trail USERS: (check all that apply)

- Mountain Biking
- Hiking/Backpacking
- Equestrian
- Single track motorcycle
- Snowmobiling
- Snowshoe/ski
- ATV quads
- Dune buggy
- UTV Side by side
- Race Course
- Skills riding course

PNMTA’s public outreach events include ethics and education at our desert clean ups, as well as participation on National, Regional. and State conferences. PNMTA continues to educate the public on responsible public lands use including safety gear, appropriate trail riding and trail stewardship.

13. Scope of Work:

Twice a year, the Public outreach events are held: during our desert clean up, as well as participation in national, regional. and state conferences., PNMTA Consistently continues to educate the public on responsible public lands use, from safety gear, appropriate trail riding and stewardship. This grant will be used to replenish supplies for the cleanup days, as well as paying for dumpsters, educational materials hand-outs safety gear, rental equipment, and advertising. This application includes a request to reimburse members for expenses surrounding Conference attendance. 2020 outreach is focused on club level participation in trail design, engaging the SxS/UTV community in responsible recreation ion public lands, and assisting in the public awareness of good stewardship principles.

14. Standards/Guidelines that will be applied to your project:

- Universal Access to Outdoor Recreation - A Design Guide
- USFS Standard Specifications for Construction & Maintenance of Trails

X BLM Handbook 9114-1 Trails

X NOHVCC Handbooks

Other: _____

15. Has the applicant received funding from the OHV Program in the past?

- No **X Yes**

Number of projects funded: _____ One (1)_____

Amount of funding Received: \$__12,000_____

Number of projects Completed: _____ One (1)_____

SECTION II – LOCATION, MAPS, PHOTOS

Project Location:

County: Douglas / Carson City

Nearest Municipality/Town/City: Minden – Carson City

Center of project: Latitude: N 39.0265784 Longitude: W , -119.7037973

If the shape-files for the trail system are available, please submit them in the e-file. The shape-files of the trail will be required at project end. Program will assist in the collection of the data if needed.

MAPS ARE A VERY IMPORTANT PART OF THE APPLICATION. THEY ARE REQUIRED AND CONSIDERED PART OF THE FINAL AGREEMENT IF FUNDED. PLEASE PROVIDE READABLE, PROFICIENT MAPS.

Required Maps: for all maps please include a legend, north arrow, scale, and map name. Topographic maps preferred. You may include *additional* aerial/google maps.

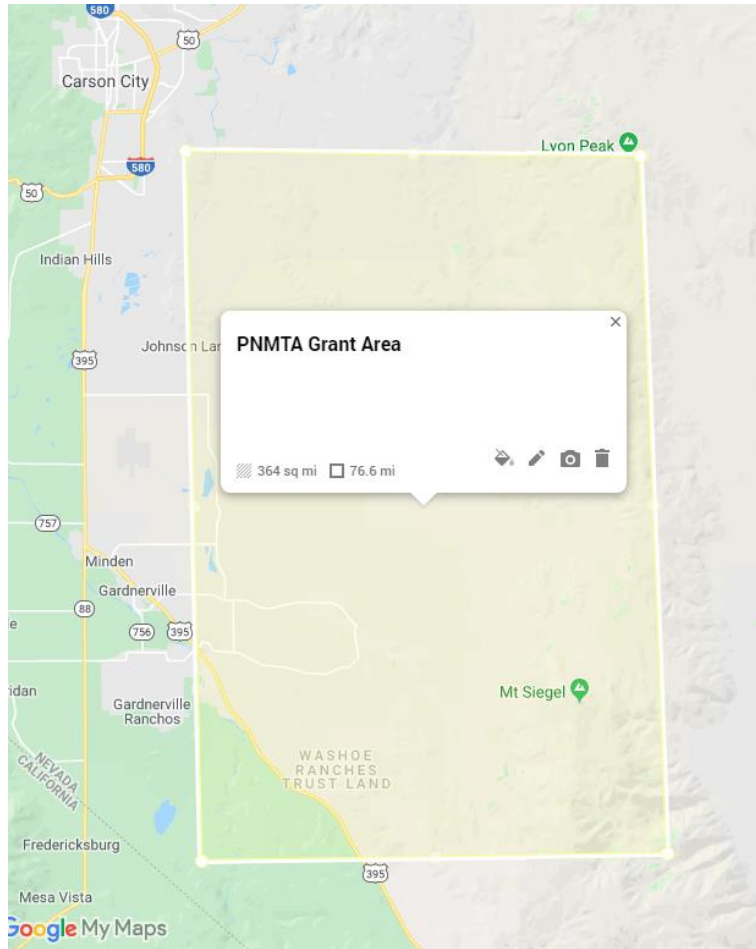
- General location map (showing project area within the state or county)
- Topographic map (7.5 minute series quadrangle, 1:24,000 scale) with project boundary and map name Township: Pine Nut Mountains/ Minden Range PDF Included
- Detail map indicating specific project elements (e.g., structures, trail alignment) N/A

Please attach the following photographs:

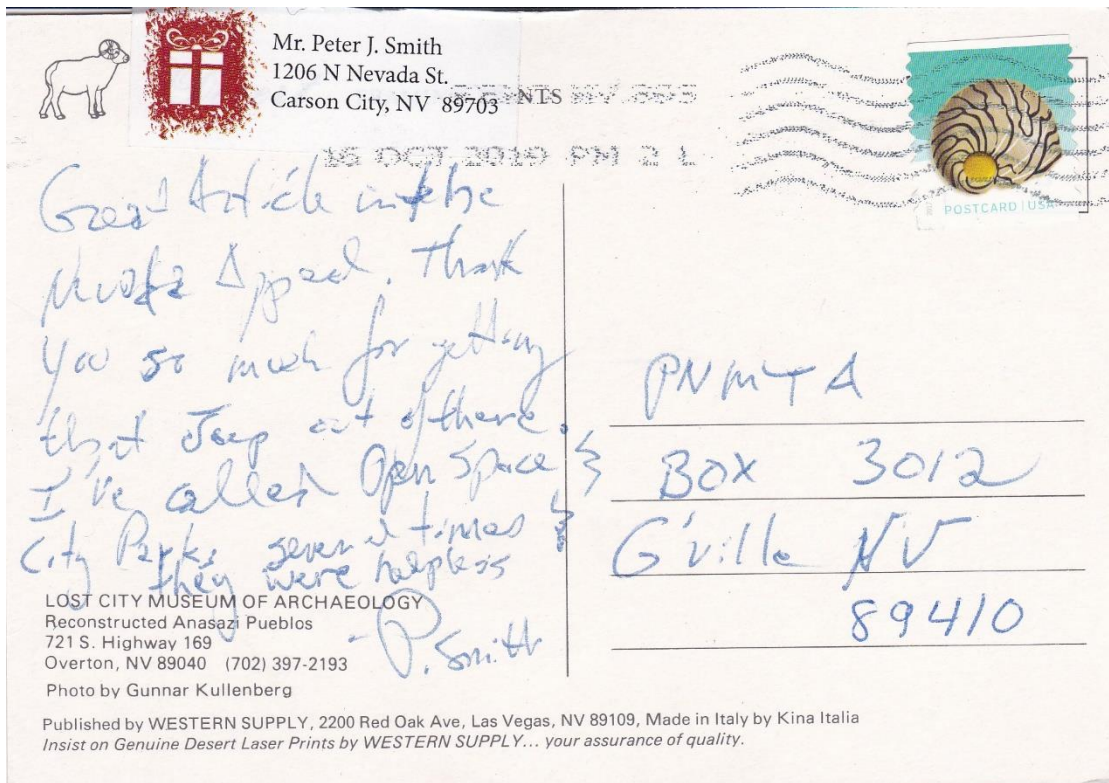
PNMNTA Outreach Event 2019



The USGS 7.5 Quad map requires 10-12 pages. The following image identifies the area where we hold our face to face outreach with the community, and the targeted areas of concern



The next image is a tangible result from the outreach portion of the PNMTA's efforts. This postcard was received after one of our events in Carson City at Prison Hill.



SECTION III - Federal Lands or Other

Federal Environmental Compliance

A. If Federal funds or Land are a part of the project and NEPA was completed, indicate which document was produced, and **please attach the decision document to this application:**

- Record of Decision (ROD)
- Finding of No Significant Impact (FONSI)
- Categorical Exclusion (CX)
- SHPO 106 compliance/concurrence letter.
- Other compliance documents already completed. (do not attached the EA or EIS)

X Not applicable

If NEPA or planning is a part of the project describe the steps in the Scope Section I, #13.

SECTION IV - BUDGET

Proposed Budget: Provide your budget details to include at a minimum the items in the following table. You may create your own spreadsheet.

- Your budget must align clearly with your scope of work from #13. Be specific, as your application will rate higher.
- Reminder: Include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.
- ***It is recommended that you attach copies of estimates to support your budget and identify what each contract will include.***

Pine Nut Mountains Trail Association				
Cost Computation worksheet				
Education and Outreach Club events	Activity	Assumptions	Cost Basis/source/use	Total Cost
	Hauling Fee (dumpsters) at Cleanup events	4 dumpster drop off, and pick up and dumping fees	Douglas County Disposal	\$2,000.00
	Skid Steer Tracked, at Cleanup events	Home Depot Rental, Delivery, Pick up, Day Rental	Rental and delivery fee	\$600.00
	Outhouse Rental at Cleanup events	Local Service estimate	Trailer Units (Toilet, Urinal, Hand Sanitizer)	\$200.00
	Fuel	15 Vehicles	Vehicles and Equipment	\$200.00
	Consumables	Contractor bags and Buckets rags towels	COSTCO/Walmart/Meeks	\$150.00
	Personal protection equipment	Eye protection, gloves, first aid kit	COSTCO/Walmart/Meeks	\$75.00
	Water		COSTCO/Walmart/Meeks	\$75.00
Education and Outreach Club events	Activity	event	Cost Basis/source/use	
Outreach and Advertising	Social media advertising, Newspaper, billboards	Spring Early OHV season registration reminders & Club Event advertising	Targeting Registration and outreach events. billboards \$1500/ Newspapers \$300 (per)	\$2200.00
Outreach and Education	OHV Conference event, travel, and lodging expenses only	NVHOV Summit NOHVCC Conference OneVoice Annual Meeting	To cover reimbursement to volunteer made by club to participate in National Regional and State OHV conventions summits or meetings	\$2,500.00

Annual budget request for grant

\$8000.00

SECTION V – PRIORITIES AND SCORING NARRATIVE

THE SCORING PRIORITIES ARE LISTED IN ORDER OF PRIORITY.

Address the following eleven (11) criteria in the order listed below.

- **Please tell us how your project/program meets each criteria.**
 - **Be specific and concise with your answers.**
 - **Please submit no more than five (5) double-sided pages for your Narrative.**
 - **If attached additional pages, ensure the question being answered is referenced.** (*If not applicable, answer N/A.*)
1. **Law Enforcement Strategy that addresses registration enforcement, including Public Education & Outreach aimed at increasing renewals and new registrations:** This robust community participation clean up events showcase the care and concern of land use by OHV users. By highlighting the misuse by others, we look to promote awareness by all users. With youths from various organizations also participating in the clean ups, they will experience the effort to correct those actions and can bring those values forward amongst their peers.
 2. **Enhancement or Maintenance of existing trails and facilities:** The PNMTA outreach events are held at well used OHV Staging areas. Included in our goal of educating the public in locations of heavy use is to garner public support for the improvement and management of the staging area once the appropriate federal plans are in place opening the door for future improvements. Positive public support is key.
 3. **Training:** PNMTA promotes the ethics outlined by Tread Lightly, specifically the Respected Access is Open Access program, that helps protect and enhance recreation access and opportunities through education and stewardship. PNMTA is NOHVCC 2019 Club of the year, as such PNMTA also follows and promotes NOHVCC's safety ethic specifically (1) Wearing all appropriate safety gear on ALL rides (for ATVs, ROVS and dirt bikes this includes: a DOT-compliant helmet, goggles, long sleeves, long pants, over-the-ankle boots, and gloves), (2) Staying on trails, routes and areas designated for OHV use, (3) Never operating an OHV under the influence of drugs or alcohol and (4) Avoiding on-highway use of vehicles designed solely for off-highway use.
 4. **Trail mapping and signing of existing trails and facilities:** PNMTA continues to provide on the ground trail mapping data into the NVOHV mapping system, including areas that may not via electronically/GIS accurately reflect existing topography errors, or features.
 5. **Connectivity/Loops:** Not Applicable
 6. **Planning, Environmental Studies, Conservation:** In addition to traditional refuse removal, it is not uncommon to find dumping of automobiles, boats, recreational vehicles, and HAZMAT or other regulated material including paint, tires, oil and antifreeze in containers, all with leaching potential. Removal of these materials protects the area, as well as minimizing the potential of wildlife or trail users coming in contact with these toxic substances.
 7. **Access:** The removal of illegal waste promotes a positive public land use image in the eyes of the non-OHV user. It is common for complaints surrounding OHV use to include debris and trash in the recreational area. Regular cleaning of the area provides a positive image to help continue access for the OHV community.

SECTION V – PRIORITIES AND SCORING NARRATIVE (cont)

- 8. Partnering and Leverage:** All labor is volunteer and provided in-kind for matching funds. The project estimations are based on a low volunteer turn-out. It is expected that as these clean up events continue on a formal published schedule; participation will continue to expand beyond just club members. PNMTA will continue to seek assistance in its clean-ups from private and local government entities.
- 9. Economic Integration:** Maintaining a clean recreational environment and having volunteer clean up days improves the image of a presence and well managed public lands. PNMTA has participated in Carson Valley Visitor Authority's tourism program to encourage others to use the public land in our community. PNMTA receives inquiries from outside groups regarding riding in the Pine Nut Mountains and is always willing to provide suggestions and ideas for riding in the area. Most recently, an ATV club from Ohio requested information and brought 17 side by sides to explore and spend time in the Pine Nut Mountains area.
- 10. Demand for New Facilities:** Not applicable



United States Department of the Interior



BUREAU OF LAND MANAGEMENT
Sierra Front Field Office
5665 Morgan Mill Road
Carson City, Nevada 89701
<http://www.blm.gov/nv>

In Reply Refer To:
1114 (NVCO2)

OCT 25 2019

Nevada Off Highway Vehicles Program
Department of Conservation and Natural Resources
901 South Stewart Street Suite 1003
Carson City, NV 89701

RE: Pinenut Mountain Trails Association (PNMTA) Clean Up

Dear Commissioner/s:

The above stated project may proceed on public lands within the Sierra Front Field Office. More than one of the proposed cleanup locations is located on public land. The proposed activities to clean up illegal dump sites are in conformance with our land use plan and policies and do not require further National Environmental Policy Act documentation.

PNMTA will contact this field office prior to scheduling any cleanups regarding the proposed dates and times. Additionally, appropriate law enforcement personnel will be coordinated with prior to removing abandoned vehicles from public lands.

If you have any questions or concerns, please contact Paul Fuselier at (775) 885-6177 or by email at pfuselier@blm.gov

Sincerely,

Victoria Wilkins
Acting Field Manager
Sierra Front Field Office

INTERIOR REGION 10 • CALIFORNIA-GREAT BASIN
CALIFORNIA*, NEVADA*, OREGON*
* PARTIAL



10/30/19

Nevada Dept. of Conservation and Natural Resources
ATTN: Nikhil Narkhede
901 S. Stewart Street, Suite 1001
Carson City, NV 89701

Dear Nikhil

I write today to express my support for the Pine Nut Mountain Trail Association application for funding for Education and Outreach in the Carson River Valley. The club conducts education and outreach during their clean-up events, which were held at the Pine Nut Mountains (Johnson Lane) and Prison Hill Recreation Area in 2019. These events have been very successful in drawing participation, increasing club membership, and educating public land enthusiasts.

The educational programs put on by the Pine Nut Mountain Trail Association promote the Nevada OHV registration requirements and provide OHV enthusiasts with the information they need to be good stewards of the land. I highly recommend this project for funding. Thank you in advance for consideration of their request.

Sincerely,

Marc Hildesheim
Project Manager
NOHVCC

"Creating a Positive Future of Off-Highway Vehicle Recreation"
427 Central Ave W, Great Falls, MT 59404
Phone: 800-348-6487 Fax: 406-454-9142 e-mail: trailhead@nohvcc.org