

NEVADA OFF-HIGHWAY VEHICLES PROGRAM

2020 GRANT APPLICATION PAGE 1

Nevada Commission on Off-Highway Vehicles

Nevada Department of Conservation and Natural Resources

This application has FIVE sections which are all REQUIRED to be filled out in full.
To avoid disqualification, all application areas must be concise and complete; certifications must be signed and dated. Denied applications: correspondence will be sent to applicant by email describing the reason for declaring the application incomplete.

SECTION I - PROJECT AND APPLICANT INFORMATION

1. **Project Name:** Las Vegas Metropolitan Police Department Northwest Area Command
Resident Section Off-Highway Vehicle Enforcement Grant
2. **Project Dates:** *Expected Start:* January 1, 2020 *Expected Completion:* December 31, 2021
3. **Applicant Name:** Joni Prucnal, Budget Director

Mailing address: 400 S. Martin L. King Blvd.; Las Vegas, NV 89106

Phone: 702-828-8267

Email: j13700p@lvmpd.com

4. **Classification of Applicant:** *(check one)*

☐ Federal ☐ State ☒ County ☐ Local/Municipal ☐ Other: _____

☐ Partnership ☐ Non-profit ☐ for Profit ☐ Individual

If the applicant is a corporate or legal entity, proof of good standing in the entity's state of incorporation is required. NAC 490.1345 (Note: grantees must have the capacity to implement and accomplish proposed project and properly administer awarded funds).



**Applicant Signature
(Chairperson/President/Authorized Official)**

11.7.19
Date

 **Las Vegas Metropolitan Police Department Northwest Resident Section Off-Highway
Vehicle Enforcement Grant**

5. Project Manager: Matthew Marlow, Sergeant

Mailing address: 2130 Kyle Canyon Rd.; Las Vegas, NV 89124

Phone: 702-872-5419

Email: m6204m@lvmpd.com

6. Classification of Land Control: *(check all that apply)*

☒ Federally managed public land ☐ Private Land ☒ County ☐ City

☐ Other: _____

☐ Lease; Attach copy of lease with expiration date.

☐ R&PP; Attach copy of lease with expiration date.

If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135

7. Landowner: Bureau of Land Management (BLM)

Mailing address: 4701 N. Torrey Pines Dr.; Las Vegas, NV 89130

Phone: 702-515-5000

Email: bsones@blm.gov (Bradley Sones, Supervisor)

8. THE LANDOWNER MUST PROVIDE A LETTER STATING THAT:

(See example Appendix B)

- a) Landowner has read the Request for Grant Application package;
- b) Landowner agrees with the application and the terms of the grant;
- c) Landowner holds an interest in the subject land that is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion;
- d) Landowner is legally committing to maintain the trail/facility and will allow public motorized access to such trail/facilities for 25 years or the normal life of the project; and
- e) Landowner agrees to provide any match or other tasks in the application that are assigned to Landowner.

The State may require the landowner/agency to be co-grantee on the grant agreement/contract.

9. Project Costs: *(Please do not submit match not directly related to the project)*

State OHV Grant Request: \$56,710
Other Funds: \$761 (In-kind)
Total Project Amount \$57,471 100%

What are the sources or Partners for your leveraged (other) funds?

☐ Federal ☐ Private ☒ In-kind ☐ City/County ☐ Other

Please *describe* additional funding source(s):

A police officer assigned to Northwest Area Command (NWAC) Resident section will assist with the vehicle identification number (VIN) check and registration events during his/her regular shift. NWAC Resident section will also conduct roadshow events at community meetings during regular hours.

10. LETTERS OF SUPPORT FROM PARTNERS are required:

- a) Confirming they agree to the terms of the grant; and
- b) That they are committed to providing match/cash or other tasks in the application that are assigned to them.

Other letters of support are limited to three (3). Please attach them to the application.

11. Project Type(s) (NRS 490.069 Sec.2c) check all that apply:

- ☐ Studies or planning for trails and facilities;
 - ☐ Environmental Assessments and Environmental Impact Studies.
 - ☐ Other studies _____
- ☐ Acquisition of land for trails and facilities
- ☐ Mapping and signing of trails and facilities
- ☐ Reconstruction, enhancement or maintenance of existing trails and facilities
- ☐ Construction of new trails and facilities
- ☐ Restoration of areas that have been damaged by the use of off-highway vehicles.
- ☐ The construction of trail features, trailheads, parking, or other ancillary facilities which minimize impacts to environmentally sensitive areas or important wildlife habitat areas.
- ☒ Safety training and education related to the use of off highway vehicles and registration
- ☒ Compliance and enforcement (See Appendix C, Enforcement Strategy example)

 **Las Vegas Metropolitan Police Department Northwest Resident Section Off-Highway Vehicle Enforcement Grant**

Note: Operations & management, and purchase or lease of equipment associated directly with a project are eligible.

12. All Trail USERS: (check all that apply)

- | | | |
|---|--|--|
| <input checked="" type="checkbox"/> Mountain Biking | <input type="checkbox"/> Hiking/Backpacking | <input type="checkbox"/> Equestrian |
| <input checked="" type="checkbox"/> Single track motorcycle | <input type="checkbox"/> Snowmobiling | <input type="checkbox"/> Snowshoe/ski |
| <input checked="" type="checkbox"/> ATV quads | <input checked="" type="checkbox"/> Dune buggy | <input checked="" type="checkbox"/> UTV Side by side |
| <input type="checkbox"/> Race Course | <input type="checkbox"/> Skills riding course | |

Please explain how you intend to manage user interactions:

N/A

13. Scope of Work: Please describe *exactly* what work will be completed. Programs, planning, NEPA, surveys, mapping, include miles of trail, trail type and other quantitative goals including a timeline for completing the work. NAC 490.1375. If purchase of equipment is included, please explain where/how it will be housed and maintained. (In order to avoid duplication, **do not include** justification or narrative in this section; refer to Section V, Scoring Narrative).

Listed below is the Scope of Work for the Las Vegas Metropolitan Police Department (LVMPD), Northwest Area Command Resident Section:

- 1) The LVMPD will provide education and enforcement laws to the public involving the registration and operation of off-highway vehicles (OHV) in Clark County. There will be search and rescue of stranded, injured, and lost OHV operators with efforts specifically concentrated in and around the Cold Creek area, the Spring Mountain National Recreation Area, and the Red Rock Canyon Conservation Area in northern Clark County.
- 2) The vehicle identification number (VIN) inspection/registration events will be conducted by the LVMPD Northwest Area Command Resident Section officers and publicized on social media. Officers will stage to conduct OHV VIN inspections for citizens and held at strategic locations designed to reach the most potential OHV operators.
- 3) There will be proactive enforcement of OHV registration violations in the Cold Creek, NV, Spring Mountain National Recreation Area, Bureau of Land Management (BLM) areas, and Red Rock Conservation Area. Offenders will be stopped, cited, and given a

complete VIN inspection at the time of the patrol stop. Additionally, operators will be provided with information and/or educational resources to register their OHV(s).

- 4) When awarded OHV grant, the funds will be used to purchase an off-highway vehicle and enclosed trailer. The OHV will be housed at the Mt. Charleston, NV Substation in the enclosed trailer for quick access and use.

Specific Objectives, Goals and Timeline:

2020 Quarter 1

- 1) The LVMPD will purchase an OHV side-by-side along with enclosed utility trailer in accordance with LVMPD established purchasing process.
- 2) Outfit the OHV side-by-side with safety equipment, police markings, police lighting package, and radio system.
- 3) Conduct OHV patrol/public VIN inspection event in the Cold Creek, NV, Spring Mountain National Recreation Area, and the Red Rock Conservation Area on a heavy use weekend. Deployment of two officers for two day event (32 personnel hours) utilizing requested overtime funding.
- 4) Quarterly progress reports will be sent to the LVMPD chain of command and OHV Commission to document progress and grant compliance, reporting the following:
 - Number of citizen contacts regarding OHV registration.
 - Number of OHV related stops and citations issued.
 - Number of VIN inspections conducted.
 - Number of OHV presentations and/or events conducted.
 - Number of hours the equipment was utilized, as well as, man hours worked on OHV activities/enforcement.
 - Total number of calls for service received wherein equipment was utilized.
 - Number of search and rescue/medical calls for service wherein equipment was utilized.
- 5) Submit quarterly financial report.

2020 Quarter 2

- 1) Conduct OHV patrol/public VIN inspection event in the Cold Creek, NV, Spring Mountain National Recreation Area, and the Red Rock Conservation Area on a heavy use weekend. Deployment of two officers for two day event (32 personnel hours) utilizing requested overtime funding.
- 2) Conduct a roadshow event at a one Town Advisory (TAB) meeting and HOA meeting in the four NWAC resident areas of responsibility (currently 4 meetings held per month).

The intent will be to introduce the community and its stakeholders to the presence of our new vehicle and encourage and educate the public on the benefits and requirements of OHV registration. This will be completed during a regularly scheduled shift.

- 3) Educate the public through consensual and non-consensual police contacts in the designated OHV locations described.
- 4) Educate the public on laws contained in the Nevada Revised Statutes and Clark County code regarding OHV related offenses, with emphasis on registration requirements.
- 5) Cite operators of unregistered OHVs as well as conduct VIN inspection during the stop to assist the owner/operator in completion of the OHV registration process.
- 6) Record all probable cause OHV stops via traffic/misdemeanor citation or written warning citation to assist tracking grant compliance and document data on registration violations for statistical purposes. Additionally, efforts monitored utilizing computer-aided dispatch logs and manual tracking during enforcement events.
- 7) Quarterly progress reports will be sent to the LVMPD chain of command and OHV Commission to document progress and grant compliance, reporting the following:
 - Number of citizen contacts regarding OHV registration.
 - Number of OHV related stops and citations issued.
 - Number of VIN inspections conducted.
 - Number of OHV presentations and/or events conducted.
 - Number of hours the equipment was utilized, as well as, man hours worked on OHV activities/enforcement.
 - Total number of calls for service received wherein equipment was utilized.
 - Number of search and rescue/medical calls for service wherein equipment was utilized.
 - Lessons learned and problems identified through experience and analysis of available data.
- 8) Submit quarterly financial report.

2020 Quarter 3

- 1) Conduct OHV patrol/public VIN inspection event in the Cold Creek, NV, Spring Mountain National Recreation Area, and the Red Rock Conservation Area on a heavy use weekend. Deployment of two officers for two day event (32 personnel hours) utilizing requested overtime funding.
- 2) Conduct a roadshow event at a different TAB/HOA meeting then in Q2 to display OHV to public and educate/encourage OHV registration during a regularly scheduled shift.
- 3) Educate the public through consensual and non-consensual police contacts in the designated OHV locations described.

- 4) Educate the public on laws contained in the Nevada Revised Statutes and Clark County code regarding OHV related offenses, with emphasis on registration requirements.
- 5) Cite operators of unregistered OHVs as well as conduct VIN inspection during the stop to assist the owner/operator in completion of the OHV registration process.
- 6) Record all probable cause OHV stops via traffic/misdemeanor citation or written warning citation to assist tracking grant compliance and document data on registration violations for statistical purposes. Additionally, efforts monitored utilizing computer-aided dispatch logs and manual tracking during enforcement events.
- 7) Quarterly progress reports will be sent to the LVMPD chain of command and OHV Commission to document progress and grant compliance, reporting the following:
 - Number of citizen contacts regarding OHV registration.
 - Number of OHV related stops and citations issued.
 - Number of VIN inspections conducted.
 - Number of OHV presentations and/or events conducted.
 - Number of hours the equipment was utilized, as well as, man hours worked on OHV activities/enforcement.
 - Total number of calls for service received wherein equipment was utilized.
 - Number of search and rescue/medical calls for service wherein equipment was utilized.
 - Lessons learned and problems identified through experience and analysis of available data.
- 8) Submit quarterly financial report.

2020 Quarter 4

- 1) Conduct OHV patrol/public VIN inspection event in the Cold Creek, NV, Spring Mountain National Recreation Area, and the Red Rock Conservation Area on a heavy use weekend. Deployment of two officers for two day event (32 personnel hours) utilizing requested overtime funding.
- 2) Conduct a roadshow event at a third TAB/HOA meeting displaying the OHV vehicle and explaining/encouraging OHV registration and the benefits to the community during regularly scheduled shift.
- 3) Educate the public through consensual and non-consensual police contacts in the designated OHV locations described.
- 4) Educate the public on laws contained in the Nevada Revised Statutes and Clark County code regarding OHV related offenses, with emphasis on registration requirements.

- 5) Cite operators of unregistered OHVs as well as conduct VIN inspection during the stop to assist the owner/operator in completion of the OHV registration process.
- 6) Record all probable cause OHV stops via traffic/misdemeanor citation or written warning citation to assist tracking grant compliance and document data on registration violations for statistical purposes. Additionally, efforts monitored utilizing computer-aided dispatch logs and manual tracking during enforcement events.
- 7) Quarterly progress reports will be sent to the LVMPD chain of command and OHV Commission to document progress and grant compliance, reporting the following:
 - Number of citizen contacts regarding OHV registration.
 - Number of OHV related stops and citations issued.
 - Number of VIN inspections conducted.
 - Number of OHV presentations and/or events conducted.
 - Number of hours the equipment was utilized, as well as, man hours worked on OHV activities/enforcement.
 - Total number of calls for service received wherein equipment was utilized.
 - Number of search and rescue/medical calls for service wherein equipment was utilized.
 - Lessons learned and problems identified through experience and analysis of available data.
- 8) Submit quarterly financial report.

2021 Quarter 1

- 1) Conduct OHV patrol/public VIN inspection event in the Cold Creek, NV, Spring Mountain National Recreation Area, and the Red Rock Conservation Area, during regular duty hours.
- 2) Conduct a roadshow event at a different TAB/HOA meeting to display OHV to public and educate/encourage OHV registration during a regularly scheduled shift.
- 3) Educate the public through consensual and non-consensual police contacts in the designated OHV locations described.
- 4) Educate the public on laws contained in the Nevada Revised Statutes and Clark County code regarding OHV related offenses, with emphasis on registration requirements.
- 5) Cite operators of unregistered OHVs as well as conduct VIN inspection during the stop to assist the owner/operator in completion of the OHV registration process.
- 6) Record all probable cause OHV stops via traffic/misdemeanor citation or written warning citation to assist tracking grant compliance and document data on registration

violations for statistical purposes. Additionally, efforts monitored utilizing computer-aided dispatch logs and manual tracking during enforcement events.

- 7) Quarterly progress reports will be sent to the LVMPD chain of command and OHV Commission to document progress and grant compliance, reporting the following:
 - Number of citizen contacts regarding OHV registration.
 - Number of OHV related stops and citations issued.
 - Number of VIN inspections conducted.
 - Number of OHV presentations and/or events conducted.
 - Number of hours the equipment was utilized, as well as, man hours worked on OHV activities/enforcement.
 - Total number of calls for service received wherein equipment was utilized.
 - Number of search and rescue/medical calls for service wherein equipment was utilized.
 - Lessons learned and problems identified through experience and analysis of available data.
- 8) Submit quarterly financial report.

2021 Quarter 2

- 1) Conduct OHV patrol/public VIN inspection event in the Cold Creek, NV, Spring Mountain National Recreation Area, and the Red Rock Conservation Area, during regular duty hours.
- 2) Educate the public through consensual and non-consensual police contacts in the designated OHV locations described.
- 3) Educate the public on laws contained in the Nevada Revised Statutes and Clark County code regarding OHV related offenses, with emphasis on registration requirements.
- 4) Cite operators of unregistered OHVs as well as conduct VIN inspection during the stop to assist the owner/operator in completion of the OHV registration process.
- 5) Record all probable cause OHV stops via traffic/misdemeanor citation or written warning citation to assist tracking grant compliance and document data on registration violations for statistical purposes. Additionally, efforts monitored utilizing computer-aided dispatch logs and manual tracking during enforcement events.
- 6) Quarterly progress reports will be sent to the LVMPD chain of command and OHV Commission to document progress and grant compliance, reporting the following:
 - Number of citizen contacts regarding OHV registration.
 - Number of OHV related stops and citations issued.
 - Number of VIN inspections conducted.
 - Number of OHV presentations and/or events conducted.

- Number of hours the equipment was utilized, as well as, man hours worked on OHV activities/enforcement.
- Total number of calls for service received wherein equipment was utilized.
- Number of search and rescue/medical calls for service wherein equipment was utilized.
- Lessons learned and problems identified through experience and analysis of available data.

7) Submit quarterly financial report.

2021 Quarter 3

- 1) Conduct OHV patrol/public VIN inspection event in the Cold Creek, NV, Spring Mountain National Recreation Area, and the Red Rock Conservation Area during regular duty hours.
- 2) Educate the public through consensual and non-consensual police contacts in the designated OHV locations described.
- 3) Educate the public on laws contained in the Nevada Revised Statutes and Clark County code regarding OHV related offenses, with emphasis on registration requirements.
- 4) Cite operators of unregistered OHVs as well as conduct VIN inspection during the stop to assist the owner/operator in completion of the OHV registration process.
- 5) Record all probable cause OHV stops via traffic/misdemeanor citation or written warning citation to assist tracking grant compliance and document data on registration violations for statistical purposes. Additionally, efforts monitored utilizing computer-aided dispatch logs and manual tracking during enforcement events.
- 6) Quarterly progress reports will be sent to the LVMPD chain of command and OHV Commission to document progress and grant compliance, reporting the following:
 - Number of citizen contacts regarding OHV registration.
 - Number of OHV related stops and citations issued.
 - Number of VIN inspections conducted.
 - Number of OHV presentations and/or events conducted.
 - Number of hours the equipment was utilized, as well as, man hours worked on OHV activities/enforcement.
 - Total number of calls for service received wherein equipment was utilized.
 - Number of search and rescue/medical calls for service wherein equipment was utilized.
 - Lessons learned and problems identified through experience and analysis of available data.
- 7) Submit quarterly financial report.

2021 Quarter 4

- 1) Conduct OHV patrol/public VIN inspection event in the Cold Creek, NV, Spring Mountain National Recreation Area, and the Red Rock Conservation Area during regular duty hours.
- 2) Educate the public through consensual and non-consensual police contacts in the designated OHV locations described.
- 3) Educate the public on laws contained in the Nevada Revised Statutes and Clark County code regarding OHV related offenses, with emphasis on registration requirements.
- 4) Cite operators of unregistered OHVs as well as conduct VIN inspection during the stop to assist the owner/operator in completion of the OHV registration process.
- 5) Record all probable cause OHV stops via traffic/misdemeanor citation or written warning citation to assist tracking grant compliance and document data on registration violations for statistical purposes. Additionally, efforts monitored utilizing computer-aided dispatch logs and manual tracking during enforcement events.
- 6) Quarterly progress report will be sent to the LVMPD chain of command and OHV Commission to document progress and grant compliance, reporting the following:
 - Number of citizen contacts regarding OHV registration.
 - Number of OHV related stops and citations issued.
 - Number of VIN inspections conducted.
 - Number of OHV presentations and/or events conducted.
 - Number of hours the equipment was utilized, as well as, man hours worked on OHV activities/enforcement.
 - Total number of calls for service received wherein equipment was utilized.
 - Number of search and rescue/medical calls for service wherein equipment was utilized.
 - Lessons learned and problems identified through experience and analysis of available data.
- 7) Submit final quarterly financial report.

14. Standards/Guidelines that will be applied to your project:

- ☐ Universal Access to Outdoor Recreation - A Design Guide
- ☐ USFS Standard Specifications for Construction & Maintenance of Trails
- ☐ BLM Handbook 9114-1 Trails
- ☐ NOHVCC Handbooks

☒ Other: Nevada Revised Statutes 490 (Off-Highway Vehicles) and 484 (Traffic Laws)

15. Has the applicant received funding from the OHV Program in the past?

☐ No ☒ Yes

Number of projects funded: 2

Amount of funding Received: \$100,974.00

Number of projects Completed: 1

SECTION II – LOCATION, MAPS, PHOTOS

Project Location:

County: Clark

Nearest Municipality/Town/City: Cold Creek, NV

Center of project: Latitude: 36.421502 Longitude: -115.740667

If the shape-files for the trail system are available, please submit them in the e-file. The shape-files of the trail will be required at project end. Program will assist in the collection of the data if needed.

**MAPS ARE A VERY IMPORTANT PART OF THE APPLICATION. THEY ARE
REQUIRED AND CONSIDERED PART OF THE FINAL AGREEMENT IF FUNDED.
PLEASE PROVIDE READABLE, PROFICIENT MAPS.**

Required Maps: for all maps please include a legend, north arrow, scale, and map name.

Topographic maps preferred. You may include *additional* aerial/google maps.

☒ General location map (showing project area within the state or county)

☐ Topographic map (7.5 minute series quadrangle, 1:24,000 scale) with project
boundary and map name Township: _____ Range: _____ Sections _____

☐ Detail map indicating specific project elements (e.g., structures, trail alignment)

- Maps larger than 11x17 will not be accepted

Please attach the following photographs:

- ☒ At least two (2) overviews of the project area from different angles and distances.

(Good photographs at trail level and google aerials help the scoring committee to understand the location, depth and breadth of your project.)

SECTION III - Federal Lands or Other

Federal Environmental Compliance

A. If Federal funds or Land are a part of the project and NEPA was completed, indicate which document was produced, and **please attach the decision document to this application:**

- ☐ Record of Decision (ROD)
- ☐ Finding of No Significant Impact (FONSI)
- ☐ Categorical Exclusion (CX)
- ☐ SHPO 106 compliance/concurrence letter.
- ☐ Other compliance documents already completed. (do not attached the EA or EIS)
- ☒ Not applicable

If NEPA or planning is a part of the project describe the steps in the Scope Section I, #13.

SECTION IV - BUDGET

Proposed Budget: Provide your budget details to include at a minimum the items in the following table. You may create your own spreadsheet.

- Your budget must align clearly with your scope of work from #13. Be specific, as your application will rate higher.
- Reminder: Include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.

 **Las Vegas Metropolitan Police Department Northwest Resident Section Off-Highway
Vehicle Enforcement Grant**

- *It is recommended that you attach copies of estimates to support your budget, and identify what each contract will include.*

Item Description	Item Description	OHV Grant Request	Federal Funds	Other Funds	Total Cost
Direct labor costs Salaries, including fringe, actual costs	Overtime for OHV VIN inspections and/or enforcement events	\$9,137	\$0		\$9,137
Volunteer or donated labor/in-kind	Two Resident officers will work community roadshow events during regular hours. He/she will work four (4) events: <ul style="list-style-type: none"> • 2 hours x \$47.59 = \$95.18 • \$95.18 x 4 events = \$380.72 • \$380.72 x 2 officers = \$761.44 		\$0	\$761	\$761
Purchase or rental of equipment	- Off-highway vehicle	\$25,796			\$47,573
	- Accessory Package for OHV	\$5,994			
	-Trailer to move OHV	\$5,727			
	- Police radio	\$4,877			
	- Police lighting system	\$781			
	- 4 Helmets for OHV	\$2,640			
	- 4 Headset kits with radio	\$1,530			
	- 11 pair safety gloves	\$228			
Totals		\$56,710		\$761	\$57,471
Percentages					100%

SECTION V – PRIORITIES AND SCORING NARRATIVE

THE SCORING PRIORITIES ARE LISTED IN ORDER OF PRIORITY.

Address the following eleven (11) criteria in the order listed below.

- **Please tell us how your project/program meets each criteria.**
- **Be specific and concise with your answers.**
- **Please submit no more than five (5) double-sided pages for your Narrative.**
- **If attached additional pages, ensure the question being answered is referenced. (If not applicable, answer N/A.)**

- 1. Law Enforcement Strategy that addresses registration enforcement, including Public Education & Outreach aimed at increasing renewals and new registrations:** *Please describe how your project will increase the number of OHV registrations on the district. How will the equipment and time be used to increase OHV safety and awareness? What is your department's history of patrolling for safe OHV Recreation?*

The Las Vegas Metropolitan Police Department (LVMPD), under direction of the Sheriff of Clark County, is responsible to provide police services to the outlying areas and rural communities of the county. The Northwest Area Command (NWAC) Resident section of the LVMPD, consisting of eight Resident officers and one sergeant, is responsible to provide said services to the northwestern portion of Clark County outside the Las Vegas Valley. The NWAC Resident section serves the rural communities of Mt. Charleston, Cold Creek, Corn Creek and Indian Springs. Additionally, the NWAC Resident section assists our federal law enforcement partners with patrolling and providing police services on public lands managed by the United States Forest Service (USFS) and Bureau of Land Management (BLM) including: the Spring Mountains National Recreation Area and the Red Rock National Conservation Areas. The LVMPD operates under a Memo of Understanding (MOU) with the USFS and BLM for providing and assisting with police services on public lands. Additionally, the NWAC Resident section has a close working relationship with other community safety partners comprising of the Clark County Fire Department's Rural Division volunteer fire departments in Cold Creek and Indian Springs.

Within the area of responsibility of the NWAC Resident section, numerous areas are open to and used for off-highway vehicle (OHV) recreation. Areas include Lower Kyle Canyon, Corn Creek, Cold Creek and Indian/Cactus Springs.

The OHV use is engrained in the culture of our residents and visitors. Residents of the rural communities we service own and operate OHVs for recreation, husbandry, and as a mode of transportation for short trips. As a result, NWAC Resident officers frequently interact with OHV operators through the course of their normal duties.

The department of motor vehicles does not perform OHV vehicle identification number (VIN) inspections, which are required to complete the registration process. Due to the distance from local dealerships, obtaining VIN inspections are burdensome for OHV owners, which discourages proper registration. The LVMPD Sheriff agreed to allow Resident officers to conduct VIN inspections for OHVs, which will assist OHV owners in

the process to register their vehicles and become compliant with the law. The NWAC Resident section views community events and meetings as opportunities to educate the public about the requirements and benefits of OHV registration and provides OHV VIN inspections upon request.

Our program will place an emphasis on education and enforcement of state statutes and county ordinances as it pertains to the safe operation and registration of OHVs in our area of responsibility. The NWAC Resident officers will utilize a side-by-side style OHV to deploy into areas frequented by OHV users in an effort to curb unsafe operation, promote public safety, conduct VIN inspections, and enforce registration laws. Furthermore, the NWAC Resident section will conduct advertised VIN inspection events and roadshow events, utilizing the side-by-side OHV, to engage and interact with the community. Decals will be affixed to the vehicle to acknowledge the equipment was funded by the OHV commission. These events will be aimed at providing information about OHV registration and the benefits registration monies provide the OHV community. These events will be concentrated in and around the rural communities of southwestern Clark County, where the NWAC Resident section is responsible.

The officers and/or supervisors assigned to the NWAC Resident section will conduct proactive stops based on probable cause of OHV operators to enforce registration and safety violations with the goals of educating first and citing second. At the time of the stop, officers will provide every OHV operator found in violation of registration laws with a VIN inspection and associated documentation needed to complete the OHV registration process. If a criminal citation is not warranted, a written warning will be prepared for the purposes of tracking our efforts. In the cases of repeat offenders, serious safety violations, and/or other situation with aggravating factors, a misdemeanor citation will be considered as a best option.

- 2. Enhancement or Maintenance of existing trails and facilities:** *Describe the maintenance intervals for your project. How will maintenance needs be prioritized and how often will your project hold a maintenance/ trails enhancement event? HOW will your project be maintained and WHO has committed to the ongoing maintenance of the facility or trail. (note: a minimum of 2 maintenance/ trail events are required per year)*

N/A

- 3. Training:** *Please describe the goals and objectives of your public training program, i.e., Public Education, Rider Classes, Safety, Trail Building, or Outdoor Ethics. Number of people trained, contacts made, etc.*

N/A

- 4. Trail mapping and signing of existing trails and facilities:** *If a mapping component is included in the grant, please describe how it will be integrated with the current web mapping application found on OHV.NV.GOV*

N/A

- 5. Connectivity/Loops:** *Please describe the increase in connectivity between trails, facilities and other locations that your project/program would provide or enhance when completed. Attach maps if necessary, i.e., towns, parks, areas, trails, etc.*

N/A

- 6. Planning, Environmental Studies, Conservation:** *Describe how the environmental studies, conservation and/or planning will mitigate resources impacted by OHV recreation. How will your project contribute to the conservation of our natural resources?*

N/A

- 7. Access:** *Please describe how your project/program ensures protection of access. Explain what access/opportunities would be lost or restricted if the project doesn't occur.*

The NWAC Resident section often patrols and responds to calls for service/emergency medical calls on public lands managed by the BLM and USFS in our area of responsibility. The BLM and/or USFS Law Enforcement Rangers are tasked with vast areas of public lands to patrol, often leaving primary response to the LVMPD. These federal agencies are continually plagued with staffing shortages and have limited and/or no legal authority to enforce the laws of the State of Nevada or Clark County in regards to registration and/or unsafe OHV operation. These factors often lead to a lack of federal law enforcement presence in these areas, many of which are frequented by OHV users. These agencies can manage these areas by regulating use, which can lead to the removal of the public's access to recreate in certain ways, like using OHV use.

This project will allow NWAC Resident section to increase our presence in these public domains, have a direct impact on OHV safety, and increase our abilities to respond to OHV related calls for service or rescue operations. As a result, it will reduce the potential for OHV incidents, encourage responsible OHV use, and deter the possibility of regulation/closures of public lands, thus ensuring protection of access to OHV users.

- 8. Partnering and Leverage:** *Please describe coordination that has occurred with stakeholders, partners and the public in which all interests have had an opportunity to be heard related directly to this project/program.*

The LVMPD NWAC has an established line of communication with the Assistant Fire Chief, Larry Haydu, of the Clark County Fire Department Rural Division. Additionally, a collaborative relationship has been established with the volunteer fire departments under his charge in: Cold Creek and Indian Springs as well as with Chief Jorge Gonzalez of the Mount Charleston Fire Protection District. Our partnership includes the mutual understanding to provide support to these agencies whenever possible, especially as it relates to the deployment of OHV for fire suppression and search and rescue type operations.

 **Las Vegas Metropolitan Police Department Northwest Resident Section Off-Highway
Vehicle Enforcement Grant**

The NWAC Resident section has also established relationships with BLM law enforcement including the Chief Law Enforcement Ranger in Nevada, Stephanie Clark, as well as the patrol captain and rangers under her command. The Resident section and BLM work hand-in-hand on all public safety matters pertaining to public lands in our area of responsibility. We will extend invitations to BLM to partner and deploy LVMPD's side-by-side vehicles for planned enforcement and VIN inspections events.

The LVMPD will provide in-kind funding, in the form of personnel hours, future maintenance, fuel costs, and storage of requested equipment. Multiple roadshow events will be conducted at planned community meetings and events during normal duty hours, often at the expense of multiple personnel hours. The donations were obtained in accordance to LVMPD procedure and are on-site and ready to be deployed. Additionally, the NWAC Resident section partnered with the Northeast Area Command (NEAC) Resident section to attend law enforcement specific training for the deployment of OHVs. NEAC sent an officer to San Diego, CA for multiple days to attend the training. The cost of travel and salaries/benefits has already been paid for by LVMPD out of the NEAC bureau's respective budgets.

The NWAC Resident section has a direct relationship with the LVMPD Enterprise Area Command (EAC) Resident Section with the responsibility being the west (Pahrump) side of the Mt. Charleston region. We work together in areas where our boundaries overlap including Wheeler Pass which is most easily accessible by OHV rather than traditional police vehicles.

- 9. Economic Integration:** *Please describe how your project/program increasing Off Highway Motorized recreation in the develops outdoor recreation opportunities that help local, regional, or state economies grow (e.g., economic impact, additional OHV funding sources, improved user or business group participation, Road use resolutions and OHV friendly Communities.)*

N/A

- 10. Demand for New Facilities:** *Please provide justification for NEW facility/program development: restrooms, trails, signs, and other amenities.*

N/A

 **Las Vegas Metropolitan Police Department Northwest Resident Section Off-Highway
Vehicle Enforcement Grant**



****Photograph of side-by-side vehicle. This image is an example and the image may not reflect exact likeness of purchased vehicle****

CARTER POWERSPORTS

6275 S. Decatur Blvd
Las Vegas NV 89118
(702) 795-2000

MATT MARLOW

Buyer's Order

Date
Order No.
Salesman Drake Martin

+
H W C 702-289-5650

I hereby agree to purchase the following unit(s) from you under the terms and conditions specified. Delivery is to be made as soon as possible. It is agreed, however, that neither you nor the manufacturer will be liable for failure to make delivery.

Unit Information

New/U	Year	Make	Model	Serial No.	Stock No.	Price (Incl factory options)
New	2020	POLARIS	GENERAL 4 XP		TBD	\$23,999.00

Options:

Manufacturer Retail Price	\$24,999.00
Less Dealer Discount	\$1,000.00
Dealer Unit Price	\$23,999.00
Factory Options	\$0.00
Added Accessories	\$0.00
Freight	\$649.00
Dealer Prep / Rigging Fee	\$699.00
Trade-In Tax Credit	\$0.00
0	\$0.00
0	\$0.00
0	\$0.00
0	\$0.00
0	\$0.00
Service Contract	\$0.00
Property / Liability	\$0.00
Lifetime Battery	\$0.00
Tire & Wheel	\$0.00
0	\$0.00
Anti-Theft	\$0.00
Priority Maintenance	\$0.00
GAP Policy	\$0.00
Customer Rebate	\$0.00

Cash Price	\$25,347.00
Trade Allowance	\$0.00
Payoff	\$0.00

Net Trade	\$0.00
Net Sale (Cash Price - Net Trade)	\$25,347.00
Sales Tax	\$2,124.05
Title/License/Registration Fees	\$50.25
Document or Administration Fees	\$399.00
Credit Life Insurance	\$0.00
Accident & Disability	\$0.00

Notes:

Trade Information

Total Other Charges	\$2,573.30
Sub Total (Net Sale + Other Charges)	\$27,920.30
Cash Down Payment	\$0.00
Amount to Pay/Finance	\$27,920.30
	\$25,796.25

Monthly Payment of \$0.00 For 0 Months at 0.00% Interest

NOTICE TO BUYER: (1) Do not sign this agreement before you read it or if it contains any blank spaces to be filled in. (2) You are entitled to a completely filled in copy of this agreement. (3) If you default in the performance of your obligations under this agreement, the vehicle may be repossessed and you may be subject to suit and liability for the unpaid indebtedness evidenced by this agreement.

TRADE-IN NOTICE: Customer represents that all trade in units described above are free of all liens and encumbrances except as noted.

*With Approved Credit. Interest rates and monthly payment are approximate and may vary from those determined by the lender.

Customer Signature _____ Dealer Signature _____

Thank You for Your Business!

CARTER POWERSPORTS

6275 S. Decatur Blvd

Las Vegas, NV 89118

(702) 795-2000 WWW.CARTERPOWERSPORTS.COM

Pick Ticket

Sold To: Counter Sale

Date: 10/09/2019 12:04 PM

Sold	S/O	Lay	P/U	Part Number	Sup	Description	Retail	Ext Price	Bin
0	2	0	0	219088	TR	HOLDER SPOT II		\$27.98	
0	1	0	0	577991	TR	UTV CAB LITE W/ UNIV MNT STRP		\$39.99	
1	0	0	0	2883781	PO	K-ROOF,SPORT,GEN,CREW		\$519.99	UPSTA IRS
1	0	0	0	2881529	PO	K-MNT,TIRE MNT,XOVR .5		\$235.19	SHED3
1	0	0	0	1523150-744	PO	RIM,15X7,CAST,55 ET,FLASH B PR		\$216.99	RIM
0	1	0	0	2882149	PO	K-ACCY,RACK,HOOD,XOVR		\$369.99	
1	0	0	0	2881109	PO	K-WNDSDH,GL,FXD,XOVR } 2.0		\$729.99	SHED6
0	1	0	0	2881095	PO	K-BMPR,RR,SPT,XOVR		\$239.99	
1	0	0	0	156156	TR	HEAVY DUTY TOW STRAP 20' QB		\$26.95	W6
0	1	0	0	374254	TR	DUAL BATTERY CONTROL UNIT 2.5		\$299.99	
1	0	0	0	4014132-P	PO	BATTERY-575 CCA,FLOODED,SVC		\$150.79	B3-5
1	0	0	0	3211180	PO	BELT-DRIVE,10.5,CD	\$218.39	\$194.99	BELT
1	0	0	0	7082115	PO	FILTER-AIR		\$44.99	PFILTE R 1-2
1	0	0	0	2540086	PO	FILTER-OIL,10 MICRON,(12)		\$17.84	16
0	1	0	0	HDS-7MGEN2	AA	LORANCE GPS 2.0		\$899.00	
0	1	0	0	379833	TR	COMP FIRE EXTINGUISHER KIT		\$79.99	
0	1	0	0	28-44003	WP	FOLDING FLAG MNT BLK 1 1/2 .2		\$59.95	
1	0	0	0	521492	TR	6 FT BT LED WHIP W/QR		\$149.99	WHIPS
1	0	0	0	2881540	PO	K-MIRROR,REAR,SINGLE,R2 .3		\$110.19	P1-1
0	2	0	0	451-2112	WP	2 GALLON FOR GASOLINE		\$179.90	KTM
0	2	0	0	451-3000	WP	RTPX STANDARD PACK MOUNT		\$75.90	KTM
0	1	0	0	DE142709	LA	27-9-14 GBC DIRT COMMANDER (8P		\$161.34	
1	0	0	0	0 FEE	AA	NEVADA ENVIRONMENTAL TIRE FEE		\$1.00	FEE
1	0	0	0	0 DISPFEE	AA	TIRE DISPOSAL FEE		\$2.00	FEE
0	1	0	0	2881113	PO	K-PANEL,RR,GLS,LNR,XOVR		\$369.99	SHED6
1	0	0	0	109-009	LA	DUX POLARIS RZR 15 AND UP DELU		\$386.06	WP1
1	0	0	0	109-010	LA	DUX ATV/UTV LICENSE PLATE HOLD		\$16.69	WP
1	0	0	0	CLB-180WE	SV	CURVED LED LIGHT BAR 180W 30 " 2.0		\$80.00	WP
2	0	0	0	WH001A	SV	WIRE HARNESS		\$30.00	12-1
0	2	0	0	520981	TR	ON/OFF ROCKER SWITCH BLU LITE		\$29.98	WP
0	2	0	0	04-90028	LA	SLASHER LIGHT TRAIL SERIES 4-P		\$86.16	13-1
0	1	0	0	63-7232	WP	PURSUIT SIDE MIRRORS POLARIS P .5		\$159.99	

Subtotal \$6,017.19

Less Discount (\$23.40)

~~Sales Tax \$494.49~~Pick Ticket Total ~~\$6,488.28~~ \$5,993.79NO REAR
BUMPER YET

SR

13 hours

\$1625.00

(This is not an Invoice)



3076 Fremont St.
Las Vegas, NV 89104

Invoice

Date	Invoice #
10/15/2019	QUOTE

Bill To
Las Vegas Metro Police Department

Ship To

P.O. Number	Terms	Rep	Ship
QUOTE	Net 30		10/15/2019

Quantity	Item Code	Description	Price Each	Amount
1	TRAILER	7X16 ENCLOSED TRAILER RAMP DOOR SIDE DOOR 7' INTERIOR HEIGHT 6.5' DOOR HEIGHT 4 TIE DOWN POINTS ALUMINUM DIAMOND STONE GUARD	5,499.99	5,499.99
	File Fee		198.00	198.00
	Title		29.25	29.25

Phone #	E-mail	Total	\$5,727.24
(702) 457-9334	Campoutinvoices@gmail.com		



Proposal

P.O. BOX 98098, LAS VEGAS, NV 89193-8098

Date:

Oct. 14, 2019

Quote #:

APX6500 Mt Char Res Sec

Prepared By : Rory Neslund

CUSTOMER #:

Contact: Dustin Newsom

Phone: 702-539-0681

Fax:

Email: dustin.newsom@motorolasolutions.com

PREPARED FOR: VINNIE PUGLIA

Bill To

Ship to:

AGENCY: LAS VEGAS METROPOLITAN POLICE DEPARTMENT

Attention:

PHONE:

Address:

Address:

FAX:

LAS VEGAS METROPOLITAN POLICE DEPARTMENT

APX-6500 MOBILE RADIO

Equipment Details and Pricing - APX-6500 MOBILE RADIO - 05 CONTROL HEAD / DASH MOUNT

ITEM	Qty.	Model	Description	List Unit Price	NASPO Unit Price	Total Price
1	1	M25URS9PW1 N	APX6500 700/800 MHZ MID POWER MOBILE	\$2,438.00	\$1,779.00	\$1,779.00
1a	1	G806	ADD: ASTRO DIGITAL CAI OPERATION	\$515.00	\$376.00	\$376.00
1b	1	G51	ADD: SMARTZONE OPERATION	\$1,200.00	\$351.00	\$351.00
1c	1	QA01648	ADD: ADVANCED SYSTEM KEY - HARDWARE KEY	\$5.00	\$3.00	\$3.00
1d	1	G361	ADD: P25 TRUNKING SOFTWARE APX	\$300.00	\$219.00	\$219.00
1e	1	GA00580	ADD: TDMA OPERATION	\$450.00	\$328.00	\$328.00
1f	1	GA09008	ADD: GROUP SERVICES	\$150.00	\$110.00	\$110.00
1g	1	G442	ADD: O5 CONTROL HEAD	\$432.00	\$315.00	\$315.00
1h	1	G444	ADD: CONTROL HEAD SOFTWARE	\$0.00	\$0.00	\$0.00
1i	1	G66	ADD: DASH MOUNT	\$125.00	\$91.00	\$91.00
1j	1	G335	ADD: ANTENNA 1/4 WAVE 762-870 MHZ	\$14.00	\$10.00	\$10.00
1k	1	W22	ADD: PALM MICROPHONE	\$72.00	\$52.00	\$52.00
1l	1	GA01203	ADD: AUXILARY COVERT SPKR 10W	\$60.00	\$43.00	\$43.00
1m	1	G78	ENH: 3YR ESSENTIAL SERVICE	\$168.00	\$168.00	\$168.00
1n	1	G996	ENH: OVER THE AIR PROVISIONING (OTAP)	\$100.00	\$73.00	\$73.00
1o	1	GA00235	ADD: NO GPS ANTENNA NEEDED	\$0.00	\$0.00	\$0.00
1p	1	G298	ENH: ASTRO 25 OTAR WITH MULTIKEY	\$740.00	\$540.00	\$540.00
1q	1	G843	ADD: AES ENCYRPTION	\$475.00	\$346.00	\$346.00
2	1	T7914	RADIO MANAGEMENT ONLINE	\$0.00	\$0.00	\$0.00
2b	1	UA00049AA	ADD: RADIO MANAGEMENT LICENSES ONLINE	\$100.00	\$73.00	\$73.00

SUB TOTAL	\$7,344.00	\$4,877.00	\$4,877.00
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TOTAL WITH NASPO & TRADE IN DISCOUNT		\$4,877.00	\$4,877.00
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GRAND TOTAL		\$4,877.00	
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- * Equipment Pricing and Terms Authorized as per NASPO Contract 06913.
- ** Order must book by Nov 30, 2019, and ship by Dec 30, 2019.
- *** Motorola must receive trade-in radios by July 30, 2020.
- ****Delivery: 4 Weeks ARO.
- ***** 2019 TRADE IN DISCOUNT-Included at \$550.00 per unit (Line 1b)



From:
Gary Payne / Sales Manager
Nevada / Arizona / Utah
Gpayne@Fedralsignal.com
Cell: (702) 241-8638

QUOTE

Date	QUOTE#
10/14/2019	662

2645 Federal Signal Drive
University Park, IL 60484
Customer Support: (800) 264-3578

To:

Las Vegas Metro PD / Radio Shop
4591 W Russell Rd.
Las Vegas, NV 89118

Website:

www.Fedsig.com

Qty	Part Number	Description	Unit Pr...	Total
		Michael L. Webster P# 14287 Radio Systems Bureau Fleet Supervisor M14287W@LVMPD.COM Office: 702-828-0105 Cell: 702-510-5403		
		UTV		
1	650003	Handheld Siren, 650 Series, 100W, microphone push-button controlled, full-featured, Wail-to-Priority tone activation, (8) 10A relay outputs	267.00	267.00
6	MPS600U-BR	MicroPulse Ultra 600, Surface mount, 6-LED lighthouse, Blue/Red	55.00	330.00
2	IPX630B-BRW	IMPAXX 630, Triple color, Clear off-axis lens, horizontal mount, 18-LED lighthouse, Blue/Red/White	92.00	184.00

It's been a pleasure working with you!

Total**\$781.00**

From: Cherie Dewilde <C13176D@LVMPD.COM>

Sent: Thursday, October 31, 2019 8:56 AM

To: Matthew Marlow <M6204M@LVMPD.COM>

Subject: RE: Enduro helmets and gloves

Enduro Helmets – All sizes \$659.95 X 4 helmets = \$2639.80

Gloves – All sizes \$20.74 X 4 = \$82.96

Cherie De Wilde | Supply Specialist | Logistics Bureau

P: 702.828.4120 | F: 702.828.4115 | C: 702.306.0500 | E-Mail: C13176D@LVMPD.COM

Lorena Gloria

From: Matthew Marlow
Sent: Friday, November 1, 2019 9:19 AM
To: Lorena Gloria
Subject: RE: Enduro helmets and gloves

Sorry yes 11 gloves please!

From: Lorena Gloria <L6780G@LVMPD.COM>
Sent: Thursday, October 31, 2019 4:03 PM
To: Matthew Marlow <M6204M@LVMPD.COM>
Cc: Gillian Culver <G9722C@LVMPD.COM>
Subject: Re: Enduro helmets and gloves

Hi Matt,

This email will suffice. Does this quote include everything for the helmets; no other equipment is needed for the helmets? Unfortunately we will not be able to include the other type of helmets since TVAC has not approved for those to be used in the Resident section so we'll have to go with the Enduros.

Also, did you still want 11 gloves or just four? The application stated 11 but the below email shows four. I can calculate the amount but I wanted to confirm the quantity.

Thank you,
Lorena Gloria, Analyst
Las Vegas Metropolitan Police Department
Office of Finance / Budget Section
(702) 828-4316 | RDOs: 0700-1600 SS/M

From: Matthew Marlow <M6204M@LVMPD.COM>
Sent: Thursday, October 31, 2019 1:33 PM
To: Lorena Gloria
Subject: FW: Enduro helmets and gloves

Lorena, will this suffice or do you want an official quote?

Thank you



Estimate

**Pinnacle Peak Holding Corporation
dba Setcom Corporation**

3019 Alvin DeVane Blvd., Suite 560
Austin TX 78741
United States
Tax ID: 65-1226637
650.965.8020
www.SetcomCorp.com

Date	Expires	Estimate #
11/4/2019	12/4/2019	930754
Comments / Notes		

Bill To	Ship To
Las Vegas Metropolitan Police Department Budget/Accounting 400 S Martin Luther King Jr Blvd BLDG B 4th FLR Las Vegas NV 89106	Las Vegas Metropolitan Police Department Logistics Bureau 3141 Sunrise Ave Las Vegas NV 89101

Terms	Lead Time	Ship Via	FOB	Account Executive
Net 30	Three Weeks	UPS GRD	Austin, TX	Doug Sartin

Item	Qty	Units	Description	Detailed Description	Rate	Amount
KA-21S	4		Helmet Kit	Half Shell Helmet Kit For All Half Shell Helmets All Radio Configurations, Except Portable Radio Only Without PA	280.00	1,120.00
25-0694	4		Helmet Extension Cable	Coiled Cable SK/KA/KE Wiring Mobile Radio Only Configuration	85.00	340.00
Windscreen (15-5035)	1		Windscreen & Retainer Ring			
15-5035	12	EA	Windscreen Flex Boom Microphone		2.75	33.00
16-6000	12	EA	Retainer Ring for Windscreen	Type: O-Ring Cross Section Shape: Round Width: 1/16" Actual Width: .070" Inside Diameter: 1/2" Actual Inside Diameter: .489" Outside Diameter: 5/8" Actual Outside Diameter: .629" Material: EPDM (Ethylene Propylene) Durometer: Hard Durometer Shore: Shore A: 70 Temperature Range: -65° to +212°F Color: Black	0.25	3.00
End of Group						36.00

Items marked with an asterisk (*) are special order and non-returnable.

We appreciate the opportunity to work with you on this project.

Also, please note our return policy: <http://www.setcomcorp.com/returns.html>

Subtotal	1,496.00
Shipping Cost (UPS GRD)	33.68
Total	\$1,529.68

Ref Diagram

LVMPD Northwest Area Command (NWAC) Resident Section 2020 OHV Grant Budget

In-Kind Funding Breakdown

<u>Road Show Events:</u>		
NWAC Resident Officer Pay Rate	\$48	
number of hours working per event	2	
	\$95	
Pay rate for two officers	\$190	
Two NWAC Resident officers working 4 events		\$761

Overtime Breakdown

<u>VIN Inspections/Enforcement Events</u>		
Resident Officer Overtime Rate of Pay	\$71	
8 hours per day for 2 days	16	
Total Cost of Overtime	\$1,142	
Total Overtime for 2 Officers	\$2,284	
# of events	4	
Total Overtime Cost		\$9,137

OHV Cost Breakdown

Description	Quantity	Cost	Total
2020 Polaris - General 4 XP	1	\$25,796	\$25,796
Equipment	1	\$5,994	\$5,994
Trailer	1	\$5,727	\$5,727
Radio System	1	\$4,877	\$4,877
Lighting System	1	\$781	\$781
Helmets	4	\$660	\$2,640
Headset kits	4	\$382	\$1,530
Gloves	11	\$21	\$228
Total Costs			\$47,573

Overtime Funding	\$9,137
OHV Funding	<u>\$47,573</u>
	<u>\$56,710</u>
In-Kind Funding	<u>\$761</u>
Total	\$57,471



United States Department of the Interior

BUREAU OF LAND MANAGEMENT
Southern Nevada District Office
Red Rock/Sloan Field Office
4701 North Torrey Pines Dr.
Las Vegas, Nevada 89130
<https://www.blm.gov/nevada>



In Reply Refer To:

October 8, 2019

Nevada Off-Highway Vehicles Program
Department of Conservation & Natural Resources
901 S. Stewart Street, Ste 1003
Carson City, NV 89701

RE: FY 2020 Grant Application, Las Vegas Metropolitan Police Department (LVMPD)

Dear Commissioner's:

The above stated off-highway project has my approval as of October 8, 2019. As a representative for the Bureau of Land Management in Las Vegas, NV the use of this application will assist citizens of Clark County as well as visitors who are recreating on the public lands in Kyle/Lee Canyons and Cold Creek.

Our Agency works closely with LVMPD personnel. This grant would greatly assist with frequent Search and Rescue Operations in the mountains and in the Valley by reducing the time it takes to access injured, lost, or stranded victims due to remoteness of the area by increasing accessibility to the victims.

If you have any questions or concerns, please contact me at (702) 515-5125 or by email at bsones@blm.gov

Sincerely,

Brad Sones
Patrol Supervisor
US- Bureau of Land Management
4701 N Torrey Pines Dr.
Las Vegas, NV 89130

INTERIOR REGION 8 • LOWER COLORADO BASIN

ARIZONA, CALIFORNIA*, NEVADA*

* PARTIAL



LARRY BROWN
Commissioner

Board of County Commissioners

CLARK COUNTY GOVERNMENT CENTER

500 S GRAND CENTRAL PKY

BOX 551601

LAS VEGAS NV 89155-1601

(702) 455-3500 FAX: (702) 383-6041

October 17, 2019

To Whom It May Concern,

The Resident Section of the LVMPD NWAC covers the rural areas within County Commission District C. This represents an area of over 2,200 square miles with 5 different communities that range from desert ranches, to mountain villages, to remote off-grid towns. The area includes portions of the Red Rock Canyon National Conservation Area, the Spring Mountains National Recreation Area, Creech Air Force Base, dispersed residential development, more dense suburban development, and larger areas of open public lands.

Much of the land within the area is remote and difficult to reach with regular vehicles. Around the desert communities of Indian Springs and Corn Creek, there are very few paved roads and accessing remote locations can include traversing sand dunes, driving through washes, and over heavily rocked and rutted trails. In the mountain villages like Kyle Canyon, Lee Canyon and Cold Creek, the terrain is typical of alpine communities with rocky trails and forested areas. A UTV vehicle would allow Officers greater accessibility to these types of areas than ever before.

Throughout the United States, and most definitely here in Clark County, people are choosing to recreate on public lands more and more each year. This means that officers not only have to provide service to the residents of the area, they also must deal with people that come out to shoot, ride off-road, hike, climb, and recreate on our vast public lands. Typically, these adventurous activities take place in more remote areas that are not easily accessible by paved or gravel roads. An off-road vehicle would make responding to events in these situation faster and more efficient. Mt. Charleston receives up to 2 million visitors a year. Keeping the mountain safe for residents and visitors is accomplished by a robust coalition of public agencies. The addition of a UTV to Metro's squad of vehicles would provide additional support to that coalition which includes the Mount Charleston Fire Protections District, Search and Rescue, Forest Service, and BLM.

Off-highway recreation is growing in popularity and Cold Creek is a widely used OHV area. Sgt. Marlow and his officers would use the UTV they are requesting to assist in enforcement and education with those utilizing this area to recreate. They would also conduct registration events to share information about the process and assist people in getting their vehicles registered.

Providing coverage to this broad and diverse of an area is a daunting task. Sgt. Marlow and his team of officers provide exemplary service with the vehicles and equipment they have now. The addition of a UTV to their resources will bring great benefit to the areas they serve, as well as to Clark County as a whole. I fully support this request and urge you to approve this grant for funding.

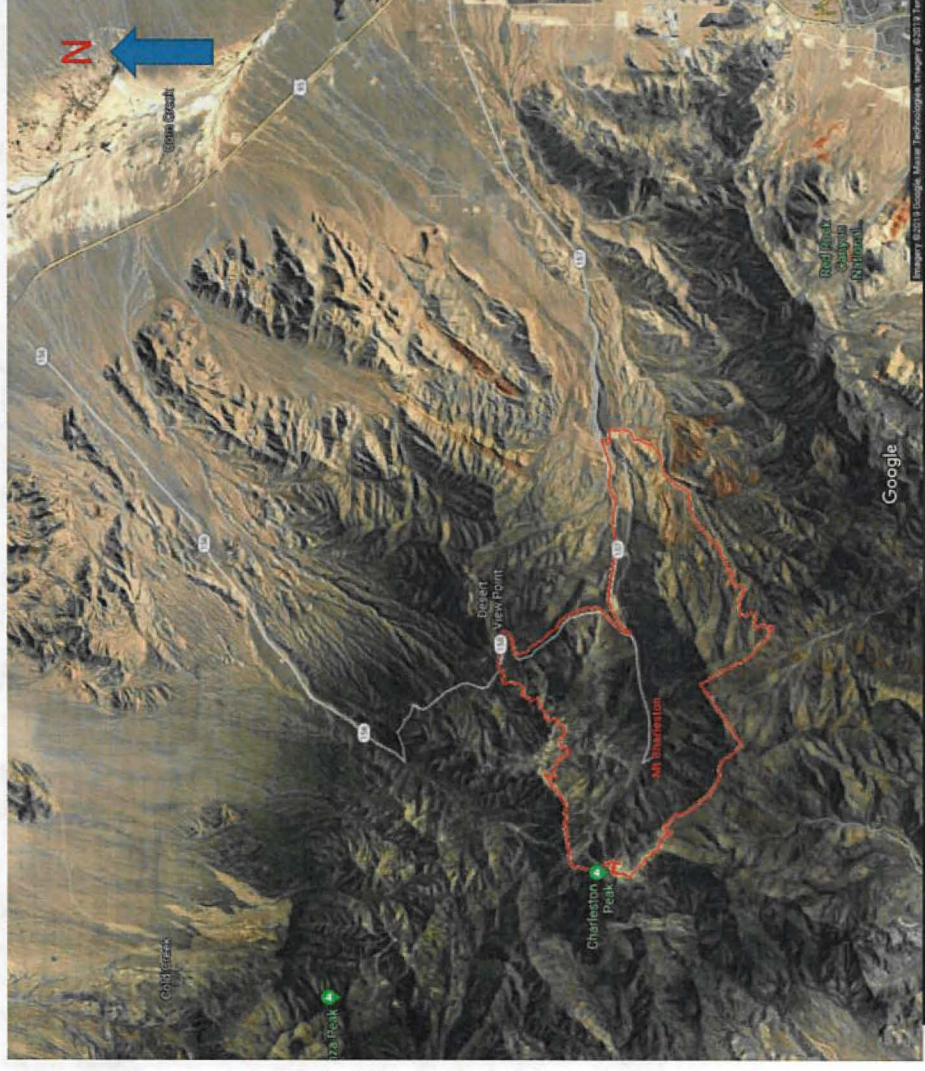
Respectfully,

Lawrence L. Brown III
Commissioner, District C

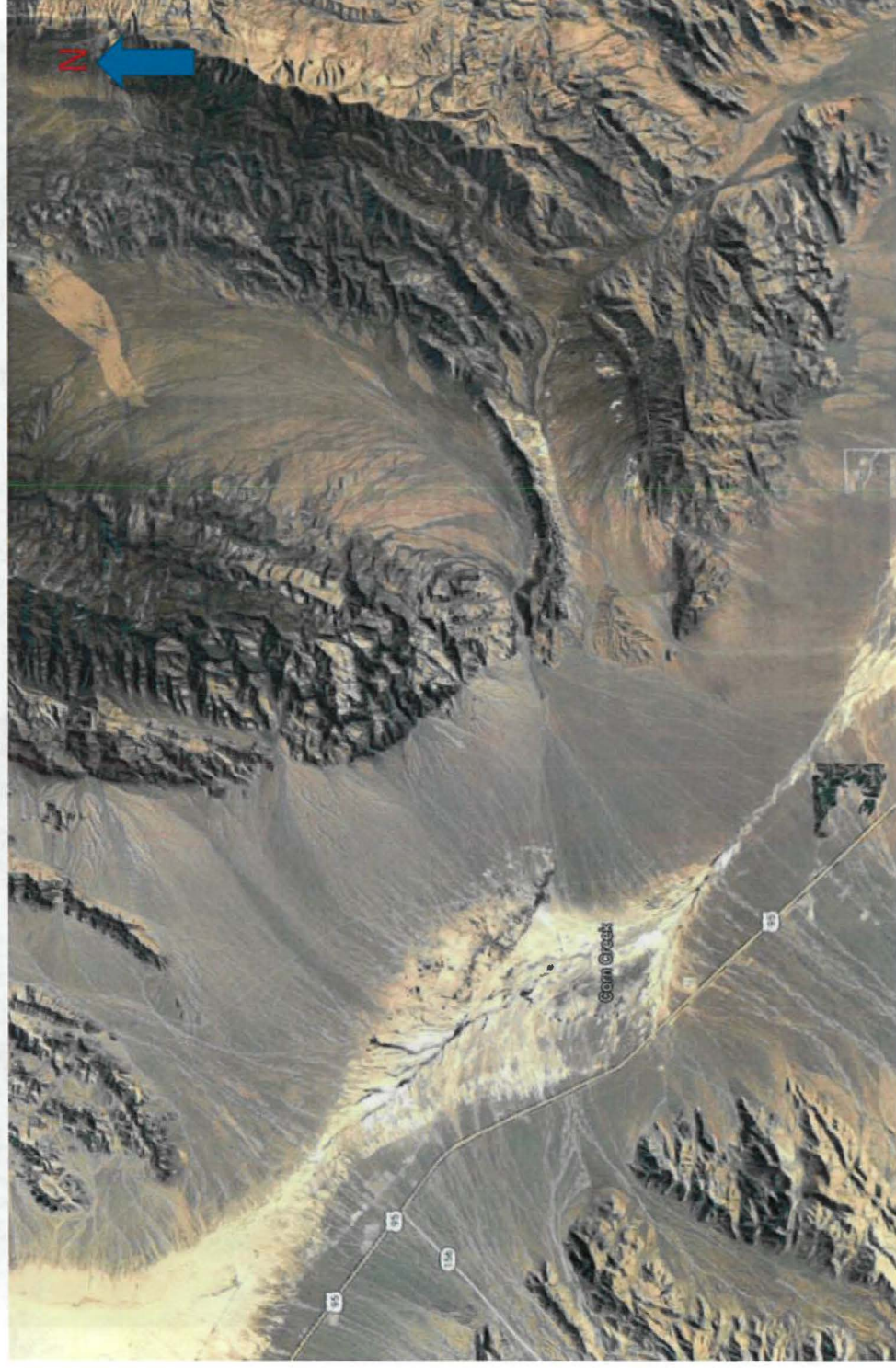
NW 51 Resident Area



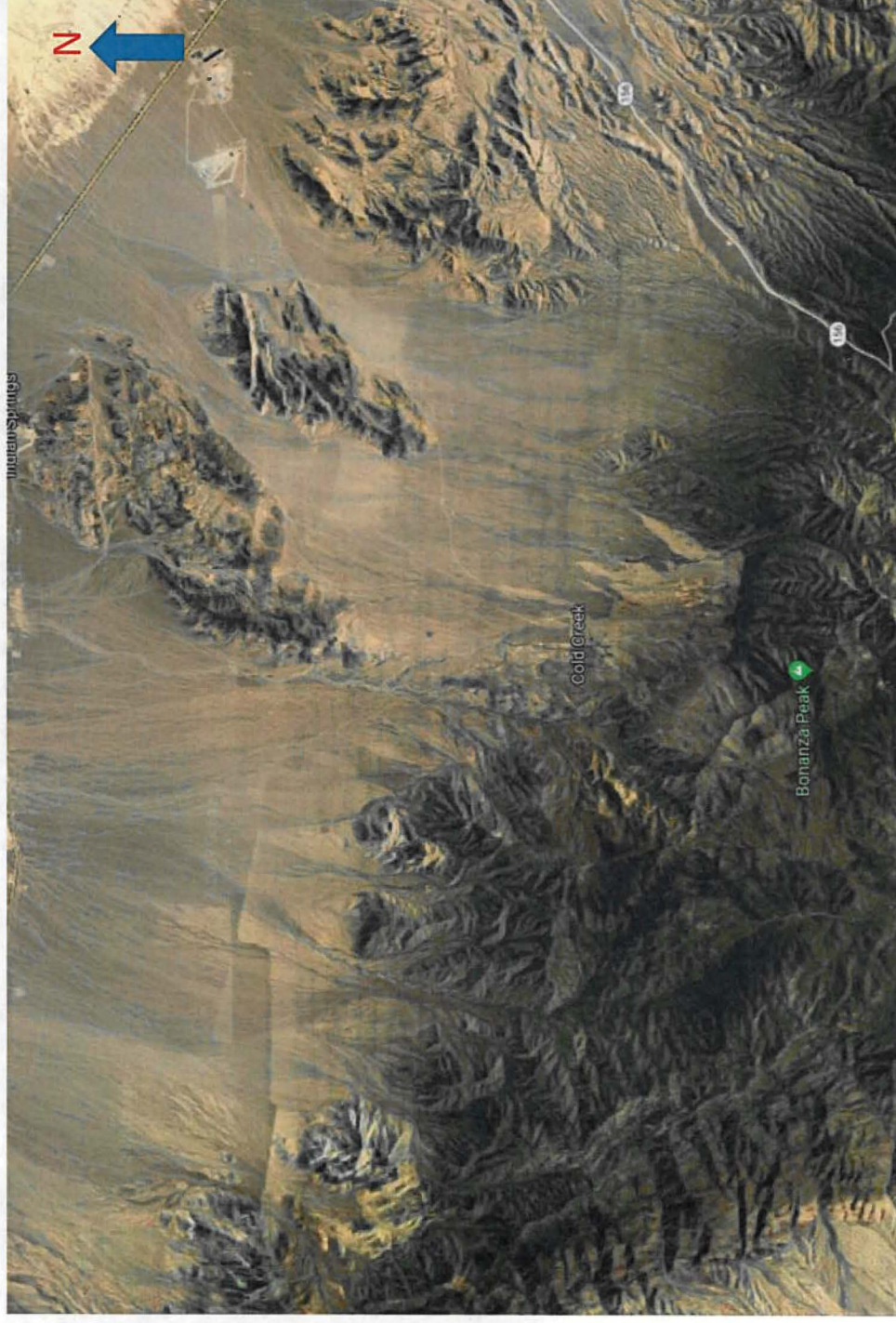
Mount Charleston



Corn Creek



Cold Creek



Indian Springs

