

NEVADA OFF-HIGHWAY VEHICLES PROGRAM
FY 2019 GRANT APPLICATION PAGE 1
Nevada Commission on Off-Highway Vehicles
Nevada Department of Conservation and Natural Resources

This application has six (VI) sections which are all REQUIRED to be filled out in full. To avoid disqualification, all application areas must be concise and complete; certifications must be signed and dated. Denied applications: correspondence will be sent to applicant by email describing the reason for declaring the application incomplete.

SECTION I - PROJECT AND APPLICANT INFORMATION

- 1. Project Name:** Ride Safe and Smart Humboldt County
- 2. Project Dates:** *Expected Start:* Upon Funding *Expected Completion:* October 31, 2019
- 3. Applicant Name:** Humboldt County Sheriff's Office

Mailing address: 50 W. Fifth Street, Winnemucca, NV 89445

Phone: 775-623-6419

Email: mmurillo@hcsnv.com or h217@hcsnv.com

- 4. Classification of Applicant:** *(check one)*

☐ Federal ☐ State ☒ County ☐ Local/Municipal ☐ Other: _____
☐ Partnership ☐ Non-profit ☐ for Profit ☐ Individual

If the applicant is a corporate or legal entity, proof of good standing in the entity's state of incorporation is required. NAC 490.1345 (Note: grantees must have the capacity to implement and accomplish proposed project and properly administer awarded funds).

Applicant Signature
(Chairperson/President/Authorized Official)

Date

5. Project Manager: Deputy Mario Murillo and Deputy Kyle Negus

Mailing address: 50 W. Fifth Street, Winnemucca, NV 89445

Phone: 775-623-6419

Email: mmurillo@hcsnv.com or h217@hcsnv.com

6. Classification of Land Control: *(check all that apply)*

☒ Federally managed public land ☐ Private Land ☒ County ☐ City

☐ Other: _____

☐ Lease; Attach copy of lease with expiration date.

☐ R&PP; Attach copy of lease with expiration date.

If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135

7. Landowner: _____

Mailing address: _____

Phone: _____

Email: _____

8. THE LANDOWNER MUST PROVIDE A LETTER STATING THAT:

(See example Appendix B)

- a) Landowner has read the Request for Grant Application package;
- b) Landowner agrees with the application and the terms of the grant;
- c) Landowner holds an interest in the subject land that is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion;
- d) Landowner is legally committing to maintain the trail/facility and will allow public motorized access to such trail/facilities for 25 years or the normal life of the project; and
- e) Landowner agrees to provide any match or other tasks in the application that are assigned to Landowner.

The State may require the landowner/agency to be co-grantee on the grant agreement/contract.

9. Project Costs: (Please do not submit match not directly related to the project)

State OHV Grant Request: **\$20815.05**
Other Funds: **\$0**
Total Project Amount **\$20815.05** 100%

What are the sources or Partners for your leveraged (other) funds?

☐ Federal ☐ Private ☒ In-kind ☒ City/County ☐ Other

Please describe source(s):

Type here: HCSO will provide additional funds for personnel's overtime to conduct OHV enforcement patrols, rider safety classes/presentations, and VIN inspections/OHV registration drives.

10. LETTERS OF SUPPORT FROM PARTNERS are required:

- a) confirming they agree to the terms of the grant; and
- b) that they are committed to providing match/cash or other tasks in the application that are assigned to them.

Other letters of support are limited to three (3). Please attach them to the application.

11. Project Type(s) (NRS 490.069 Sec.2c) check all that apply:

- ☐ Studies or planning for trails and facilities;
 - ☐ Environmental Assessments and Environmental Impact Studies.
 - ☐ Other studies _____
- ☐ Acquisition of land for trails and facilities
- ☐ Mapping and signing of trails and facilities
- ☐ Reconstruction, enhancement or maintenance of existing trails and facilities
- ☐ Construction of new trails and facilities
- ☐ Restoration of areas that have been damaged by the use of off-highway vehicles.
- ☐ The construction of trail features, trailheads, parking, or other ancillary facilities which minimize impacts to environmentally sensitive areas or important wildlife habitat areas.
- ☒ Safety training and education related to the use of off highway vehicles and registration

X Compliance and enforcement (See Appendix C, Enforcement Strategy example)

Note: Operations & management, and purchase or lease of equipment associated directly with a project are eligible.

12. All Trail USERS: *(check all that apply)*

- | | | |
|---|--|--|
| <input checked="" type="checkbox"/> Mountain Biking | <input checked="" type="checkbox"/> Hiking/Backpacking | <input type="checkbox"/> Equestrian |
| <input checked="" type="checkbox"/> Single track motorcycle | <input checked="" type="checkbox"/> Snowmobiling | <input type="checkbox"/> Snowshoe/ski |
| <input checked="" type="checkbox"/> ATV quads | <input checked="" type="checkbox"/> Dune buggy | <input checked="" type="checkbox"/> UTV Side by side |
| <input checked="" type="checkbox"/> Race Course | <input checked="" type="checkbox"/> Skills riding course | |

Other Type here: Through our partnership with Nevada Outdoor School and our hosted educational classes, we instruct all participants to share the trail and roads with one another.

13. Scope of Work: Please describe *exactly* what work will be completed. Programs, planning, NEPA, surveys, mapping, etc., and include miles of trail, trail type and other measurable goals including a timeline for completing the work. NAC 490.1375. If purchase of equipment is included, please explain where/how it will be housed and maintained. (In order to avoid duplication, **do not include** justification or narrative in this section; refer to Section VI, Scoring Narrative).

During calendar year 2019, the Humboldt County Sheriff's Office will use these funds and continued partnership with the Nevada Outdoor School to expand our "Ride Safe and Smart Humboldt County" by adding a minimum of four rider safety training classes for Dirt Bike's and Side by Sides, in addition to a minimum of two VIN inspection and/or registration drives.

The flatbed trailer sought after in this grant will be used to haul 2 training side by sides to the classes provided to the public and other agencies. The trailer will also allow more accessibility for side by side use to those who are interested in the classes, but do not own a side by side. When not in use, the flatbed trailer will be stored within our secured lot. Registration, insurance, and all maintenance for the flatbed trailer will be the responsibility of the Humboldt County Sheriff's Office.

14. Standards/Guidelines that will be applied to your project:

- ☐ Universal Access to Outdoor Recreation - A Design Guide
- ☐ USFS Standard Specifications for Construction & Maintenance of Trails
- ☐ BLM Handbook 9114-1 Trails
- ☐ NOHVCC Handbooks

Other: ROHVA and MSF Guidelines

15. Has the applicant received funding from the OHV Program in the past?

☐ No ☒ Yes

Number of projects funded: 2

Amount of funding Received: \$ 67,335

Number of projects Completed: 2

SECTION II – LOCATION, MAPS, PHOTOS

Project Location:

County: Humboldt

Nearest Municipality/Town/City: Winnemucca

Center of project: Latitude: 40.972958 Longitude: -117.735685

If the shape-files for the trail system are available, please submit them in the e-file. The shape-files of the trail will be required at project end. Program will assist in the collection of the data if needed.

**MAPS ARE A VERY IMPORTANT PART OF THE APPLICATION. THEY ARE
REQUIRED AND CONSIDERED PART OF THE FINAL AGREEMENT IF FUNDED.
PLEASE PROVIDE READABLE, PROFICIENT MAPS.**

Required Maps: for all maps please include a legend, north arrow, scale, and map name.

Topographic maps preferred. You may include *additional* aerial/google maps.

X General location map (showing project area within the state or county)

- ☐ Topographic map (7.5 minute series quadrangle, 1:24,000 scale) with project boundary and map name Township:_____ Range:_____ Sections_____
- ☐ Detail map indicating specific project elements (e.g., structures, trail alignment)
 - Maps larger than 11x17 will not be accepted

Please attach the following photographs:

- ☐ *At least two (2) overviews of the project area from different angles and distances.
(Good photographs at trail level and google aerials help the scoring committee to understand the location, depth and breadth of your project.)*

SECTION III - Federal Lands or Other

Federal Environmental Compliance

A. If Federal funds or Land are a part of the project and NEPA was completed, indicate which document was produced, and **please attach the decision document to this application:**

- ☐ Record of Decision (ROD)
- ☐ Finding of No Significant Impact (FONSI)
- ☐ Categorical Exclusion (CX)
- ☐ SHPO 106 compliance/concurrence letter.
- ☐ Other compliance documents already completed. (do not attached the EA or EIS)

X Not applicable

If NEPA or planning is a part of the project describe the steps in the Scope Section I, #13.

SECTION IV - BUDGET

Proposed Budget: Provide your budget details to include at a minimum the items in the following table. You may create your own spreadsheet.

- Your budget must align clearly with your scope of work from #13. Be specific, as your application will rate higher.
- Reminder: Include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.

- *It is recommended that you attach copies of estimates to support your budget, and identify what each contract will include.*

EXAMPLE

Item Description	Item Description	\$\$ OHV Grant Request	Federal \$\$	Other Funds	Total Cost
Direct labor costs Salaries, including fringe, actual costs	Overtime for enforcement patrols, tuition for personnel training courses rider safety classes, reg. drives, safety presentations (approx. 300 hours @ \$47.75/hr average)	\$14325.00			\$14325.00
Volunteer or donated labor/in- kind # Hrs. skilled labor @\$23.56/hr. (not required but is important for scoring higher)	Volunteer time to assist ATV Club, attend VIN inspections, registration events and safety trainings on personal time (approx. 30 hours @ \$23.56/hr)			\$706.80	\$706.80
Purchase or rental of equipment - Specify type of equipment – cost- # of days. <i>Attach estimate or quote.</i>	2018 Diamond Flatbed trailer	\$4973.25			\$4973.25
Vehicle gas and maintenance standard is now at .54 per mile. Estimate miles.	Approx 1500 miles @ \$.54/mile	\$810.00			\$810.00
Totals					\$20815.05
Percentages					100%

SECTION V – PRIORITIES AND SCORING NARRATIVE

THE SCORING PRIORITIES ARE LISTED IN ORDER OF PRIORITY.

Address the following twelve (12) criteria in the order listed below.

- **Please tell us how your project/program meets each criteria.**
- **Be specific and concise with your answers.**
- **Please submit no more than five (5) double-sided pages for your Narrative.**
- **Please type directly into this application.** *If the form doesn't work for you, please cut and paste into another document and answer in the same order as given below. (If not applicable, answer N/A.)*

1. ***Law Enforcement Strategy that addresses enforcement as well as Public Education & Outreach aimed at increasing renewals and new registrations: (See Appendix C). If your Enforcement grant does not include educ. or outreach see #4 below)***

The HCSO has already begun hosting Rider Safety Education classes for the public. The instructors are certified through the MSF Dirt Bike School, and the Recreational Off-Highway Vehicle Association (ROHVA). For this grant we pledge to host a minimum of four classes each for Dirt Bike's, and Side by Sides within 2018 in partnership with Nevada Outdoor School.

In addition to the classes, we will hold an additional two VIN inspection/Registration Drives; 1 in the spring, and 1 in the summer/fall of 2019.

Through focused patrols, and in addition to normal patrols, we will spend a minimum of 300 hours in OHV specific recreation areas for compliance, enforcement, and education purposes. This will include tuition for HCSO personnel to attend further OHV specific classes.

2. ***Trail mapping, signing and maintenance of existing trails and facilities: Please describe how your project/program assists in the maintenance and/or rehabilitation of **Existing** Facilities. "Taking care of what is already there to protect the investment."***

N/A

3. ***Training: Please describe the goals and objectives of your public training program, i.e., Public Education, Rider Classes, Safety, Trail Building, or Outdoor Ethics. Number of people trained, contacts made, etc.***

The HCSO will continue to provide safety courses for the public and other law enforcement agencies throughout the state. These courses for both dirt bikes and side by sides are oriented for entry level knowledge in the basics and safe practices for the operation of these machines.

Participants not only learn basic operational skills, but educational skills of trail maintenance, sharing trails with others, and outdoor ethics.

- 4. *Law Enforcement, SAR with NO Registration component:*** *How will your officer training, equipment purchase or salary/overtime request serve the off-highway vehicle recreating public?*

Deputies will have continued training in laws and regulations pertaining to NRS 490 in regards to off-highway vehicles. Although discretionary, deputies have been issuing citations to citizens operating unregistered OHVs and will continue to do so. The HCSO will continue to provide the public with handouts and information on obtaining proper registration for legal operation. The HCSO and both the Union Township Justice Court Judge and Juvenile Court Judge have worked closely together to develop a program in lieu of fines when issued a citation for any OHV related offenses.

- 5. *Access:*** *Please describe how your project/program ensures protection of access. Explain what access/opportunities would be lost or restricted if the project doesn't occur.*

Irresponsible recreation, including harm done by OHV and Dirt Bike users, causes a variety of impacts to our public lands and county trails and roads. With continued education and outreach with registration events and safety trainings, we will insure open public areas remain open for generations. Any questions or concerns about access to any trails/roads in Humboldt County can be addressed by HCSO personnel.

- 6. *Economic Integration:*** *Please describe how your project/program develops outdoor recreation opportunities that help local, regional, or state economies grow (e.g., economic impact, additional OHV funding sources, improved user or business group participation, Road use resolutions and OHV friendly Communities.)*

- 7. *Connectivity/Loops:*** *Please describe the increase in connectivity between trails, facilities and other locations that your project/program would provide or enhance when completed. Attach maps if necessary, i.e., towns, parks, areas, trails, etc.*

HCSO will utilize existing trail systems, roads and recreation facilities to provide educational outreach and safety trainings. Utilizing the surrounding trails and recreation areas will promote a vested interest in county and other public lands to keep them clean and safe for generations.

- 8. *Planning, Environmental Studies, Conservation:*** *please describe how the environmental studies and/or planning will result in maintaining or expanding OHV riding areas. Describe HOW your project/program considers water and habitat conservation.*

Humboldt County, Nevada has hundreds of thousands of miles of existing trails and road to experience the joy of off-roading with family and friends. With the education and outreach events, we will coordinate with local outdoor enthusiast groups and land

management agencies to insure these public use areas remain open for off-roading experiences.

- 9. Partnering and Leverage:** *Please describe coordination that has occurred with stakeholders, partners and the public in which all interests have had an opportunity to be heard related directly to this project/program. **Also**, describe how your project/program leverages private, BLM, USFS, State, local government, or in-kind funding, services or donations (Considered as investment in the project. Match is not required, but is commended and will receive additional points. Please remember to attach support letters as described in Section I, #8 and #10).*

N/A

- 10. Demand for New Facilities:** *Please provide justification (the demand) for **NEW** facility/program development: restrooms, trails, signs, and other amenities.*

Any new facilities constructed by BLM, USFS, or any other agencies, within Humboldt County will receive the same routine patrol responsibilities as existing facilities.

- 11. Maintenance:** *Although this OHV grant program requires maintenance of all facilities funded for 25 years or the normal life of the project, please describe **HOW** your project will be maintained and **WHO** has committed to the ongoing maintenance of the facility or continuation of the service/program. (Please remember to attach support letters as described in Section I, #8 and #10).*

The Humboldt County Sheriff's Office will be responsible for all maintenance costs for the flatbed trailer.

Through strong partnerships with public lands agencies like the BLM and no-profit partners like Nevada Outdoor School and their Outdoor Ethics Programs, we will help ensure the continued maintenance and restoration of existing facilities for future public use.

SONOMA CYCLE

YAMAHA * POLARIS * ARCTIC CAT
SUZUKI * KAWASAKI

Purchasers Information					
HUMBOLDT COUNTY SHERIFFS OFFICE		MARIO MURILLO		9/28/18	
Last Name		First Name		Sale Date	
560 W FIFTH STREET		WINNEMUCCA		NV	89445
Street Address		City		State	Zip
775-623-6419		MMURILLO@HCONV.COM			
Phone Number		Email Address			
Vehicle Being Purchased			Cash Delivered Price of Vehicle		\$ 4,599.00
<input checked="" type="checkbox"/> NEW	<input checked="" type="checkbox"/> MOTORCYCLE	<input type="checkbox"/> PWC	Accessories	Part #	\$ -
<input type="checkbox"/> USED	<input type="checkbox"/> ATV	<input type="checkbox"/> TRAILER			\$ -
<input type="checkbox"/> DEMO	<input type="checkbox"/> SIDE X SIDE	<input type="checkbox"/> SNOW			\$ -
					\$ -
Year		Make			\$ -
2018		DIAMOND C			\$ -
Model		Body			\$ -
8.5X22DV10K		TRAILER			\$ -
Color		Trim			\$ -
BLACK		BLACK			\$ -
Vin #					\$ -
TBA			Documentation Fee		\$ 95.00
Engine Type			Setup		\$ -
NA			Freight		\$ 250.00
Mileage			Cash Price of Vehicle & Accessories		\$ 4,944.00
0			Extended Warranty _____ months		\$ -
Stock No.			Labor		\$ -
TBA			State Taxes EXEMPT		\$ -
Salesman			Title and/or Registration Fee		\$ 29.25
JASON ARRIEN			Sale Total		\$ 4,973.25
Used Vehicle Traded In / Credits			Total Credit (Transferred from Left Column)		\$ -
			Unpaid Cash Balance Due on Delivery		\$ 4,973.25
Year			Purchaser agrees that this Order includes all of the terms and conditions on both the face and reversed side hereof, that this Order cancels and supersedes any prior agreement and as of the date hereof comprises the complete and exclusive statement of the terms of the agreement relating to the subject matters covered hereby, and that <u>THIS ORDER SHALL BECOME BINDING UNTIL ACCEPTED BY DEALER OR HIS AUTHORIZED REPRESENTATIVE.</u>		
Make			Purchaser by his execution of this Order acknowledges that he has read its terms and conditions and has received a true copy of this Order.		
Model			<div style="display: flex; justify-content: space-between;"> <div> I certify that the odometer reading on my above trade reads _____ miles. The odometer has _____ has not _____ exceeded 100,000 miles. </div> <div> Purchasers Signature _____ Date _____ </div> </div>		
Body					
Vin #					
Signature _____					
Used Trade -In Allowance		0.00	Dealer Representative		Date
Balance Owed on Trade-In		0.00	<h2>Sonoma Cycle</h2> <p>405 W. Winnemucca Blvd. - Winnemucca, NV 89445 Phone (775) 623-6888 Fax - (775) 623-0463 - Toll Free 800-575-9709</p>		
Net Allowance on Used Trade		0.00			
Deposit		0.00			
Cash with Order		0.00			
Total Credit (Transfer to Right)		0.00			

State of Nevada Off-Highway Vehicles Program

Attn: Jenny Scanland
901 South Stewart Street, Suite 1003
Carson City, Nevada 89701

Commission Members:

I am writing today on behalf of Nevada Outdoor School (NOS) in support of the Humboldt County Sheriff's Office (HCSO)'s request to obtain funding from the Nevada Off-Highway Vehicles Program. Over the past two years, NOS and the HCSO have developed a strong partnership providing outreach and education about OHV safety and regulations including registration. We have successfully worked together in the past to host public outreach events in our local communities such as OHV fairs and registration/VIN Inspection drives. With continued funding from this program, we hope to continue these events and reach even more people with the message of safe and responsible riding.

The Humboldt County Sheriff's Office is able to bring a higher level of authority to our education and outreach efforts. Together we can spread the message of safe and responsible riding, but when needed, the HCSO can provide enforcement of certain laws and regulations.

Additionally, the Humboldt County Sheriff's Office is a great partner in providing OHV hands-on safety trainings including ATV, UTV, and Dirt Bike safety. With continued funding, we look forward to providing even more of these trainings this coming year for youth and adults across rural Northern Nevada.

We are proud to partner with and offer our support for the Humboldt County Sheriff's Office in their efforts to provide education, outreach and enforcement to the off-highway community in northern Nevada.

Sincerely,

A handwritten signature in blue ink that reads "Melanie Erquiaga".

Melanie Erquiaga
Executive Director
Nevada Outdoor School

4 STATEMENT OF WORK

PERFORMANCE WORK STATEMENT FOR SERVICES
HUMBOLDT COUNTY SHERIFF'S OFFICE
AND
BUREAU OF LAND MANAGEMENT
OFFICE OF LAW ENFORCEMENT AND SECURITY

The services requested by the BLM are of an extraordinary nature outside the scope of the Humboldt County Sheriff's normal and routine law enforcement activities on the public lands.

The Humboldt County Sheriff will enforce the civil and criminal laws of the State and/or county on the public lands, waters, roads, and trails administered by the BLM with reimbursement by the BLM, in accordance with the actual costs associated with conducting these patrols, to include: current wages of law enforcement personnel, mileage and other vehicle costs associated with vehicle patrols, if necessary.

Sworn personnel assigned to duties under this contract will be regular employees of the County Sheriff's Department who have complied with the minimum standards as required by the Nevada State Police Officers Standards and Training Council; and that such officers shall not be in violation of the provisions of 18 U.S.C. 922, which prohibits persons convicted of a misdemeanor domestic violence crime from possessing firearms or ammunition.

1. Provide reimbursable services as listed, for the enforcement of State and local laws relating to the protection of persons and property on the public lands. The lack of any specific request by BLM will not limit the authority of the Sheriff to respond to any situation in a fashion seen fit under State or local law.

A. The Sheriff agrees to provide adequate patrols through Water Canyon, Bloody Shins Trail Area and the Sand Dunes during high use days. The high use days, number of patrol Deputies and the hours of patrol will be determined by coordinating efforts between the Bureau Designated Representative, Winnemucca District Ranger Randy Reader, and the County Sheriff's Department POC.

B. The Sheriff agrees that during the high use patrols, the deputies will take the lead in the enforcement of violations which are better addressed by the NRS, specifically, Driving Under the Influence (DUI) violations, Juvenile violations like Minors in Possession of Alcohol (MIP) and assaults.

C. The Sheriff agrees, when officer availability allows it, to provide Deputy responses to the all public lands within Humboldt County when requested by the public and/or BLM, when deputies are not present in the areas.

D. When requested by the BLM, the Sheriff agrees to dispatch additional sworn deputies, within work force capabilities, to assist in special operations (i.e., marijuana eradication, special events, execution of warrants) or for other unforeseen or emergency situations.

E. The Sheriff will have the Deputies coordinate with the District Ranger Reader, regarding patrol needs and to exchange law enforcement information of benefit to both the Sheriff and the BLM.

F. The Sheriff agrees to authorize BLM LEOs to use Sheriff Office radio frequencies when working within Humboldt County.

2. Ensure that sworn personnel assigned to duties on Public Lands be made aware of the provisions of the Archaeological Resources Protection Act (16 U.S.C. 470 aa - 470 ll) and the Native American Graves Protection and Repatriation Act (25 U.S.C. 3001 - 3013), regarding skeletal remains. Also, ensure that the County Sheriff's personnel conducting the patrols, are instructed that, if possible, not to disturb what possibly may be an archaeological site, on the belief that the presence of skeletal remains is indicative of a crime scene over which they have jurisdiction, without first checking with appropriate BLM LEO and District management personnel.

3. The Humboldt County Sheriff will furnish District Ranger Reader, bi-annual reports of all noted law enforcement activities related to: (1) Number of patrols made and miles traveled; (2) hours worked; (3) arrests made on public lands- misdemeanors and felonies; (4) incidents investigated or responded to; (5) assistance given to BLM personnel.

March 14, 2018

Court Master Carr,

In 2015 the Humboldt County Sheriff's Office instituted a new program called Ride Safe and Smart Humboldt County. The program was designed to educate community members on safe and responsible operation of OHV's (Off-Highway Vehicle's) during recreational use, including the proper use of safety equipment, operating the correct size OHV, Tread Lightly, using designated areas, as well as updating the community on current laws pertaining to OHV use, and much more.

Part of our program is hosting rider safety classes, in which our instructors are certified and accredited through the Motorcycle Safety Foundation, ATV Safety Institute, or the Recreational Off-Highway Vehicle Association, as well as being sponsored by the Nevada Off-Highway Commission.

Since this programs main focus is on safety, please accept this letter as a formal request for consideration of the options when sentencing juveniles who have received citations and found guilty of offenses related to operating an OHV. In lieu of fines, we respectfully request first time juvenile offenders be sentenced to attend one of our rider safety classes and, in the cases where the juvenile failed to wear the appropriate safety equipment, be required to provide proof to the court they obtained the safety equipment before dismissing the fine. Examples of such offenses could be, but not limited to; operating an OHV on an undesignated roadway, failure to wear a helmet, failure to use eye protection, operating an OHV in unsafe manner (reckless driving), etc.

I am including a flyer for some of our upcoming Dirt Bike School's, as well as some information from the Motorcycle Safety Foundation regarding the class. The hopeful result of the program is to reduce the injury rate of OHV users. Thank you for taking time to speak with me and review this program.

Professionally,

Captain Kevin Malone

March 14, 2018

Judge Letty Norcutt
Union Township Justice Court
Humboldt County, Nevada

Judge Norcutt,

In 2015, the Humboldt County Sheriff's Office instituted a new program called, "Ride Safe and Smart Humboldt County." The program was designed to educate community members on safe and responsible operation of OHV's (Off-Highway Vehicles) during recreational use. This includes the proper use of safety equipment, operating the correct size OHV, Tread Lightly, using designated areas, as well as updating the community on current laws pertaining to OHV use and much more.

Part of our program is hosting rider safety classes in which our instructors are certified and accredited through the Motorcycle Safety Foundation, ATV Safety Institute or the Recreational Off-Highway Vehicle Association, as well as being sponsored by the Nevada Off-Highway Commission.

Since this program's main focus is on safety, please accept this letter as a formal request for consideration of the options when sentencing those who have received citations and found guilty of offenses related to operating an OHV. In lieu of fines, we respectfully request first-time offenders be sentenced to attend one of our rider safety classes and, in the cases where the offender failed to wear the appropriate safety equipment, be required to provide proof to the Court that the safety equipment was purchased before dismissing the fine. Examples of such offenses could be, but not limited to; operating an OHV on an undesignated roadway, failure to wear a helmet, failure to use eye protection, operating an OHV in an unsafe manner (reckless driving), etc.

I am including a flyer for some of our upcoming Dirt Bike Schools as well as some information from the Motorcycle Safety Foundation regarding the class. The hopeful result of the program is to reduce the injury rate of OHV users.

Thank you for taking time to speak with me and review this program.

Professionally,

Captain Kevin Malone

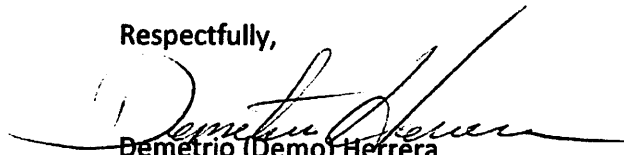
State of Nevada Off-Highway Vehicle's Program
Attn: Jenny Scanland
901 South Stewart Street, Suite 1003
Carson City, Nevada 89701

Commissioners,

I am writing on behalf of the of the Winnemucca Motocross Club in support of the Humboldt County Sheriff's Office (HCSO) request to obtain funding from the Nevada Off-Highway Vehicle's Program. For many years our club has developed a strong partnership with the HCSO, and we support their "Ride Safe and Smart Humboldt County" rider education program. We have allowed them to use our motocross facility to host the rider training classes, as well as offering further support by prepping the facility beforehand.

We are proud to continue a great partnership with the HCSO and offer our support as they request funding that will continue our joint effort to provide rider education and outreach to the off-highway enthusiasts in Northern Nevada.

Respectfully,



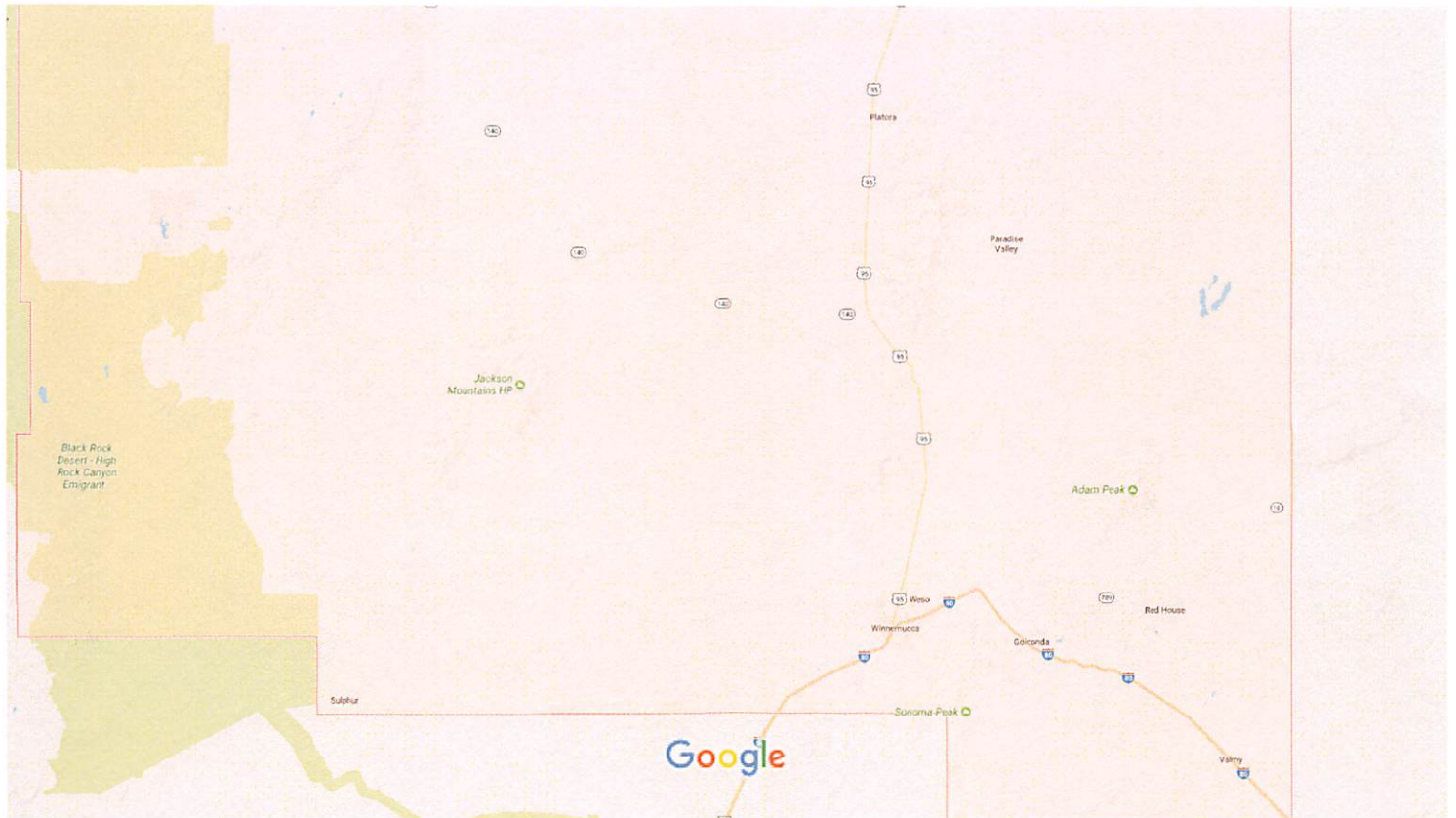
Demetrio (Demo) Herrera
Winnemucca Motocross Club President

Google Maps Humboldt County



Imagery ©2017 Landsat / Copernicus, Map data ©2017 Google United States 10 mi

Google Maps Humboldt County



Map data ©2017 Google United States 5 mi