

NEVADA OFF-HIGHWAY VEHICLES PROGRAM
2020 GRANT APPLICATION PAGE 1
Nevada Commission on Off-Highway Vehicles
Nevada Department of Conservation and Natural Resources

This application has FIVE sections which are all REQUIRED to be filled out in full. To avoid disqualification, all application areas must be concise and complete; certifications must be signed and dated. Denied applications: correspondence will be sent to applicant by email describing the reason for declaring the application incomplete.

SECTION I - PROJECT AND APPLICANT INFORMATION

- 1. Project Name:** Ride Safe and Smart Humboldt County
- 2. Project Dates:** *Expected Start:* Upon Funding *Expected Completion:* December 31, 2021
- 3. Applicant Name:** Humboldt County Sheriff's Office

Mailing address: 50 W. Fifth Street, Winnemucca, NV 89445

Phone: 775-623-6419

Email: mmurillo@hcsnv.com or knegus@hcsnv.com

- 4. Classification of Applicant:** *(check one)*

☐ Federal ☐ State ☒ County ☐ Local/Municipal ☐ Other: _____
☐ Partnership ☐ Non-profit ☐ for Profit ☐ Individual

If the applicant is a corporate or legal entity, proof of good standing in the entity's state of incorporation is required. NAC 490.1345 (Note: grantees must have the capacity to implement and accomplish proposed project and properly administer awarded funds).

Applicant Signature
(Chairperson/President/Authorized Official)

Date

5. Project Manager: Deputy Mario Murillo and Sergeant Kyle Negus

Mailing address: 50 W. Fifth Street, Winnemucca, NV 89445

Phone: 775-623-6419

Email: mmurillo@hcsnv.com or knegus@hcsnv.com

6. Classification of Land Control: *(check all that apply)*

☒ Federally managed public land ☐ Private Land ☒ County ☐ City

☐ Other: _____

☐ Lease; Attach copy of lease with expiration date.

☐ R&PP; Attach copy of lease with expiration date.

If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135

7. Landowner: _____

Mailing address: _____

Phone: _____

Email: _____

8. THE LANDOWNER MUST PROVIDE A LETTER STATING THAT:

(See example Appendix B)

- a) Landowner has read the Request for Grant Application package;
- b) Landowner agrees with the application and the terms of the grant;
- c) Landowner holds an interest in the subject land that is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion;
- d) Landowner is legally committing to maintain the trail/facility and will allow public motorized access to such trail/facilities for 25 years or the normal life of the project; and
- e) Landowner agrees to provide any match or other tasks in the application that are assigned to Landowner.

The State may require the landowner/agency to be co-grantee on the grant agreement/contract.

9. Project Costs: (Please do not submit match not directly related to the project)

State OHV Grant Request: _____

Other Funds: _____

Total Project Amount _____ 100%

What are the sources or Partners for your leveraged (other) funds?

☐ Federal ☐ Private ☒ In-kind ☒ City/County ☐ Other

Please describe additional funding source(s):

10.

Type here: HCSO will provide additional funds for personnel's overtime to conduct OHV enforcement patrols and rider safety classes/presentations.

LETTERS OF SUPPORT FROM PARTNERS are required:

- a) Confirming they agree to the terms of the grant; and
- b) That they are committed to providing match/cash or other tasks in the application that are assigned to them.

Other letters of support are limited to three (3). Please attach them to the application.

11. Project Type(s) (NRS 490.069 Sec.2c) check all that apply:

- ☐ Studies or planning for trails and facilities;
 - ☐ Environmental Assessments and Environmental Impact Studies.
 - ☐ Other studies _____
- ☐ Acquisition of land for trails and facilities
- ☐ Mapping and signing of trails and facilities
- ☐ Reconstruction, enhancement or maintenance of existing trails and facilities
- ☐ Construction of new trails and facilities
- ☐ Restoration of areas that have been damaged by the use of off-highway vehicles.
- ☐ The construction of trail features, trailheads, parking, or other ancillary facilities which minimize impacts to environmentally sensitive areas or important wildlife habitat areas.

☒ Safety training and education related to the use of off highway vehicles and registration

☒ Compliance and enforcement (See Appendix C, Enforcement Strategy example)

Note: Operations & management, and purchase or lease of equipment associated directly with a project are eligible.

12. All Trail USERS: (check all that apply)

- | | | |
|---|--|--|
| <input checked="" type="checkbox"/> Mountain Biking | <input checked="" type="checkbox"/> Hiking/Backpacking | <input type="checkbox"/> Equestrian |
| <input checked="" type="checkbox"/> Single track motorcycle | <input checked="" type="checkbox"/> Snowmobiling | <input type="checkbox"/> Snowshoe/ski |
| <input checked="" type="checkbox"/> ATV quads | <input checked="" type="checkbox"/> Dune buggy | <input checked="" type="checkbox"/> UTV Side by side |
| <input checked="" type="checkbox"/> Race Course | <input checked="" type="checkbox"/> Skills riding course | |

Please explain how you intend to manage user interactions: Through our partnership with Nevada Outdoor School and our hosted educational classes, we instruct all participants to share the trail and roads with one another.

- 13. Scope of Work:** Please describe *exactly* what work will be completed. Programs, planning, NEPA, surveys, mapping, include miles of trail, trail type and other quantitative goals including a timeline for completing the work. NAC 490.1375. If purchase of equipment is included, please explain where/how it will be housed and maintained. (In order to avoid duplication, **do not include** justification or narrative in this section; refer to Section V, Scoring Narrative).

During calendar year 2020-2021, the Humboldt County Sheriff's Office will use these funds and continued partnership with the Nevada Outdoor School to expand our "Ride Safe and Smart Humboldt County" by adding a minimum of four rider safety training classes for Dirt Bike's, Side by Sides, and ATV classes.

The two (2) Beta dirt bikes sought after in this grant will be used for both public educational and patrol functions within Humboldt County. They will be incorporated for use in our dual sport class for all law enforcement officer certifications. The current dirt bikes the HCSO uses were handed down to us more than ten years ago. We are willing to donate the current dirt bikes to another program for them to start an OHV program, see Narrative #1 for further. The HCSO will benefit greatly with modern dirt bikes to enforce registration efforts where public users more often frequently ride. When not in use, the two dirt bikes will be secured at the Humboldt County Sheriff's Office facility. Registration and all maintenance will be the responsibility of the Humboldt County Sheriff's Office.

We are requesting an estimated \$5000-\$7000 will be reallocated back to the State of Nevada by the HCSO from the 2019 OHV Grant Program, to be rolled-over for this grant application.

14. Standards/Guidelines that will be applied to your project:

- ☐ Universal Access to Outdoor Recreation - A Design Guide
- ☐ USFS Standard Specifications for Construction & Maintenance of Trails
- ☐ BLM Handbook 9114-1 Trails
- ☐ NOHVCC Handbooks

Other: ROHVA and MSF Guidelines

15. Has the applicant received funding from the OHV Program in the past?

☐ No ☒ Yes

Number of projects funded: 3

Amount of funding Received: \$88,150

Number of projects Completed: 3

SECTION II – LOCATION, MAPS, PHOTOS

Project Location:

County: Humboldt

Nearest Municipality/Town/City: Winnemucca

Center of project: Latitude: 40.972958 Longitude: -117.735685

If the shape-files for the trail system are available, please submit them in the e-file. The shape-files of the trail will be required at project end. Program will assist in the collection of the data if needed.

**MAPS ARE A VERY IMPORTANT PART OF THE APPLICATION. THEY ARE
REQUIRED AND CONSIDERED PART OF THE FINAL AGREEMENT IF FUNDED.
PLEASE PROVIDE READABLE, PROFICIENT MAPS.**

Required Maps: for all maps please include a legend, north arrow, scale, and map name.

Topographic maps preferred. You may include *additional* aerial/google maps.

X General location map (showing project area within the state or county)

- ☐ Topographic map (7.5 minute series quadrangle, 1:24,000 scale) with project boundary and map name Township:_____ Range:_____ Sections_____
- ☐ Detail map indicating specific project elements (e.g., structures, trail alignment)
 - Maps larger than 11x17 will not be accepted

Please attach the following photographs:

- ☐ *At least two (2) overviews of the project area from different angles and distances. (Good photographs at trail level and google aeriels help the scoring committee to understand the location, depth and breadth of your project.)*

SECTION III - Federal Lands or Other

Federal Environmental Compliance

A. If Federal funds or Land are a part of the project and NEPA was completed, indicate which document was produced, and **please attach the decision document to this application:**

- ☐ Record of Decision (ROD)
- ☐ Finding of No Significant Impact (FONSI)
- ☐ Categorical Exclusion (CX)
- ☐ SHPO 106 compliance/concurrence letter.
- ☐ Other compliance documents already completed. (do not attached the EA or EIS)

X Not applicable

If NEPA or planning is a part of the project describe the steps in the Scope Section I, #13.

SECTION IV - BUDGET

Proposed Budget: Provide your budget details to include at a minimum the items in the following table. You may create your own spreadsheet.

- Your budget must align clearly with your scope of work from #13. Be specific, as your application will rate higher.
- Reminder: Include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.
- ***It is recommended that you attach copies of estimates to support your budget, and identify what each contract will include.***

EXAMPLE

Item Description	Item Description	OHV Grant Request	Federal Funds	Other Funds	Total Cost
Direct labor costs Salaries, including fringe, actual costs	Overtime for enforcement patrols, tuition for personnel training courses rider safety classes, safety presentations (approx. 400 hours @ \$47.75/hr average)	\$19,100			\$19,100
Volunteer or donated labor/in-kind # Hrs. skilled labor @\$24.14/hr.	Volunteer time to assist ATV Club and safety trainings on personal time (approx. 30 hours @ \$24.14/hr)	\$724.20			\$724.20
Purchase or rental of equipment - Specify type of equipment – cost- # of days.	Two (2) Beta 390 RR-S dirt bikes	\$20,129.50			\$20,129.50
Purchase of Materials, Items & cost or group of items.	Outfit dirt bikes with emergency lights and sirens	\$3,411.54			\$3,411.54
Vehicle gas and maintenance standard is now at .58 per mile.	Estimated 1500 miles @ .58/mile	\$870.00			\$870.00
Totals					\$44,235.24
Percentages					100%

SECTION V – PRIORITIES AND SCORING NARRATIVE

THE SCORING PRIORITIES ARE LISTED IN ORDER OF PRIORITY.

Address the following eleven (11) criteria in the order listed below.

- **Please tell us how your project/program meets each criteria.**
- **Be specific and concise with your answers.**
- **Please submit no more than five (5) double-sided pages for your Narrative.**
- **If attached additional pages, ensure the question being answered is referenced.** *(If not applicable, answer N/A.)*

- 1. Law Enforcement Strategy that addresses registration enforcement, including Public Education & Outreach aimed at increasing renewals and new registrations:** *Please describe how your project will increase the number of OHV registrations on the district. How will the equipment and time be used to increase OHV safety and awareness? What is your department's history of patrolling for safe OHV Recreation?*

The HCSO will continue hosting Rider Safety Education classes for the public. The instructors are certified through the MSF Dirt Bike School, and the Recreational Off-Highway Vehicle Association (ROHVA). For this grant we pledge to host a minimum of four classes each for Dirt Bike's, and Side by Sides within 2020 in partnership with Nevada Outdoor School.

Through focused patrols, and in addition to normal patrols, we will spend a minimum of 400 hours in OHV specific recreation areas for compliance, enforcement, and education purposes. This will include tuition for HCSO personnel to attend further OHV specific classes.

During each individual traffic stop with any OHV user, HCSO law enforcement personnel will continue to check for proper OHV registration and VIN verification. Deputies have been taught NRS 490 laws and have actively made OHV stops while conducting routine patrol functions.

The HCSO is willing to donate two (2) Yamaha XT225 dirt bikes to another law enforcement agency that is starting an OHV program. The dirt bikes will help focus enforcement/education efforts towards more OHV registration in other counties that otherwise don't have the means.

- 2. Enhancement or Maintenance of existing trails and facilities:** *Describe the maintenance intervals for your project. How will maintenance needs be prioritized and how often will your project hold a maintenance/ trails enhancement event? HOW will your*

project be maintained and WHO has committed to the ongoing maintenance of the facility or trail.(note: a minimum of 2 maintenance/ trail events are required per year)

The HCSO will continue to work alongside with the Nevada Outdoor School and local OHV/ATV clubs within our community in conjunction with their proposed projects (including trails and facilities maintenance).

- 3. Training:** *Please describe the goals and objectives of your public training program, i.e., Public Education, Rider Classes, Safety, Trail Building, or Outdoor Ethics. Number of people trained, contacts made, etc.*

The HCSO will continue to provide safety courses for the public and other law enforcement agencies throughout the state. These courses for dirt bikes, side by sides, and ATVs are oriented for entry level knowledge in the basics and safe practices for the operation of these machines. To date, the HCSO has trained over 60 participants for both side by side and dirt bike operation. We look forward to continuing our educational classes for all to attend.

The HCSO is seeking to send qualified personnel to ATV instructor school to encompass ATV users as well. All ATV classes will follow the same guidelines that our dirt bike and side by side classes entail. Participants not only learn basic operational skills, but educational skills of trail maintenance, sharing trails with others, and outdoor ethics.

- 4. Trail mapping and signing of existing trails and facilities:** *If a mapping component is included in the grant, please describe how it will be integrated with the current web mapping application found on OHV.NV.GOV*

Existing trails will be utilized by the HCSO when conducting enforcement patrols.

- 5. Connectivity/Loops:** *Please describe the increase in connectivity between trails, facilities and other locations that your project/program would provide or enhance when completed. Attach maps if necessary, i.e., towns, parks, areas, trails, etc.*

HCSO will utilize existing trail systems, roads and recreation facilities to provide educational outreach and safety trainings. Utilizing the surrounding trails and recreation areas will promote a vested interest in county and other public lands to keep them clean and safe for generations.

- 6. Planning, Environmental Studies, Conservation:** *Describe how the environmental studies, conservation and/or planning will mitigate resources impacted by OHV recreation. How will your project contribute to the conservation of our natural resources?*

Humboldt County, Nevada has hundreds of thousands of miles of existing trails and road to experience the joy of off-roading with family and friends. With the education and outreach events, we will coordinate with local outdoor enthusiast groups and land management agencies to insure these public use areas remain open for off-roading experiences.

- 7. Access:** *Please describe how your project/program ensures protection of access. Explain what access/opportunities would be lost or restricted if the project doesn't occur.*

Irresponsible recreation, including harm done by OHV and Dirt Bike users, causes a variety of impacts to our public lands and county trails and roads. With continued education and outreach with registration events and safety trainings, we will insure open public areas remain open for generations. Any questions or concerns about access to any trails/roads in Humboldt County can be addressed by HCSO personnel.

- 8. Partnering and Leverage:** *Please describe coordination that has occurred with stakeholders, partners and the public in which all interests have had an opportunity to be heard related directly to this project/program.*

The HCSO will continue to work closely with local OHV groups wherever possible. We believe a strong working relationship is necessary for any/all OHV users in our community to recreate responsibly and safely.

- 9. Economic Integration:** *Please describe how your project/program increasing Off Highway Motorized recreation in the develops outdoor recreation opportunities that help local, regional, or state economies grow (e.g., economic impact, additional OHV funding sources, improved user or business group participation, Road use resolutions and OHV friendly Communities.)*

Through our local OHV enforcement efforts, deputies have spoken to numerous out-of-state OHV users who have traveled to Humboldt County specifically to recreate. They cited high or unsafe OHV usage in other states and decided to recreate out of state. This stimulates our local economy by means of spending at our local stores and casinos.

- 10. Demand for New Facilities:** *Please provide justification for NEW facility/program development: restrooms, trails, signs, and other amenities.*

N/A

SONOMA CYCLE

YAMAHA * POLARIS * ARCTIC CAT *
SUZUKI * KAWASAKI

Purchasers Information					
HUMBOLDT COUNTY		KYLE NEGUS		10/22/19	
Last Name		First Name		Sale Date	
50 W. 5TH STREET		WINNEMUCCA		NV	89445
Street Address		City		State	Zip
775-842-4097		mmurillo@hcsnv.com			
Phone Number		Email Address			
Vehicle Being Purchased			Cash Delivered Price of Vehicle		
<input checked="" type="checkbox"/> NEW	<input type="checkbox"/> MOTORCYCLE	<input type="checkbox"/> PWC	Accessories	Part #	\$ -
<input type="checkbox"/> USED	<input type="checkbox"/> ATV	<input type="checkbox"/> TRAILER			\$ -
<input type="checkbox"/> DEMO	<input type="checkbox"/> SIDE X SIDE	<input type="checkbox"/> SNOW	2020 BETA 430CC RR-S		\$ 9,499.00
					\$ -
Year		Make	2020 BETA 430CC RR-S		\$ 9,499.00
2019		BETA			\$ -
Model		Body			\$ -
390 RR-S		MC			\$ -
Color		Trim			\$ -
WHITE		RED			\$ -
Vin #					\$ -
TBA			Documentation Fee		\$ 225.00
Engine Type			Setup		\$ -
390cc 4-STROKE SINGLE			Freight		\$ 798.00
Mileage			Cash Price of Vehicle & Accessories		\$ 20,021.00
0			Extended Warranty _____ months		\$ -
Stock No.			Labor		\$ -
TBA			State Taxes		\$ -
Salesman			Title and/or Registration Fee		\$ 108.50
JASON ARRIEN			Sale Total		\$ 20,129.50
Used Vehicle Traded In / Credits			Total Credit (Transferred from Left Column)		\$ -
			Unpaid Cash Balance Due on Delivery		\$ 20,129.50
Year			Purchaser agrees that this Order includes all of the terms and conditions on both the face and reversed side hereof, that this Order cancels and supersedes any prior agreement and as of the date hereof comprises the complete and exclusive statement of the terms of the agreement relating to the subject matters covered hereby, and that <u>THIS ORDER SHALL BECOME BINDING UNTIL ACCPETED BY DEALER OR HIS AUTHORIZED REPRESENTATIVE.</u>		
Make			Purchaser by his execution of this Order acknowledges that he has read its terms and conditions and has received a true copy of this Order.		
Model			I certify that the odometer reading on my above trade		
Body			reads _____ miles. The odometer		
Vin #			has _____ has not _____		
			exceeded 100,000 miles.		
Signature			Purchasers Signature		Date
Used Trade -In Allowance			Dealer Representative		Date
Balance Owed on Trade-In					
Net Allowance on Used Trade					
Deposit					
Additional Funds Received					
Total Credit (Transfer to Right)					

Sonoma Cycle

405 W. Winnemucca Blvd. - Winnemucca, NV 89445
Phone (775) 623-6888 Fax - (775) 623-0463 - Toll Free 800-575-9709

Premier Vehicle Installation,

3037 S 300 W

South Salt Lake, UT 84115

Estimate

Date	Estimate #
11/8/2019	19497

Name / Address

Humbolt County Sheriff's Office
50 West Fifth Street
Winnemucca, NV 89445

P.O. No.	Terms	Due Date	Rep
		11/8/2019	

Item	Description	Qty	Cost	Total
EMPS2QMS4J	mpower™ 4" Fascia Light w/ Quick Mount, 18" hard wire w/ sync option, SAE Class 1 & CA Title 13, 9-32 Vdc, Black Housing, 12 LED, Dual Color - Red/Blue for Front	2	113.68	227.36
EMPS1QMS3J	mPower 3" Quick Mount SAE 8 LED Red/Blue for Rear	2	101.50	203.00
Misc.	Feniex Titan 30 Watt Siren/Speaker	1	200.00	200.00
C-4001	Feniex® 4200® Mini The rugged, waterproof Feniex® 4200® Mini features full 6 programmable buttons and 2 mounting options	1	140.41	140.41
Decals	Decal Kit	1	250.00	250.00
Install Kit	Installation Materials	1	45.00	45.00
Install Labor	Install Labor-- Install Front LED's, Rear LED's, Siren Speaker, Controller	8	80.00	640.00
	2020 500 RR-S Motorcycle (x2)			
			Total	\$1,705.77

Phone #	E-mail
801 - 478-3062	clint@premiervehicle.com

Signature _____

**Northern Nevada ATV Association
PO Box 1954
Winnemucca, NV 89446**

November 6, 2019

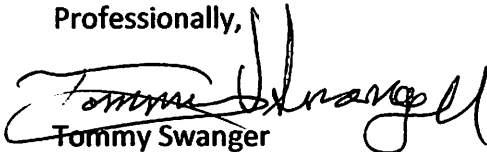
**State of Nevada Off-Highway Vehicle's Program
Attn: Nikhil Narkhede
901 South Stewart Street, Suite 1003
Carson City, Nevada 89701**

Commissioners,

I am writing on behalf of the Northern Nevada ATV Association in support of the Humboldt County Sheriff's Office (HCSO) request to obtain funding from the Nevada Off-Highway Vehicle's Program. Our club has developed a strong partnership with the HCSO and is working together on a Humboldt County ordinance to allow the egress and ingress of off-highway vehicles on county roads. We support the HCSO Ride Safe and Smart program which hosts several public outreach events such as VIN inspection/registration drives, OHV Safety Fairs, and rider safety courses for dirt bikes, ATV's, and side by sides. With continued funding from this program, the HCSO will be able to continue these events and reach even more people with the message of safe and responsible riding.

We are proud to offer our support as they request funding that will continue multiple joint efforts to provide rider education and outreach to the off-highway enthusiasts in Northern Nevada.

Professionally,


**Tommy Swanger
NNATV President**

November 12, 2019

Nevada Dept. of Conservation and Natural Resources
Off-Highway Vehicles Program
Attn: Nikhil Narkhede
901 South Stewart Street, Suite 1001
Carson City, Nevada 89701

Commission Members:

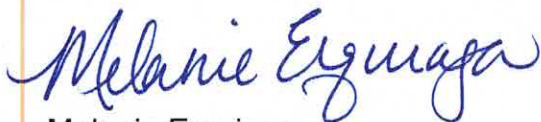
I am writing today on behalf of Nevada Outdoor School (NOS) in support of the Humboldt County Sheriff's Office (HCSO)'s request to obtain funding from the Nevada Off-Highway Vehicles Program. Over the past four years, NOS and the HCSO have developed a strong partnership providing outreach and education about OHV safety and regulations including registration. We have successfully worked together in the past to host public outreach events in our local communities such as OHV fairs and registration/VIN Inspection drives. With continued funding from this program, we hope to continue these events and reach even more people with the message of safe and responsible riding.

The Humboldt County Sheriff's Office is able to bring a higher level of authority to our education and outreach efforts. Together we can spread the message of safe and responsible riding, but when needed, the HCSO can provide enforcement of certain laws and regulations.

Additionally, the Humboldt County Sheriff's Office is a great partner in providing OHV hands-on safety trainings including UTV, and Dirt Bike safety. With continued funding, we look forward to providing even more of these trainings this coming year for youth and adults across rural Northern Nevada.

We are proud to partner with and offer our support for the Humboldt County Sheriff's Office in their efforts to provide education, outreach and enforcement to the off-highway community in northern Nevada.

Sincerely,

A handwritten signature in blue ink that reads "Melanie Erquiaga".

Melanie Erquiaga
Executive Director
Nevada Outdoor School

4 STATEMENT OF WORK

PERFORMANCE WORK STATEMENT FOR SERVICES
HUMBOLDT COUNTY SHERIFF'S OFFICE
AND
BUREAU OF LAND MANAGEMENT
OFFICE OF LAW ENFORCEMENT AND SECURITY

The services requested by the BLM are of an extraordinary nature outside the scope of the Humboldt County Sheriff's normal and routine law enforcement activities on the public lands.

The Humboldt County Sheriff will enforce the civil and criminal laws of the State and/or county on the public lands, waters, roads, and trails administered by the BLM with reimbursement by the BLM, in accordance with the actual costs associated with conducting these patrols, to include: current wages of law enforcement personnel, mileage and other vehicle costs associated with vehicle patrols, if necessary.

Sworn personnel assigned to duties under this contract will be regular employees of the County Sheriff's Department who have complied with the minimum standards as required by the Nevada State Police Officers Standards and Training Council; and that such officers shall not be in violation of the provisions of 18 U.S.C. 922, which prohibits persons convicted of a misdemeanor domestic violence crime from possessing firearms or ammunition.

1. Provide reimbursable services as listed, for the enforcement of State and local laws relating to the protection of persons and property on the public lands. The lack of any specific request by BLM will not limit the authority of the Sheriff to respond to any situation in a fashion seen fit under State or local law.

A. The Sheriff agrees to provide adequate patrols through Water Canyon, Bloody Shins Trail Area and the Sand Dunes during high use days. The high use days, number of patrol Deputies and the hours of patrol will be determined by coordinating efforts between the Bureau Designated Representative, Winnemucca District Ranger Randy Reader, and the County Sheriff's Department POC.

B. The Sheriff agrees that during the high use patrols, the deputies will take the lead in the enforcement of violations which are better addressed by the NRS, specifically, Driving Under the Influence (DUI) violations, Juvenile violations like Minors in Possession of Alcohol (MIP) and assaults.

C. The Sheriff agrees, when officer availability allows it, to provide Deputy responses to the all public lands within Humboldt County when requested by the public and/or BLM, when deputies are not present in the areas.

D. When requested by the BLM, the Sheriff agrees to dispatch additional sworn deputies, within work force capabilities, to assist in special operations (i.e., marijuana eradication, special events, execution of warrants) or for other unforeseen or emergency situations.

E. The Sheriff will have the Deputies coordinate with the District Ranger Reader, regarding patrol needs and to exchange law enforcement information of benefit to both the Sheriff and the BLM.

F. The Sheriff agrees to authorize BLM LEOs to use Sheriff Office radio frequencies when working within Humboldt County.

2. Ensure that sworn personnel assigned to duties on Public Lands be made aware of the provisions of the Archaeological Resources Protection Act (16 U.S.C. 470 aa - 470 ll) and the Native American Graves Protection and Repatriation Act (25 U.S.C. 3001 - 3013), regarding skeletal remains. Also, ensure that the County Sheriff's personnel conducting the patrols, are instructed that, if possible, not to disturb what possibly may be an archaeological site, on the belief that the presence of skeletal remains is indicative of a crime scene over which they have jurisdiction, without first checking with appropriate BLM LEO and District management personnel.

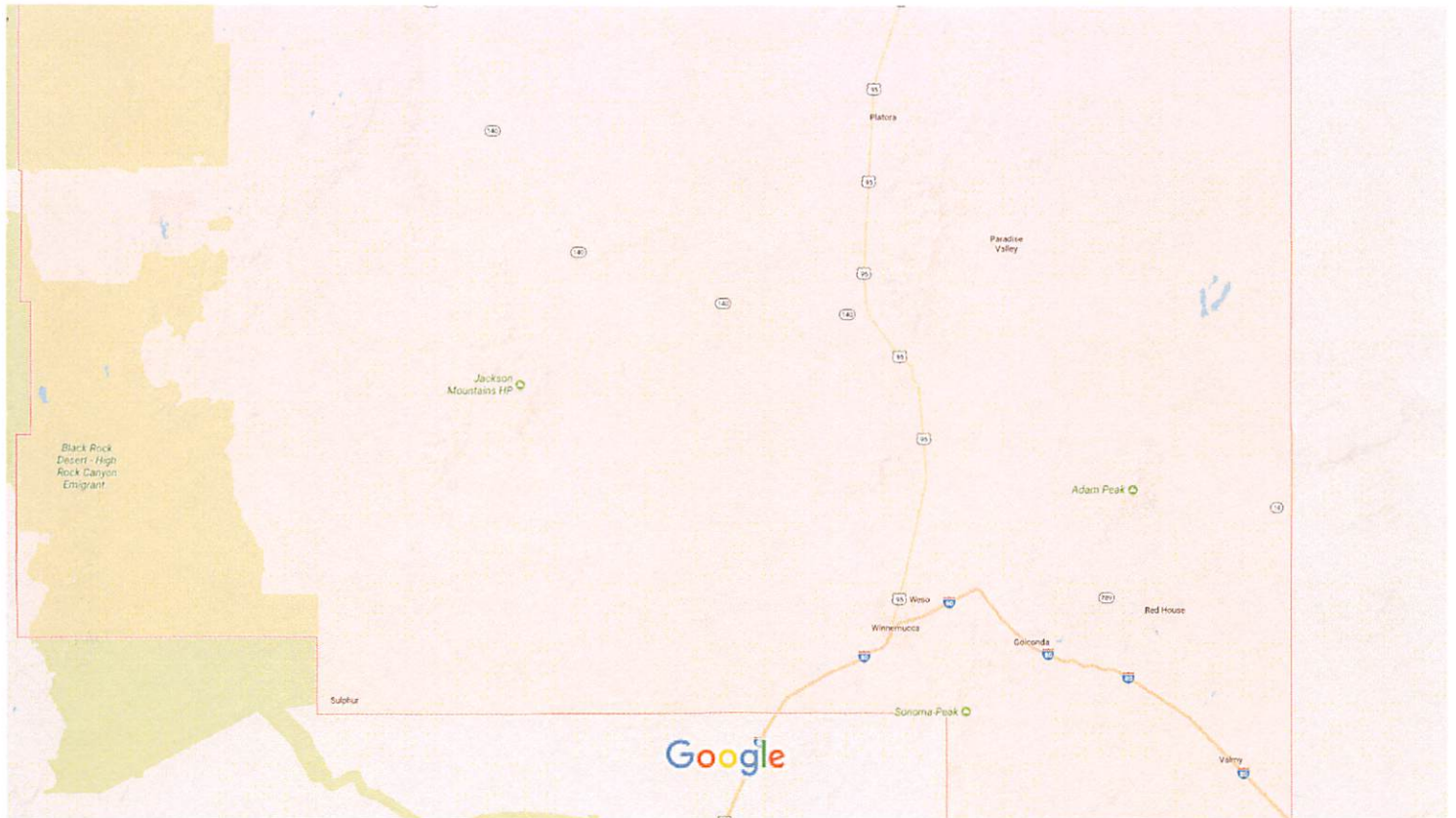
3. The Humboldt County Sheriff will furnish District Ranger Reader, bi-annual reports of all noted law enforcement activities related to: (1) Number of patrols made and miles traveled; (2) hours worked; (3) arrests made on public lands- misdemeanors and felonies; (4) incidents investigated or responded to; (5) assistance given to BLM personnel.

Google Maps Humboldt County



Imagery ©2017 Landsat / Copernicus, Map data ©2017 Google United States 10 mi

Google Maps Humboldt County



Map data ©2017 Google United States 5 mi