

Department of Conservation and Natural Resources
Bradley Crowell Director
James Lawrence, Deputy Director
Dominique Etchegoyhen, Deputy Director



BRIAN SANDOVAL
Governor

STATE OF NEVADA
Off-Highway Vehicles Program
901 South Stewart Street, Suite 1003
Carson City, Nevada 89701
Telephone (775) 684-2794
Facsimile (775) 684-2715
www.nvohv.com

Nevada Commission on Off-Highway Vehicles
Greg McKay, Chairman
Sue Baker, Vice Chairman



**NEVADA OFF-HIGHWAY VEHICLES PROGRAM
NEVADA COMMISSION ON OFF-HIGHWAY VEHICLES
NEVADA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
NRS 490**

2020 GRANT APPLICATION
(REQUEST FOR GRANT APPLICATIONS, APPENDIX A)

**APPLICATIONS DUE
November 12, 2019, 4:00 PM, PST**

Please mail early; Applications postmarked prior to 4:00 pm on November 12, 2018, but not received prior to that time are untimely and will not be considered.

SUBMIT: ONE FULL COLOR COPY, DOUBLE SIDED
BY MAIL OR HAND DELIVERY
(8.5" X 11" ONLY. MAPS MAY BE 11"X17" NO LARGER)

AND

ONE SINGLE ELECTRONIC FILE; PDF VIA EMAIL NNarkhede@ohv.nv.gov
OR MEMORY DEVICE ENCLOSED WITH APPLICATION

TO: NEVADA DEPT. OF CONSERVATION AND NATURAL RESOURCES
OFF-HIGHWAY VEHICLES PROGRAM
ATTN: NIKHIL NARKHEDE
901 S. STEWART STREET, SUITE 1001
CARSON CITY, NV 89701

DO NOT ATTACH ITEMS THAT ARE NOT REQUIRED.

DO NOT INCLUDE THIS PAGE WITH YOUR SUBMITTAL

For questions please contact:
Nikhil Narkhede
Program Manager
(775) 684-2794
NNarkhede@ohv.nv.gov

NEVADA OFF-HIGHWAY VEHICLES PROGRAM
2020 GRANT APPLICATION PAGE 1
Nevada Commission on Off-Highway Vehicles
Nevada Department of Conservation and Natural Resources

This application has FIVE sections which are all REQUIRED to be filled out in full. To avoid disqualification, all application areas must be concise and complete; certifications must be signed and dated. Denied applications: correspondence will be sent to applicant by email describing the reason for declaring the application incomplete.

SECTION I - PROJECT AND APPLICANT INFORMATION

1. **Project Name:** OHV Enforcement and Registration
2. **Project Dates:** *Expected Start:* January 2020 *Expected Completion:* June 2021
3. **Applicant Name:** Nye County

Mailing address: 2100 E. Walt Williams Dr. Ste 100

Pahrump, NV 89048

Phone: 775-751-6394

Email: dmckee@co.nye.nv.us

4. **Classification of Applicant:** *(check one)*

☐ Federal ☐ State ☒ **X County** ☐ Local/Municipal ☐ Other: _____
☐ Partnership ☐ Non-profit ☐ for Profit ☐ Individual

If the applicant is a corporate or legal entity, proof of good standing in the entity's state of incorporation is required. NAC 490.1345 (Note: grantees must have the capacity to implement and accomplish proposed project and properly administer awarded funds).



Applicant Signature
(Chairperson/President/Authorized Official)

11/12/19
Date

5. Project Manager: David Boruchowitz

Mailing address: 1520 E. Basin Ave

Pahrump, NV 89060

Phone: 775-751-4234

Email: dboruchowitz@co.nye.nv.us

6. Classification of Land Control: *(check all that apply)*

☐ Federally managed public land ☐ Private Land ☐ County ☐ City

X Other: N/A

☐ Lease; Attach copy of lease with expiration date.

☐ R&PP; Attach copy of lease with expiration date.

If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135

7. Landowner: N/A

Mailing address: _____

Phone: _____

Email: _____

8. THE LANDOWNER MUST PROVIDE A LETTER STATING THAT:

(See example Appendix B)

- a) Landowner has read the Request for Grant Application package;
- b) Landowner agrees with the application and the terms of the grant;
- c) Landowner holds an interest in the subject land that is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion;
- d) Landowner is legally committing to maintain the trail/facility and will allow public motorized access to such trail/facilities for 25 years or the normal life of the project; and
- e) Landowner agrees to provide any match or other tasks in the application that are assigned to Landowner.

The State may require the landowner/agency to be co-grantee on the grant agreement/contract.

9. Project Costs: (Please do not submit match not directly related to the project)

State OHV Grant Request: \$140,000
Other Funds: \$6,900
Total Project Amount \$146,900 100%

What are the sources or Partners for your leveraged (other) funds?

☐ Federal ☐ Private ☒ In-kind ☐ City/County ☐ Other

Please describe additional funding source(s):

Type here: **Sergeant time to make videos and informationals for registration events and enforcement as well as vehicle use and maintenance.**

10. LETTERS OF SUPPORT FROM PARTNERS are required:

- a) Confirming they agree to the terms of the grant; and
- b) That they are committed to providing match/cash or other tasks in the application that are assigned to them.

Other letters of support are limited to three (3). Please attach them to the application.

11. Project Type(s) (NRS 490.069 Sec.2c) check all that apply:

- ☐ Studies or planning for trails and facilities;
 - ☐ Environmental Assessments and Environmental Impact Studies.
 - ☐ Other studies _____
- ☐ Acquisition of land for trails and facilities
- ☐ Mapping and signing of trails and facilities
- ☐ Reconstruction, enhancement or maintenance of existing trails and facilities
- ☐ Construction of new trails and facilities
- ☐ Restoration of areas that have been damaged by the use of off-highway vehicles.
- ☐ The construction of trail features, trailheads, parking, or other ancillary facilities which minimize impacts to environmentally sensitive areas or important wildlife habitat areas.
- ☒ XX Safety training and education related to the use of off highway vehicles and registration
- ☒ XX Compliance and enforcement (See Appendix C, Enforcement Strategy example)

Note: Operations & management, and purchase or lease of equipment associated directly with a project are eligible.

12. All Trail USERS: *(check all that apply)*

- | | | |
|--|---|---|
| <input type="checkbox"/> Mountain Biking | <input type="checkbox"/> Hiking/Backpacking | <input type="checkbox"/> Equestrian |
| <input type="checkbox"/> Single track motorcycle | <input type="checkbox"/> Snowmobiling | <input type="checkbox"/> Snowshoe/ski |
| <input type="checkbox"/> ATV quads | <input type="checkbox"/> Dune buggy | <input type="checkbox"/> UTV Side by side |
| <input type="checkbox"/> Race Course | <input type="checkbox"/> Skills riding course | |

Please explain how you intend to manage user interactions: NCSO will treat them as a typical traffic stop and track them utilizing our records management system. Additionally, the officers will maintain statistics and logs of encounters and citations to report on the quarterly reporting.

13. Scope of Work: Please describe *exactly* what work will be completed. Programs, planning, NEPA, surveys, mapping, etc., and include miles of trail, trail type and other measurable goals including a timeline for completing the work. NAC 490.1375. If purchase of equipment is included, please explain where/how it will be housed and maintained. (In order to avoid duplication, **do not include** justification or narrative in this section; refer to Section VI, Scoring Narrative).

Type here: Purchase of (3) 2020 Polaris XP1000 Trail OHV's along with Portable Radio w/ OHV Radio Set Up and Lighting and Siren Package. In the interim of ordering the OHV's, NCSO will conduct registration events to assist the public with questions pertaining to the registration of their OHV. Once OHV's are received and upfitted, they will be put into service during emergency calls and registration enforcement. The OHV's will be housed at the Nye County Sheriff's office vehicle yard and all registration materials will be maintained at the sheriff's office.

14. Standards/Guidelines that will be applied to your project:

- ☐ Universal Access to Outdoor Recreation - A Design Guide
- ☐ USFS Standard Specifications for Construction & Maintenance of Trails

☐ BLM Handbook 9114-1 Trails

☐ NOHVCC Handbooks

Other: NA

15. Has the applicant received funding from the OHV Program in the past?

☐ No ☒ Yes

Number of projects funded: 2

Amount of funding Received: \$92,798.13

Number of projects Completed: 2

SECTION II – LOCATION, MAPS, PHOTOS

Project Location:

County: Nye

Nearest Municipality/Town/City: Pahrump, Tonopah, Amargosa, Beatty, Round Mountain, Gabbs.

Center of project: Latitude: _____ Longitude: _____\

If the shape-files for the trail system are available, please submit them in the e-file. The shape-files of the trail will be required at project end. Program will assist in the collection of the data if needed.

MAPS ARE A VERY IMPORTANT PART OF THE APPLICATION. THEY ARE REQUIRED AND CONSIDERED PART OF THE FINAL AGREEMENT IF FUNDED. PLEASE PROVIDE READABLE, PROFICIENT MAPS.

Required Maps: for all maps please include a legend, north arrow, scale, and map name.

Topographic maps preferred. You may include *additional* aerial/google maps.

☐ **XX General location map (showing project area within the state or county)**

- ☐ Topographic map (7.5 minute series quadrangle, 1:24,000 scale) with project boundary and map name Township:_____ Range:_____ Sections_____
- ☐ Detail map indicating specific project elements (e.g., structures, trail alignment)
 - Maps larger than 11x17 will not be accepted

Please attach the following photographs:

- ☐ *At least two (2) overviews of the project area from different angles and distances.
(Good photographs at trail level and google aeriels help the scoring committee to understand the location, depth and breadth of your project.)*

SECTION III - Federal Lands or Other

Federal Environmental Compliance

A. If Federal funds or Land are a part of the project and NEPA was completed, indicate which document was produced, and **please attach the decision document to this application:**

- ☐ Record of Decision (ROD)
- ☐ Finding of No Significant Impact (FONSI)
- ☐ Categorical Exclusion (CX)
- ☐ SHPO 106 compliance/concurrence letter.
- ☐ Other compliance documents already completed. (do not attached the EA or EIS)
- ☐ **XX Not applicable**

If NEPA or planning is a part of the project describe the steps in the Scope Section I, #13.

SECTION IV - BUDGET

Proposed Budget: Provide your budget details to include at a minimum the items in the following table. You may create your own spreadsheet.

- Your budget must align clearly with your scope of work from #13. Be specific, as your application will rate higher.
- Reminder: Include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.

Item Description	Item Description	OHV Grant Request	Federal Funds	Other Funds	Total Cost
Contracts: studies					
Contracts: planning , design, engineering construction					
Direct labor costs Salaries, including fringe, actual costs	Registration Events and Enforcement Overtime	\$15,000			\$15,000
Volunteer or donated labor/in-kind # Hrs. skilled labor @\$24.14/hr. (not required but is important for scoring higher)	Sergeant time to make videos and informationals for registration events and enforcement. \$35.49 per hour of overtime.			\$400	
Purchase or rental of equipment - Specify type of equipment – cost- # of days. <i>Attach estimate or quote.</i>	Purchase of 3 OHV's with upfitting for use in enforcement	\$125,000			\$125,000
Purchase of Materials, Items & cost or group of items.					
Travel Costs, Per -diem					
Vehicle gas and maintenance standard is now at .58 per mile. Estimate miles.	Vehicle mileage and fuel expenses			\$6,500	
Other: be specific					
Totals		\$140,000		\$6,900	\$146,900
Percentages		95%		5%	100%

SECTION V – PRIORITIES AND SCORING NARRATIVE

THE SCORING PRIORITIES ARE LISTED IN ORDER OF PRIORITY.

Address the following eleven (11) criteria in the order listed below.

- **Please tell us how your project/program meets each criteria.**
- **Be specific and concise with your answers.**
- **Please submit no more than five (5) double-sided pages for your Narrative.**
- **If attached additional pages, ensure the question being answered is referenced. (If not applicable, answer N/A.)**

1. Law Enforcement Strategy that addresses registration enforcement, including Public Education & Outreach aimed at increasing renewals and new registrations: *(See Appendix C). If your Enforcement grant does not include educ. or outreach see #4 below)*

Nye County has seen an increase in Off-Highway Vehicles over the course of the last several years. As the use of these OHVs increase, there is an increase in the number of violations and accidents in the area. This brings along property damage and injury. In several cases these injury accidents have produced fatalities, reports of property damage and environmental concerns. The concerns are mostly dust hazards associated with OHV activity and have in themselves cause collateral damage accidents by limiting the visibility of on road drivers. Additionally, OHV theft has increased and the identifying of ownership in recovered OHV has become increasingly difficult due to non-registration. Nye County has four major areas that are considered open areas for OHV riders by the BLM; each have heavy attendance throughout the year.

- Amargosa Flats Dry Lake
- Big Dune
- Crystal Dry Lake
- Stewart Dry Lake

These areas are open areas and require the OHV riders be much more cognizant of impacts caused by OHV use and drive in a safe and responsible manner.

In addition, there are several off-road events conducted over Nye County roads and trails each year i.e., *The Best in the West*, *Beatty Off Road Poker Run*, and the *Mountain Bike Runs* to mention a few. Beatty, Nevada, located in central Nye County is actively soliciting off road events in an attempt to increase their tourist trade.

Throughout Nye County citizens and visitors take their families and friends on remote rides via all types of off-road vehicles, horses, mules, or travel by foot into the uninhabited areas in Nye County on vacation, during the weekend or their time off.

The popularity of off-highway vehicles (OHVs) has always been high in Nye County, however popularity surged in Nye County over the last several years because a majority of these vehicles are not registered and are ridden by young adults and children sixteen years and younger. As the recreational use of off-highway vehicles has increased both within and outside our communities, so has the frequency of violators, accidents (some fatal) and reports of property damage and environmental concerns (dust hazards) associated with OHV activity.

While there are thousands of safe and responsible OHV users in Nye County, a process is needed to address concerns voiced about the increase of OHV traffic in Nye County. A plan to address damage to personal property and accidents due to the proliferation of illegal riding trails is essential.

The Nevada Legislature has updated OHV laws (NRS 490) over the last several years to make operation of OHVs a more closely monitored and safer hobby for riders.

The Bureau of Land Management in Nevada has listed eight (8) of the most popular routes and areas. The fourth on the list is the Big Dune Special Recreation Management Area which runs through the heart of Nye County. As a result of this well advertised popular route, and the numerous other less popular OHV trails, OHV operation in Nye County is a regular occurrence. The Pahrump Regional Planning Commission and Public Lands Advisory Committee have supported the increase use of OHV in Nye County for years. In 2014 they sponsored legislation regarding road sharing legislation for OHVs which continues to bring new OHVs to Nye County.

Nye County OHV trails and trail riders often cross over from Nye County to Clark County Nevada, Esmeralda County Nevada and into Inyo County in California. As a result, the OHV trails traverse the vast terrain of Nye County and sprawl into adjacent Counties, accidents and incidents often occur somewhere in the mountains where travel is often limited to off highway vehicles only.

Thanks to past funding from the OHV Commission, we have been able to hold registration events within Nye County, which has increased the number of registrations, however, many Nye County OHV owners still have not registered their OHV and this continues to be a growing problem in Nye County.

Implementation of this project will allow the Nye County Sheriff's Office to educate OHV riders in Nye County about safe and responsible use of OHV recreation as well as allow the Nye County Sheriff's Office to hold registration awareness campaigns and conduct registration enforcement. In addition to OHV registration awareness, we will also increase the safety response times throughout Nye County, by equipping the heavier use areas with OHVs for faster response during accidents including roll overs and other injury accidents.

2. **Enhancement or Maintenance of existing trails and facilities:** *Please describe how your project/program assists in the maintenance and/or rehabilitation of **Existing** Facilities. The OHV grant program requires maintenance of all new facilities funded for 25 years or the normal life of the project. **HOW** will your project be maintained and **WHO** has committed to the ongoing maintenance of the facility or continuation of the service/program. (Please remember to attach support letters as described in Section I, #8 and #10).*
3. **Training:** *Please describe the goals and objectives of your public training program, i.e., Public Education, Rider Classes, Safety, Trail Building, or Outdoor Ethics. Number of people trained, contacts made, etc.*
NA
4. **Trail mapping and signing of existing trails and facilities:** *If a mapping component is included in the grant, please describe how it will be integrated with the current web mapping application found on OHV.NV.GOV*
NA

5. Access: *Please describe how your project/program ensures protection of access. Explain what access/opportunities would be lost or restricted if the project doesn't occur.*

NA

6. Connectivity/Loops: *Please describe the increase in connectivity between trails, facilities and other locations that your project/program would provide or enhance when completed. Attach maps if necessary, i.e., towns, parks, areas, trails, etc.*

NA

7. Planning, Environmental Studies, Conservation: *please describe how the environmental studies and/or planning will result in maintaining or expanding OHV riding areas. Describe HOW your project/program considers water and habitat conservation.*

NA

8. Partnering and Leverage: *Please describe coordination that has occurred with stakeholders, partners and the public in which all interests have had an opportunity to be heard related directly to this project/program.*

NA

9. Law Enforcement, SAR with NO Registration component: *How will your officer training, equipment purchase or salary/overtime request serve the off-highway vehicle recreating public.*

10. Economic Integration: *Please describe how your project/program increasing Off Highway Motorized recreation in the develops outdoor recreation opportunities that help local, regional, or state economies grow (e.g., economic impact, additional OHV funding sources, improved user or business group participation, Road use resolutions and OHV friendly Communities.)*

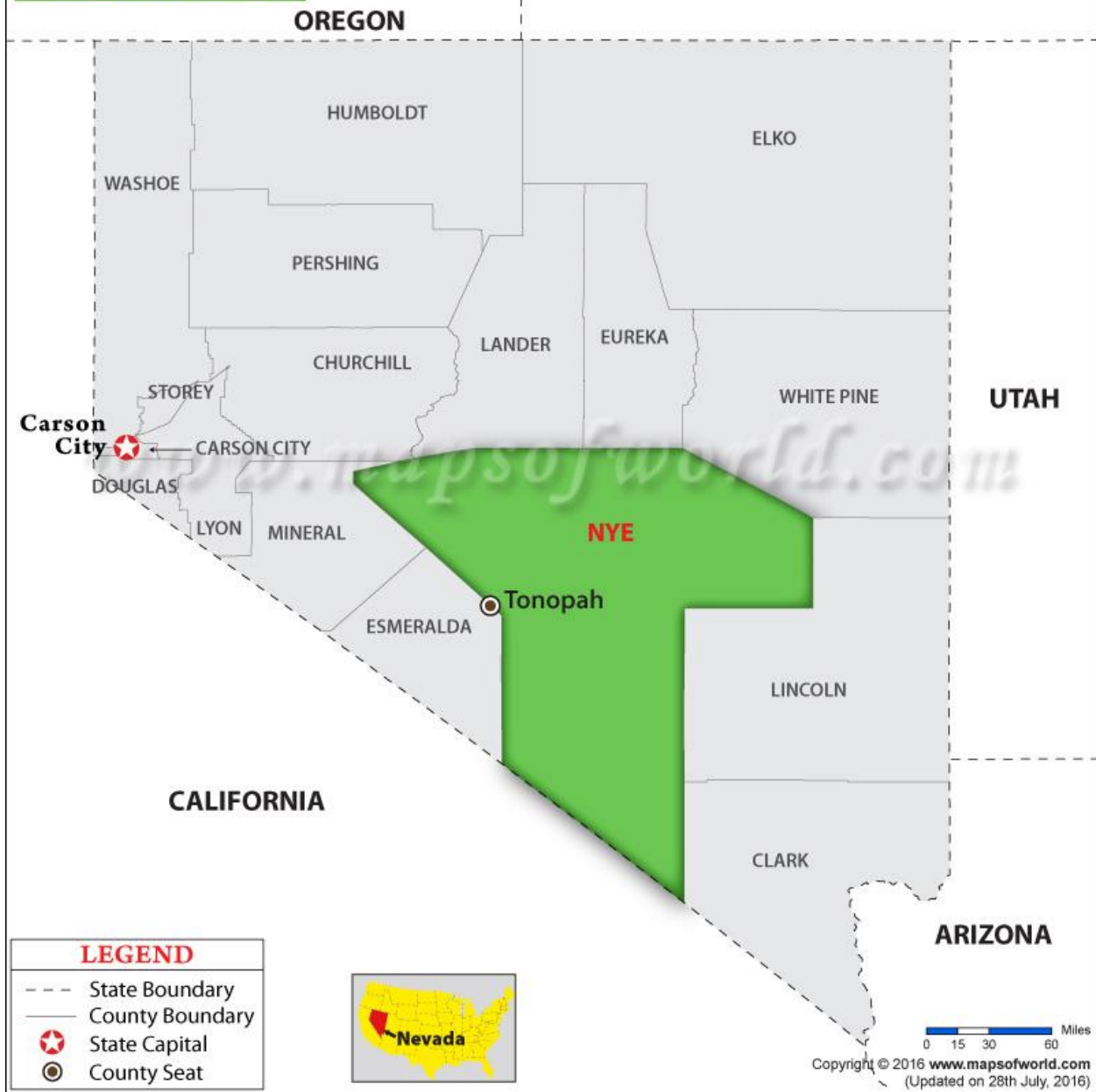
NA

11. Demand for New Facilities: *Please provide justification for NEW facility/program development: restrooms, trails, signs, and other amenities.*

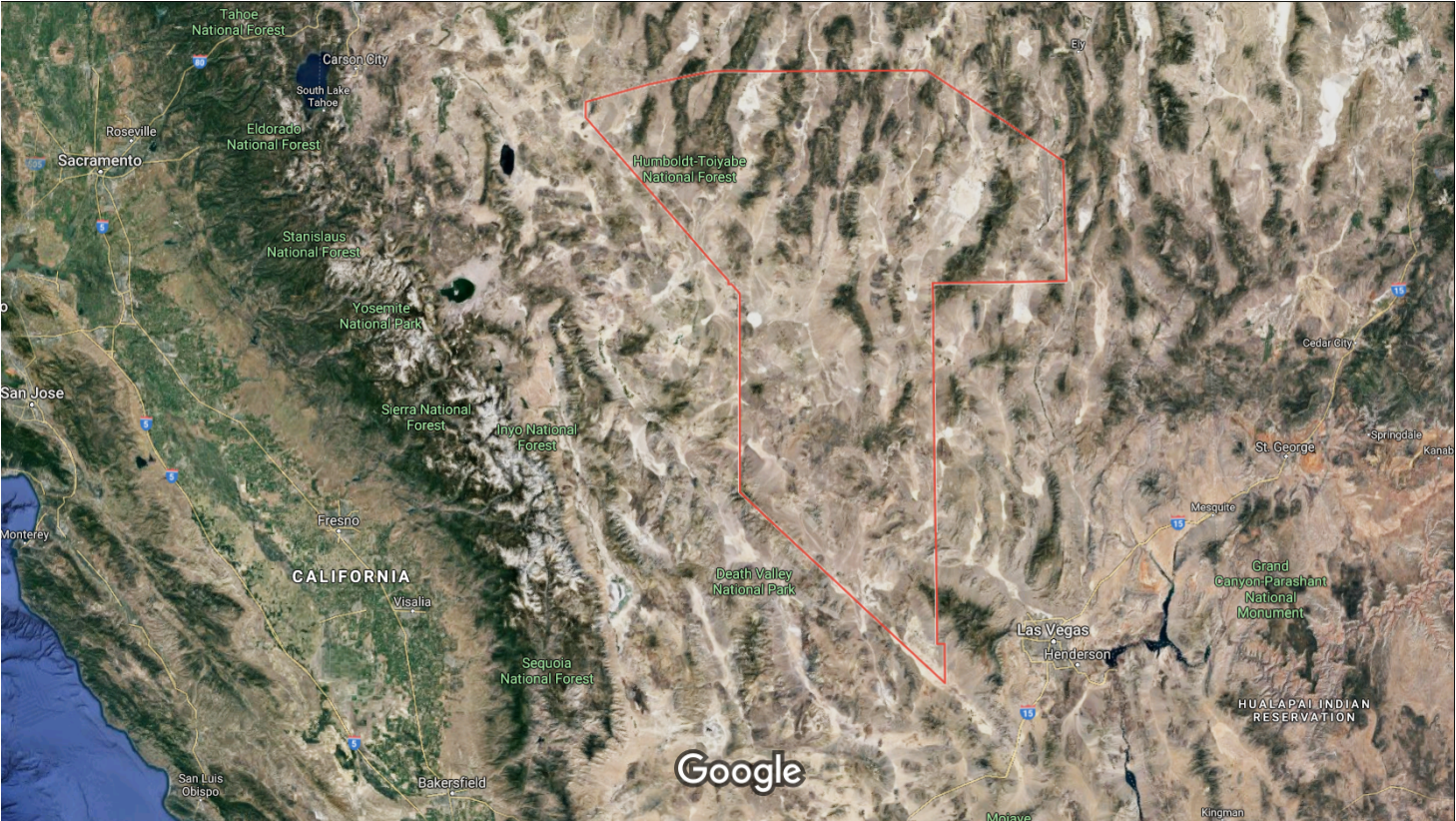
NA

NYE COUNTY MAP

Located in Nevada



Google Maps Nye County



Imagery ©2019 Landsat / Copernicus, Data SIO, NOAA, U.S. Navy, NGA, GEBCO, Data LDEO-Columbia, NSF, NOAA, Imagery ©2019 TerraMetrics, Map data ©2019 Google

20 mi

CARTER POWERSPORTS

6275 S. Decatur Blvd
Las Vegas NV 89118
(702) 795-2000

Nye County Sheriff

Buyer's Order

Date 10/30/2019
Order No.
Salesman James O Henning

+
H 775-751-7036 W C 775482-4707

I hereby agree to purchase the following unit(s) from you under the terms and conditions specified. Delivery is to be made as soon as possible. It is agreed, however, that neither you nor the manufacturer will be liable for failure to make delivery.

Unit Information

New/U	Year	Make	Model	Serial No.	Stock No.	Price (Incl factory options)
New	2020	POLARIS	XP1000 TRAIL		TBD	\$21,999.00
New	2020	POLARIS	XP1000 TRAIL		TBD	\$21,999.00
New	2020	POLARIS	XP1000 TRAIL		TBD	\$21,999.00

Options:

2 SEAT K-ROOF,AL,RZN,BLK
K-WNDSHIELD,HALF,POLY,RZT
K-LIGHTBAR,HARNESS
K-LIGHTBAR,RIGID,32",ROOF
LABOR

\$1,289.97 D
\$629.85 D
\$226.17 D
\$2,459.97 D
\$937.50 D

Manufacturer Retail Price	\$70,797.00
Less Dealer Discount	\$4,800.00
Dealer Unit Price	\$65,997.00
Factory Options	\$0.00
Added Accessories	\$5,543.46
Freight	\$1,500.00
Dealer Prep / Rigging Fee	\$1,500.00
Trade-In Tax Credit	\$0.00
0	\$0.00
0	\$0.00
0	\$0.00
0	\$0.00
0	\$0.00
Service Contract	\$0.00
Property / Liability	\$0.00
Lifetime Battery	\$0.00
Tire & Wheel	\$0.00
0	\$0.00
Anti-Theft	\$0.00
Priority Maintenance	\$0.00
GAP Policy	\$0.00
Customer Rebate	\$0.00

Cash Price	\$74,540.46
Trade Allowance	\$0.00
Payoff	\$0.00

Net Trade	\$0.00
Net Sale (Cash Price - Net Trade)	\$74,540.46
Sales Tax	\$0.00
Title/License/Registration Fees	\$150.75
Document or Administration Fees	\$1,197.00
Credit Life Insurance	\$0.00
Accident & Disability	\$0.00

Notes:

Trade Information

Total Other Charges	\$1,347.75
Sub Total (Net Sale + Other Charges)	\$75,888.21
Cash Down Payment	\$0.00
Amount to Pay/Finance	\$75,888.21

Monthly Payment of \$75,888.21 For 1 Months at 0.00% Interest

NOTICE TO BUYER: (1) Do not sign this agreement before you read it or if it contains any blank spaces to be filled in. (2) You are entitled to a completely filled in copy of this agreement. (3) If you default in the performance of your obligations under this agreement, the vehicle may be repossessed and you may be subject to suit and liability for the unpaid indebtedness evidenced by this agreement.

TRADE-IN NOTICE: Customer represents that all trade in units described above are free of all liens and encumbrances except as noted.

*With Approved Credit. Interest rates and monthly payment are approximate and may vary from those determined by the lender.

Customer Signature _____ Dealer Signature _____

Thank You for Your Business!



Metro Mobile Communications

1140 Old County Road, Suite A
Belmont, CA 94002-3919

phone 650-367-1992 | 800-383-2929
fax 650-832-1943

Sales Order # 43982

This quote valid for 30 days.

Quote Date: 10/7/2019

Sched Ship Date: 2-4 weeks

Bill To:

NYE COUNTY SHERIFF'S OFFICE
1520 EAST BASIN AVE.
PAHRUMP, NV 89060
SGT. ERIC EMURPHY@Co.Nye.NV.US
775-253-5916

Ship To:

Gregory Curtin
Duputy Sheriff
Nye County Sheriff's Office
775-751-7000

PO #

Rep: PESSA
Pessah@MetroMobile.com

Terms: Net 30

Qty	Item Id	Description	Unit Price	Extended Price
6	PVP BATTERY	T-88 Half Shell Helmet -With internal Sun visor / gold rand bands and buttons (Custom Painted Nye County Sheriff's Colors) All Custom painted helmets are non refundable	399.99	2,399.94T
6	PVP PORT	PVP Portable Only Headset -With CP feature (Gen 3)	895.00	5,370.00T
6	PVP WSP	PVP Wireless Speaker/Microphone -For APZ Portable radio (Gen 3)	399.00	2,394.00T
3	PVP MOT KIT	PVP Wireless Motor Kit - Custom Built for a quad Polaris or similar with foot paddle PTT	795.00	2,385.00T
1	SERVICE-custom	Labor - custom travel to customer location and install all above quoted equipment on 4 quads - Detail of install is TBD	4,450.00	4,450.00
1	TRAVEL FEE	Travel Fee for Field Service - Includes Flight, Hotel for 2 days	750.00	750.00

Subtotal \$17,748.94

Sales Tax (0.0%) \$0.00

Total \$17,748.94

MMC Rep Signature

Date

Authorized Purchaser Signature

Date



Division of KARTCO LLC

Ph. 775-727-5090 Toll Free 866-576-1984 Fax 775-727-5098 sales@kartcollc.com

PRICE QUOTE

Date: 10-2-19

Company/Name: Nye County Equipment Services	
Address: 871 E Boothill Dr	
City, State, Zip: Pahrump NV 89060	
Ph.	Fax
Contact Person: Louie Quinteros	Cell No. 775-513-2015
Vehicle: Polaris General	

Quote good for 30 days.

Quantity	Item Number	Description	Unit Cost	Total
4	FN-4918D	Feniex GPL 49" LED Lightbar –as ordered before	\$1699.00	\$6796.00
4	FN-9916-M-P	Lightbar Permanent Mount Kit	\$25.00	\$100.00
4	FN-0816D	Feniex 800 Lightstick – red/blue	\$489.00	\$1956.00
8	FN-4016	"L" Mounting Brackets	\$6.50	\$52.00
16	FSM-180-RB	Feniex Fusion LED Lights – red/blue	\$79.00	\$1264.00
4	C-5017	Feniex Hand-Held 100 Watt Siren	\$199.00	\$796.00
4	S-2009	Feniex Triton® 100 Watt Speaker	\$99.00	\$396.00
		Plus UPS insured shipping		

Comments:

Quoted by: Dean Kartman



1000S