

NEVADA OFF-HIGHWAY VEHICLES PROGRAM
2020 GRANT APPLICATION PAGE 1
Nevada Commission on Off-Highway Vehicles
Nevada Department of Conservation and Natural Resources

This application has FIVE sections which are all REQUIRED to be filled out in full. To avoid disqualification, all application areas must be concise and complete; certifications must be signed and dated. Denied applications: correspondence will be sent to applicant by email describing the reason for declaring the application incomplete.

SECTION I - PROJECT AND APPLICANT INFORMATION

1. **Project Name:** Ride Safe Pershing County
2. **Project Dates:** *Expected Start:* 01/01/2020 *Expected Completion:* 12/31/2022
3. **Applicant Name:** Pershing County Sheriff's Office

Mailing address: P.O. Box 147, Lovelock, NV, 89419

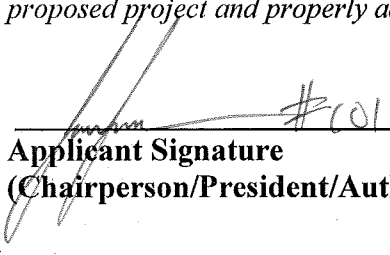
Phone: (775) 273-5111

Email: jallen@pershingcounty.net

4. **Classification of Applicant:** *(check one)*

- ☐ Federal ☐ State ☒ County ☐ Local/Municipal ☐ Other: _____
- ☐ Partnership ☐ Non-profit ☐ for Profit ☐ Individual

If the applicant is a corporate or legal entity, proof of good standing in the entity's state of incorporation is required. NAC 490.1345 (Note: grantees must have the capacity to implement and accomplish proposed project and properly administer awarded funds).

 #101
Applicant Signature
(Chairperson/President/Authorized Official)

11-9-2019
Date

5. Project Manager: Sheriff Jerry Allen

Mailing address: P.O. Box 147, Lovelock, NV, 89419

Phone: (775) 27-5111

Email: jallen@pershingcounty.net

6. Classification of Land Control: *(check all that apply)*

☒ Federally managed public land ☐ Private Land ☒ County ☒ City

☐ Other: _____

☐ Lease; Attach copy of lease with expiration date.

☐ R&PP; Attach copy of lease with expiration date.

If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135

7. Landowner: _____

Mailing address: _____

Phone: _____

Email: _____

8. THE LANDOWNER MUST PROVIDE A LETTER STATING THAT:

(See example Appendix B)

- a) Landowner has read the Request for Grant Application package;
- b) Landowner agrees with the application and the terms of the grant;
- c) Landowner holds an interest in the subject land that is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion;
- d) Landowner is legally committing to maintain the trail/facility and will allow public motorized access to such trail/facilities for 25 years or the normal life of the project; and
- e) Landowner agrees to provide any match or other tasks in the application that are assigned to Landowner.

The State may require the landowner/agency to be co-grantee on the grant agreement/contract.

9. Project Costs: *(Please do not submit match not directly related to the project)*

State OHV Grant Request: \$71,019.00

Other Funds: \$7,500.00 overtime budget and the Sheriff's salary and
290.00 in fuel costs from the Sheriff's budget
Total Project Amount \$78,809.00 100%

What are the sources or Partners for your leveraged (other) funds?

☐ Federal ☐ Private ☒ In-kind ☒ City/County ☐ Other

Type here: Other funds will be out of the Pershing County Sheriff's Office Overtime budget for Deputies wages during the enforcement and education of the OHV's and safe trail riding.

10. LETTERS OF SUPPORT FROM PARTNERS are required:

- a) Confirming they agree to the terms of the grant; and
- b) That they are committed to providing match/cash or other tasks in the application that are assigned to them.

Other letters of support are limited to three (3). Please attach them to the application.

11. Project Type(s) (NRS 490.069 Sec.2c) check all that apply:

- ☐ Studies or planning for trails and facilities;
 - ☐ Environmental Assessments and Environmental Impact Studies.
 - ☐ Other studies _____
- ☐ Acquisition of land for trails and facilities
- ☐ Mapping and signing of trails and facilities
- ☐ Reconstruction, enhancement or maintenance of existing trails and facilities
- ☐ Construction of new trails and facilities
- ☐ Restoration of areas that have been damaged by the use of off-highway vehicles.
- ☐ The construction of trail features, trailheads, parking, or other ancillary facilities which minimize impacts to environmentally sensitive areas or important wildlife habitat areas.
- ☒ Safety training and education related to the use of off highway vehicles and registration
- ☒ Compliance and enforcement (See Appendix C, Enforcement Strategy example)

Note: Operations & management, and purchase or lease of equipment associated directly with a project are eligible.

12. All Trail USERS: (check all that apply)

X Mountain Biking	X Hiking/Backpacking	<input type="checkbox"/> Equestrian
X Single track motorcycle	X Snowmobiling	X Snowshoe/ski
X ATV quads	X Dune buggy	X UTV Side by side
X Race Course	X Skills riding course	

Please explain how you intend to manage user interactions: Enforcement and Education of riders and people using the county and public lands. Search and Rescue, Enforcement, and Education within the Pershing County and other jurisdictions in need of similar services.

13. **Scope of Work:** Please describe *exactly* what work will be completed. Programs, planning, NEPA, surveys, mapping, include miles of trail, trail type and other quantitative goals including a timeline for completing the work. NAC 490.1375. If purchase of equipment is included, please explain where/how it will be housed and maintained. (In order to avoid duplication, **do not include** justification or narrative in this section; refer to Section V, Scoring Narrative).

During the calendar 2020 year, the Pershing County Sheriff's Office will use these funds to build a program similar to Humboldt County's Safe Ride and Smart Humboldt County by adding a minimum of three (3) rider safety classes for dirt bike, ATV, and side by side operators, in addition a minimum of four (4) VIN inspection check points for registration, and build relationships with OHV operators and clubs in the area.

The Polaris Razor and Polaris ATVs will be used for both training and enforcement. They will be vehicles in which we will use while hosting the operator safety training classes, as well as to conduct compliance checks and enforcement of the vast off highway areas within Pershing County. All compliance and enforcement patrols will take place on public lands and Pershing County Lands the Pershing County Sheriff's Office has complete or shared jurisdiction over. Registration, insurance, and all maintenance for all OHVs will be the responsibility of the Pershing County Sheriff's Office.

14. **Standards/Guidelines that will be applied to your project:**

☐ Universal Access to Outdoor Recreation - A Design Guide

☐ USFS Standard Specifications for Construction & Maintenance of Trails

☐ BLM Handbook 9114-1 Trails

X NOHVCC Handbooks

Other: _____

15. Has the applicant received funding from the OHV Program in the past?

X No ☐ Yes

Number of projects funded: _____

Amount of funding Received: \$ _____

Number of projects Completed: _____

SECTION II – LOCATION, MAPS, PHOTOS

Project Location:

County: Pershing

Nearest Municipality/Town/City: Lovelock

Center of project: Latitude: 40.1794N Longitude: 118.4735W \

If the shape-files for the trail system are available, please submit them in the e-file. The shape-files of the trail will be required at project end. Program will assist in the collection of the data if needed.

MAPS ARE A VERY IMPORTANT PART OF THE APPLICATION. THEY ARE REQUIRED AND CONSIDERED PART OF THE FINAL AGREEMENT IF FUNDED.

PLEASE PROVIDE READABLE, PROFICIENT MAPS.

Required Maps: for all maps please include a legend, north arrow, scale, and map name.

Topographic maps preferred. You may include *additional* aerial/google maps.

X General location map (showing project area within the state or county)

☐ Topographic map (7.5 minute series quadrangle, 1:24,000 scale) with project boundary and map name Township: _____ Range: _____ Sections _____

☐ Detail map indicating specific project elements (e.g., structures, trail alignment)

- Maps larger than 11x17 will not be accepted

Please attach the following photographs:

- ☐ *At least two (2) overviews of the project area from different angles and distances.
(Good photographs at trail level and google aerials help the scoring committee to understand the location, depth and breadth of your project.)*

SECTION III - Federal Lands or Other

Federal Environmental Compliance

A. If Federal funds or Land are a part of the project and NEPA was completed, indicate which document was produced, and **please attach the decision document to this application:**

- ☐ Record of Decision (ROD)
- ☐ Finding of No Significant Impact (FONSI)
- ☐ Categorical Exclusion (CX)
- ☐ SHPO 106 compliance/concurrence letter.
- ☐ Other compliance documents already completed. (do not attached the EA or EIS)
- ☐ Not applicable

If NEPA or planning is a part of the project describe the steps in the Scope Section I, #13.

SECTION IV - BUDGET

Proposed Budget: Provide your budget details to include at a minimum the items in the following table. You may create your own spreadsheet.

- Your budget must align clearly with your scope of work from #13. Be specific, as your application will rate higher.
- Reminder: Include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.
- **It is recommended that you attach copies of estimates to support your budget, and identify what each contract will include.**

• Item Description	Item Description	OHV Grant Request	Federal Funds	Other Funds	Total Cost
Direct labor costs Salaries, including fringe, actual costs	Overtime for enforcement patrols, rider safety, reg. check points.			\$5000.00	\$5,000.00
Volunteer or donated labor/in-kind # Hrs. skilled labor @\$24.14/hr. (not required but is important for scoring higher) (You will have to provide paperwork for this in your reporting to receive score points)	The Sheriff will be using his time to help with enforcement patrols, rider safety, reg. check points. The Pershing County Sheriff's Office Search and Rescue will also be using this equipment at no cost.			\$2,500.00	\$2,500.00
Purchase or rental of equipment - Specify type of equipment – cost- # of days. Attach estimate or quote.	1 ea. Polaris RZR and 2 ea. Polaris ATVs with associated Law Enforcement equipment, 1 ea. Cahrmac trailer	\$70,406.18			\$70,406.18
Purchase of Materials, Items & cost or group of items.	6 ea. Safety helmets @ 134.96	\$612.82			\$612.82
Vehicle gas and maintenance standard is now at .58 per mile. Estimate miles.				\$290.00	\$290.00
Totals		\$71,019.00		\$7,790.00	\$78,809.00
Percentages		90.1%		9.9%	100%

THE SCORING PRIORITIES ARE LISTED IN ORDER OF PRIORITY.

Address the following eleven (11) criteria in the order listed below.

- **Please tell us how your project/program meets each criteria.**
- **Be specific and concise with your answers.**
- **Please submit no more than five (5) double-sided pages for your Narrative.**
- **If attached additional pages, ensure the question being answered is referenced. (If not applicable, answer N/A.)**

1	Law Enforcement Strategy that addresses registration enforcement, including Public Education & Outreach aimed at increasing renewals and new registrations: <i>Please describe how your project will increase the number of OHV registrations on the district. How will the equipment and time be used to increase OHV safety and awareness? What is your department's history of patrolling for safe OHV Recreation?</i>	The Pershing County Sheriff's Office will start a rider's safety course for the public when the grant is approved. The instructors will be certified by MSF Dirt Bike School and/or ATV Safety Institute or a similar institute. For this grant we will pledge to have three (3) classes for dirt bike, ATV, and side by side classes with in the 2020 calendar year.
2	Enhancement or Maintenance of existing trails and facilities: <i>Describe the maintenance intervals for your project. How will maintenance needs be prioritized and how often will your project hold a maintenance/ trails enhancement event? HOW will your project be maintained and WHO has committed to the ongoing maintenance of the facility or trail.(note: a minimum of 2 maintenance/ trail events are required per year)</i>	It is the goal of the Pershing County Sheriff's Office to start marking trails and roads with the assistance of BLM and other groups to keep OHV operators on existing trails to the County for the future. Once the trails are identified, at a minimum two (2) trails will be marked over the programs existence.
3	Training: <i>Please describe the goals and objectives of your public training program, i.e., Public Education, Rider Classes, Safety, Trail Building, or Outdoor Ethics. Number of people trained, contacts made, etc.</i>	There will be three (3) classes training responsibility with off-roading, trails and outdoor ethics. One scheduled in each part of our most populated areas (Lovelock, Imlay, and Grass Valley) of Pershing County. If extras are needed it will be explored. We forecast there will be a minimum of 10 people per class.
4	Trail mapping and signing of existing trails and facilities: <i>If a mapping component is included, in the grant, please describe how it will be integrated with the current web mapping application found on OHV.NV.GOV</i>	Looking at the ohv.nv.gov website, there are very few maps and/or trails identified in Northern Nevada and none within Pershing County. It is our goal to identify trails and have them published on the website for the benefit of the Public.
5	Connectivity/Loops: <i>Please describe the increase in connectivity between trails, facilities and other locations that your project/program would provide or enhance when completed. Attach maps if necessary, i.e., towns, parks, areas, trails, etc.</i>	The Pershing County Sheriff's Office will utilize existing trail systems, roads, and recreation facilities to provide educational outreach and safety trainings. Utilizing the surrounding trails and recreation areas will promote a vested interest by the County and the other public lands entities to keep the trails clean and safe for future use by the public.

6	Planning, Environmental Studies, Conservation: <i>Describe how the environmental studies, conservation and/or planning will mitigate resources impacted by OHV recreation. How will your project contribute to the conservation of our natural resources?</i>	To our knowledge there have not been environmental studies concerning the use of OHVs in Pershing County. If the public has places (parks) to go that will provide them with a controlled area with easy to challenging riding areas, there may be less detrimental impact on public and County property. We will have easier access for emergency vehicles if something happens and it should save time patrolling less populated areas.
7	Access: <i>Please describe how your project/program ensures protection of access. Explain what access/opportunities would be lost or restricted if the project doesn't occur</i>	If we have designated access points, we can better attempt to keep OHVs off the paved roads and sides of roads. It will also protect public and personal property along the routes to the access points. If we did not look into access points and continue to allow operators to ride anywhere and everywhere we will continue to damage the land.
8	Partnering and Leverage: <i>Please describe coordination that has occurred with stakeholders, partners and the public in which all interests have had an opportunity to be heard related directly to this project/program.</i>	The Pershing County Sheriff's Office continues to work with BLM regarding public and County property. The Pershing County Sheriff's Office would like to assist Educators AND Law Enforcement Officers to further the Education on operating the OHV's and taking care of the State of Nevada. In talks with BLM, they are in support of this grant and the programs listed. BLM has written letters in support.
9	Economic Integration: <i>Please describe how your project/program increasing Off Highway Motorized recreation in the develops outdoor recreation opportunities that help local, regional, or state economies grow (e.g., economic impact, additional OHV funding sources, improved user or business group participation, Road use resolutions and OHV friendly Communities.)</i>	This program will afford the public a place to go, spend money in the area for fuel, food, and room and board. It will help give them a central point to start their adventures of Pershing County and help with identifying existing trails for them to ride and enjoy. Pershing County also provides a large amount of hunting birds, small, and big game. With that, it attracts hundreds of people with OHVs into the area.
10	Demand for New Facilities: <i>Please provide justification for NEW facility/program development: restrooms, trails, signs, and other amenities.</i>	Pershing County Sheriff's Office currently has no program in place to enforce Nevada law and County codes when it comes to OHVs. Pershing County Sheriff's Office did have a successful education program 15+ years ago. Because of the recent lack of educating the public and enforcement, we will use this grant to educate the public and enforce the State laws and County codes. In the future it would be great to fund a park for OHV operators to go to and enjoy their equipment and challenge themselves in the operations of their OHVs in a more controlled environment.