



Douglas County

SHERIFF

"A Tradition of Service"

Ron Pierini
SHERIFF

October 30, 2018

Nevada Dept. of Conservation and Natural Resources
Off-Highway Vehicles Program
Attn: DCNR J. Scanland
901 S. Stewart St. Suite 1001
Carson City, NV 89701

Dear Ms. Scanland,

On behalf of the Douglas County Sheriff's Office, we would like to thank you and the Off-Highway Vehicle Program (OHV) for allowing us to participate in this project over the last couple of years. Through the use of the OHV funds this past year, we have been able to help educate our OHV riders on the need for proper spark arresters, need for registration stickers, and identified several illegal dumping areas and facilitated the clean-up efforts.

For the coming grant period, it is our hope to continue with the enforcement efforts and target the continued problem of illegal dumping in these areas. We have engaged community groups as well as local business to aid in two major clean-up projects and see the need for at least three in the coming year. In addition, with added staff overtime, we hope to have an increased patrol presence and attend two area races that traverse a portion of these OHV lands.

Please accept our application packet and associated documents and attachments outlining our proposed strategies for the coming grant period. Thank you in advance for your time and consideration on this matter.

Sincerely,

Paul Howell-Undersheriff

Department of Conservation and Natural Resources
Bradley Crowell Director
James Lawrence, Deputy Director
Dominique Etchegoyhen, Deputy Director



BRIAN SANDOVAL
Governor

STATE OF NEVADA
Off-Highway Vehicles Program
901 South Stewart Street, Suite 1003
Carson City, Nevada 89701
Telephone (775) 684-2794
Facsimile (775) 684-2715
www.nvohv.com

Nevada Commission on Off-Highway Vehicles
Greg McKay, Chairman
Sue Baker, Vice Chairman



**NEVADA OFF-HIGHWAY VEHICLES PROGRAM
NEVADA COMMISSION ON OFF-HIGHWAY VEHICLES
NEVADA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
NRS 490**

FY 2019 GRANT APPLICATION
(REQUEST FOR GRANT APPLICATIONS, APPENDIX A)

APPLICATIONS DUE
November 1, 2018, 4:00 PM, PST

Please mail early; Applications postmarked prior to 4:00 pm on November 1, 2018, but not received prior to that time are untimely and will not be considered.
NOTE: this is the NEVADA OHV program, NOT the Federal Recreational Trails Program

SUBMIT: ONE FULL COLOR COPY, DOUBLE SIDED
BY MAIL OR HAND DELIVERY
(8.5" X 11" ONLY. MAPS MAY BE 11"X17" NO LARGER)

AND

ONE SINGLE ELECTRONIC FILE; PDF VIA EMAIL jscanland@ohv.nv.gov
OR MEMORY DEVICE ENCLOSED WITH APPLICATION

TO: NEVADA DEPT. OF CONSERVATION AND NATURAL RESOURCES
OFF-HIGHWAY VEHICLES PROGRAM
ATTN: J. SCANLAND
901 S. STEWART STREET, SUITE 1001
CARSON CITY, NV 89701

DO NOT ATTACH ITEMS THAT ARE NOT REQUIRED.
DO NOT INCLUDE THIS PAGE WITH YOUR SUBMITTAL

For questions please contact:
Jenny Scanland
Executive Secretary
(775) 684-2794
jscanland@ohv.nv.gov

NEVADA OFF-HIGHWAY VEHICLES PROGRAM
FY 2019 GRANT APPLICATION PAGE 1
Nevada Commission on Off-Highway Vehicles
Nevada Department of Conservation and Natural Resources

This application has FIVE sections which are all REQUIRED to be filled out in full. To avoid disqualification, all application areas must be concise and complete; certifications must be signed and dated. Denied applications: correspondence will be sent to applicant by email describing the reason for declaring the application incomplete.

SECTION I - PROJECT AND APPLICANT INFORMATION

1. Project Name: Douglas County OHV Safety / Enforcement and Partnership Maintenance

2. Project Dates: *Expected Start:* _____ 1/1/19 _____ *Expected Completion:* _____ 12/30/19 _____

3. Applicant Name: _____ Douglas County Sheriff's Office _____

Mailing address: _____ PO Box 218 Minden NV 89423 _____

Phone: _____ 775-782-9900 / 775-782-9904 _____

Email: _____ llee@douglasnv.us _____

4. Classification of Applicant: *(check one)*

☐ Federal ☐ State ☒ County ☐ Local/Municipal ☐ Other: _____

☐ Partnership ☐ Non-profit ☐ for Profit ☐ Individual

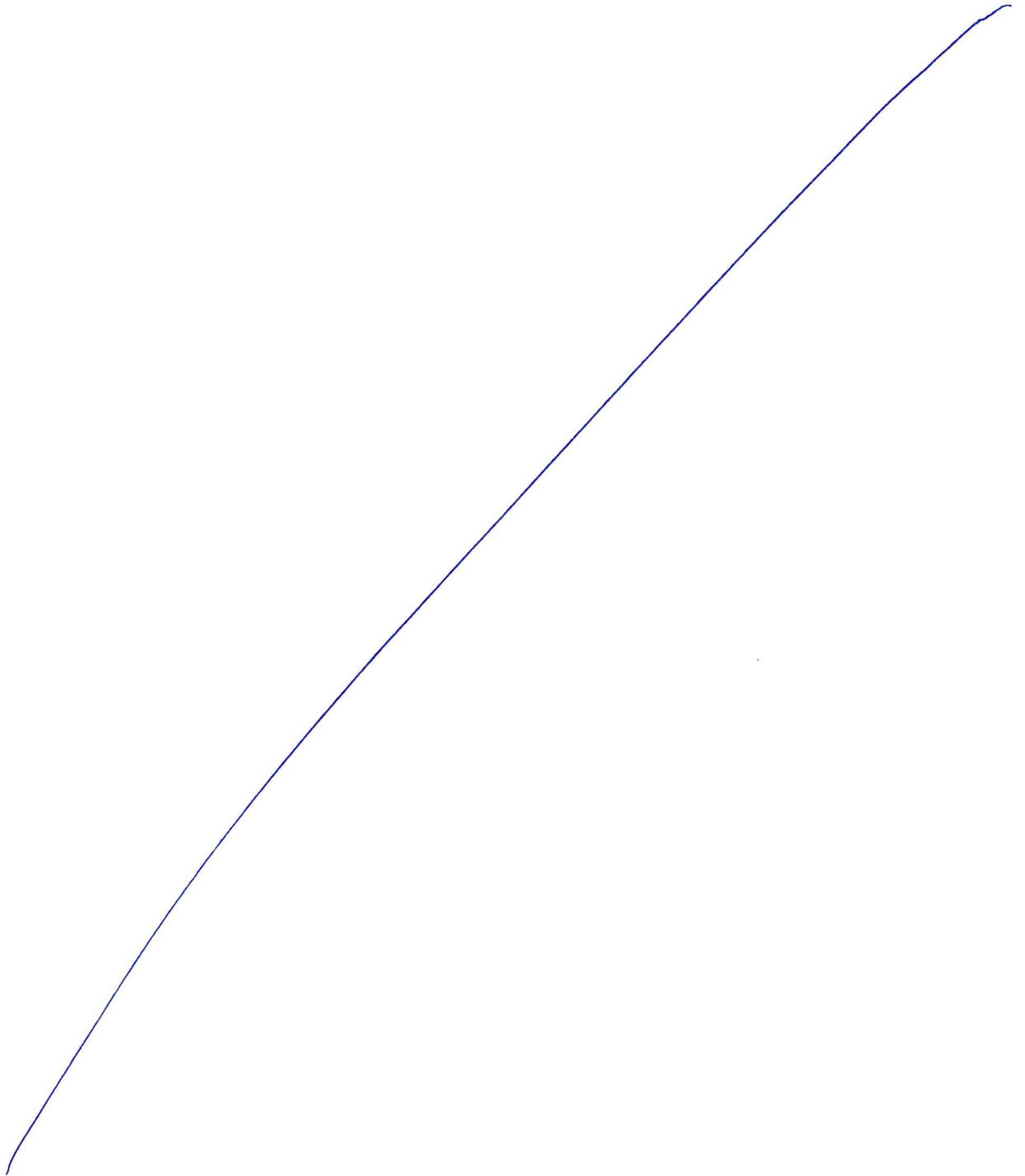
If the applicant is a corporate or legal entity, proof of good standing in the entity's state of incorporation is required. NAC 490.1345 (Note: grantees must have the capacity to implement and accomplish proposed project and properly administer awarded funds).

Dan Coverley (Captain/Sheriff-Elect)

Applicant Signature
(Chairperson/President/Authorized Official)

10-31-18

Date



5. **Project Manager:** _____ Sergeant Ron Miller _____

Mailing address: _____ PO Box 218 Minden NV 89423 _____

Phone: _____ 775-782-9900 _____

Email: _____ rmiller@douglasnv.us _____

6. **Classification of Land Control:** *(check all that apply)*

☒ Federally managed public land ☐ Private Land ☒ County ☐ City

☐ Other: _____

☐ Lease; Attach copy of lease with expiration date.

☐ R&PP; Attach copy of lease with expiration date.

If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135

7. **Landowner:** _____ NA _____

Mailing address: _____

Phone: _____

Email: _____

8. **THE LANDOWNER MUST PROVIDE A LETTER STATING THAT:**

(See example Appendix B)

- a) Landowner has read the Request for Grant Application package;
- b) Landowner agrees with the application and the terms of the grant;
- c) Landowner holds an interest in the subject land that is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion;
- d) Landowner is legally committing to maintain the trail/facility and will allow public motorized access to such trail/facilities for 25 years or the normal life of the project; and
- e) Landowner agrees to provide any match or other tasks in the application that are assigned to Landowner.

The State may require the landowner/agency to be co-grantee on the grant agreement/contract.

9. Project Costs: (Please do not submit match not directly related to the project)

State OHV Grant Request: _____ \$141,000_

Other Funds: _____

Total Project Amount _____ \$141,000 _____ 100%

What are the sources or Partners for your leveraged (other) funds?

☐ Federal ☒ Private ☐ In-kind ☒ City/County ☐ Other

Please describe source(s):

Type here: Type here: General Fund Personnel Budget / Equipment and Vehicle Use / Volunteer Time / Donated Resources such as Trailers, Backhoe, and Dumpsters / Community

10. LETTERS OF SUPPORT FROM PARTNERS are required:

- a) confirming they agree to the terms of the grant; and
- b) that they are committed to providing match/cash or other tasks in the application that are assigned to them.

Other letters of support are limited to three (3). Please attach them to the application.

11. Project Type(s) (NRS 490.069 Sec.2c) check all that apply:

- ☐ Studies or planning for trails and facilities;
 - o Environmental Assessments and Environmental Impact Studies.
 - o Other studies _____
- ☐ Acquisition of land for trails and facilities
- ☐ Mapping and signing of trails and facilities
- ☐ Reconstruction, enhancement or maintenance of existing trails and facilities
- ☐ Construction of new trails and facilities
- X Restoration of areas that have been damaged by the use of off-highway vehicles.
- ☐ The construction of trail features, trailheads, parking, or other ancillary facilities which minimize impacts to environmentally sensitive areas or important wildlife habitat areas.

XSafety training and education related to the use of off highway vehicles and registration

XCompliance and enforcement (See Appendix C, Enforcement Strategy example)

Note: Operations & management, and purchase or lease of equipment associated directly with a project are eligible.

12. All Trail USERS: (check all that apply)

- | | | |
|---|--|--|
| <input checked="" type="checkbox"/> Mountain Biking | <input checked="" type="checkbox"/> Hiking/Backpacking | <input checked="" type="checkbox"/> Equestrian |
| <input checked="" type="checkbox"/> Single track motorcycle | <input checked="" type="checkbox"/> Snowmobiling | <input checked="" type="checkbox"/> Snowshoe/ski |
| <input checked="" type="checkbox"/> ATV quads | <input type="checkbox"/> Dune buggy | <input checked="" type="checkbox"/> UTV Side by side |
| <input checked="" type="checkbox"/> Race Course | <input type="checkbox"/> Skills riding course | |

Other Type here:

Please explain how you intend to manage conflict between users.

13. Scope of Work: Please describe *exactly* what work will be completed. Programs, planning, NEPA, surveys, mapping, etc., and include miles of trail, trail type and other measurable goals including a timeline for completing the work. NAC 490.1375. If purchase of equipment is included, please explain where/how it will be housed and maintained. (In order to avoid duplication, **do not include** justification or narrative in this section; refer to Section VI, Scoring Narrative).

Type here: DCSO in continuing partnership with Pine Nut Mountain Trail Riders, businesses and citizens will help facilitate two (2) cleanup details of illegally dumped materials, conduct several enforcement / education details, and aid with the clearance of trails from flooding or falling debris.

14. Standards/Guidelines that will be applied to your project:

- ☐ Universal Access to Outdoor Recreation - A Design Guide
- ☐ USFS Standard Specifications for Construction & Maintenance of Trails
- ☐ BLM Handbook 9114-1 Trails
- ☒ NOHVCC Handbooks

Other: _____

15. Has the applicant received funding from the OHV Program in the past?

☐ No ☒ Yes

Number of projects funded: _____3_____

Amount of funding Received: \$ _____20,000 / 20,000 /30,000_____

Number of projects Completed: _____3_____

SECTION II – LOCATION, MAPS, PHOTOS

Project Location:

County: _____Douglas_____

Nearest Municipality/Town/City: Minden / Gardnerville / Genoa / S. Lake Tahoe_____

Center of project: Latitude: _____ Longitude: _____\

If the shape-files for the trail system are available, please submit them in the e-file. The shape-files of the trail will be required at project end. Program will assist in the collection of the data if needed.

MAPS ARE A VERY IMPORTANT PART OF THE APPLICATION. THEY ARE REQUIRED AND CONSIDERED PART OF THE FINAL AGREEMENT IF FUNDED.

PLEASE PROVIDE READABLE, PROFICIENT MAPS.

Required Maps: for all maps please include a legend, north arrow, scale, and map name.

Topographic maps preferred. You may include *additional* aerial/google maps.

☐ General location map (showing project area within the state or county)

☐ Topographic map (7.5 minute series quadrangle, 1:24,000 scale) with project boundary and map name Township:_____ Range:_____ Sections_____

☐ Detail map indicating specific project elements (e.g., structures, trail alignment)

- Maps larger than 11x17 will not be accepted

Please attach the following photographs:

- ☐ *At least two (2) overviews of the project area from different angles and distances.
(Good photographs at trail level and google aerials help the scoring committee to
understand the location, depth and breadth of your project.)*

SECTION III - Federal Lands or Other

Federal Environmental Compliance

A. If Federal funds or Land are a part of the project and NEPA was completed, indicate which document was produced, and **please attach the decision document to this application:**

- ☐ Record of Decision (ROD)
- ☐ Finding of No Significant Impact (FONSI)
- ☐ Categorical Exclusion (CX)
- ☐ SHPO 106 compliance/concurrence letter.
- ☐ Other compliance documents already completed. (do not attached the EA or EIS)
- ☐ Not applicable

If NEPA or planning is a part of the project describe the steps in the Scope Section I, #13.

SECTION IV - BUDGET

Proposed Budget: Provide your budget details to include at a minimum the items in the following table. You may create your own spreadsheet.

- Your budget must align clearly with your scope of work from #13. Be specific, as your application will rate higher.
- Reminder: Include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.
- **It is recommended that you attach copies of estimates to support your budget, and identify what each contract will include.**

EXAMPLE

Item Description	Item Description	\$\$ OHV Grant Request	Federal \$\$	Other Funds	Total Cost
Contracts: studies		none			
Contracts: planning , design, engineering construction		none			
Direct labor costs Salaries, including fringe, actual costs	Overtime for X2 Deputy enforcement details (3-4 monthly), 3 cleanup details, I VIN verification / Registration events, 2 races	\$80,000 – 1 ½ overtime pay			\$80,000
Volunteer or donated labor/in-kind # Hrs. skilled labor @\$23.56/hr. (not required but is important for scoring higher) <i>(You will have to provide paperwork for this in your reporting to receive score points)</i>	During this grant period, we will be facilitating at least two (3) illegal dumping clean up projects. We have engaged volunteers from the Sierra Stompers 4X4 Club as well as the Pine Nut Mountain Trail Riders.	None Backhoe operator@4 hours x3 \$188.48 Volunteer hours estimated at approx. 4 hours each for 10 people x3 120 hours total			In-Kind skilled labor \$200 plus 120 hours of volunteer time
Purchase or rental of equipment - Specify type of equipment – cost- # of days. <i>Attach</i>	Tractor Trailer for X3 clean-up details Again, we	None None **Ahern is donating equipment			Donated

<i>estimate or quote.</i>	have partnered with Ahern to use their trailer and backhoe to help move illegal dumping material and Douglas County Disposal who will be donating two (2) extra large dumpsters for the material	rental of a minimum of \$1120 (\$560 x2) ** Douglas Disposal is donating a minimum of \$1460 (\$730 x2)			
Purchase of Materials, Items & cost or group of items.					
Travel Costs, Per - diem					
Vehicle gas and maintenance standard is now at .54 per mile. Estimate miles.	1 4X4 vehicle 3-4x monthly for 8-10 hour shift. Minimum 30 miles travelled at \$16.20 ea- \$32x12=\$900 min	None DCSO will absorb these expenses as "match" contributions			In Kind contribution
Other: be specific	2018 Jeep Rubicon (we are currently using a 1991 Jeep that has required moderate repair / out of service time and not as	\$41,000			\$41,000

	dependable as needed for rendering aid or rescue)				
Totals					\$121,000
Percentages					100%

SECTION V – PRIORITIES AND SCORING NARRATIVE

THE SCORING PRIORITIES ARE LISTED IN ORDER OF PRIORITY.

Address the following twelve (12) criteria in the order listed below.

- **Please tell us how your project/program meets each criteria.**
 - **Be specific and concise with your answers.**
 - **Please submit no more than five (5) double-sided pages for your Narrative.**
 - **Please type directly into this application.** *If the form doesn't work for you, please cut and paste into another document and answer in the same order as given below. (If not applicable, answer N/A.)*
1. ***Law Enforcement Strategy that addresses enforcement as well as Public Education & Outreach aimed at increasing renewals and new registrations: (See Appendix C). If your Enforcement grant does not include educ. or outreach see #4 below)*** DCSO has been very active in the OHV areas as weather permits. While patrolling these areas, our staff has numerous citizen contacts and are able to check for registrations and compliance for their vehicles / equipment.
 2. ***Trail mapping, signing and maintenance of existing trails and facilities: Please describe how your project/program assists in the maintenance and/or rehabilitation of Existing Facilities. "Taking care of what is already there to protect the investment."*** DCSO has been very active and visible in the OHV areas of Douglas County. We were able to secure equipment to allow our staff to assist with clearing trails from debris caused by weather or flooding. In addition, DCSO staff have assisted with clearing away illegally dumped garbage and items in partnership with our community and OHV organizations. Lastly, any assistance we can offer to update maps etc will assist other emergency personnel for access.
 3. ***Training: Please describe the goals and objectives of your public training program, i.e., Public Education, Rider Classes, Safety, Trail Building, or Outdoor Ethics. Number of people trained, contacts made, etc.*** While on patrol, our staff can easily encourage rider safety and being a respectful user / rider on the lands.
 4. ***Law Enforcement, SAR with NO Registration component: How will your officer training, equipment purchase or salary/overtime request serve the off-highway vehicle recreating public?*** Given the recognized need for additional law enforcement presence within the OHV community and areas, in addition to the on-going illegal dumping issues, DCSO hopes to enhance the number of details and hours worked in an effort to catch and detour the criminal activity. Some issues have also included the vandalism of Wild Horse Advocate property.
 5. ***Access: Please describe how your project/program ensures protection of access. Explain what access/opportunities would be lost or restricted if the project doesn't occur.***

6. **Economic Integration:** *Please describe how your project/program develops outdoor recreation opportunities that help local, regional, or state economies grow (e.g., economic impact, additional OHV funding sources, improved user or business group participation, Road use resolutions and OHV friendly Communities.)* DCSO recognizes that our presence offers a feeling of safety and security for other OHV users. It allows for building better cooperation with partners and relationships with our community. By assisting with the clean-up details, users can enjoy the outdoors much more and not be threatened by destructive individuals.
7. **Connectivity/Loops:** *Please describe the increase in connectivity between trails, facilities and other locations that your project/program would provide or enhance when completed. Attach maps if necessary, i.e., towns, parks, areas, trails, etc.* DCSO may not play a significant role for this section aside from helping to ensure safety for all riders and users.
8. **Planning, Environmental Studies, Conservation:** *please describe how the environmental studies and/or planning will result in maintaining or expanding OHV riding areas. Describe HOW your project/program considers water and habitat conservation.* “Out of Bound” areas may be identified and be marked for DCSO to assist with detouring riders and ensure safety.
9. **Partnering and Leverage:** *Please describe coordination that has occurred with stakeholders, partners and the public in which all interests have had an opportunity to be heard related directly to this project/program. Also, describe how your project/program leverages private, BLM, USFS, State, local government, or in-kind funding, services or donations (Considered as investment in the project. Match is not required, but is commended and will receive additional points. Please remember to attach support letters as described in Section I, #8 and #10).* DCSO does partner and holds agreements with the USFS As we are able, DCSO staff can advise or assist with ensuring cleared access to fire roads etc. In addition, DCSO has partnered with the Pine Nut Mountain Riders to ensure the areas are clean and accessible.
10. **Demand for New Facilities:** *Please provide justification (the demand) for NEW facility/program development: restrooms, trails, signs, and other amenities.* This is not applicable for DCSO aside from appreciating access to those amenities while on-duty.
11. **Maintenance:** *Although this OHV grant program requires maintenance of all facilities funded for 25 years or the normal life of the project, please describe HOW your project will be maintained and WHO has committed to the ongoing maintenance of the facility or continuation of the service/program. (Please remember to attach support letters as described in Section I, #8 and #10).* This section does not apply to DCSO.

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 3059 South Carson Street, Carson City, NV 89701

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TODAY'S SPECIALS

2 Vehicles matching: Make: Jeep Model: Wrangler Unlimited Transmission: Automatic

Sort by



Page 1 of 1



**FULL-MOTION
VIDEO**



2018 Jeep Wrangler Unlimited WRANGLER JK UNLIMITED RUBICON 4X4 Sport Utility

Engine: 3.6L V6 24-Valve VVT **MSRP:** **\$41,480**

Engine

Transmission: 5-Speed Automatic
Transmission

For best price please call or submit
eQuote Request.

Exterior Color: Firecracker Red

Interior Color: Black

Stock #: 18W4061

Model Code: JKJ574

VIN: 1C4BJWFG7JL907972

Transmission: 5-Speed Automatic,
Black 3-Piece Hard Top

Manufacturer Offer:



**FULL-MOTION
VIDEO**



2018 Jeep Wrangler Unlimited WRANGLER JK UNLIMITED RUBICON 4X4 Sport Utility

Engine: 3.6L V6 24-Valve VVT **MSRP:** **\$41,030**

Engine

Transmission: 5-Speed Automatic
Transmission

For best price please call or submit
eQuote Request.

Exterior Color: Bright White

Interior Color: Black

Stock #: 18W4027

Model Code: JKJ574

VIN: 1C4BJWFG5JL847612

Transmission: 5-Speed Automatic,
Black 3-Piece Hard Top

Manufacturer Offer:

Page 1 of 1

\$50 Test Drive Offer

Want to learn more about a particular vehicle? Check out our [Vehicle Showroom](#), allowing you to configure your own car, truck, minivan or SUV while also learning the technical specifications and available features for each model.

MSRP is the Manufacturer's Suggested Retail Price (MSRP) of the vehicle. It does not include any taxes, fees or other charges. Pricing and availability may vary based on a variety of factors, including options, dealer, specials, fees, and financing qualifications. Consult your dealer for actual price and complete details. Vehicles shown may have optional equipment at additional cost.

* The estimated selling price that appears after calculating dealer offers is for informational purposes, only. You may not qualify for the offers, incentives, discounts, or financing. Offers, incentives, discounts, or financing are subject to expiration and other restrictions. See dealer for qualifications and complete details.

* Images, prices, and options shown, including vehicle color, trim, options, pricing and other specifications are subject to availability, incentive offerings, current pricing and credit worthiness.

* In transit means that vehicles have been built, but have not yet arrived at your dealer. Images shown may not necessarily represent identical vehicles in transit to your dealership. See your dealer for actual price, payments and complete details.

41
80

Gardnerville Ranchos

Sand Pits

Community Cleanup



Saturday, November 3rd, 9AM- 3PM

Meet at the end of Tillman Lane in the Sand Pits.

Bring the whole family and help beautify our back yard!

Bring gloves and wear long sleeves/pants.

Other things to bring: Pickup trucks, trailers, shovels, rakes, 5 gal buckets,
and trash bags.



**Organized by the Sierra Stompers 4WD Club,
OJFV Chapter, Nevada**

Sponsors include:

Douglas Disposal
ABE Printing
DGD Development
Carson City Motor Sports

Simerson Construction
Ahern Rentals
Testa MotorSports
Wink's Silver Strike Bowling

Lee, Lori

From: Ron Miller <dcsoangcop@yahoo.com>
Sent: Tuesday, October 30, 2018 4:02 PM
To: Lee, Lori
Subject: OHV

Hi Ron, the scheduled PNMTA clean up is Oct. 20-21. I copied Mathew on this as he is renting equipment if he needs another driver. Locations are pine nuts 2 on Sat and Johnson lane on Sunday. Any assistance would be great, esp. For known garbage sites.

Awsome I will get it together! Lol! We have been using Carson Tow for all of the ditched cars.. so we will take care of impound.

Ron. We have had some inquiries if DCSO would be able to have a registration table set up for our clean up event.

Lori this is my conversation with the PNMTA people also below is a flyer from the Sierra Stomper people.

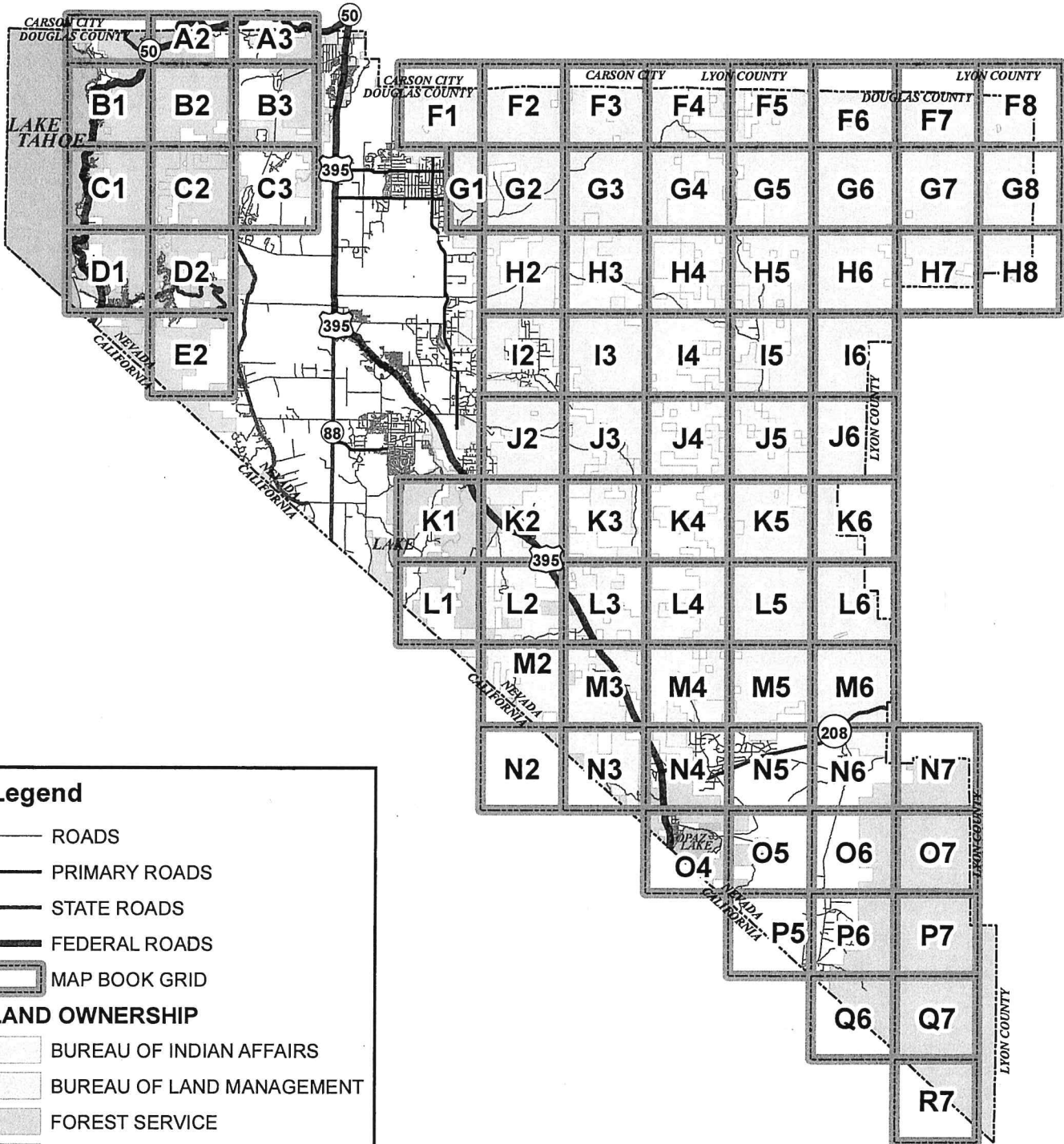
Thanks, Ron

Absolutely sounds awesome!

Sent from my iPhone

OFF ROAD POSSE

INDEX PAGE



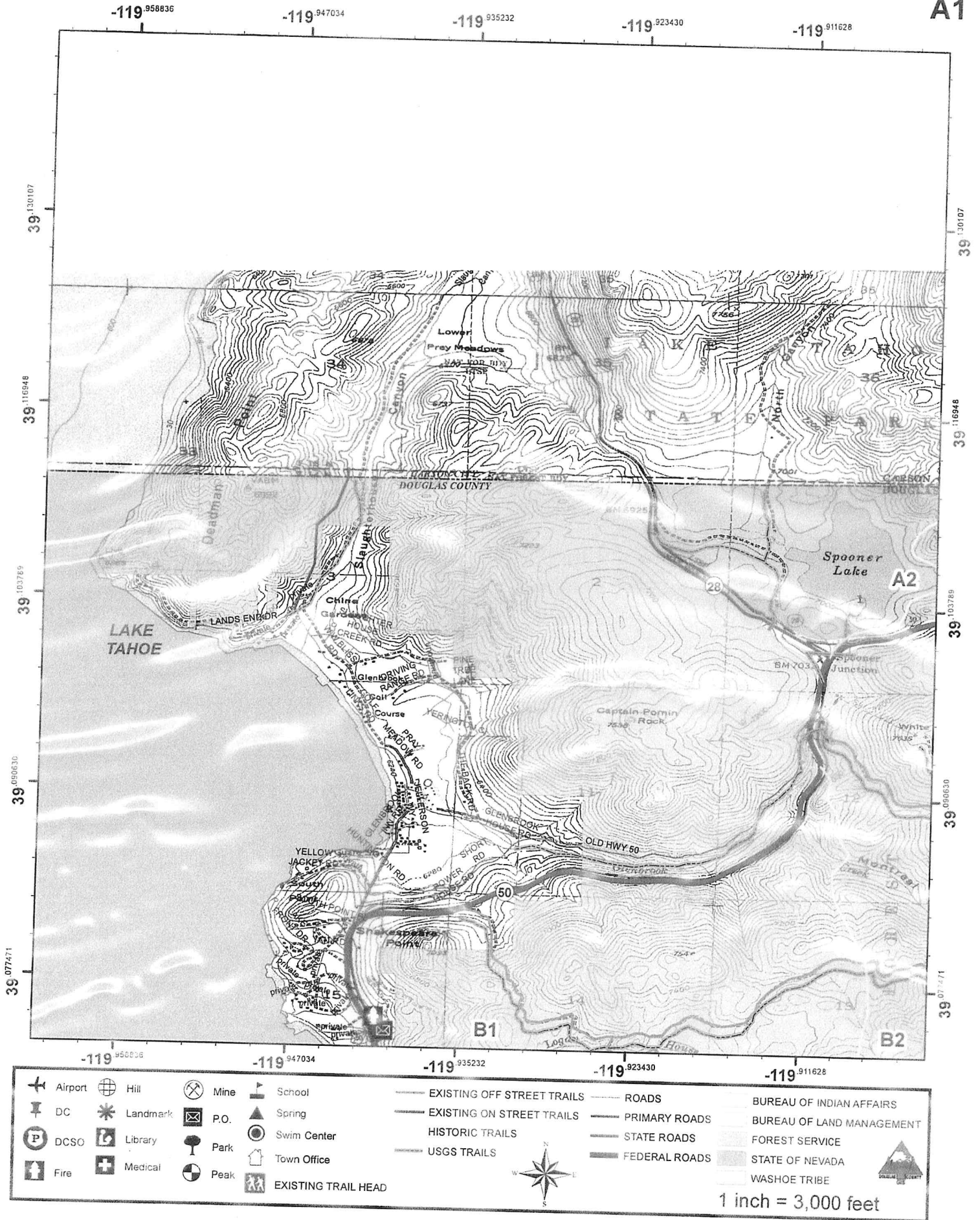
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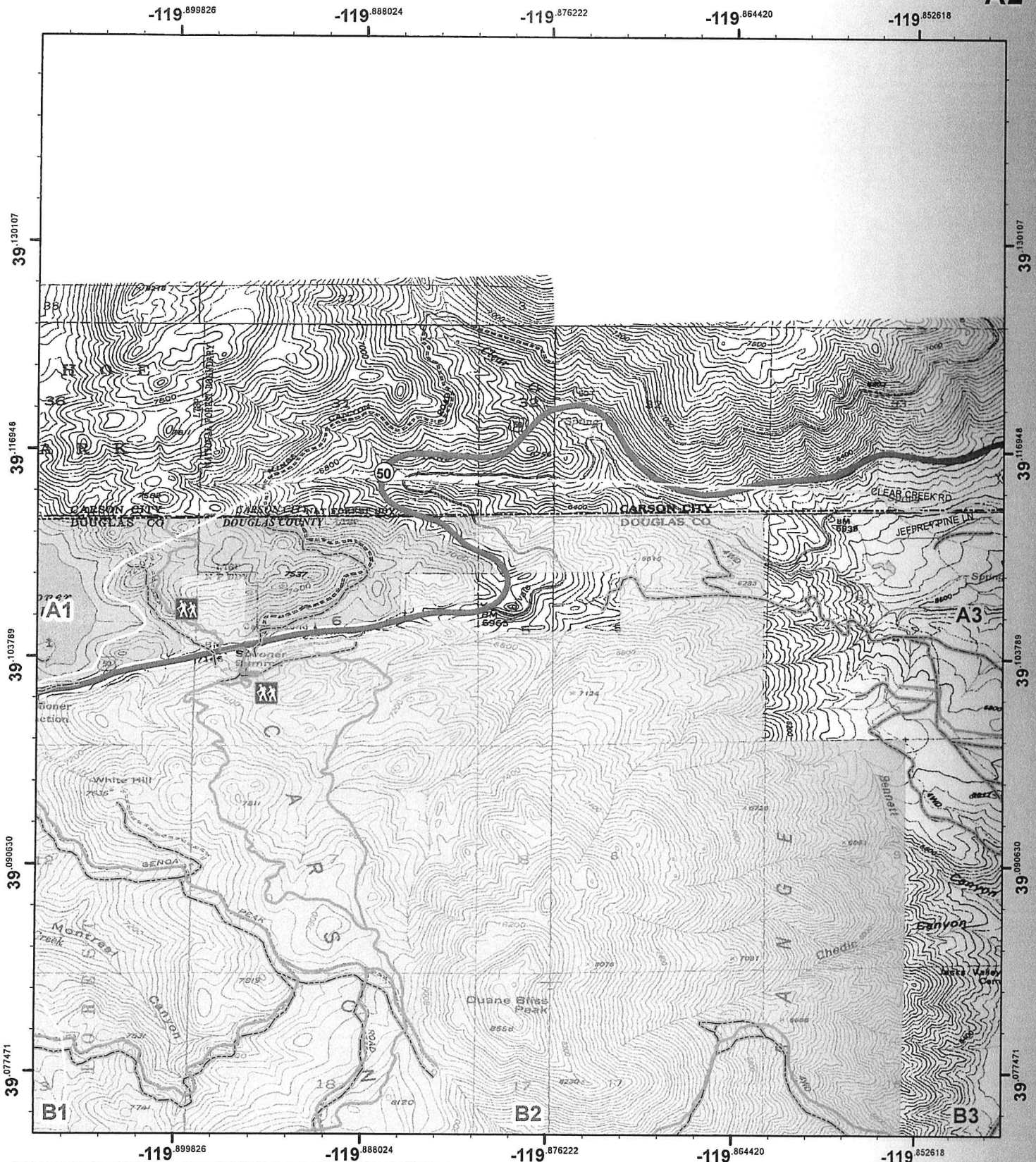
0 2.5 5 10 15 20 Miles



The data contained herein has been compiled on a geographic information system for the use of Douglas County. The data does not represent survey delineation and should not be construed as a replacement for the authoritative source, plat maps, deeds, resurveys, etc. No liability is assumed by Douglas County as to the sufficiency or accuracy of the data.







✈ Airport	🌐 Hill	⛛ Mine	🏫 School	— EXISTING OFF STREET TRAILS	— ROADS	🏠 BUREAU OF INDIAN AFFAIRS
🏠 DC	✳ Landmark	✉ P.O.	🌿 Spring	— EXISTING ON STREET TRAILS	— PRIMARY ROADS	🏠 BUREAU OF LAND MANAGEMENT
🚰 DCSO	📖 Library	🌳 Park	🏊 Swim Center	— HISTORIC TRAILS	— STATE ROADS	🌲 FOREST SERVICE
👤 Fire	🏥 Medical	🏔 Peak	🏠 Town Office	— USGS TRAILS	— FEDERAL ROADS	🏠 STATE OF NEVADA
		👤 EXISTING TRAIL HEAD				🏠 WASHOE TRIBE

1 inch = 3,000 feet