

NEVADA OFF-HIGHWAY VEHICLES PROGRAM
FY 2019 GRANT APPLICATION PAGE 1
Nevada Commission on Off-Highway Vehicles
Nevada Department of Conservation and Natural Resources

This application has FIVE sections which are all REQUIRED to be filled out in full. To avoid disqualification, all application areas must be concise and complete; certifications must be signed and dated. Denied applications: correspondence will be sent to applicant by email describing the reason for declaring the application incomplete.

SECTION I - PROJECT AND APPLICANT INFORMATION

1. **Project Name:** US 95 HU Winnemucca Dunes Trailhead
2. **Project Dates:** *Expected Start:* March 2019 *Expected Completion:* December 2021
3. **Applicant Name:** Northern Nevada ATV

Mailing address: PO Box 1954

Winnemucca, Nevada 89446

Phone: 775-741-6411

Email: tswanger@wmca.net

4. **Classification of Applicant:** *(check one)*

☐ Federal ☐ State ☐ County ☐ Local/Municipal ☐ Other: _____
☐ Partnership ☒ Non-profit ☐ for Profit ☐ Individual

If the applicant is a corporate or legal entity, proof of good standing in the entity's state of incorporation is required. NAC 490.1345 (Note: grantees must have the capacity to implement and accomplish proposed project and properly administer awarded funds).



Applicant Signature
(Chairperson/President/Authorized Official)

10/29/2018
Date

5. Project Manager: Tommy J. Swanger

Mailing address: 3120 Jupiter Street

Winnemucca, Nevada 89445

Phone: 775-741-6411

Email: tswanger@wmca.net

6. Classification of Land Control: (check all that apply)

☒ Federally managed public land ☐ Private Land ☐ County ☐ City

☐ Other: _____

☐ Lease; Attach copy of lease with expiration date.

☐ R&PP; Attach copy of lease with expiration date.

If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135

7. Landowner: BLM Winnemucca District David Kampwerth, Ester McCullough

Mailing address: 5100 East Winnemucca Boulevard

Winnemucca, Nevada 89446

Phone: (775) 623-1500

Email: dkampwerth@blm.gov

8. THE LANDOWNER MUST PROVIDE A LETTER STATING THAT:

(See example Appendix B)

- a) Landowner has read the Request for Grant Application package;
- b) Landowner agrees with the application and the terms of the grant;
- c) Landowner holds an interest in the subject land that is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion;
- d) Landowner is legally committing to maintain the trail/facility and will allow public motorized access to such trail/facilities for 25 years or the normal life of the project; and
- e) Landowner agrees to provide any match or other tasks in the application that are assigned to Landowner.

The State may require the landowner/agency to be co-grantee on the grant agreement/contract.

9. Project Costs: (Please do not submit match not directly related to the project)

State OHV Grant Request: \$147,805.90

Other Funds: \$40,554.50

Total Project Amount \$188,360.40 100%

What are the sources or Partners for your leveraged (other) funds?

☒ Federal ☐ Private ☒ In-kind ☐ City/County ☐ Other

Please describe source(s):

Type here: Federal match will come from BLM agreement letter, In-kind from OHV grant and NNATV group

10. LETTERS OF SUPPORT FROM PARTNERS are required:

- a) confirming they agree to the terms of the grant; and
- b) that they are committed to providing match/cash or other tasks in the application that are assigned to them.

Other letters of support are limited to three (3). Please attach them to the application.

11. Project Type(s) (NRS 490.069 Sec.2c) check all that apply:

☒ Studies or planning for trails and facilities;

- o Environmental Assessments and Environmental Impact Studies.

☒ Other studies NEPA

☐ Acquisition of land for trails and facilities

☐ Mapping and signing of trails and facilities

☐ Reconstruction, enhancement or maintenance of existing trails and facilities

☒ Construction of new trails and facilities

☐ Restoration of areas that have been damaged by the use of off-highway vehicles.

☒ The construction of trail features, trailheads, parking, or other ancillary facilities which minimize impacts to environmentally sensitive areas or important wildlife habitat areas.

☐ Safety training and education related to the use of off highway vehicles and registration

☐ Compliance and enforcement (See Appendix C, Enforcement Strategy example)

Note: Operations & management, and purchase or lease of equipment associated directly with a project are eligible.

12. All Trail USERS: (check all that apply)

☐ Mountain Biking

☐ Hiking/Backpacking

☐ Equestrian

☒ Single track motorcycle

☐ Snowmobiling

☐ Snowshoe/ski

☒ ATV quads

☒ Dune buggy

☒ UTV Side by side

☐ Race Course

☐ Skills riding course

Other Type here:

Please explain how you intend to manage conflict between users. The area is large enough so there shouldn't be any conflict

13. Scope of Work: Please describe *exactly* what work will be completed. Programs, planning, NEPA, surveys, mapping, etc., and include miles of trail, trail type and other measurable goals including a timeline for completing the work. NAC 490.1375. If purchase of equipment is included, please explain where/how it will be housed and maintained. (In order to avoid duplication, **do not include** justification or narrative in this section; refer to Section VI, Scoring Narrative).

Type here: NEPA study for BLM by Logan Simpson, remove old kiosk and refurbish by NNATV, clear all debris from area, install double vault toilet by manufacture Romtec, pour 2 concrete pads by local contractor, for 4 picnic tables and 2 shade structures, install new kiosk from help of NNATV and volunteers.

14. Standards/Guidelines that will be applied to your project:

☐ Universal Access to Outdoor Recreation - A Design Guide

☐ USFS Standard Specifications for Construction & Maintenance of Trails

☒ BLM Handbook 9114-1 Trails

☐ NOHVCC Handbooks

Other: _____

15. Has the applicant received funding from the OHV Program in the past?

☒ No ☐ Yes

Number of projects funded: _____ 0 _____

Amount of funding Received: \$ _____ 0 _____

Number of projects Completed: _____ 0 _____

SECTION II – LOCATION, MAPS, PHOTOS

Project Location:

County: Humboldt

Nearest Municipality/Town/City: Winnemucca

Center of project: Latitude: N41 05.348 Longitude: W 117 45.156

- **If the shape-files for the trail system are available, please submit them in the e-file. The shape-files of the trail will be required at project end. Program will assist in the collection of the data if needed.**

MAPS ARE A VERY IMPORTANT PART OF THE APPLICATION. THEY ARE REQUIRED AND CONSIDERED PART OF THE FINAL AGREEMENT IF FUNDED. PLEASE PROVIDE READABLE, PROFICIENT MAPS.

Required Maps: for all maps please include a legend, north arrow, scale, and map name.

Topographic maps preferred. You may include *additional* aerial/google maps.

- ☐ General location map (showing project area within the state or county)
- ☐ Topographic map (7.5 minute series quadrangle, 1:24,000 scale) with project boundary and map name Township:37N Range: 38 E Sections16
- ☐ Detail map indicating specific project elements (e.g., structures, trail alignment)
 - Maps larger than 11x17 will not be accepted

Please attach the following photographs:

- ☐ *At least two (2) overviews of the project area from different angles and distances.
(Good photographs at trail level and google aerials help the scoring committee to understand the location, depth and breadth of your project.)*

SECTION III - Federal Lands or Other

Federal Environmental Compliance

A. If Federal funds or Land are a part of the project and NEPA was completed, indicate which document was produced, and **please attach the decision document to this application:**

- ☐ Record of Decision (ROD)
- ☐ Finding of No Significant Impact (FONSI)
- ☐ Categorical Exclusion (CX)
- ☐ SHPO 106 compliance/concurrence letter.
- ☐ Other compliance documents already completed. (do not attached the EA or EIS)
- ☐ Not applicable

If NEPA or planning is a part of the project describe the steps in the Scope Section I, #13.

SECTION IV - BUDGET

Proposed Budget: Provide your budget details to include at a minimum the items in the following table. You may create your own spreadsheet.

- Your budget must align clearly with your scope of work from #13. Be specific, as your application will rate higher.
- Reminder: Include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.
- **It is recommended that you attach copies of estimates to support your budget, and identify what each contract will include.**

EXAMPLE

| Item Description | Item Description | \$\$ OHV Grant Request | Federal \$\$ | Other Funds | Total Cost |
|---|---|---|--------------|-------------|--------------|
| Contracts: studies | NEPA study By Logon Simpson | \$36,674.20 | | | \$36,674.20 |
| Contracts: planning , design, engineering construction | 1 double vault toilet using Romtec designs and plans Nates concrete service 160 hrs.@ \$100 | \$36,000.00 \$16,000.00 | | | \$52,000.00 |
| Direct labor costs Salaries, including fringe, actual costs | BLM employee time and labor match see attached spread sheet | | \$35,000.00 | | \$35,000.00 |
| Volunteer or donated labor/in-kind # Hrs. skilled labor @ \$23.56/hr. (not required but is important for scoring higher) (You will have to provide paperwork for this in your reporting to receive score points) | NNATV volunteer labor 85hrs. @ \$23.56. refurbishing old kiosk and building new kiosk | | | \$2,000.00 | \$2,000.00 |
| Purchase or rental of equipment - Specify type of equipment - cost- # of days. Attach estimate or quote. | | | | | |
| Purchase of Materials, Items & cost or group of items. | 2- Shade structures @\$12,963.00 ea. plus freight and drawings purchased from Go Play Inc. 4- concrete tables @ \$2,049.00 ea. Purchase from QPC California 5- concrete trash cans @ \$300 ea. Kiosk lumber 6x6 pressure treated beams stain & paint 2- concrete pads 24"x20"x 6" plus footings for shade structures 22 yds.@ \$200. Yd. delivered 160 yds base gravel @\$7.05 + taxes 80 yds ¾ chips @ \$39.25 + taxes | \$28,130.00 \$8,196.00 \$1,500.00 \$2,500.00 \$4,400.00 \$1,230.00 \$791.00 | | | \$46,747.00 |
| Travel Costs, Per -diem | | | | | |
| Vehicle gas and maintenance standard is now at .54 per mile. Estimate miles. | 100 miles @ .545/mile = 54.50 | | | \$4.50 | \$54.50 |
| 10% de-minimus indirect costs | | \$ 12,384.70 | \$ 3,500.00 | | \$15,884.70 |
| Totals | | \$147,805.90 | \$38,500.00 | \$2,054.50 | \$188,360.40 |
| Percentages | | 78% | 21% | 1% | 100% |

SECTION V – PRIORITIES AND SCORING NARRATIVE

THE SCORING PRIORITIES ARE LISTED IN ORDER OF PRIORITY.

Address the following twelve (12) criteria in the order listed below.

- Please tell us how your project/program meets each criteria.
 - Be specific and concise with your answers.
 - Please submit no more than five (5) double-sided pages for your Narrative.
 - Please type directly into this application. *If the form doesn't work for you, please cut and paste into another document and answer in the same order as given below. (If not applicable, answer N/A.)*
1. **Law Enforcement Strategy that addresses enforcement as well as Public Education & Outreach aimed at increasing renewals and new registrations:** (See Appendix C). *If your Enforcement grant does not include educ. or outreach see #4 below)*

Humboldt County Sheriff's Officers will be able to do safety training and OHV registration at the Winnemucca Sand Dunes, also the sheriff's Search and Rescue unit will be able to hold trainings with the installation of a vault toilet and tables. Nevada Outdoor School will be able to hold their ATV/OHV rider camps and safety trainings in this area with a public restroom and tables for the trainees to use.

2. **Trail mapping, signing and maintenance of existing trails and facilities:** *Please describe how your project/program assists in the maintenance and/or rehabilitation of Existing Facilities. "Taking care of what is already there to protect the investment."*

All new construction for environmental and public safety. At this time, there are no facilities at this high use recreation area.

3. **Training:** *Please describe the goals and objectives of your public training program, i.e., Public Education, Rider Classes, Safety, Trail Building, or Outdoor Ethics. Number of people trained, contacts made, etc.*

Nevada Outdoor School (NOS)'s Outdoor Ethics program provides targeted OHV registration, education and outreach to thousands of people in Nevada. With public restrooms and tables in this area they will be able to put on their rider camps and safety courses in this area. Nevada Outdoor School will be co-hosting OHV registration and VIN inspection drives with our local Sheriff's department and that can be held at the Winnemucca Sand Dunes with public restrooms and tables to work off from.

4. **Law Enforcement, SAR with NO Registration component:** *How will your officer training, equipment purchase or salary/overtime request serve the off-highway vehicle recreating public? N/A*
5. **Access:** *Please describe how your project/program ensures protection of access. Explain what access/opportunities would be lost or restricted if the project doesn't occur.*

At this time, there is no signage or instructions for entry at this high use off road recreation area. We propose to install signage to mark the area on US 95, it would be very beneficial to the traveling public to inform them of this recreational area since there are none presently. An informational kiosk and restrooms will encourage public passersby to stop and enjoy this area.

6. **Economic Integration:** *Please describe how your project/program develops outdoor recreation opportunities that help local, regional, or state economies grow (e.g., economic impact, additional OHV funding sources, improved user or business group participation, Road use resolutions and OHV friendly Communities.)*

If the recreation area is improved with toilets and tables, more people from outside the community visiting the area will be stopping in Winnemucca to purchase food, gas and possibly motel rooms to ride the sand dunes. This area is also used extensively by the local community and the Winnemucca BLM District Office, Humboldt County Commissioners and the Humboldt County Sheriff's Office is in full support of this project.

7. **Connectivity/Loops:** Please describe the increase in connectivity between trails, facilities and other locations that your project/program would provide or enhance when completed. Attach maps if necessary, i.e., towns, parks, areas, trails, etc.

NNATV will utilize trail systems and much loved recreation areas such as Buckskin Table Mountain Loop and Lye Creek Campground in the Santa Rosa Mountains, Shoshone ATV Trails, Sand Mountain Recreation Area, the Winnemucca Sand Dunes, The Black Rock Desert High-Rock Canyon Emigrant Trails National Conservation Area, Water Canyon and many other sites to provide educational outreach to the public. This outreach will focus on outdoor ethics and ATV/OHV and dirt bike safety, especially among youth. Utilizing the surrounding existing trails and recreation areas will promote a vested interest in these and other public lands to keep them clean and safe for generations to come.

8. **Planning, Environmental Studies, Conservation:** please describe how the environmental studies and/or planning will result in maintaining or expanding OHV riding areas. Describe HOW your project/program considers water and habitat conservation.

The Winnemucca Sand Dunes is a high use off road recreation area. Installing a vault toilet will help clean up the area for environmental reasons and public safety due to people just leaving behind human waste and garbage. This will also preserve the habitat for the animals that live there.

9. **Partnering and Leverage:** Please describe coordination that has occurred with stakeholders, partners and the public in which all interests have had an opportunity to be heard related directly to this project/program. Also, describe how your project/program leverages private, BLM, USFS, State, local government, or in-kind funding, services or donations (Considered as investment in the project. Match is not required, but is commended and will receive additional points. Please remember to attach support letters as described in Section I, #8 and #10).

This project is in partnership with the Winnemucca BLM District Office, the Humboldt County Sheriff's Office, the Humboldt County Commission, Nevada Outdoor School and our own ATV Club. Federal match will come from BLM for their hours spent on the project. In-kind match will come from the ATV Club and other community volunteers. NDOT has verbally agreed to upgrade the cattle guard if this grant is approved Letters of support are included with this grant application.

10. **Demand for New Facilities:** Please provide justification (the demand) for NEW facility/program development: restrooms, trails, signs, and other amenities.

Again, this is a high use off road recreation area and at this time there are no facilities or picnic tables there. People leave garbage and human waste behind which negatively affects the environment. Tables will be beneficial to off road users as well as public passersby who will potentially stop to enjoy a picnic and the outdoor area. An informational kiosk will inform users of the partners involved and the funding source for the improvement project.

11. **Maintenance:** Although this OHV grant program requires maintenance of all facilities funded for 25 years or the normal life of the project, please describe HOW your project will be maintained and WHO has committed to the ongoing maintenance of the facility or continuation of the service/program. (Please remember to attach support letters as described in Section I, #8 and #10).

Winnemucca District BLM will be the ones responsible for maintaining this facility after it is installed along with volunteers from NNATV and other community groups.

**CERTIFICATE OF BUSINESS:
FICTITIOUS FIRM NAME**

(Include: Filing fee of \$20.00)

☐
☒
☐

Please Select One:

New Application

Renewal of existing fictitious firm name

Add an individual or corporation

Please Print or Type

THE UNDERSIGNED do es hereby certify that Northern NV. Rec. Coalition conducting a
Not for Profit business at

3120 Jupiter Street, Winnemucca, Nevada under the fictitious firm name of

(Physical Location)

Northern Nevada ATV Association

(FICTITIOUS BUSINESS NAME)

with a mailing address of: PO Box 1954, Winnemucca, NV 89446 and that said firm is composed
of the following person X whose name X and address X are as follows, to-wit:

(1) Tommy J. Swanger

(FULL NAME- TYPE/PRINT)

3120 Jupiter St.

(ADDRESS)

Winnemucca, NV 89445

(CITY, STATE & ZIP)

(2)

(FULL NAME - TYPE/PRINT)

(ADDRESS)

(CITY, STATE & ZIP)

(3)

(FULL NAME- TYPE/PRINT)

(ADDRESS)

(CITY, STATE & ZIP)

(4)

(FULL NAME - TYPE/PRINT)

(ADDRESS)

(CITY, STATE & ZIP)

WITNESS my hand X this 5th day of October, 2016

(1) Tommy J. Swanger

(3)

(2)

(4)

STATE OF NEVADA)

ss.

COUNTY OF HUMBOLDT)

On this 5th day of October A.D., two thousand and 2016 before me
Elisha Formby a Notary Public in and for the County of Humboldt, State of Nevada personally appeared
Tommy Swanger and _____ known (or proved) to me to be the person
described in and who executed the foregoing instrument, who acknowledged to me that ✓ he executed the same, freely and
voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this Certificate first above
written.

SEAL

Elisha Formby
NOTARY PUBLIC/CLERK

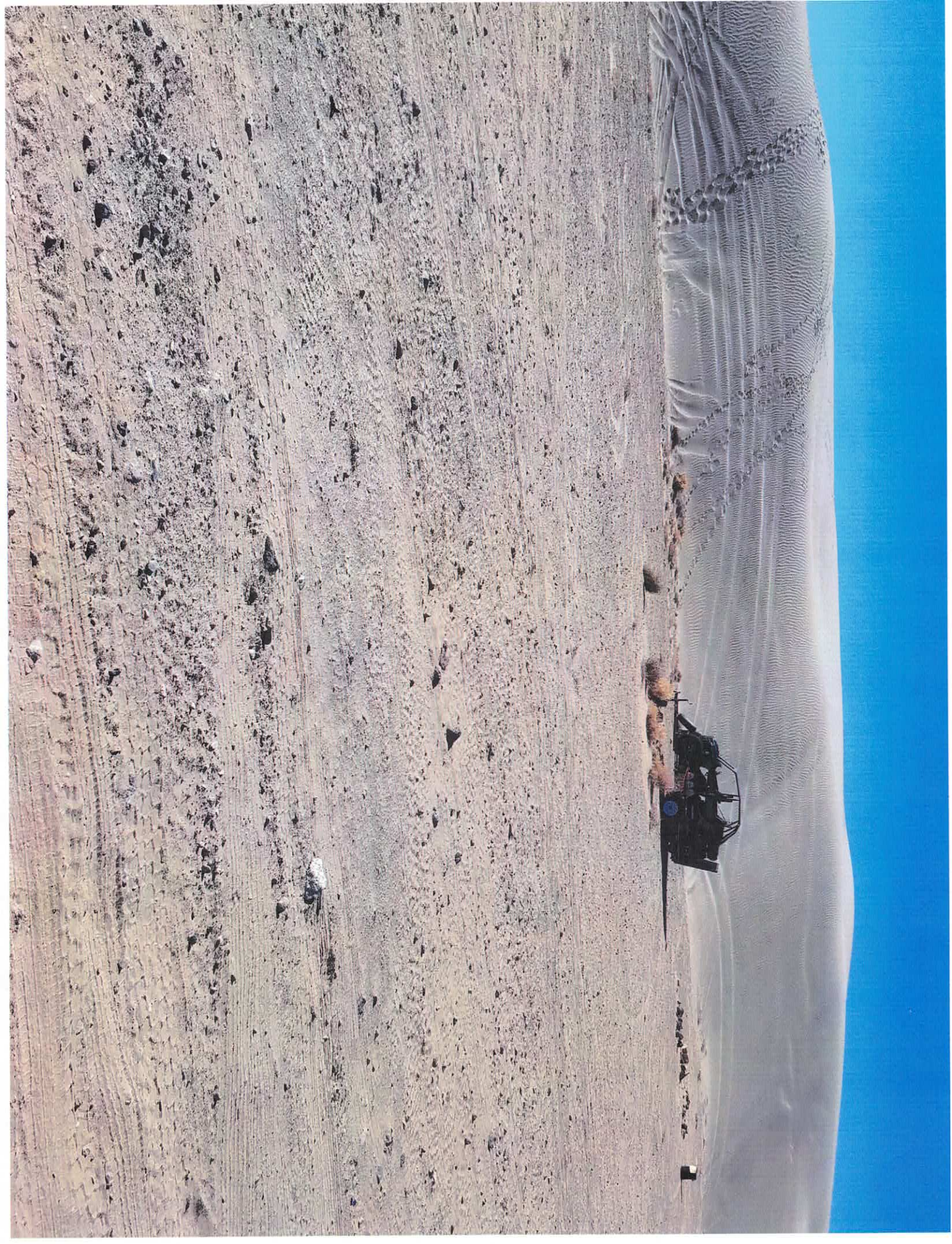
For Office Use Only

FILED

2016 OCT -5 PM 2:21

TAMI RAE SPERO
DIST. COURT CLERK

Expires on 10-31, 2021
Certificate No. 1941-1













L O G A N S I M P S O N

Nevada OHV ATV Cost Estimate
October 24, 2018

| | Principal Environmental Planner | Environmental Planner | Environmental Planner Junior | Biologist | Archaeologist II | GIS Analyst Sr. | Total Hours | Expenses Cost | Total Labor Cost |
|--|---------------------------------------|--------------------------|---------------------------------|-------------|------------------|-----------------|-------------|---------------|------------------|
| Environmental Assessment (EA) | | | | | | | | | |
| EA Planning Call | - | 2 | 2 | - | - | - | 4 | - | \$ 399.50 |
| Project Management Plan | 1 | - | 2 | - | - | - | 3 | - | \$ 360.50 |
| Coordination with Federal, State and Local Government Agencies | 1 | - | 6 | - | - | - | 7 | - | \$ 703.50 |
| Preliminary EA Sections | | | | | | | | | |
| Chapter 1 - Introduction, Background, Purpose & Need | - | 2 | 12 | - | - | - | 14 | - | \$ 1,257.50 |
| Chapter 2 - Project Alternatives | 1 | 2 | 20 | - | - | 12 | 35 | - | \$ 3,447.00 |
| Chapter 3 - Affected Environment | 1 | 2 | 20 | 4 | 4 | 8 | 39 | - | \$ 3,593.00 |
| Chapter 4 - Environmental Impacts | 1 | 2 | 24 | 8 | 8 | 8 | 61 | - | \$ 4,720.20 |
| Chapter 5 - Consultation & Coordination | - | - | 4 | - | - | - | 4 | - | \$ 343.20 |
| References & Glossary | - | - | 2 | - | - | - | 2 | - | \$ 171.50 |
| Appendices | - | - | 4 | - | - | - | 4 | - | \$ 343.20 |
| Draft EA | | | | | | | | | |
| Editing and E08 compliance | - | - | 12 | - | - | - | 12 | \$ 50.00 | \$ 1,029.50 |
| Webinar / Call to Discuss Comments on Preliminary EA | - | 2 | 2 | - | - | - | 4 | - | \$ 399.50 |
| Incorporate Comments on Preliminary EA | - | - | 8 | - | - | - | 8 | - | \$ 686.40 |
| Prepare Public Draft EA | 2 | 2 | 2 | - | - | - | 6 | \$ 100.00 | \$ 777.50 |
| Prepare Final EA | | | | | | | | | |
| Develop Final EA | 1 | - | 8 | 2 | 2 | - | 13 | - | \$ 1,217.40 |
| FONSI | 0.5 | - | 8 | - | - | - | 8.5 | - | \$ 780.90 |
| Decision Record | 0.5 | - | 8 | - | - | - | 8.5 | \$ 75.00 | \$ 780.90 |
| Resource Studies | | | | | | | | | |
| GIS desktop review for vegetation, wetlands, and noxious weeds | 0.5 | - | - | 8 | - | 1 | 9.5 | - | \$ 948.00 |
| Wildlife and Special Status Species desktop review | 0.5 | - | - | 8 | - | 1 | 9.5 | - | \$ 948.00 |
| Cultural Resources Initial Desktop Review | 1 | - | - | - | 40 | 1 | 42 | - | \$ 3,418.50 |
| Cultural Resources Class III Survey | 2 | - | - | - | 90 | 15 | 107 | \$ 982.00 | \$ 9,040.50 |
| Total Hours | 13 | 14 | 144 | 30 | 144 | 46 | 391 | | |
| Labor Cost and Expenses | \$ 2,457.00 | \$ 1,596.00 | \$ 12,365.20 | \$ 2,790.00 | \$ 11,232.00 | \$ 5,037.00 | | \$ 1,207.09 | \$ 36,674.20 |
| Total Cost | | | | | | | | | \$ 36,674.20 |



LOGAN SIMPSON

| Expenses | | | | | | |
|--|----------|-------|-----------|-----------|----------|--------------------|
| Reimbursement - Travel Expenses (included in total Cook Exhibit) | | | | | | |
| Cultural Resources, Class III Survey | | | | | | |
| Expense Item | Quantity | Units | Unit Type | Unit Cost | Total | Notes |
| Airfare | 1 | 1 | Flights | \$ 250.00 | \$250.00 | Flight to Reno |
| Rental Car | 1 | 3 | Days | \$ 100.00 | \$300.00 | Rental car in Reno |
| Hotel Per Diem | 1 | 3 | Nights | \$ 99.00 | \$279.00 | GSA rate |
| Meals and Incidentals Per Diem | 1 | 3 | Day | \$ 51.00 | \$153.00 | GSA rate |
| Total | | | | | \$982.00 | |

ASSUMPTIONS

- * Nevada OHV ATV will conduct public scoping meetings
- * Nevada OHV ATV is proposing to develop a 2 acre parcel of BLM with facilities and possibly a campground.
- * Facilities include 1 shade structure, 3 picnic tables, trash can, kiosk with interpretive panels, dual bathroom, (w/no RV dump tank)
- * Possibility of campground area with fire rings
- * Fee does not include a NDEQ permit for new bathrooms
- * The work will be consistent with the RMP
- * Fee does not include biological surveys, Section 7 consultation, or a Biological Assessment
- * Cultural Resources Class III Survey task assumes 2 days of fieldwork for one person, two sites, and associated reports



CXT® Precast Concrete Products manufactures restroom, shower and concession buildings in multiple designs, textures and colors. The roof and walls are fabricated with high strength precast concrete to meet all local building codes and textured to match local architectural details. All CXT buildings are designed to meet A.D.A. and to withstand heavy snow, high wind and category E seismic loads. All concrete construction also makes the buildings easy to maintain and withstand the rigors of vandalism. The buildings are prefabricated and delivered complete and ready-to-use, including plumbing and electrical where applicable. With thousands of satisfied customers nationwide, CXT is the leader in prefabricated concrete restrooms.

1. ORDERING ADDRESS(ES): CXT Precast Products, Inc., 3808 N. Sullivan Road, Building 7, Spokane, WA 99216
2. ORDERING PROCEDURES: Fax 509-928-8270
3. PAYMENT ADDRESS(ES): CXT Precast Products, Inc., 3808 N. Sullivan Road, Building 7, Spokane, WA 99216
4. WARRANTY PROVISIONS: CXT provides a warranty against structural defects in material or workmanship for a period of twenty (20) years on all concrete components (does not include non-structural cracking). The warranty is valid only when concrete is used within the specified loadings. Furthermore, said warranty includes only the related material necessary for the construction and fabrication of said concrete components. All other non-concrete components will carry a one (1) year warranty. CXT warrants that all goods sold pursuant hereto will, when delivered, conform to specifications set forth above. Goods shall be deemed accepted and meeting specifications unless notice identifying the nature of any non-conformity is provided to CXT in writing within the specified warranty. CXT, at its option, will repair or replace the goods or issue credit for the customer provided CXT is first given the opportunity to inspect such goods. It is specifically understood that CXT's obligation hereunder is for credit, repair or replacement only, F.O.B. CXT's manufacturing plants, and does not include shipping, handling, installation or other incidental or consequential costs unless otherwise agreed to in writing by CXT.

This warranty shall not apply to:

1. Any goods which have been repaired or altered without CXT's express written consent, in such a way as in the reasonable judgment of CXT, to adversely affect the stability or reliability thereof;
2. To any goods which have been subject to misuse, negligence, acts of God or accidents; or
3. To any goods which have not been installed to manufacturer's specifications and guidelines, improperly maintained, or used outside of the specifications for which such goods were designed.
5. TERMS AND CONDITIONS OF INSTALLATION (IF APPLICABLE): All prices subject to the "Conditions of Sale" listed on the CXT quotation form.

Customers are responsible for marking exact location building is to be set; providing clear and level site, free of overhead and/or underground obstructions; and providing site accessible to normal highway trucks and sufficient area for the crane to install and other equipment to perform the contract requirements. Customer shall provide notice in writing of low bridges, roadway width or grade, unimproved roads or any other possible obstacles to access. CXT reserves the right to charge the customer for additional costs incurred for special equipment required to perform delivery and installation. Customers will negotiate installation on

a project-by-project basis, which shall be priced as separate line items. For more information regarding installation and truck turning radius guidelines please see our website at <http://www.cxtinc.com>.

In the event delivery of the building/s ordered is/are not completed within 30 days of the agreed to schedule through no fault of CXT, an invoice for the full contract value (excluding shipping and installation costs) will be submitted for payment. Delivery and installation charges will be invoiced at the time of delivery and installation.

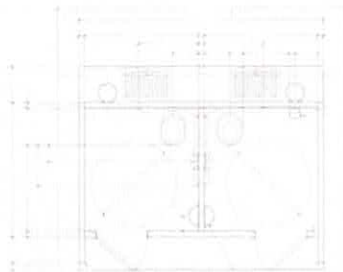
Should the delivery and installation costs increase due to changes in the delivery period, this increase will be added to the price originally quoted, and will be subject to the contract payment terms.

In the event that the delivery is delayed more than 90 days after the agreed to schedule and through no fault of CXT, then in addition to the remedies above, a storage fee of 1-1/2% of contract price per month or any part of any month will be charged.

**Customer is responsible for all local permits and fees.

6. DELIVERY CHARGE: All prices F.O.B. origin prepaid and added to invoice. CXT operates three (3) manufacturing plants in the United States and will deliver from the closest location on our carriers.
7. PAYMENT TERMS: Payment to CXT by the purchaser shall be made net 30 days after submission of the invoice to the purchaser on approved credit. Interest at a rate equal to the lower of (i) the highest rate permitted by law; or (ii) 1.5% per month will be charged monthly on all unpaid invoices beginning with the 35th day (includes five (5) day grace period) from the date of the invoice. Under no circumstance can retention be taken. If CXT initiates legal proceeding to collect any unpaid amount, purchaser shall be liable for all of CXT's costs, expenses and attorneys' fees and costs of any appeal.
8. LIMITATION OF REMEDIES: In the event of any breach of any obligations hereunder; breach of any warranty regarding the goods, or any negligent act or omission of any party, the parties agree to submit all claims to binding arbitration. Any settlement reached shall include all reasonable costs including attorney fees. In no event shall CXT be subject to or liable for any incidental or consequential damages. Without limitation on the foregoing, in no event shall CXT be liable for damages in excess of the purchase price of the goods herein offered.
9. DELIVERY INFORMATION: All prices F.O.B. origin prepaid and added to invoice. CXT operates three (3) manufacturing plants in the United States and will deliver from the closest location on our carriers. Use the information below to determine the origin:
 - F.O.B. 3808 N. Sullivan Road, Building 7, Spokane, WA 99216 applies to: AK, CA, HI, ID, MT, ND, NV, OR, SD, UT, WA, WY.
 - F.O.B. 901 North Highway 77, Hillsboro, TX 76645 applies to AR, AZ, CO, IA, KS, LA, MN, MO, MS, NE, NM, OK, TX.
 - F.O.B. 362 Waverly Road, Williamstown, WV 26183 applies to AL, CT, DE, FL, GA, IL, IN, KY, MA, MD, ME, MI, NC, NH, NJ, NY, OH, PA, PR, RI, SC, TN, VA, VT, WI, WV.
 - Prices exclude all federal/state/local taxes. Tax will be charged where applicable if customer is unable to provide proof of exemption.

TIOGA SPECIAL



Tioga Special double vault. Standard features include two ABS lined concrete vaults, barnwood textured walls, cedar shake textured roof, off loaded and set up at site.

Base Price

| | Price per unit | Click to select | |
|----------------------|----------------|-----------------|-----------|
| Tioga Special | \$ 29,875.00 | | 29,875.00 |

Added Cost Options:

| | | | |
|--|-------------|-------------------------------------|----------|
| Installation | \$ 3,280.00 | <input type="checkbox"/> | 0.00 |
| Chase Option | \$ 2,000.00 | <input type="checkbox"/> | 0.00 |
| Optional Wall Texture--choose one <input type="checkbox"/> Split Face Block <input type="checkbox"/> Struck Trowel | \$ 2,255.00 | | 0.00 |
| Optional Roof Texture--choose one <input type="checkbox"/> Delta Rib | \$ 925.00 | | 0.00 |
| R-19 Roof Insulation | \$ 865.00 | <input type="checkbox"/> | 0.00 |
| Room Wastebasket | \$ 120.00 | <input type="checkbox"/> | 0.00 |
| Owl Guard (each) Qty: 2 | \$ 34.50 | <input type="checkbox"/> | 0.00 |
| Hand Sanitizer | \$ 70.00 | <input type="checkbox"/> | 0.00 |
| Marine Package for Extra Corrosion Resistance | \$ 4,200.00 | <input type="checkbox"/> | 0.00 |
| Solar Light Kit | \$ 1,340.00 | <input checked="" type="checkbox"/> | 1,340.00 |
| Solar Fan Kit | \$ 1,290.00 | <input checked="" type="checkbox"/> | 1,290.00 |
| Conduit Junction Box (chase only) | \$ 200.00 | <input type="checkbox"/> | 0.00 |
| Electric Light Package (chase only) | \$ 5,650.00 | <input type="checkbox"/> | 0.00 |
| Paint Touch-up Kit - Single Color | \$ 55.00 | <input type="checkbox"/> | 0.00 |
| Paint Touch-up Kit - Two Tone Color | \$ 61.00 | <input type="checkbox"/> | 0.00 |

Total Cost of Selected Accessories from Accessories Price List: \$ 2,630.00

Estimated One-way Transportation Costs to Site (quote): \$

Custom Options: \$

Total Cost per Unit Placed at Job Site: (excludes all taxes) \$ 32,505.00

No Cost Options:

Single Color:
(select one)

Two-Tone Color:
Walls (select one)
Roof (select one)

*Signage:
☐ Men ☐ Women
☒ Unisex ☐ Accessible

Wall Vent Location:
(upon entering door)
☐ Right Side ☐ Rear
☐ Left Side ☒ Door

*Building includes restroom signs in Braille and roman lettering.

Deadbolt Lock:
☐ CXT Supplied (Schlage)
☐ Customer Supplied Lock

Door Opener:
Privacy Latch ADA Handle

Paper Holders:
3-Roll Stainless Steel

This price quote is good for 60 days from date below, and is accurate and complete.

CXT Sales Representative

Date

I accept this quote. Please process this order.

Company Name

Customer

Date

Ag 20R2

Vault toilet

Tom Swanger

From: "Travis Olson" <travis.olson@romtec.com>
Date: Tuesday, October 02, 2018 2:50 PM
To: <tswanger@wmca.net>
Cc: "Hannah Duncan" <hduncan@romtec.com>
Attach: 1006 - SST Traditional Double Restroom-170607.pdf; 1016 STANDARD 180905.pdf; Model 1016 - DESIGN CRITERIA OPTIONS 08-22-17.pdf; A2-1016-CA-eastBay InspirationPoint1.jpg; A2-1016-CA-CUST Malibu-Solstice Canyon-2.jpg; A2-1016-IA-Stone-Maquoketa.jpg; A2-1017-NV-17880-MarbleBluff-2.jpg; Fairgrounds Group Camp 2.jpg; IMG950515.jpg; John Glenn Astronomy Photo 7-25-18.JPG; Lake Sonoma - Yorty Creek.jpg; Pecan Valley Golf Course, TX - 1.jpg; Pecan Valley Golf Course, TX - 3.jpg; T2-1006-ME-Kittery-1.JPG; T2 -1006-Rockville Lake, Indiana .jpeg; T2-1006-ME-Kittery-2.JPG; Sabino Stop - AZ.jpg; T2-1006-OR-Clark Creek Camp-View 1.JPG
Subject: Romtec Quote Request - Double Waterless Restroom

Tommy,

Thank you for your time on the phone this afternoon.

I have attached an option for two different restroom buildings including the design drawings, design criteria options, and several customer photos of completed Romtec buildings for your review. Romtec buildings are pre-engineered packaged building kits that are designed to meet all state and local codes for a site-built permanent structure. Romtec offers the "Design & Supply" of the packaged buildings delivered to the site to be "Installed by Others". I have included a ballpark estimate below for the "Design & Supply" of the attached standard buildings for your review.

- Model 1016 - \$28K-\$33K
- Model 1006 - \$34K-\$36K

Note 1: The above "ballpark" prices are based off the "Standard" options listed on the Design Criteria Options List.

Please review and let me know if you have any questions or changes you would like to make to the attached buildings to work for your project.

Again, I appreciate the opportunity to work with you on this project and hope to earn your business! I look forward to speaking with you again soon.

Thank you,

Travis Olson
 Sales Manager
 (541) 496-3541
travis.olson@romtec.com

ROMTEC

[View Our Photo Gallery](#)

[View More Romtec Products](#)

10/10/2018



SOLD TO: 01-BUR8756
HUMBOLDT FIELD OFFICE
5100 EAST WINNEMUCCA BLVD
WINNEMUCCA, NV 89445

Confirm To: MIKE KIZOREK
Phone: Ext: Fax:
Email Address: mkizorek@blm.gov

Customer P.O.

Terms of Quotation

50% DEP/ BAL PAY BEFORE SHIP

NEVADA TERRITORY

Salesperson

Specifier

SHIP TO: 8697

ADA PICNIC TABLES
5100 EAST WINNEMUCCA BLVD
WINNEMUCCA, NV 89445

Ship To Contact: MIKE KIZOREK
Phone: (775) 623-1500 Ext: Fax:
Email Address: mkizorek@blm.gov

Price Quotation

Quote No. 0140290
Quote Date 9/27/2018

| Item / Item Description | Qty | UM | Unit Price | Amount |
|--|------|------|------------|----------|
| ***FREIGHT EXPIRES 10-27-18*** | | | | |
| ***GSA PRICING QUOTED BELOW*** | | | | |
| QLMR102PTADA 102"L X 72"W. ONE PIECE PICNIC TABLE C-BUNGALOW, T-CRAFTSMAN'S ETCH, STANDARDSEALER 4200 W/HANDICAP ACCESS ON (2) SIDES. ***APPROXIMATELY 2,615 LBS*** ***DELIVERED ON PALLET*** | 3.00 | EACH | 2,049.00 | 6,147.00 |

A 50% DEPOSIT OF \$3,073.50 IS REQUIRED BEFORE PRODUCTION.

DELIVERY REQUESTED ON: _____
(PLEASE FILL IN THE REQUESTED DELIVERY DATE ABOVE)

PRICE DOES NOT INCLUDE SALES TAX. QUICK CRETE DOES NOT COLLECT ANY SALES TAX OUTSIDE OF CALIFORNIA. ALL SALES TAX ARE THE RESPONSIBILITY OF THE PURCHASING PARTY.

PRICE INCLUDES SHIPPING VIA COMMON CARRIER. CUSTOMER TO PROVIDE FORKLIFT, PALLET JACK OR CRANE FOR OFFLOADING AND PLACEMENT.
DUE TO THE FLUIDITY OF FREIGHT EXPENSES, ALL EXPIRED QUOTES WILL BE SUBJECT TO A POSSIBLE DELIVERY COST INCREASE. ORDERS NOT SHIPPED WITHIN 90 DAYS FROM RECEIPT BY QUICK CRETE WILL BE SUBJECT TO A POSSIBLE DELIVERY INCREASE.

MANUFACTURER'S ESTIMATE

QUICK CRETE IS NOT RESPONSIBLE FOR THE TAKE-OFF PROVIDED, DIMENSIONS, QUANTITIES, APPROPRIATENESS OF THE PRODUCTS FOR CUSTOMER'S APPLICATION, ETC....WHICH ARE THE RESPONSIBILITY OF THE CUSTOMER.

When applicable, price includes delivery and offloading with Quick Crete's crane equipped truck. Placement, if not accessible with Quick Crete's crane truck, is required by others. Palletized products will be offloaded only. Customer will provide the necessary equipment for offloading shipments requiring the use of flatbed common carriers. Customer is responsible for supplying one person to assist the driver. All installation and assembly are required by others. Customer must provide any and all necessary permits. Deliveries are made "RAIN" or "SHINE". Customer shall be responsible for count, model numbers, and/or specifications on all written or verbal quotations by Quick Crete Products Corp. Quick Crete Products Corp. reserves the right to change price if quantity changes.

Quick Crete Products Corp. is a material supplier, not a contractor. If rescheduling delivery is necessary, customers must notify Quick Crete Products Corp. at least 72 hours prior to delivery to avoid penalty. Failure to do so may require the customer to pay a restocking fee of 10% of the total order.

This price quote expires on December 31, 5999

Plus Any Other Applicable Taxes. For Accounting inquiries or lien releases, please send your fax to (951) 734-8154. Please issue all purchase orders to Quick Crete Products

| | |
|---------------------------|-----------------|
| Net Amount: | 6,147.00 |
| Sales Tax: | 0.00 |
| Total Amount (USD) | 6,147.00 |

The above Price Quotation is subject to the Terms and Conditions contained on the following page, and are part of this Agreement. Customer acknowledges that the Terms and Conditions have been read and approved. Credit terms subject to change pending account verification.



Go Play, Inc
Jennifer and David VanWormer
9916 County Road 48 1/2
Milliken, CO 80543
jennifer@goplayplaygrounds.com

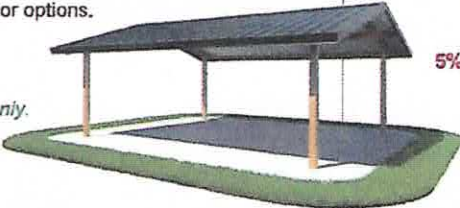
Superior
Gable Shelter
Proposal

Customer

Name Tom Swanger- Winnemucca Sand Dunes
Address 3165 Bruce Drive
City Winnemucca State NV ZIP 89445
Phone tswanger@wmca.net

Misc

Date 10/15/2018
Order No. SRPWSD2
Rep JVW
FOB

| Qty | Description | Unit Price | TOTAL |
|-----|---|--------------|---------------|
| 2 | EQUIPMENT: Superior Shelter 20' x 24' gable end structure, 4:12 pitch, 8' eave height, super durable powder coated framework, (4) standard column design, standard 4" sub-surface mount, standard color options, 24 ga. r-panel, pre-cut metal roofing in standard color options. Go Play shelter discount <i>Note: image shown for illustration only. Colors selected by customer at time of order.</i> Roof Color : _____ Frame Color: _____  | \$ 12,963.00 | \$ 25,926.00 |
| | | 5% | \$ (1,296.30) |
| 1 | Sealed engineered drawings and fees (required for permitting) INSTALLATION: Shelter above to be received, off-loaded and installed by customer. Installation per manufacturer's specifications. Customer to be responsible for securing any applicable permits or licenses for installation of shelter above. No taxes are included with this quote (if applicable). SHIP TO ADDRESS: Contact name and phone: _____ Address: _____ _____ | \$950.00 | \$ 950.00 |

Signed proposal and 50% deposit required to proceed with order.

Date _____

Tax Rate(s) _____

Authorizing Signature _____

Tax Exempt # _____

| | |
|--------------|---------------------|
| SubTotal | \$ 25,579.70 |
| Freight | \$ 2,550.00 |
| | TBD |
| TOTAL | \$ 28,129.70 |

Office Use Only



Go Play Office (970) 420-6796



Thank you for your consideration. Pricing good for 30 days.

PORTERCORP™

FRAME AND PANEL BUILDINGS

4240 N 136th Ave

Holland, MI 49424

Phone # 800-264-7225

Fax # 877-215-3869

E-mail sales@miracleplayground.com

Web Site www.poligon.com

Estimate

| Date | Estimate # |
|------------|------------|
| 10/11/2018 | 3734 |

| |
|--------------------|
| Name / Address |
| City of Winnemucca |

-Purchase orders to be made out to PORTERcorp.
-Purchase orders to be emailed/ mailed/faxed to
9106 Pulsar Ct #C, Corona Ca 92883 or
-877-215-3869, sales@miracleplayground.com
-Remittance Address: 4240 N 136th Ave Holland
MI 49424

| Project | Terms | Rep | FOB |
|------------------|--------|-------|---------|
| Shade Structures | Nct 30 | Eddie | Factory |

| Item | Description | Qty | Rate | Total |
|-------------|---|-----|-----------|------------|
| Poligon | Model #REK-20x24MR - 20' x 24' Steel Shelter w/Multi-Rib Gable Metal Roof, Powder Coated Frame & Anchor Bolts | 2 | 11,862.00 | 23,724.00T |
| Engineering | Wet Stamped Engineering including footings | 1 | 500.00 | 500.00T |
| Freight | Commercial Freight | 1 | 6,100.00 | 6,100.00 |
| | EXCLUSIONS: Off Loading, Storage, Install, Concrete Work, Fees, Permits & Mill Certs | | | |

This quote is valid for 30 days.

Subtotal \$30,324.00**QUALIFICATIONS:**

1. Changes made to the drawings referenced, will be reviewed and may affect pricing.
2. Assumes standard Poligon colors from current color chart.
3. A checklist of all documents required to place materials into production will be provided by local sales rep when PO is received. ALL items on the checklist must be provided prior to releasing materials for fabrication.

TERMS OF PAYMENT:

1. Non-municipal customers, orders require 25% deposit prior to schedule of fabrication.
2. All Purchase orders must be made out to PorterCorp and sent through local sales rep
3. Payment agreement terms TBD once PO is placed
4. New non-municipal customers need to complete a credit app and initial Poligon terms and conditions document
5. Prices are valid for 30 days

Sales Tax (0.0%) \$0.00**Total** \$30,324.00

Signature _____



1050 Columbia Dr.
Carrollton, GA 30117

1.800.327.8774
superiorrecreation.com

QUO00163457

CREATED: 10/15/2018

EXPIRES: 11/14/2018

PROJECT NAME

NOTES

BILL TO

SHIP TO

NNATV

Winnemucca NV 89446

TERMS

Prepaid

| QTY | ITEM | UNIT PRICE | EXTENDED PRICE |
|-----|--|------------------|----------------|
| 1 | Custom Shelter Design - 20'x24' (AS) Gable End Structure; 4:12 Pitch; 4 Standard Column Design; Standard 4" Sub Surface Mount | \$10,696.40 | \$10,696.40 |
| | Surcharge - Due to the rise in commodity material cost a 3% surcharge was implemented on 5/3/18. | 3% | \$320.89 |
| 1 | Freight: Freight Out Billable and Handling - Freight: Freight Out Billable and Handling | \$1,132.00 | \$1,132.00 |
| | | Subtotal | \$12,149.29 |
| | | Tax (0%) | \$0.00 |
| | | Net Total | \$12,149.29 |

Thank you for the opportunity to quote your upcoming project! If you have any questions, please contact our Customer Service Department at 1.800.327.8774. Quotes do not include installation or safety surfacing unless otherwise noted. In the event of any inconsistencies in regards to terms, the terms stated on this quote shall control.

PREPARED BY: Michael Derbecker
Page 1 of 1

**BLM Cost Matching Estimate Worksheet for Estimating Project Costs
Sand Dunes OHV Grant**

| Staffing Costs | | | | |
|--|---|---|---------------------------------|------------------------------|
| Personnel Needed for Processing | Estimated Hours - EA Review | Estimated Hours – Installation Oversight | Hourly Rate Fully Loaded | Estimated Labor Costs |
| Realty Specialist | 40 | | \$52.38 | \$2,095.20 |
| Cultural/Paleontological Resources | 40 | | \$56.68 | \$2,267.20 |
| Wildlife/T&E Species | 8 | | \$46.49 | \$371.92 |
| Native American Concerns | 20 | | \$48.02 | \$1,152.48 |
| Hazmat/ESA | 40 | | \$46.98 | \$1,879.20 |
| Recreation/Visual Resource Mgmt. | 160 | 100 | \$49.40 | \$12,855.00 |
| Minerals | 80 | | \$58.81 | \$4,704.80 |
| Social Economics/Environmental Justice | 8 | | \$77.44 | \$619.52 |
| Administrative/Contracting | 20 | | \$38 | \$760.00 |
| Supervisor | 40 | 10 | \$56.24 | \$2,812.00 |
| NEPA Coordinator | 60 | | \$70.60 | \$4,236.00 |
| Management Review | 15 | | \$80.52 | \$1,207.80 |
| Subtotal | | | | \$34,961.12 |
| | | | | |
| Prepared by: | Gabrielle Lukins Outdoor Recreation Technician | | | |
| Approved & Reviewed by: | Peggy McGuckian AFM Cultural Lands & Recreation | | | |
| | David Kampwerth Field Manager, Humboldt River Field Office | | | |
| Accepted by: | Tommy Swanger Northern Nevada ATV | | | |

Nevada Off Highway Vehicles Program
Dept. of Conservation and Natural Resources
Attn: Jenny Scanland
901 South Stewart Street, Suite 1003
Carson City, NV 89701

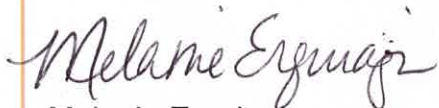
Dear Commissioners:

On behalf of Nevada Outdoor School, I would like to offer our support of Northern Nevada ATV Association (NNATVA) request for funding from the Nevada Off-Highway Vehicles Program to support their request for a grant from the Nevada OHV Program.

NNATVA's is planning to clean up the Winnemucca Sand Dunes Off Road Recreation Area on US95 in partnership with the Winnemucca District BLM by installing a vault toilet, picnic tables, and shade structures with funding from the Off Highway Vehicle Program. With these improvements it will help keep the area clean and family friendly for off road recreationists and the general public.

I am proud to offer my support for Northern Nevada ATV Association and hope you will continue to fund great programs in this area!

Sincerely,

A handwritten signature in black ink that reads 'Melanie Erquiaga'.

Melanie Erquiaga

Executive Director

MARLENE BRISSENDEN
MIKE BELL
KEN TIPTON

Board of Commissioners

50 W. FIFTH STREET
WINNEMUCCA,
NEVADA 89445
Phone: (775) 623-6300
Fax: (775) 623-6302

October 15, 2018

State of Nevada Off-Highway Vehicles Program
Attn: Jenny Scanland
901 South Stewart Street, Suite 1003
Carson City, Nevada 89701

To whom it may concern:

On behalf of Humboldt County, I would like to offer our support of Northern Nevada ATV Association (NNATVA) request for funding from the Nevada Off-Highway Vehicles Program to support their request for a grant.

NNATV's hoping to clean up the sand dunes area on US95 along with the local BLM by installing a vault toilet, picnic tables, and shade structures with a grant from the Off Highway Vehicle program. These additions are in line with the County's Strategic Plan to enhance our community and promote economic development. With these improvements it will help keep the area clean and family friendly.

The Humboldt County Board of Commissioners is proud to offer its support for Northern Nevada ATV Association and hope you will continue to fund great programs in this area!

Sincerely,



Ron Cerri, Chairman
Humboldt County Board of Commissioners



United States Department of the Interior



BUREAU OF LAND MANAGEMENT
Winnemucca District Office
Humboldt River Field Office
5100 East Winnemucca Boulevard
Winnemucca, Nevada 89445
Phone: (775) 623-1500 Fax: (775) 623-1740
Email: wfoweb@blm.gov
www.blm.gov/nv/st/en/fo/wfo.html

In Reply Refer To:
2930 (NV030.13)

OCT 24 2018

Nevada Department of Conservation & Natural Resources
Off Highway Vehicles Program
ATTN: J. Scanland
901 South Stewart Street, Suite 1001
Carson City, NV 89701

To Whom It May Concern:

On behalf of Northern Nevada ATV Club, I am writing in agreement with the grantee's application in terms of the 2019 Nevada Off-Highway Vehicle Grant. The land managed by the Bureau of Land Management (BLM), the Sand Dunes, is sufficient in scope to allow Northern Nevada ATV Club to complete the proposed project. BLM is committed to maintaining the OHV area and facilities for at least 25 years as stipulated by the grant application. BLM agrees to match up to \$35,000 in employee time and labor for the grant.

BLM looks forward to working with Northern Nevada ATV Club to enhance and protect Nevada's Public Lands and promote responsible OHV use.

Sincerely,

[Signature]
Acting FM 10/24/2018

David Kampwerth
Field Manager
Humboldt River Field Office



Humboldt County Sheriff's Office

Mike Allen, Sheriff



October 12, 2018

State of Nevada Off-Highway Vehicle's Program
Attn: Jenny Scanland
901 South Stewart Street, Suite 1003
Carson City, Nevada 89701

Commissioners,

I am writing on behalf of the Humboldt County Sheriff's Office (HCSO) in support of the Northern Nevada ATV Associations (NNATVA) request to obtain funding from the Nevada Off-Highway Vehicle's Program to clean up the Winnemucca Sand Dunes, build vault toilets, and construct picnic and shade areas.

We are proud to offer our support as they request funding that will continue a joint effort of multiple Humboldt County entities as we continue to provide a better rider experience, education and outreach to the off-highway enthusiasts in Northern Nevada.

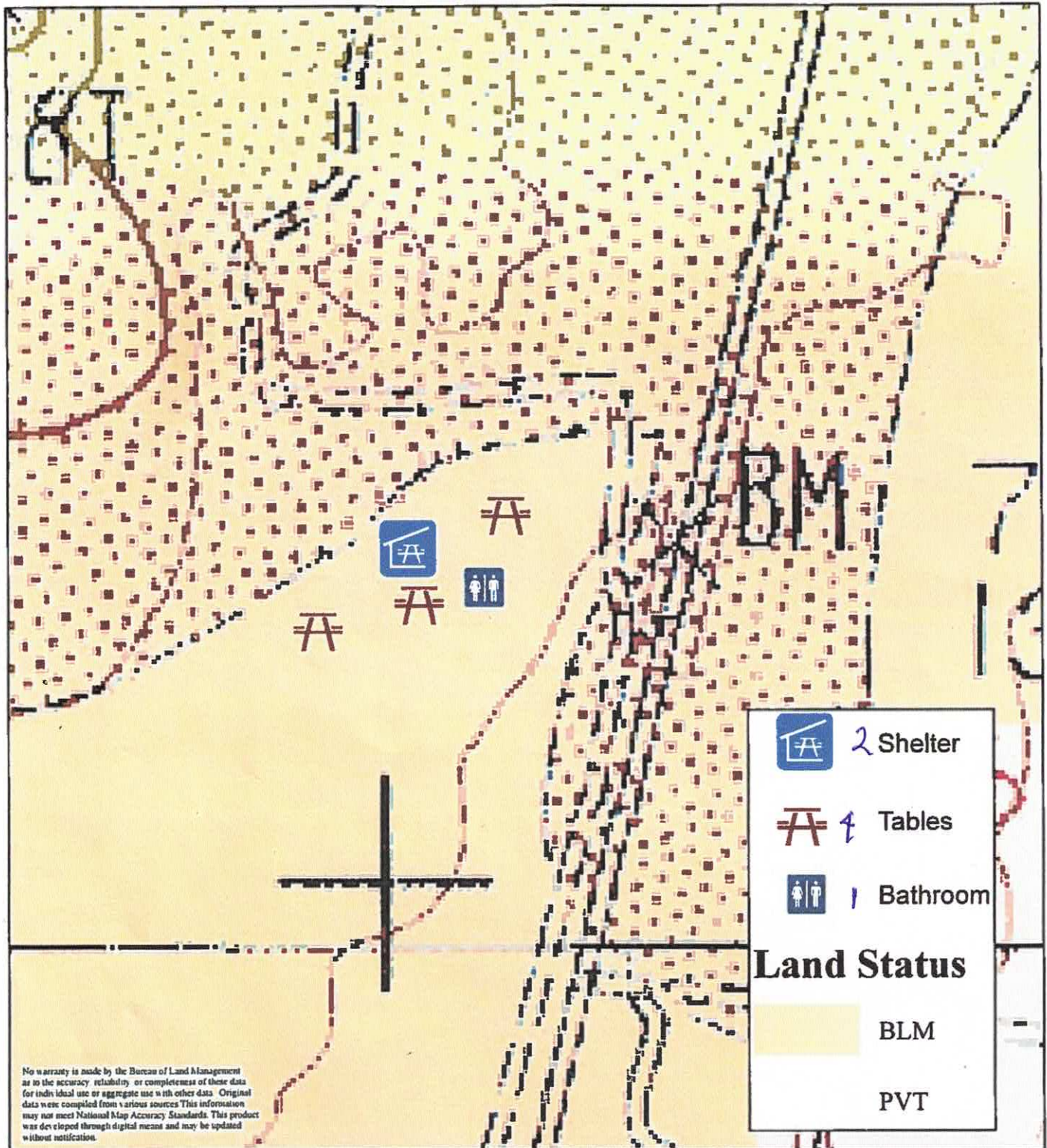
Professionally,

A handwritten signature in blue ink, appearing to read "Mike Allen".

Sheriff Mike Allen

Sand Dunes OHV - Grant Project

Location of Project Elements




Winnemucca District
 Bureau of Land Management
 5100 E. Winnemucca Blvd
 Winnemucca, NV. 89445

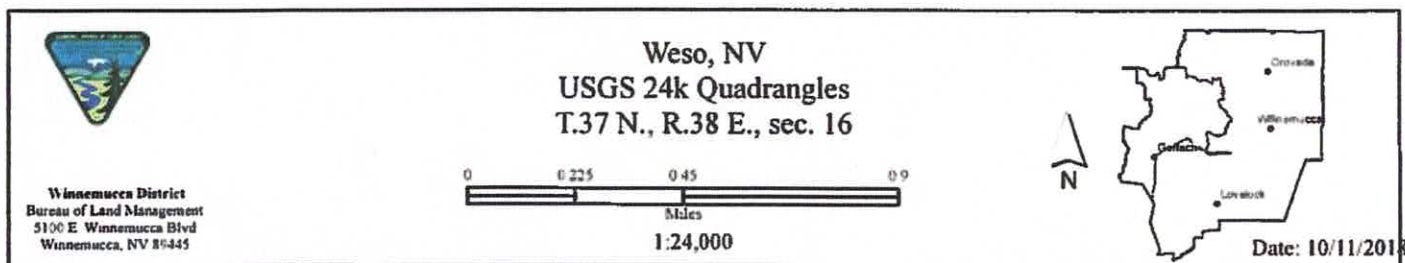
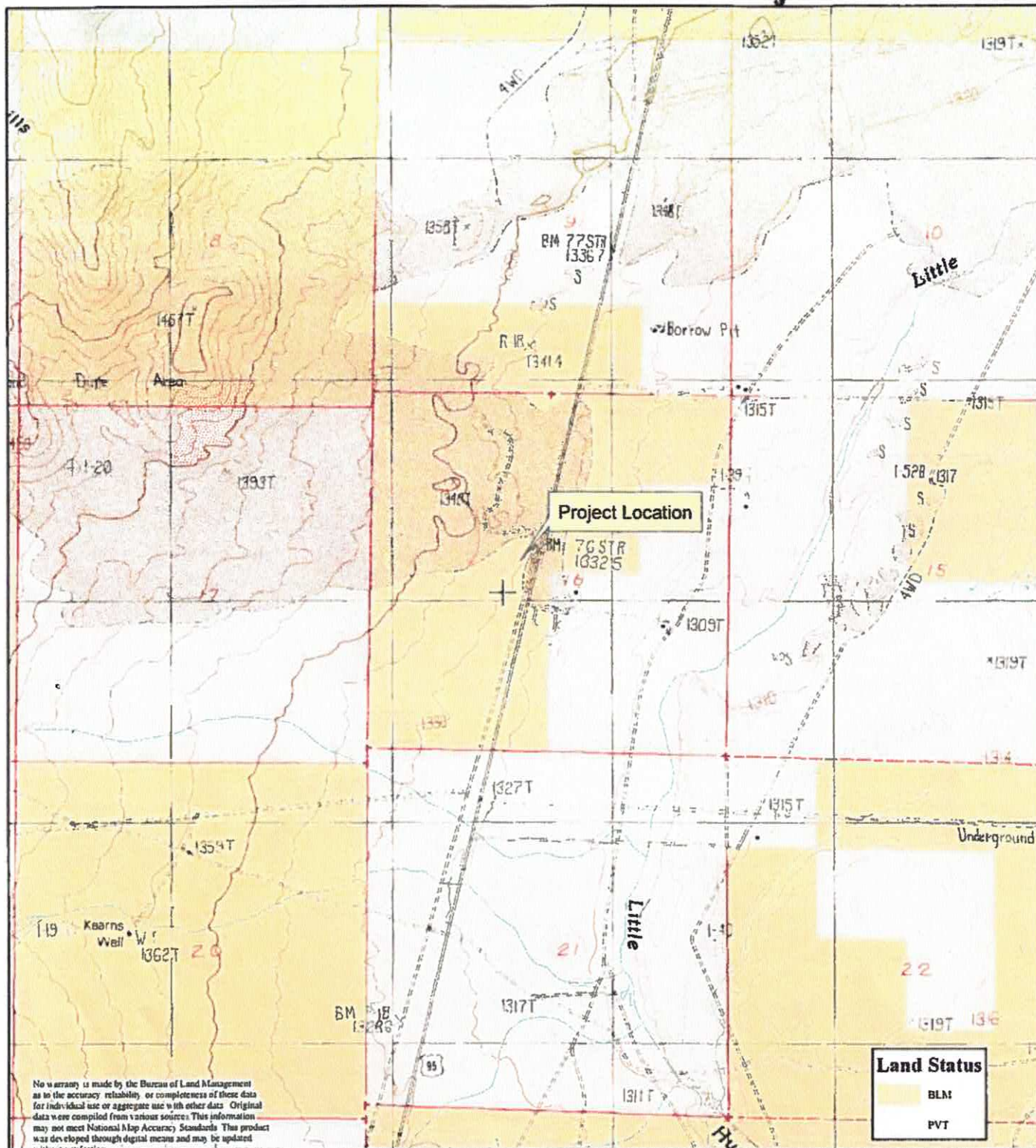
Weso, NV
 USGS 3k Quadrangles

0 0.03 0.06 0.12
 Miles


 N
 1:3,000
 Date: 10/11/2018

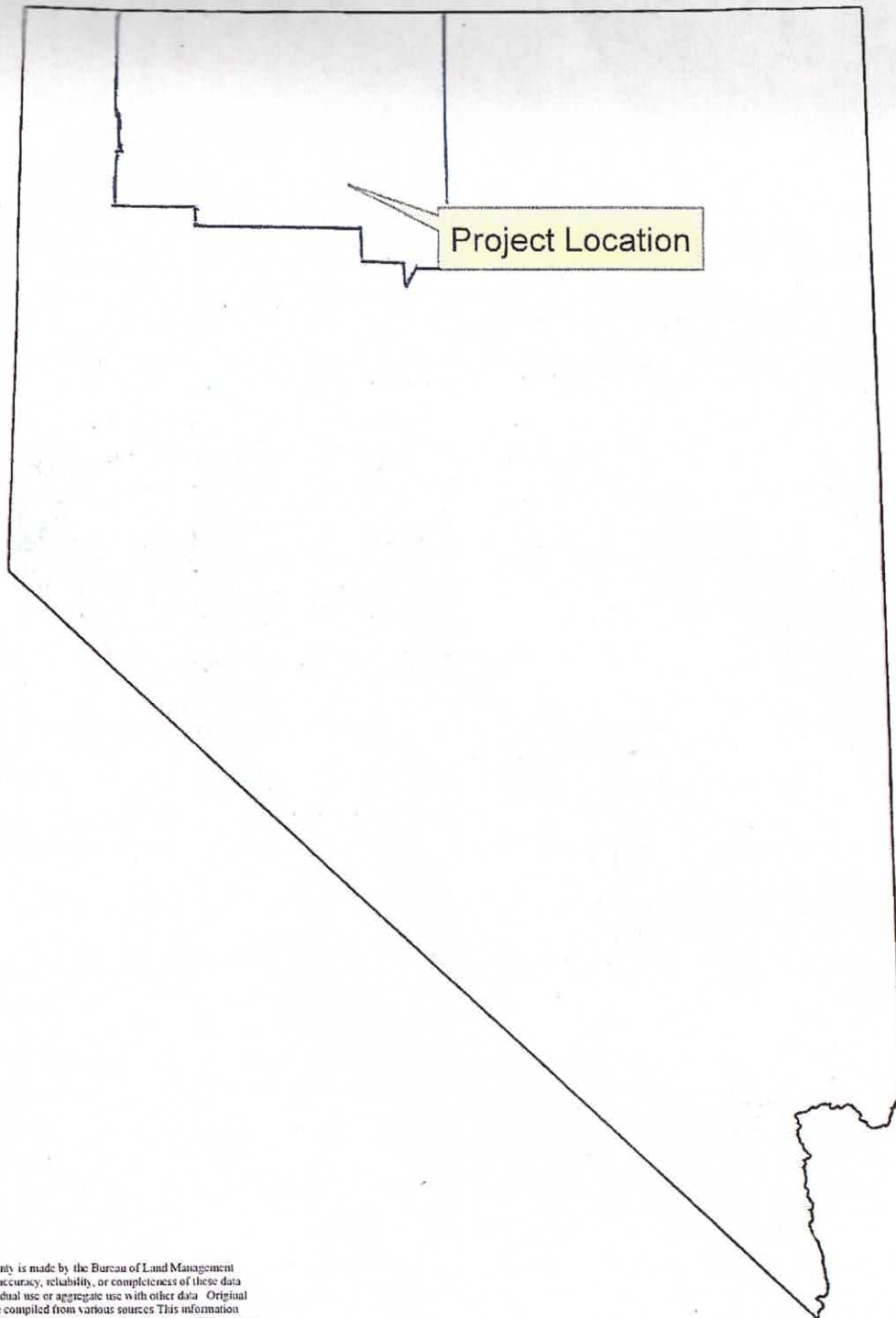


Sand Dunes OHV - Grant Project



Sand Dunes OHV - Grant Project

Location within State

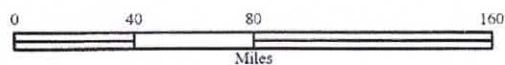


No warranty is made by the Bureau of Land Management as to the accuracy, reliability, or completeness of these data for individual use or aggregate use with other data. Original data were compiled from various sources. This information may not meet National Map Accuracy Standards. This product was developed through digital means and may be updated without notification.



Winnemucca District
Bureau of Land Management
5100 E Winnemucca Blvd
Winnemucca, NV 89445

Nevada



1:4,000,000



Date: 10/11/2018