



Las Vegas Metropolitan Police Department Resident Section

Off-Highway Vehicle Enforcement Grant

NEVADA OFF-HIGHWAY VEHICLES PROGRAM

FY 2019 GRANT APPLICATION PAGE 1

Nevada Commission on Off-Highway Vehicles

Nevada Department of Conservation and Natural Resources

This application has six (VI) sections which are all REQUIRED to be filled out in full. To avoid disqualification, all application areas must be concise and complete; certifications must be signed and dated. Denied applications: correspondence will be sent to applicant by email describing the reason for declaring the application incomplete.

SECTION I - PROJECT AND APPLICANT INFORMATION

1. Project Name: Las Vegas Metropolitan Police Department Enterprise Area Command
Resident Section Off-Highway Vehicle Enforcement Grant

2. Project Dates: *Expected Start:* January 1, 2019 *Expected Completion:* December 31, 2020

3. Applicant Name: Joni Prucnal, Budget Director

Mailing address: 400 S. Martin L. King Blvd., Las Vegas, NV 89106

Phone: 702-828-8267

Email: J13700P@lvmpd.com

4. Classification of Applicant: *(check one)*

☐ Federal ☐ State ☒ County ☐ Local/Municipal ☐ Other: _____

☐ Partnership ☐ Non-profit ☐ for Profit ☐ Individual

If the applicant is a corporate or legal entity, proof of good standing in the entity's state of incorporation is required. NAC 490.1345 (Note: grantees must have the capacity to implement and accomplish proposed project and properly administer awarded funds).

Applicant Signature
Joseph Lombardo, Sheriff
(Chairperson/President/Authorized Official)

10.30.18

Date



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5. Project Manager: Jeff Dean, Sergeant

Mailing address: 23120 S. Las Vegas Blvd., Jean, NV 89019

Phone: 702-533-4456

Email: J9157D@lvmpd.com

6. Classification of Land Control: *(check all that apply)*

☒ Federally managed public land ☐ Private Land ☒ County ☐ City

☐ Other: _____

☐ Lease; Attach copy of lease with expiration date.

☐ R&PP; Attach copy of lease with expiration date.

If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135

7. Landowner: Bureau of Land Management (BLM)

Mailing address: 4701 N. Torrey Pines Dr., Las Vegas, NV 89130

Phone: 702-515-5000

Email: Sneel@blm.gov (Stephen Neel, Ranger)

8. THE LANDOWNER MUST PROVIDE A LETTER STATING THAT:

(See example Appendix B)

- a) Landowner has read the Request for Grant Application package;
- b) Landowner agrees with the application and the terms of the grant;
- c) Landowner holds an interest in the subject land that is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion;
- d) Landowner is legally committing to maintain the trail/facility and will allow public motorized access to such trail/facilities for 25 years or the normal life of the project; and
- e) Landowner agrees to provide any match or other tasks in the application that are assigned to Landowner.

The State may require the landowner/agency to be co-grantee on the grant agreement/contract.



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9. Project Costs: (Please do not submit match not directly related to the project)

State OHV Grant Request: **\$53,841**
Other Funds: **\$828**
Total Project Amount **\$54,669** **100%**

What are the sources or Partners for your leveraged (other) funds?

☐ Federal ☐ Private ☒ In-kind ☐ City/County ☐ Other

Please describe source(s):

Type here: The police officers assigned to Enterprise Area Command (EAC) Resident Section will assist with vehicle identification number registration events during their regular shifts. The EAC Resident Section will conduct roadshow events at community meetings during regular shift hours.

10. LETTERS OF SUPPORT FROM PARTNERS are required:

- a) confirming they agree to the terms of the grant; and
- b) that they are committed to providing match/cash or other tasks in the application that are assigned to them.

Other letters of support are limited to three (3). Please attach them to the application.

11. Project Type(s) (NRS 490.069 Sec.2c) check all that apply:

- ☐ Studies or planning for trails and facilities;
 - ☐ Environmental Assessments and Environmental Impact Studies.
 - ☐ Other studies _____
- ☐ Acquisition of land for trails and facilities
- ☐ Mapping and signing of trails and facilities
- ☐ Reconstruction, enhancement or maintenance of existing trails and facilities
- ☐ Construction of new trails and facilities
- ☐ Restoration of areas that have been damaged by the use of off-highway vehicles.



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- ☐ The construction of trail features, trailheads, parking, or other ancillary facilities which minimize impacts to environmentally sensitive areas or important wildlife habitat areas.
- ☒ Safety training and education related to the use of off highway vehicles and registration.
- ☒ Compliance and enforcement (See Appendix C, Enforcement Strategy example)

Note: Operations & management, and purchase or lease of equipment associated directly with a project are eligible.

12. All Trail USERS: *(check all that apply)*

- | | | |
|---|--|--|
| <input checked="" type="checkbox"/> Mountain Biking | <input type="checkbox"/> Hiking/Backpacking | <input type="checkbox"/> Equestrian |
| <input checked="" type="checkbox"/> Single track motorcycle | <input type="checkbox"/> Snowmobiling | <input type="checkbox"/> Snowshoe/ski |
| <input checked="" type="checkbox"/> ATV quads | <input checked="" type="checkbox"/> Dune buggy | <input checked="" type="checkbox"/> UTV Side by side |
| <input type="checkbox"/> Race Course | <input type="checkbox"/> Skills riding course | |

Other Type here:

- 13. Scope of Work:** Please describe *exactly* what work will be completed. Programs, planning, NEPA, surveys, mapping, etc., and include miles of trail, trail type and other measurable goals including a timeline for completing the work. NAC 490.1375. If purchase of equipment is included, please explain where/how it will be housed and maintained. (In order to avoid duplication, **do not include** justification or narrative in this section; refer to Section VI, Scoring Narrative).

Type here:

Listed below is the Scope of Work for the Las Vegas Metropolitan Police Department, Enterprise Area Command Resident Section (LVMPD):

- 1) The LVMPD will provide education to the public and enforce laws involving the registration and operation of off-highway vehicles (OHV) in Clark County. There will be search and rescue of stranded, injured, and lost OHV operators with efforts specifically concentrated in and around the Jean, NV dry lake bed, the Spring Mountain



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National Recreation Area, and the Red Rock Canyon Conservation area in southern Clark County.

- 2) Vehicle identification number (VIN) inspection/registration events will be conducted by the LVMPD Enterprise Area Command (EAC) Resident Section. Events will be publicized on social media and officers will stage to conduct OHV VIN inspections for citizens. These events will be held at strategic locations and community events designed to reach the most potential OHV operators.
- 3) There will be proactive enforcement of OHV registration violations in the Jean, NV dry lake bed, Spring Mountain National Recreation Area, BLM areas, and Red Rock Conservation Area. Offenders will be stopped, cited, and given a complete VIN inspection at the time of the patrol stop. Additionally, operators will be provided with information and/or educational resources to register their OHV(s).
- 4) When awarded OHV grant, the funds will be used to purchase an off-highway vehicle and trailer. The OHV will be housed at the Jean, NV substation in an existing metal shipping container. The accompanying trailer will be stored in the Jean, NV substation parking lot.

Specific Objectives, Goals and Timeline:

2019 Quarter 1

- 1) The LVMPD will purchase an OHV side-by-side along with flat utility trailer in accordance with LVMPD established purchasing process.
- 2) Outfit the OHV side-by-side with safety equipment, police markings, police lighting package, and radio system.
- 3) Conduct an OHV public VIN inspection event in the Jean, NV dry lake bed, Spring Mountain National Recreation Area, and the Red Rock Conservation Area and patrol during heavy use weekend. Deployment of two officers for two day event (32 personnel hours) utilizing requested overtime funding.
- 4) Quarterly progress reports will be sent to the LVMPD chain of command and OHV Commission to document progress and grant compliance, reporting the following:



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- Number of citizen contacts regarding OHV registration.
- Number of OHV related stops and citations issued.
- Number of VIN inspections conducted.
- Number of OHV presentations and/or events conducted.
- Number of hours the equipment was utilized, as well as, man hours worked on OHV activities/enforcement.
- Total number of calls for service received wherein equipment was utilized.
- Number of search and rescue/medical calls for service wherein equipment was utilized.

5) Submit quarterly financial report.

2019 Quarter 2

- 1) Conduct an OHV public VIN inspection event in the Jean, NV dry lake bed, Spring Mountain National Recreation Area, and the Red Rock Conservation Area and patrol during heavy use weekend. Deployment of two officers for two day event (32 personnel hours) utilizing requested overtime funding.
- 2) Conduct a roadshow event at a one community advisory council (CAC) meeting in the EAC Resident area of responsibility. There are four meetings held per month. The intent will be to introduce the community and its stakeholders the presence of the new OHV and encourage and educate the public on the benefits and requirements of OHV registration. This will be completed during a regularly scheduled shift.
- 3) Educate the public through consensual and non-consensual police contacts in the designated OHV locations described.
- 4) Educate the public on laws contained in the Nevada Revised Statutes (NRS) and Clark County code regarding OHV related offenses, with emphasis on registration requirements.
- 5) Cite operators of unregistered OHVs as well as conduct VIN inspection during the stop to assist the owner/operator in completion of the OHV registration process.



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- 6) Record all probable cause OHV stops via traffic/misdemeanor citation or written warning citation to assist tracking grant compliance and document data on registration violations for statistical purposes. Additionally, efforts monitored utilizing computer-aided dispatch (CAD) logs and manual tracking during enforcement events.
- 7) Quarterly progress reports will be sent to the LVMPD chain of command and OHV Commission to document progress and grant compliance, reporting the following:
 - Number of citizen contacts regarding OHV registration.
 - Number of OHV related stops and citations issued.
 - Number of VIN inspections conducted.
 - Number of OHV presentations and/or events conducted.
 - Number of hours the equipment was utilized, as well as, man hours worked on OHV activities/enforcement.
 - Total number of calls for service received wherein equipment was utilized.
 - Number of search and rescue/medical calls for service wherein equipment was utilized.
 - Lessons learned and problems identified through experience and analysis of available data.
- 8) Submit quarterly financial report.

2019 Quarter 3

- 1) Conduct an OHV public VIN inspection event in the Jean, NV dry lake bed, Spring Mountain National Recreation Area, and the Red Rock Conservation Area and patrol during heavy use weekend. Deployment of two officers for two day event (32 personnel hours) utilizing requested overtime funding.
- 2) Conduct a roadshow event at a different CAC meeting then in quarter two to display the OHV to the public and educate/encourage OHV registration during a regularly scheduled shift.
- 3) Educate the public through consensual and non-consensual police contacts in the designated OHV locations described.



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- 4) Educate the public on laws contained in the Nevada Revised Statutes and Clark County code regarding OHV related offenses, with emphasis on registration requirements.
- 5) Cite operators of unregistered OHVs as well as conduct VIN inspection during the stop to assist the owner/operator in completion of the OHV registration process.
- 6) Record all probable cause OHV stops via traffic/misdemeanor citation or written warning citation to assist tracking grant compliance and document data on registration violations for statistical purposes. Additionally, efforts monitored utilizing computer-aided dispatch logs and manual tracking during enforcement events.
- 7) Quarterly progress reports will be sent to the LVMPD chain of command and OHV Commission to document progress and grant compliance, reporting the following:
 - Number of citizen contacts regarding OHV registration.
 - Number of OHV related stops and citations issued.
 - Number of VIN inspections conducted.
 - Number of OHV presentations and/or events conducted.
 - Number of hours the equipment was utilized, as well as, man hours worked on OHV activities/enforcement.
 - Total number of calls for service received wherein equipment was utilized.
 - Number of search and rescue/medical calls for service wherein equipment was utilized.
 - Lessons learned and problems identified through experience and analysis of available data.
- 8) Submit quarterly financial report.

2019 Quarter 4

- 1) Conduct an OHV public VIN inspection event in the Jean, NV dry lake bed, Spring Mountain National Recreation Area, and the Red Rock Conservation Area and patrol during heavy use weekend. Deployment of two officers for two day event (32 personnel hours) utilizing requested overtime funding.



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- 2) Conduct a roadshow event at a third CAC meeting displaying the OHV vehicle and explaining/encouraging OHV registration and the benefits to the community during regularly scheduled shift.
- 3) Educate the public through consensual and non-consensual police contacts in the designated OHV locations described.
- 4) Educate the public on laws contained in the Nevada Revised Statutes and Clark County code regarding OHV related offenses, with emphasis on registration requirements.
- 5) Cite operators of unregistered OHVs as well as conduct VIN inspection during the stop to assist the owner/operator in completion of the OHV registration process.
- 6) Record all probable cause OHV stops via traffic/misdemeanor citation or written warning citation to assist tracking grant compliance and document data on registration violations for statistical purposes. Additionally, efforts monitored utilizing computer-aided dispatch logs and manual tracking during enforcement events.
- 7) Quarterly progress reports will be sent to the LVMPD chain of command and OHV Commission to document progress and grant compliance, reporting the following:
 - Number of citizen contacts regarding OHV registration.
 - Number of OHV related stops and citations issued.
 - Number of VIN inspections conducted.
 - Number of OHV presentations and/or events conducted.
 - Number of hours the equipment was utilized, as well as, man hours worked on OHV activities/enforcement.
 - Total number of calls for service received wherein equipment was utilized.
 - Number of search and rescue/medical calls for service wherein equipment was utilized.
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- 8) Submit quarterly financial report.

2020 Quarter 1



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- 1) Conduct an OHV patrol/public VIN inspection event in the Jean, NV dry lake bed, Spring Mountain National Recreation Area, and the Red Rock Conservation Area, during regular duty hours.
- 2) Conduct a roadshow event at a different CAC meeting to display OHV to the public and educate/encourage OHV registration during a regularly scheduled shift.
- 3) Educate the public through consensual and non-consensual police contacts in the designated OHV locations described.
- 4) Educate the public on laws contained in the Nevada Revised Statutes and Clark County code regarding OHV related offenses, with emphasis on registration requirements.
- 5) Cite operators of unregistered OHVs as well as conduct VIN inspection during the stop to assist the owner/operator in completion of the OHV registration process.
- 6) Record all probable cause OHV stops via traffic/misdemeanor citation or written warning citation to assist tracking grant compliance and document data on registration violations for statistical purposes. Additionally, efforts monitored utilizing computer-aided dispatch logs and manual tracking during enforcement events.
- 7) Quarterly progress reports will be sent to the LVMPD chain of command and OHV Commission to document progress and grant compliance, reporting the following:
 - Number of citizen contacts regarding OHV registration.
 - Number of OHV related stops and citations issued.
 - Number of VIN inspections conducted.
 - Number of OHV presentations and/or events conducted.
 - Number of hours the equipment was utilized, as well as, man hours worked on OHV activities/enforcement.
 - Total number of calls for service received wherein equipment was utilized.
 - Number of search and rescue/medical calls for service wherein equipment was utilized.
 - Lessons learned and problems identified through experience and analysis of available data.
- 8) Submit quarterly financial report.



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2020 Quarter 2

- 1) Conduct OHV patrol/public VIN inspection event in the Jean, NV dry lake bed, Spring Mountain National Recreation Area, and the Red Rock Conservation Area, during regular duty hours.
- 2) Educate the public through consensual and non-consensual police contacts in the designated OHV locations described.
- 3) Educate the public on laws contained in the Nevada Revised Statutes and Clark County code regarding OHV related offenses, with emphasis on registration requirements.
- 4) Cite operators of unregistered OHVs as well as conduct VIN inspection during the stop to assist the owner/operator in completion of the OHV registration process.
- 5) Record all probable cause OHV stops via traffic/misdemeanor citation or written warning citation to assist tracking grant compliance and document data on registration violations for statistical purposes. Additionally, efforts monitored utilizing computer-aided dispatch logs and manual tracking during enforcement events.
- 6) Quarterly progress reports will be sent to the LVMPD chain of command and OHV Commission to document progress and grant compliance, reporting the following:
 - Number of citizen contacts regarding OHV registration.
 - Number of OHV related stops and citations issued.
 - Number of VIN inspections conducted.
 - Number of OHV presentations and/or events conducted.
 - Number of hours the equipment was utilized, as well as, man hours worked on OHV activities/enforcement.
 - Total number of calls for service received wherein equipment was utilized.
 - Number of search and rescue/medical calls for service wherein equipment was utilized.
 - Lessons learned and problems identified through experience and analysis of available data.



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- 7) Submit quarterly financial report.

2020 Quarter 3

- 1) Conduct OHV patrol/public VIN inspection event in the Jean, NV dry lake bed, Spring Mountain National Recreation Area, and the Red Rock Conservation Area during regular duty hours.
- 2) Educate the public through consensual and non-consensual police contacts in the designated OHV locations described.
- 3) Educate the public on laws contained in the Nevada Revised Statutes and Clark County code regarding OHV related offenses, with emphasis on registration requirements.
- 4) Cite operators of unregistered OHVs as well as conduct VIN inspection during the stop to assist the owner/operator in completion of the OHV registration process.
- 5) Record all probable cause OHV stops via traffic/misdemeanor citation or written warning citation to assist tracking grant compliance and document data on registration violations for statistical purposes. Additionally, efforts monitored utilizing computer-aided dispatch logs and manual tracking during enforcement events.
- 6) Quarterly progress reports will be sent to the LVMPD chain of command and OHV Commission to document progress and grant compliance, reporting the following:
 - Number of citizen contacts regarding OHV registration.
 - Number of OHV related stops and citations issued.
 - Number of VIN inspections conducted.
 - Number of OHV presentations and/or events conducted.
 - Number of hours the equipment was utilized, as well as, man hours worked on OHV activities/enforcement.
 - Total number of calls for service received wherein equipment was utilized.
 - Number of search and rescue/medical calls for service wherein equipment was utilized.
 - Lessons learned and problems identified through experience and analysis of available data.



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- 7) Submit quarterly financial report.

2020 Quarter 4

- 1) Conduct OHV patrol/public VIN inspection event in the Jean, NV dry lake bed, Spring Mountain National Recreation Area, and the Red Rock Conservation Area during regular duty hours.
- 2) Educate the public through consensual and non-consensual police contacts in the designated OHV locations described.
- 3) Educate the public on laws contained in the Nevada Revised Statutes and Clark County code regarding OHV related offenses, with emphasis on registration requirements.
- 4) Cite operators of unregistered OHVs as well as conduct VIN inspection during the stop to assist the owner/operator in completion of the OHV registration process.
- 5) Record all probable cause OHV stops via traffic/misdemeanor citation or written warning citation to assist tracking grant compliance and document data on registration violations for statistical purposes. Additionally, efforts monitored utilizing computer-aided dispatch logs and manual tracking during enforcement events.
- 6) Quarterly progress report will be sent to the LVMPD chain of command and OHV Commission to document progress and grant compliance, reporting the following:
 - Number of citizen contacts regarding OHV registration.
 - Number of OHV related stops and citations issued.
 - Number of VIN inspections conducted.
 - Number of OHV presentations and/or events conducted.
 - Number of hours the equipment was utilized, as well as, man hours worked on OHV activities/enforcement.
 - Total number of calls for service received wherein equipment was utilized.
 - Number of search and rescue/medical calls for service wherein equipment was utilized.
 - Lessons learned and problems identified through experience and analysis of available data.



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7) Submit final quarterly financial report.

14. Standards/Guidelines that will be applied to your project:

- ☐ Universal Access to Outdoor Recreation - A Design Guide
- ☐ USFS Standard Specifications for Construction & Maintenance of Trails
- ☐ BLM Handbook 9114-1 Trails
- ☐ NOHVCC Handbooks

Other: Nevada Revised Statutes Chapters 490 (OHV) and 484 (traffic laws)

15. Has the applicant received funding from the OHV Program in the past?

☐ No ☒ Yes

Number of projects funded: 1

Amount of funding Received: \$47,133.00

Number of projects Completed: 0



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SECTION II – LOCATION, MAPS, PHOTOS

Project Location: Las Vegas Metropolitan Police Department, Enterprise Area Command,
Resident Section

County: Clark

Nearest Municipality/Town/City: Jean, NV

Center of project: Latitude: 35.7869 Longitude: -115.2606

If the shape-files for the trail system are available, please submit them in the e-file. The shape-files of the trail will be required at project end. Program will assist in the collection of the data if needed.

**MAPS ARE A VERY IMPORTANT PART OF THE APPLICATION. THEY ARE
REQUIRED AND CONSIDERED PART OF THE FINAL AGREEMENT IF FUNDED.**

PLEASE PROVIDE READABLE, PROFICIENT MAPS.

Required Maps: for all maps please include a legend, north arrow, scale, and map name.

Topographic maps preferred. You may include *additional* aerial/google maps.

- ☒ General location map (showing project area within the state or county)
- ☐ Topographic map (7.5 minute series quadrangle, 1:24,000 scale) with project boundary and map name Township:_____ Range:_____ Sections_____
- ☐ Detail map indicating specific project elements (e.g., structures, trail alignment)
 - Maps larger than 11x17 will not be accepted

Please attach the following photographs:

- ☒ *At least two (2) overviews of the project area from different angles and distances.
(Good photographs at trail level and google aerials help the scoring committee to understand the location, depth and breadth of your project.)*



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SECTION III - Federal Lands or Other

Federal Environmental Compliance

A. If Federal funds or Land are a part of the project and NEPA was completed, indicate which document was produced, and **please attach the decision document to this application:**

- ☐ Record of Decision (ROD)
- ☐ Finding of No Significant Impact (FONSI)
- ☐ Categorical Exclusion (CX)
- ☐ SHPO 106 compliance/concurrence letter.
- ☐ Other compliance documents already completed. (do not attached the EA or EIS)
- ☒ Not applicable

If NEPA or planning is a part of the project describe the steps in the Scope Section I, #13.

SECTION IV - BUDGET

Proposed Budget: Provide your budget details to include at a minimum the items in the following table. You may create your own spreadsheet.

Item Description	Item Description	OHV Grant Request	Federal	Other Funds	Total
Contracts: studies	N/A	\$0	\$0	\$0	\$0
Contracts: planning, design, engineering construction	N/A	\$0	\$0	\$0	\$0
Direct labor costs Salaries, including fringe, actual costs	Overtime for OHV VIN inspection and enforcement events. - See attached breakdown	\$9,937	\$0	\$0	\$9,937
Volunteer or donated labor/in- kind	Two Resident officers will work community roadshow events during regular hours. He/she will work four events (2 hours x \$51.76 = \$103.52 \$103.52 x 4 events = \$414.08 \$414.08 x 2 officers = \$828.16)	\$0	\$0	\$828	\$828



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Purchase or rental of equipment - Specify type of equipment – cost- # of days. <i>Attach estimate or quote.</i>	- Off-highway vehicle (side-by-side)	\$21,096	\$0	\$0	\$43,904
	- Warranty/Service Contract	\$2,195			
	- Accessory Package for OHV	\$5,657			
	- Trailer to move OHV	\$2,303			
	- 4 helmets for OHV with radio microphone kits	\$3,953			
	- 11 pair safety gloves	\$204			
	- Police radio and lighting system	\$6996			
	- Wrap/decals for OHV	\$1,500			
Purchase of Materials, Items & cost or group of items.	N/A	\$0	\$0	\$0	\$0
Travel Costs, Per - diem	N/A	\$0	\$0	\$0	\$0
Vehicle gas and maintenance standard is now at .54 per mile. Estimate miles.	N/A	\$0	\$0	\$0	\$0
		\$0	\$0	\$0	
Other: be specific		\$0	\$0	\$0	\$0
Totals		\$53,841	\$0	\$828	\$54,669
Percentages		100%	0%	0%	100%



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SECTION V – PRIORITIES AND SCORING NARRATIVE

THE SCORING PRIORITIES ARE LISTED IN ORDER OF PRIORITY.

Address the following twelve (12) criteria in the order listed below.

- **Please tell us how your project/program meets each criteria.**
 - **Be specific and concise with your answers.**
 - **Please submit no more than five (5) double-sided pages for your Narrative.**
 - **Please type directly into this application. *If the form doesn't work for you, please cut and paste into another document and answer in the same order as given below. (If not applicable, answer N/A.)***
- 1. *Law Enforcement Strategy that addresses enforcement as well as Public Education & Outreach aimed at increasing renewals and new registrations: (See Appendix C). If your Enforcement grant does not include educ. or outreach see #4 below)***

The Las Vegas Metropolitan Police Department (LVMPD), under direction of the Sheriff of Clark County, is responsible to provide police services to the outlying areas and rural communities of the county. The Enterprise Area Command (EAC), Resident Section, of the LVMPD is responsible to provide services to the southwestern portion of Clark County outside the Las Vegas Valley. The EAC Resident Section serves the rural communities of Sloan, Jean, Goodsprings, Sandy Valley, Primm Valley, Mountain Springs, Blue Diamond Village, Trout Canyon, and Calico Basin. Additionally, EAC Resident Section assists federal law enforcement partners with patrolling and providing police services on public lands managed by the United States Forest Service (USFS) and Bureau of Land Management (BLM) including: the Spring Mountains National Recreation Area, the Red Rock National Conservation Area, and the Sloan Canyon National Conservation Area. The LVMPD operates under the memorandum of understand (MOU) with the USFS and BLM for providing and assisting with police services on public lands. Additionally, LVMPD operates under a MOU with the San Bernardino County Sheriff's Office for response to emergencies in California. The EAC Resident Section has a working relationship with other community safety partners comprising of the Clark County Fire Department Rural Division volunteer fire departments in Goodsprings, Sandy Valley, and Mountain Springs.

Within the area of responsibility of the EAC Resident Section, numerous areas are open to and used for OHV recreation. Areas include Jean/Roach dry lake beds, Cottonwood Pass, Carpenter Canyon, Trout Canyon, and Lovell Canyon. The Jean/Roach dry lake beds are comprised of large dry lake beds and hundreds of miles of trails used by OHV enthusiasts, stretching from Sloan to Primm Valley. The dry lake has also played host to the Mint 400 off road races occurring in March of each year. Cottonwood pass connects the Las Vegas Valley to Goodsprings via a trail system through the Cottonwood Valley and is frequented by OHV users, especially during holidays and weekends. Lovell Canyon is also a favorite by OHV users and off-road enthusiasts who use the existing network of fire roads and trails for recreation and hunting.



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OHV use is engrained in the culture of our residents and visitors. Residents of the rural communities we service own and operate OHVs for recreation, husbandry, and as a mode of transportation for short trips. As a result, EAC Resident officers frequently interact with OHV operators through the course of their normal duties.

The department of motor vehicles (DMV) does not perform OHV VIN inspections, which is required to complete the registration process. Due to the distance from local dealerships, obtaining VIN inspections are burdensome for OHV owners, which discourages proper registration. The LVMPD Sheriff has agreed to allow Resident Section officers' to conduct VIN inspections for OHVs, which will assist OHV owners in the process to register their vehicles and become compliant with the law. The EAC Resident Section views community events and meetings as opportunities to educate the public about the requirements and benefits of OHV registration and provides OHV VIN inspections upon request.

Our program will place an emphasis on education and enforcement of state statutes and county ordinances as it pertains to the safe operation and registration of OHVs in our area of responsibility. The EAC Resident officers will utilize a side-by-side style OHV to deploy into areas frequented by OHV users in an effort to curb unsafe operation, promote public safety, conduct VIN inspections, and enforce registration laws. Furthermore, EAC Resident Section will conduct advertised VIN inspection events and roadshow events, utilizing the side-by-side OHV, in order to engage and interact with the community. Decals will be affixed to the vehicle to acknowledge the equipment was funded by the OHV commission. These events will be aimed at providing information about OHV registration and the benefits registration monies provide the OHV community. These events will be concentrated in and around the rural communities of southwestern Clark County, where EAC Resident Section is responsible.

Officers/supervisors assigned to the LVMPD EAC Resident Section will conduct proactive stops based on probable cause of OHV operators to enforce registration and safety violations with the goals of educating first and citing second. At the time of the stop, officers will provide every OHV operator found in violation of registration laws with a VIN inspection and associated documentation needed to complete the OHV registration process. If a criminal citation is not warranted, a written warning will be prepared for the purposes of tracking our efforts. In the cases of repeat offenders, serious safety violations, and/or other situation with aggravating factors a misdemeanor citation will be considered as a best option.

2. ***Trail mapping, signing and maintenance of existing trails and facilities:*** Please describe how your project/program assists in the maintenance and/or rehabilitation of ***Existing Facilities***. *"Taking care of what is already there to protect the investment."*

N/A



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3. **Training:** Please describe the goals and objectives of your public training program, i.e., Public Education, Rider Classes, Safety, Trail Building, or Outdoor Ethics. Number of people trained, contacts made, etc.

N/A

4. **Law Enforcement, SAR with NO Registration component:** How will your officer training, equipment purchase or salary/overtime request serve the off-highway vehicle recreating public?

N/A

5. **Access:** Please describe how your project/program ensures protection of access. Explain what access/opportunities would be lost or restricted if the project doesn't occur.

The EAC Resident Section often patrols and responds to calls for service/emergency medical calls on public lands managed by the BLM and USFS in our area of responsibility. BLM and/or USFS Law Enforcement Rangers are tasked with vast areas of public lands to patrol, often leaving primary response to the LVMPD. These federal agencies are continually plagued with staffing shortages and have limited and/or no legal authority to enforce the laws of the State of Nevada or Clark County in regards to registration and/or unsafe OHV operation. These factors often lead to a lack of federal law enforcement presence in these areas, many of which are frequented by OHV users. These agencies can manage these areas by regulating use, which can lead to the removal of the public's access to recreate in certain ways, like using OHV use.

This project will allow us to increase our presence in these public domains, have a direct impact on OHV safety, and increase our abilities to respond to OHV related calls for service or rescue operations. Doing so will reduce the potential for OHV incidents, encourage responsible OHV use, and deter the possibility of regulation/closures of public lands, thus ensuring protection of access to OHV users.

6. **Economic Integration:** Please describe how your project/program develops outdoor recreation opportunities that help local, regional, or state economies grow (e.g., economic impact, additional OHV funding sources, improved user or business group participation, Road use resolutions and OHV friendly Communities.)

N/A

7. **Connectivity/Loops:** Please describe the increase in connectivity between trails, facilities and other locations that your project/program would provide or enhance when completed. Attach maps if necessary, i.e., towns, parks, areas, trails, etc.

N/A



Las Vegas Metropolitan Police Department Resident Section

Off-Highway Vehicle Enforcement Grant

8. ***Planning, Environmental Studies, Conservation:*** please describe how the environmental studies and/or planning will result in maintaining or expanding OHV riding areas. Describe HOW your project/program considers water and habitat conservation.

N/A

9. ***Partnering and Leverage:*** Please describe coordination that has occurred with stakeholders, partners and the public in which all interests have had an opportunity to be heard related directly to this project/program. **Also**, describe how your project/program leverages private, BLM, USFS, State, local government, or in-kind funding, services or donations (Considered as investment in the project. Match is not required, but is commended and will receive additional points. Please remember to attach support letters as described in Section I, #8 and #10).

LVMPD will provide in-kind funding, in the form of personnel hours, future maintenance, fuel costs, and storage of requested equipment. Multiple roadshow events will be conducted at planned community meetings and events during normal duty hours, often at the expense of multiple personnel hours. The EAC Resident officers secured a private donation of a shipping container and excavation services to level the ground at our Jean substation. This container will be used to store the side-by-side vehicle and associated gear out of the elements when not in use. The donations were obtained in accordance to LVMPD procedure and are on-site and ready to be deployed. Additionally, the EAC Resident Section partnered with the Northeast Area Command (NEAC) Resident Section to attend law enforcement specific training for the deployment of OHVs in San Diego, CA. The cost of travel and salaries/benefits were paid by LVMPD.

The EAC Resident Section has a direct relationship with the LVMPD Northwest Area Command (NWAC) Resident Section, their responsibility being the Mt. Charleston region. These sections work together in areas where some of the boundaries overlap including Wheeler Pass which is most easily accessible by OHV rather than traditional police vehicles.

The EAC Resident Section has an established line of communication with the Assistant Fire Chief, Larry Haydu, of the Clark County Fire Department Rural Division and have established a relationship with the volunteer fire departments under his command in: Mountain Springs, Trout Canyon, Blue Diamond, Sandy Valley, and Goodsprings. This partnership includes mutual understanding of each other's unique mission and agreements to provide support to each other whenever possible, especially as it relates to the deployment of OHV for fire suppression and search and rescue type operations.

The EAC Resident Section has established relationships with BLM law enforcement including the Chief Law Enforcement Ranger in Nevada, Stephanie Clark, as well as the patrol captain and rangers under her command. EAC Resident Section and BLM works hand-in-hand on all public safety matters pertaining to public lands in our area of



Las Vegas Metropolitan Police Department Resident Section

Off-Highway Vehicle Enforcement Grant

responsibility. BLM has capabilities to deploy a side-by-side vehicle for special events, like the recent Rise Festival in the Jean Dry Lake where we worked together. We will extend invitations to BLM to partner and deploy our side-by-side vehicles for planned enforcement and VIN inspections events.

The EAC Resident Section has partnered with the Clark County Commission liaison to rural towns to determine strategy to effectively combat OHV related issues in Good Springs, NV. Clark County is working to extend OHV right of way from Cottonwood Pass into the town of Goodsprings with plans to build a dedicated OHV trail connector, thus improving the quality of life for the citizens of the community and OHV users alike (pending funding and approval). See attached letter.

The EAC Resident Section has coordinated with Save Lovell Canyon, a subsidiary of Save Red Rock, and the Sierra Club for our ongoing efforts and future efforts in Lovell and Trout Canyons. Conservation groups by design, Save Lovell Canyon and Sierra Club understand the importance that effective enforcement and law enforcement presence plays on their conservation efforts. It is their opinion that LVMPD presence in Lovell Canyon, Red Rock Canyon, Carpenter Canyon, and Trout Canyon will assist in the prevention of forest fires and curb OHV use outside of designated areas, thus furthering their conservation efforts. See attached letters of support.

10. Demand for New Facilities: *Please provide justification (the demand) for NEW facility/program development: restrooms, trails, signs, and other amenities.*

N/A

11. Maintenance: *Although this OHV grant program requires maintenance of all facilities funded for 25 years or the normal life of the project, please describe **HOW** your project will be maintained and **WHO** has committed to the ongoing maintenance of the facility or continuation of the service/program. (Please remember to attach support letters as described in Section I, #8 and #10).*

The primary responsibility for achieving the specific objectives, goals, and measurements of efficiency of this project will be carried out by the sergeant assigned to the LVMPD EAC Resident Section, under the direction of an EAC lieutenant and captain.

Fuel and maintenance cost of the purchased items, outside of purchased warranty or service contracts, will be supported by the LVMPD through the annual budgeting process. The LVMPD commits to not permanently convert the equipment purchased under this grant for anything other than patrol and VIN inspections in the EAC Resident Section.



**Las Vegas Metropolitan Police Department Resident Section
Off-Highway Vehicle Enforcement Grant**



****Photograph of side-by-side vehicle. This image is an example and the image may not reflect exact likeness of purchased vehicle****

In-Kind Funding Breakdown	
---------------------------	--

Road Show Events:

Resident Officer Rate of Pay	51.76
# of hours	<u>2.00</u>
	103.52
Rate of Pay for two Officers	207.04

Two Officers working 4 events	828.16
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Overtime Breakdown	
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VIN Inspections/Enforcement Events

Resident Officer Overtime Rate of Pay	77.63
8 hours per day for 2 days	<u>16</u>
Total Cost of Overtime	1,242.08

Total ROP Overtime for 2 Officers	2,484.16
# of events	<u>4.00</u>

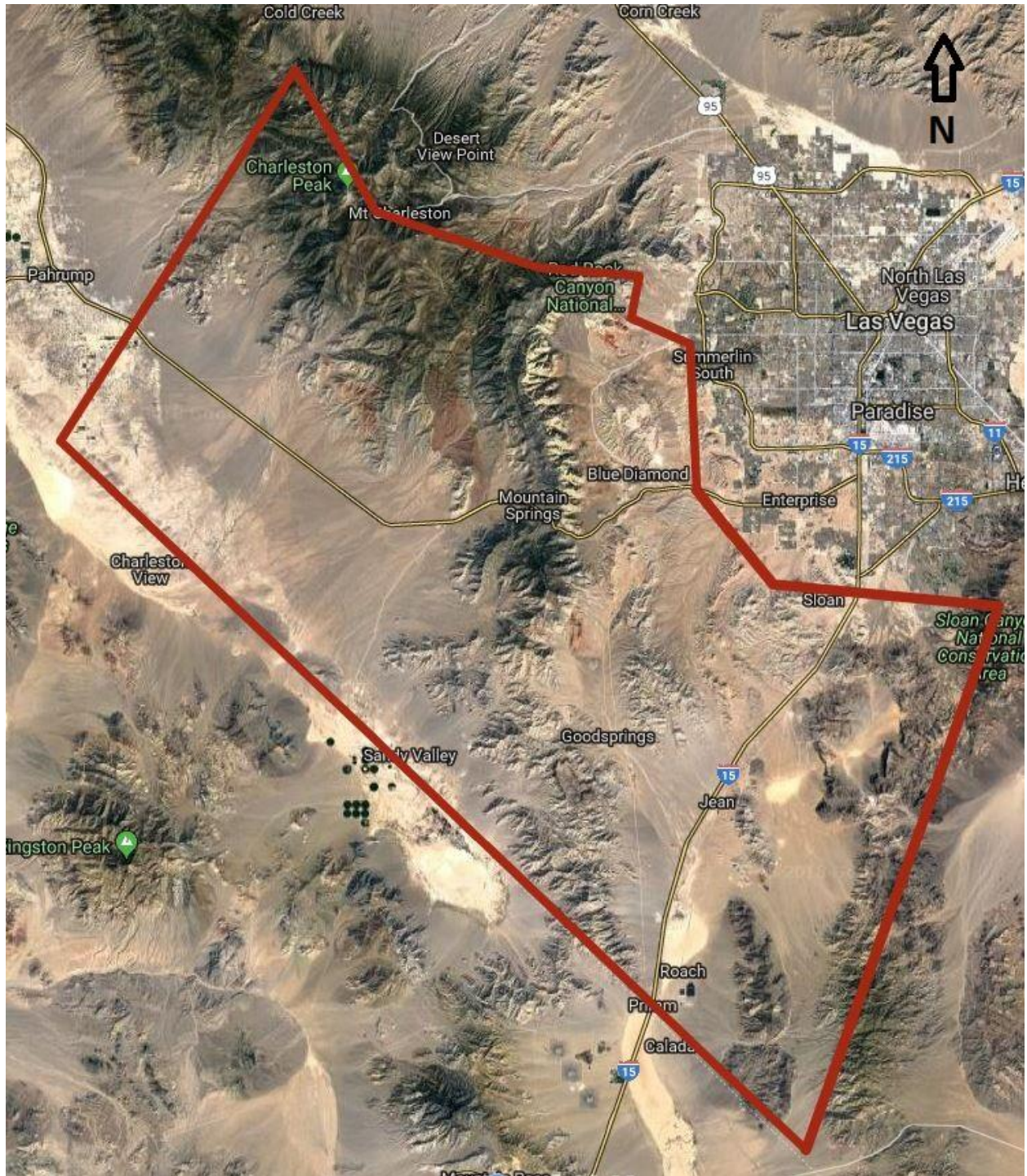
Total Overtime Cost	9,936.64
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OHV Cost Breakdown	
--------------------	--

Description	Cost
2019 Polaris	21,096.25
Equipment	5,657.08
Warranty	2,195.00
Trailer	2,303.25
Helmets (4 @ \$675)	2,700.00
Headset (4 @ 313.25)	1,253.00
Lighting System	781.00
Radio System	6,215.00
Decal Wrap	1,500.00
Gloves (11 @ \$18.50)	203.50
Total Costs	43,904.08

Maps and Photos

LVMPD EAC Resident Section Patrol Area



Jean/Roach Dry Lake OHV Area Map



Jean/Roach Dry Lake Photos



Las Vegas to Goodsprings via Cottonwood Pass Map



Cottonwood Pass Photos



Lovell Canyon Map Overview



CARTER POWERSPORTS

6275 S. Decatur Blvd

Las Vegas NV 89118

(702) 795-2000

Jeff (Metro)

Buyer's Order

Date 09/19/2018

Order No.

Salesman Ryan Miller-Rico

400 S Martin L King Blvd

Las Vegas NV 89106

H W

C 702-275-0973

I hereby agree to purchase the following unit(s) from you under the terms and conditions specified. Delivery is to be made as soon as possible. It is agreed, however, that neither you nor the manufacturer will be liable for failure to make delivery.

Unit Information

New/U	Year	Make	Model	Serial No.	Stock No.	Price (Incl factory options)
New	2019	POLARIS	R19RHE99AD	3NSRHE991KH482371	SP482371	\$19,299.00

Options:

INSTALL ACCESSORIES

\$0.00 D

Manufacturer Retail Price	\$21,299.00
Less Dealer Discount	\$2,000.00
Dealer Unit Price	\$19,299.00
Factory Options	\$0.00
Added Accessories	\$0.00
Freight	\$649.00
Dealer Prep / Rigging Fee	\$699.00
Trade-In Tax Credit	\$0.00
0	\$0.00
0	\$0.00
0	\$0.00
0	\$0.00
0	\$0.00
0	\$0.00
Service Contract	\$0.00
Property / Liability	\$0.00
LoJack	\$0.00
Tire & Wheel	\$0.00
0	\$0.00
Anti-Theft	\$0.00
Priority Maintenance	\$0.00
GAP Policy	\$0.00
Customer Rebate	\$0.00

Cash Price	\$20,647.00
Trade Allowance	\$0.00
Payoff	\$0.00

Net Trade	\$0.00
Net Sale (Cash Price - Net Trade)	\$20,647.00
Sales Tax	\$0.00
Title/License/Registration Fees	\$50.25
Document or Administration Fees	\$399.00
Credit Life Insurance	\$0.00
Accident & Disability	\$0.00

Notes:

Trade Information

Total Other Charges	\$449.25
Sub Total (Net Sale + Other Charges)	\$21,096.25
Cash Down Payment	\$0.00
Amount to Pay/Finance	\$21,096.25

Monthly Payment of \$21,096.25 For 1 Months at 0.00% Interest

NOTICE TO BUYER: (1) Do not sign this agreement before you read it or if it contains any blank spaces to be filled in. (2) You are entitled to a completely filled in copy of this agreement. (3) If you default in the performance of your obligations under this agreement, the vehicle may be repossessed and you may be subject to suit and liability for the unpaid indebtedness evidenced by this agreement.

TRADE-IN NOTICE: Customer represents that all trade in units described above are free of all liens and encumbrances except as noted.

*With Approved Credit. Interest rates and monthly payment are approximate and may vary from those determined by the lender.

Customer Signature _____ Dealer Signature _____

Thank You for Your Business!

CARTER POWERSPORTS

6275 S. Decatur Blvd

Las Vegas, NV 89118

(702) 795-2000 WWW.CARTERPOWERSPORTS.COM

Part Quote

Sold To: LAS VEGAS METROPOLITAN
POLICE DEPT. (LAS VEGAS
METROPOLITAN POLICE
DEPT. ACCOUNTING
SECTION)

Date: 10/09/2018 12:23 PM

Sold	S/O	Lay	P/U	Part Number	Sup	Description	Retail	Ext Price	Bin
0	2	0	0	219088	TR	HOLDER SPOT II	\$26.98	\$24.28	
0	1	0	0	577991	TR	UTV CAB LITE W/ UNIV MNT STRP	\$39.99	\$35.99	
0	1	0	0	2881974	PO	K-ROOF,POLY,XOVR4	\$519.99	\$449.99	SHED
0	1	0	0	2881529	PO	K-MNT,TIRE MNT,XOVR	\$235.19	\$179.99	SHED
0	1	0	0	1522494-458	PO	RIM-FRNT,14X6,CAST,26.2MM,MBLK	\$257.59	\$213.14	
1	0	0	0	2881201	PO	K-JACK,UTILITY	\$235.19	\$179.99	SHED
0	1	0	0	2882149	PO	K-ACCY,RACK,HOOD,XOVR	\$369.99	\$332.99	
0	1	0	0	2881109	PO	K-WNDSDH,GL,FXD,XOVR	\$729.99	\$629.99	SHED
0	1	0	0	2881095	PO	K-BMPP,RR,SPT,XOVR	\$239.99	\$206.99	
1	0	0	0	156156	TR	HEAVY DUTY TOW STRAP 20' QB	\$26.95	\$24.25	W6
0	1	0	0	374254	TR	DUAL BATTERY CONTROL UNIT	\$289.99	\$260.99	
1	0	0	0	4014132-P	PO	BATTERY-575 CCA,FLOODED,SVC	\$150.79	\$128.69	B4-5
1	0	0	0	3211196	PO	BELT-DRIVE,10.5,CD	\$223.99	\$197.99	BELT
1	0	0	0	2540086	PO	FILTER-OIL,10 MICRON,(12)	\$17.84	\$15.20	16
1	0	0	0	7082115	PO	FILTER-AIR	\$52.19	\$41.21	PFILTE R 1-2
0	1	0	0	HDS-7MG2	AA	LORANCE GPS	\$899.00	\$849.99	
0	1	0	0	379833	TR	COMP FIRE EXTINGUISHER KIT	\$79.99	\$71.99	
0	1	0	0	28-44003	WP	FOLDING FLAG MNT BLK 1 1/2	\$59.95	\$53.95	
1	0	0	0	521492	TR	6 FT BT LED WHIP W/QR	\$149.99	\$134.99	WHIPS
1	0	0	0	2881229	PO	K-MIRROR,DUAL CAMERA WITH DVR	\$419.99	\$359.99	P3-1
2	0	0	0	451-2112	WP	2 GALLON FOR GASOLINE	\$179.90	\$161.90	WP
2	0	0	0	451-3000	WP	RTPX STANDARD PACK MOUNT	\$75.90	\$68.30	WHIPS
0	1	0	0	DE142709	LA	27-9-14 GBC DIRT COMMANDER (8P	\$161.34	\$145.21	
0	1	0	0	2881113	PO	K-PANEL,RR,GLS,LNR,XOVR	\$369.99	\$332.99	SHED
1	0	0	0	109-009	LA	DUX POLARIS RZR 15 AND UP DELU	\$386.06	\$347.45	WP
1	0	0	0	109-010	LA	DUX ATV/UTV LICENSE PLATE HOLD	\$16.69	\$15.02	WP
1	0	0	0	CLB-180WE	SV	CURVED LED LIGHT BAR 180W 30 " EPISTAR	\$69.00	\$62.10	LIGHT BAR
2	0	0	0	WH001A	SV	WIRE HARNESS	\$30.00	\$27.00	11-1
2	0	0	0	520981	TR	ON/OFF ROCKER SWITCH BLU LITE	\$29.98	\$26.98	WP
2	0	0	0	04-90028	LA	SLASHER LIGHT TRAIL SERIES 4-P	\$86.16	\$77.54	13-1

Subtotal	\$6,430.59
Less Discount	(\$773.51)
Sales Tax	\$0.00
Quote Total	\$5,657.08

(This is not an Invoice)

CARTER POWERSPORTS

6275 S. Decatur Blvd
Las Vegas NV 89118
(702) 795-2000

Jeff (Metro)

Buyer's Order

Date 09/19/2018
Order No.
Salesman Ryan Miller-Rico

400 S Martin L King Blvd
Las Vegas NV 89106
H W

C 702-275-0973

I hereby agree to purchase the following unit(s) from you under the terms and conditions specified. Delivery is to be made as soon as possible. It is agreed, however, that neither you nor the manufacturer will be liable for failure to make delivery.

Unit Information

New/U	Year	Make	Model	Serial No.	Stock No.	Price (Incl factory options)
New	2018	ZIEMAN	F-712 WOOD B	1ZCF14013JZ353374	ZM353374	\$1,875.00

TRAILER / OHV SERVICE CONTRACT

Options:

Manufacturer Retail Price	\$2,175.00
Less Dealer Discount	\$300.00
Dealer Unit Price	\$1,875.00
Factory Options	\$0.00
Added Accessories	\$0.00
Freight	\$0.00
Dealer Prep / Rigging Fee	\$0.00
Trade-In Tax Credit	\$0.00
0	\$0.00
0	\$0.00
0	\$0.00
0	\$0.00
0	\$0.00
Service Contract	\$2,195.00
Property / Liability	\$0.00
LoJack	\$0.00
Tire & Wheel	\$0.00
0	\$0.00
Anti-Theft	\$0.00
Priority Maintenance	\$0.00
GAP Policy	\$0.00
Customer Rebate	\$0.00

Cash Price	\$4,070.00
Trade Allowance	\$0.00
Payoff	\$0.00

Net Trade	\$0.00
Net Sale (Cash Price - Net Trade)	\$4,070.00
Sales Tax	\$0.00
Title/License/Registration Fees	\$29.25
Document or Administration Fees	\$399.00
Credit Life Insurance	\$0.00
Accident & Disability	\$0.00

Total Other Charges	\$428.25
Sub Total (Net Sale + Other Charges)	\$4,498.25
Cash Down Payment	\$0.00
Amount to Pay/Finance	\$4,498.25

Notes:

Trade Information

Monthly Payment of \$4,498.25 For 1 Months at 0.00% Interest

NOTICE TO BUYER: (1) Do not sign this agreement before you read it or if it contains any blank spaces to be filled in. (2) You are entitled to a completely filled in copy of this agreement. (3) If you default in the performance of your obligations under this agreement, the vehicle may be repossessed and you may be subject to suit and liability for the unpaid indebtedness evidenced by this agreement.

TRADE-IN NOTICE: Customer represents that all trade in units described above are free of all liens and encumbrances except as noted.

*With Approved Credit. Interest rates and monthly payment are approximate and may vary from those determined by the lender.

Customer Signature _____ Dealer Signature _____

Thank You for Your Business!

Jeffrey Dean

From: Cherie Dewilde
Sent: Thursday, September 20, 2018 10:16 AM
To: Jeffrey Dean
Subject: RE: Enduro helmets/gloves

Good Morning,

Enduro Helmets cost \$659.95EA and there is a 120 day delivery time frame. Each helmet comes with 3 stickers, Fleet is in the process of doing a bid so I do not have pricing on the stickers but I can't imagine it would add more than \$10-15 per helmet.

The leather gloves I carry are \$18.50 a pair.

We do not issue goggles. If you identify a specific google you would like I recommend running it by Health and Safety and getting their approval on the item then it would need to go to DC McCarthy for final approval. He is in charge of approving all new uniform/equipment items. I definitely could assist in outsourcing a vendor and doing the PR but this wouldn't be an item we would stock since very few officers would be using. It would be ordered as a non-stock. Be sure the googles fit with the endure helmet.

If you need anything else please let me know.

Cherie De Wilde | Supply Specialist | Logistics Bureau
Phone: 702-828-4120 | Fax: 702-828-4115 | E-Mail: C13176D@lvmpd.com

From: Jeffrey Dean
Sent: Thursday, September 20, 2018 9:43 AM
To: Cherie Dewilde <C13176D@LVMPD.COM>
Subject: Enduro helmets/gloves

Good morning Cherie,

I am writing to request current pricing for a few items to assist me in preparing a grant application for a off-highway vehicle.

Item #1 would be the enduro helmet and item#2 would be leather gloves currently used by motor officers.

Additionally, I would be like to know if we currently supply googles or have the ability to purchase these from a current vendor.

I appreciate any and all information you can provide to assist with my grant and thank you for your time and effort.

Best regards,

Jeff Dean, Sergeant

*Las Vegas Metropolitan Police Department
Enterprise Area Command – Resident Section
EA51 / FSS*

Mitch Pritchett

From: Mitch Pritchett
Sent: Thursday, December 21, 2017 1:29 PM
To: Paul Castillo
Subject: 2018 Motorcycle Order

Hi Paul,

The following is our new requirement for the 2018 Motorcycle Headset equipment order.

It is based on last year's prices thru a Joiner to City of Austin Contract # NA120000081.

Please forward to Cherie Dewilde in purchasing, also Vinnie and Steve.

For your info, traffic will be running 2 motor schools this year, about forty students total.

Thank You

Mitch

Item:	Qty:	Price Each:	Total Price:
Headset Kit KA-21S	100ea	238.00	23,800.00
Main Cable Long W/Plug 25-0694	100ea	75.25	7,525.00
Windscreen W/Retainer 15-5035	5 dz	30.57	152.85



Proposal

P.O. BOX 98098, LAS VEGAS, NV 89193-8098

Date:

Oct. 23, 2018

Quote #:

APX8500 Mobile / Dash

CUSTOMER #:

Prepared By : Rory Neslund

Contact: Dustin Newsom

Phone: 702-539-0681

Fax:

Email: dustin.newsom@motorolasolutions.com

PREPARED FOR : VINNIE PUGLIA

Bill To

Ship to:

AGENCY: LAS VEGAS METROPOLITAN POLICE DEPARTMENT

Attention:

PHONE :

Address:

Address:

FAX :

LAS VEGAS METROPOLITAN POLICE DEPARTMENT

APX-8500 MOBILE RADIO

Equipment Details and Pricing - APX8500 MOBILE RADIO - 05 CONTROL HEAD / DASH MOUNT

<u>ITEM</u>	<u>Qty.</u>	<u>Model</u>	<u>Description</u>	<u>List Unit Price</u>	<u>NASPO Unit Price</u>	<u>Total Price</u>
1	1	M37TSS9PW1 N	APX8500 ALL BAND MID POWER MOBILE	\$4,770.00	\$3,482.00	\$3,482.00
1a	1	G806	ADD: ASTRO DIGITAL CAI OPERATION	\$515.00	\$376.00	\$376.00
1b	1	G51	ADD: SMARTZONE OPERATION	\$1,200.00	\$351.00	\$351.00
1c	1	QA01648	ADD: ADVANCED SYSTEM KEY - HARDWARE KEY	\$5.00	\$3.00	\$3.00
1d	1	G361	ADD: P25 TRUNKING SOFTWARE APX	\$300.00	\$219.00	\$219.00
1e	1	GA00580	ADD: TDMA OPERATION	\$450.00	\$328.00	\$328.00
1f	1	GA09008	ADD: GROUP SERVICES	\$150.00	\$110.00	\$110.00
1g	1	G442	ADD: O5 CONTROL HEAD	\$432.00	\$315.00	\$315.00
1h	1	G444	ADD: CONTROL HEAD SOFTWARE	\$0.00	\$0.00	\$0.00
1i	1	G66	ADD: DASH MOUNT	\$125.00	\$91.00	\$91.00
1k	1	W22	ADD: PALM MICROPHONE	\$72.00	\$52.00	\$52.00
1l	1	W432	ADD: AUXILARY SPKR 13W	\$71.50	\$52.00	\$52.00
1m	1	GA00318	ENH: 5YR ESSENTIAL SERVICE	\$319.00	\$319.00	\$319.00
1n	1	G996	ENH: OVER THE AIR PROVISIONING (OTAP)	\$100.00	\$73.00	\$73.00
1o	1	GA00235	ADD: NO GPS ANTENNA NEEDED	\$0.00	\$0.00	\$0.00
1p	1	G298	ENH: ASTRO 25 OTAR WITH MULTIKEY	\$740.00	\$540.00	\$540.00
1q	1	G843	ADD: AES ENCYRPTION	\$475.00	\$346.00	\$346.00
1r	1	GA01513	ADD: ALL BAND MOBILE ANTENNA	\$95.00	\$69.00	\$69.00
1s	1	W620	ADD: NO MTRCYCLE ENCL NEEDED	\$0.00	\$0.00	\$0.00
1t	1	GA01517	DEL: NO J600 ADAPTER NEEDED	\$0.00	\$0.00	\$0.00
1u	1	GA05509	DEL: DELETE UHF BAND	-\$800.00	-\$584.00	(\$584.00)
2	1	T7914	RADIO MANAGEMENT ONLINE	\$0.00	\$0.00	\$0.00
2b	18	UA00049AA	ADD: RADIO MANAGEMENT LICENSES ONLINE	\$100.00	\$73.00	\$73.00

SUB TOTAL	\$9,119.50	\$6,215.00	\$6,215.00
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TOTAL WITH NASPO & TRADE IN DISCOUNT	\$6,215.00	\$6,215.00
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GRAND TOTAL	\$6,215.00
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- * Equipment Pricing and Terms Authorized as per NASPO Contract 06913.
- ** Order must book by December 30, 2018, and ship by March 30, 2019.
- *** Motorola must receive trade-in radios by December 30, 2019.
- **** Delivery: 4 Weeks ARO.
- ***** 2018 TRADE IN DISCOUNT-Included at \$550.00 per unit (Line 1b)



FEDERAL SIGNAL

From:
Gary Payne / Sales Manager
Nevada / Arizona / Utah
Gpayne@Fedralsignal.com
Cell: (702) 241-8638

QUOTE

Date	QUOTE#
6/28/2018	351

2645 Federal Signal Drive
University Park, IL 60484
Customer Support: (800) 264-3578

To:

Las Vegas Metro PD / Radio Shop
4591 W Russell Rd.
Las Vegas, NV 89118

Website:

www.Fedsig.com

Qty	Part Number	Description	Unit Price	Total
		Michael L. Webster P# 14287 Radio Systems Bureau Fleet Supervisor M14287W@LVMPD.COM Office: 702-828-0105 Cell: 702-510-5403 Moapa Quad		
1	650003	Handheld Siren, 650 Series, 100W, microphone push-button controlled, full-featured, Wail-to-Priority tone activation, (8) 10A relay outputs	267.00	267.00
6	MPS600U-BR	MicroPulse Ultra 600, Surface mount, 6-LED lighthouse, Blue/Red	55.00	330.00
2	IPX630B-BRW	IMPAXX 630, Triple color, Clear off-axis lens, horizontal mount, 18-LED lighthouse, Blue/Red/White	92.00	184.00

It's been a pleasure working with you!

Total \$781.00

Warrior Wraps
5860 South Valley View Blvd, Las Vegas, NV, 89118
Primary Email: sales@warriorwraps.com
Primary Phone: 702-448-4444
www.warriorwraps.com



Quote 6816

LVMPD Wrap like patrol cars

SALES REP INFO
Sheets
sheets@warriorwraps.com

QUOTE DATE
09/20/2018
QUOTE EXPIRY DATE
10/05/2018
TERMS
COD

ORDERED BY
Jeff Dean

CONTACT INFO
LVMPD
j9157d@lvmpd.com
+1 702-533-4456

#	ITEM	QTY	UOM	UNIT PRICE	TOTAL (EXCL. TAX)
1	Polaris RZR Wrap Type: Advertisement Wrap Vehicle Year: Vehicle Make: Polaris Vehicle Model: rzt Color: ABOUT DESIGN: Match the LVMPD Patrol Cars MATERIAL: Avery Vinyl: High-Performance Cast UV Protestant LAMINATE TYPE: High-Performance UV Pro. Gloss	1	Unit	\$1,000.00	\$1,000.00
	ANY SPECIAL NOTES: *Note -Full vehicle(s) wraps excludes, door jams, unless otherwise noted.* Will Cost Extra				
2	Installation Professional installation	1	Hr	\$500.00	\$500.00

Thank You for choosing Warrior Wraps! We look forward to working on your project!

By signing this invoice and/or putting a deposit down you agree to Warrior Wraps terms and conditions. You can find our full terms and conditions at <http://www.warriorwraps.com/terms-and-conditions>.

Subtotal: \$1,500.00
Sales Tax
(8.25%): \$0
Total: \$1,500.00

Downpayment (50.0 %)

\$750.00

SIGNATURE:

DATE:



Board of County Commissioners

CLARK COUNTY GOVERNMENT CENTER
500 S GRAND CENTRAL PKY
BOX 551601
LAS VEGAS NV 89155-1601
(702) 455-3500 FAX: (702) 383-6041

October 11, 2018

TO WHOM IT MAY CONCERN:

The Resident Section of the LVMPD EAC covers all of the rural areas within County Commission District F. This represents an area of over 2,400 square miles with 10 different communities that range from desert ranching towns, to mountain villages, to resort areas. The area stretches from the California border on the south, to the Nye County line on the east, to the north side of the Red Rock Canyon National Conservation Area and to the west side of S. Las Vegas Boulevard.

Much of the land within the area is remote and difficult to reach with regular vehicles. Around the desert communities of Sandy Valley, Goodsprings and Calico Basin, there are very few paved roads and accessing remote locations can include traversing sand dunes, driving through washes and over heavily rocked and rutted trails. In the mountain villages like Mountain Springs and Trout Canyon and areas like Lovell Canyon, the terrain is typical of alpine communities with rocky trails and forested areas. An OHV vehicle would allow Officers greater accessibility to these types of areas than ever before.

Throughout the United States, and most definitely here in Clark County, people are choosing to recreate on public lands more and more each year. This means that officers not only have to provide service to the residents of the area, they also must deal with people that come out to shoot, ride off-road, hike, climb and recreate on our vast public lands. Typically, these adventurous activities take place in more remote areas that are not easily accessible by paved or gravel roads. An off-road vehicle would make responding to events in these situations faster and more efficient.

Providing coverage to this broad and diverse of an area is a daunting task. Sgt. Dean and his team of officers provide exemplary service with the vehicles and equipment they have now. The addition of an OHV to their resources will bring great benefit to the areas they serve, as well as to Clark County as a whole. I fully support this request and urge you to approve this grant for funding.

Very truly yours,


Susan Brager, Commissioner
Clark County Board of County Commissioners

/cag



October 5, 2018

Dear Nevada Commission on Off-Highway Vehicles:

The Southern Nevada Group of the Sierra Club writes today in support of the grant application by the Las Vegas Metropolitan Police Department (Metro) to acquire a “side-by-side” vehicle and funding of overtime pay for law enforcement officers in the sensitive Lovell Canyon and Red Rock Canyons in Southern Nevada.

Sierra Club has developed policy to guide the management of off-road vehicles on public lands. In order to protect the environment, Sierra Club recommends that vehicles should stay on designated trails and be excluded from sensitive areas. In order to ensure that riders are informed of these areas and which trails are open to vehicles, Sierra Club supports educational programs that instruct vehicle operators on safety, consideration for others, environmental impact, and on places legal to operate. We think the increased presence of law enforcement officers and plans to educate OHV and ATV riders will be an effective and safe way to protect people and the environment.

In addition to the USFS staff in the Spring Mountains, Sierra Club supports state, county, and local law enforcement officer’s authority and to enforce vehicle and public resource laws on all public land. This grant will provide the resources necessary for Metro to enforce these laws and intervene when necessary.

Finally, we also support licenses for all off-road vehicles. Funds generated from licenses help restore the environment, educate the public on trails and sensitive areas, and identify vehicle operators who are violating the law. All of these regulations provide a safer and more enjoyable experience for all users of our public lands. Enhancing Metro’s ability to check licenses will lead to better environmental protection so that future users of Lovell and Red Rock Canyons and the surrounding areas will be able to recreate for generations to come.

Sincerely,

Thomas “Taj” Ainlay Jr, Chair
Sierra Club, Southern Nevada Group



Save Lovell Canyon
C/O Save Red Rock
PO Box 59
Blue Diamond, NV 89004

September 24, 2018

Dear Nevada Commission on Off-highway Vehicles:

Lovell Canyon is located on the Spring Mountain range south of Mount Charleston, and is immediately adjacent to the Red Rock National Conservation Area. It is a slice of high desert forest heaven that is attracting increasing attention as an escape from the heat, especially while nearby conservation areas get busier each year. As a project of Save Red Rock, Save Lovell Canyon was formed to advocate for safe recreational practices for all types of users, and to raise awareness of illegal activities such as dumping, explosive target shooting, and off-trail OHV use that has caused serious, and sometimes fatal accidents.

Save Lovell Canyon appreciates the the work done by the Las Vegas Metropolitan Police Department (LVMPD) to keep visitors safe when practicing all types of outdoor recreation. We often share information with the LVMPD and appreciate the hours and commitment they have shown in southwest Clark County.

We fully support the LVMPD grant application for the expansion of their capacity to serve and protect this area. Currently the LVMPD does not have any off-road vehicle that can access the network of designated trails within the south Spring Mountain range, and this limits their ability to assist with search and rescue efforts, to enforce existing laws and regulations, to educate and inform users of safe off-road vehicle uses and designated trails.

The acquisition of a side-by-side for use in southwestern Clark County will have impacts beyond Lovell Canyon - it will assist in safety and enforcement efforts nearby in Red Rock Canyon which is experiencing nearly 2 million visitors each year, and lesser known areas such as Trout Canyon, which have themselves experienced danger from illegal activities that have sparked forest fires, and dangerous unregulated OHV and ATV use.

Save Lovell Canyon will continue working closely with the LVMPD to protect access to the canyon for the enjoyment of the public. This grant will go a long way to facilitating a safe and enjoyable experience for off-road vehicle users and all other forms of recreation for years to come.

Sincerely,

Pauline Van Betten
Director of Save Red Rock and Founder of Save Lovell Canyon

FS Agreement No. 16-LE-11041705-005
Cooperator Agreement No. _____

COOPERATIVE LAW ENFORCEMENT AGREEMENT
Between The
LAS VEGAS METROPOLITAN POLICE DEPARTMENT
And The
USDA, FOREST SERVICE
Humboldt-Toiyabe National Forest

This COOPERATIVE LAW ENFORCEMENT AGREEMENT ('Agreement') is entered into by and between the Las Vegas Metropolitan Police Department, hereinafter referred to as "Cooperator," and the USDA, Forest Service, Humboldt-Toiyabe National Forest, hereinafter referred to as the "U.S. Forest Service," under the provisions of the Cooperative Law Enforcement Act of August 10, 1971, Pub. L. 92-82, 16 U.S.C. 551a.

Background: The parties to this agreement recognize that public use of National Forest System Lands (NFS lands) is usually located in areas that are remote or sparsely populated. The parties also recognize that the enforcement of State and local law is related to the administration and regulation of NFS lands and Cooperator has/have a limited amount of financing to meet their responsibility of enforcing these laws.

Title: Las Vegas Metropolitan Police Department Cooperative Law Enforcement Agreement.

I. PURPOSE:

The purpose of this agreement is to document a cooperative effort between the parties to enhance State and local law enforcement in connection with activities on NFS lands and provide for reimbursement to Cooperator for the intensified portion of this effort.

In consideration of the above premises, the parties agree as follows:

II. THE COOPERATOR SHALL:

- A. Perform in accordance with the approved and hereby incorporated Annual Financial and Operating Plan (Annual Operating Plan) attached as Exhibit A. *See related Provision IV-E.*
- B. Ensure that the officers/agents of Cooperator performing law enforcement activities under this agreement meet the same standards of training required of the officers/agents in their jurisdiction, or the State Peace Officers Standards of Training where they exist.
- C. Provide uniformed officers/agents with marked vehicles to perform all activities unless agreed to otherwise in the Annual Operating Plan.



- D. Advise the U.S. Forest Service Principal Contact, listed in Provision IV-B, of any suspected criminal activities in connection with activities on NFS lands.
- E. Upon the request of the U.S. Forest Service, dispatch additional deputies within manpower capabilities during extraordinary situations as described in Provision IV.J.
- F. Complete and furnish annually the U.S. Forest Service with Form FS-5300-5, Cooperative Law Enforcement Activity Report, identifying the number of crimes occurring on NFS lands. The report shall follow the FBI Uniform Crime Reporting groupings, Part I and Part II offenses. Offenses and arrest information shall be combined and reported for each crime. This report shall separate the crimes handled under this agreement from those handled during regular duties.
- G. Provide the U.S. Forest Service Principal Contact, listed in Provision IV-B, with case reports and timely information relating to incidents/crimes in connection with activities on NFS lands.
- H. Bill the U.S. Forest Service for Cooperator's actual costs incurred to date, displayed by separate cost elements, excluding any previous U.S. Forest Service payment(s) made to the date of the invoice, not to exceed the cumulative funds obligated hereunder and as specified on the Annual Operating Plan. Billing frequency will be as specified in the Annual Operating Plan. *See related Provisions III-B, IV-I, and IV-P.*
- I. Give the U.S. Forest Service or Comptroller General, through any authorized representative, access to and the right to examine all records related to this agreement. As used in this provision, "records" include books, documents, accounting procedures and practices, and other data, regardless of type and regardless of whether such items are in written form, in the form of computer data, or in any other form.
- J. Comply with all Federal statutes relating to nondiscrimination and all applicable requirements of all other Federal laws, Executive Orders, regulations, and policies. These include, but are not limited to Sections 119 and 504 of the Rehabilitation Act of 1973 as amended, which prohibits discrimination on the basis of race, color, religion, sex, age, national origin, marital status, familial status, sexual orientation, participation in any public assistance program, or disability.
- K. Maintain current information in the System for Award Management (SAM) until receipt of final payment. This requires review and update to the information at least annually after the initial registration, and more frequently if required by changes in information or agreement term(s). For purposes of this agreement, System for Award Management (SAM) means the Federal repository into which an entity must provide information required for the conduct of business as a Cooperative. Additional information about registration procedures may be found at the SAM Internet site at www.sam.gov.

**III. THE U.S. FOREST SERVICE SHALL:**

- A. Perform in accordance with the Annual Operating Plan attached as Exhibit A.
- B. Reimburse Cooperator for actual expenses incurred, not to exceed the estimated amount shown in the Annual Operating Plan. The U.S. Forest Service will make payment for project costs upon receipt of an invoice. Each correct invoice shall display the U.S. Forest Service issued Agreement number **16-LE-11041705-005**, Cooperator's actual expenditures to date of the invoice, displayed by separate cost elements as documented in the Annual Operating Plan, less any previous U.S. Forest Service payments. *See related Provisions II-H and IV-I.* The invoice should be forwarded as follows:

**Submit original invoice(s) for
payment to:**

USDA, Forest Service
Albuquerque Service Center
Payments – Grants & Agreements
101B Sun Avenue NE
Albuquerque, NM 87109
FAX: (877) 687-4894
E-Mail: asc_ga@fs.fed.us

Send copy to:

Kevin Hart, Law Enforcement Officer
Humboldt-Toiyabe National Forest
825 Avenue E
Ely, NV 89301
Telephone: (775) 289-5122
FAX: (775) 751-3225
Email: kevinhart@fs.fed.us

IV. IT IS MUTUALLY UNDERSTOOD AND AGREED UPON BY AND BETWEEN THE PARTIES THAT:

- A. The parties will make themselves available, when necessary to provide for continuing consultation, exchange information, aid in training and mutual support, discuss the conditions covered by this agreement and agree to actions essential to fulfill its purposes.
- B. The principal contacts for this agreement are:

Principal Cooperator Contacts:

Cooperator Program Contact	Cooperator Administrative Contact
Joseph Lombardo, Sheriff Las Vegas Metropolitan Police Department 400 S Martin Luther King Blvd Las Vegas, NV 89101-2913 Telephone: (702) 386-3231 FAX: (702) 382-2904 Email: sheriff@lvmpd.com	Christopher S O'Brien, Sergeant Las Vegas Metropolitan Police Department 400 S Martin Luther King Blvd Las Vegas, NV 89101-2913 Telephone: (702) 769-0458 FAX: (702) 879-3218 Email: c6801o@lvmpd.com

**Principal U.S. Forest Service Contacts:**

U.S. Forest Service Program Manager Contact		U.S. Forest Service Administrative Contact	
Donald Harris, Law Enforcement Patrol Captain Humboldt-Toiyabe National Forest 1200 Franklin Way Sparks, NV 89431 Telephone: (775) 355-5327 FAX: (775) 355-5399 Email: deharris@fs.fed.us		Jarvis Alexander, Law Enforcement Officer Humboldt-Toiyabe National Forest 4701 N Torrey Pines Drive Las Vegas, NV 89130 Telephone: (702) 493-3914 FAX: (702) 515-5499 Email: jarvisalexander@fs.fed.us	
U.S. Forest Service Administrative Contact			
Byron Keely, Grants Management Specialist Southwest ID & NV Acquisition Center 1249 S Vinnell Way, Suite 200 Boise, ID 83709 Telephone: (208) 373-4266 FAX: (208) 373-4294 Email: byronckeely@fs.fed.us			

- C. An Annual Operating Plan will be negotiated on a fiscal year basis. At the end of the year, funds not spent may be carried forward to the next year, or deobligated at the request of the U.S. Forest Service. Upon expiration of the Cooperative Law Enforcement Agreement, funds not spent will be deobligated.
- D. This agreement has no effect upon Cooperator's right to exercise civil and criminal jurisdiction on NFS lands nor does this agreement have any effect upon the responsibility of the U.S. Forest Service for the enforcement of federal laws and regulations relative to NFS lands.
- E. Any Annual Operating Plan added to this agreement will be jointly prepared and agreed to by the parties. The Annual Operating Plan shall at a minimum contain:
1. Specific language stating that the Annual Operating Plan is being added to this agreement thereby subjecting it to the terms of this agreement.
 2. Specific beginning and ending dates.
 3. Bilateral execution prior to any purchase or the performance of any work for which reimbursement is to be made.
 4. Specify any training, equipment purchases, and enforcement activities to be provided and agreed rates for reimbursement including the maximum total amount(s) for reimbursement.



5. An estimate of the useful life of any equipment purchased under this agreement as required by Provision IV-K.
 6. Billing frequency requirement(s). *See related Provisions II-H and III-B*
 7. Designation of specific individuals and alternate(s) to make or receive requests for enforcement activities under this agreement.
 8. A review and signature of a U.S. Forest Service Agreements Coordinator.
- F. Nothing in this agreement obligates either party to accept or offer any Annual Operating Plan under this agreement.
- G. The officers/agents of Cooperator performing law enforcement activities under this agreement are, and shall remain, under the supervision, authority, and responsibility of Cooperator. Law enforcement provided by Cooperator and its employees shall not be considered as coming within the scope of federal employment and none of the benefits of federal employment shall be conferred under this agreement.
- H. Federal Communication Commission procedures will be followed when operating radio(s) on either party's frequency.
- I. Cooperator's reimbursable expenses must be: listed in an approved Annual Operating Plan; expended in connection with activities on NFS lands; and expenses beyond those which are normally able to provide.
- J. During extraordinary situations such as, but not limited to: fire emergency, drug enforcement activities, or certain group gatherings, the U.S. Forest Service may request to provide additional special enforcement activities. The U.S. Forest Service will reimburse Cooperator for only the additional activities requested and not for activities that are regularly performed by Cooperator.
- K. Reimbursement may include the costs incurred by Cooperator in equipping or training its officers/agents to perform the additional law enforcement activities authorized by this agreement. Unless specified otherwise in the Annual Operating Plan, reimbursement for equipment and training will be limited to a pro rata share based on the percentage of time an officer/agent spends or equipment is used under this agreement.

When reimbursement for items such as radios, radar equipment, and boats is being contemplated, reimbursement for leasing of such equipment should be considered. If the U.S. Forest Service's equipment purchases are approved in the Annual Operating Plan, an estimate of the useful life of such equipment shall be included. When purchased, equipment use rates shall include only operation and maintenance costs and will exclude depreciation and replacement costs. Whether Cooperator is/are reimbursed for lease/purchase costs, or the U.S. Forest Service purchases and transfers the equipment, the total cost for the equipment cannot exceed the major portion of the total cost of the



Annual Operating Plan unless approved by all parties in the agreement and shown in the Annual Operating Plan.

When the U.S. Forest Service provides equipment, the transfer shall be documented on an approved property transfer form (AD-107) or equivalent. Title shall remain with the U.S. Forest Service, however; Cooperator shall ensure adequate safeguards and controls exist to protect loss or theft. Cooperator's shall be financially responsible for any loss at original acquisition cost less depreciation at the termination of the agreement. Cooperator's is/are responsible for all operating and maintenance costs for equipment that the U.S. Forest Service has reimbursed Cooperator for and/or transferred to Cooperator under the AD-107 process or equivalent.

- L. Equipment and supplies approved for purchase under this agreement are available only for use as authorized. The U.S. Forest Service reserves the right to transfer title to the U.S. Forest Service of equipment and supplies, with a current per-unit fair market value in excess of \$5,000.00, purchased by Cooperator using any Federal funding. Upon expiration of this agreement Cooperator shall forward an equipment and supply inventory to the U.S. Forest Service, listing all equipment purchased throughout the life of the project and unused supplies. The U.S. Forest Service will issue disposition instructions within 120 calendar days, in accordance with equipment regulations contained in 7 CFR 3016.32.
- M. When no equipment or supplies are approved for purchase under an Annual Operating Plan, U.S. Forest Service funding under this agreement is not available for reimbursement of Cooperator's purchase of equipment or supplies.
- N. When State conservation agencies have the responsibility for public protection in addition to their normal enforcement responsibility, their public protection enforcement activities may be included in Annual Operating Plans and are then eligible for reimbursement. Reimbursement is not authorized to State Conservation Agencies for enforcement of fish and game laws in connection with activities on NFS lands.
- O. Pursuant to 31 U.S.C. 3716 and 7 CFR, Part 3, Subpart B, any funds paid to Cooperator in excess of the amount to which Cooperator is/are finally determined to be entitled under the terms and conditions of the award constitute a debt to the federal Government. If not paid within a reasonable period after the demand for payment, the Federal awarding agency may reduce the debt by:
 - 1. Making an administrative offset against other requests for reimbursements.
 - 2. Withholding advance payments otherwise due to Cooperator.
 - 3. Taking other action permitted by statute.



Except as otherwise provided by law, the Federal awarding agency shall charge interest on an overdue debt in accordance with 4 CFR, Chapter II "Federal Claims Collection Standards" and 31 U.S.C. Chapter 37.

- P. Modifications within the scope of the agreement shall be made by mutual consent of the parties, by the issuance of a written modification, signed and dated by both parties, prior to any changes being performed. The U.S. Forest Service is not obligated to fund any changes not properly approved in advance.
- Q. Either party, in writing, may terminate this agreement in whole, or in part, at any time before the date of expiration. Neither party shall incur any new obligations for the terminated portion of this agreement after the effective date and shall cancel as many obligations as is possible. Full credit shall be allowed for each party's expenses and all noncancelable obligations properly incurred up to the effective date of termination.
- R. This agreement in no way restricts the U.S. Forest Service or Cooperator from participating in similar activities with other public or private agencies, organizations, and individuals.
- S. In accordance with Executive Order (EO) 13513, "Federal Leadership on Reducing Text Messaging While Driving," any and all text messaging by Federal employees is banned:
 - a) while driving a Government owned vehicle (GOV) or driving a privately owned vehicle (POV) while on official Government business; or b) using any electronic equipment supplied by the Government when driving any vehicle at any time. All cooperators, their employees, volunteers, and contractors are encouraged to adopt and enforce policies that ban text messaging when driving company owned, leased or rented vehicles, POVs or GOVs when driving while on official Government business or when performing any work for or on behalf of the Government.
- T. Any information furnished to the U.S. Forest Service under this agreement is subject to the Freedom of Information Act (5 U.S.C. 552).
- U. This agreement is executed as of the date of the last signature and, unless sooner terminated, shall be effective for a period of five years through December 31, 2020.
- V. By signature below, each party certifies that the individuals listed in this document as representatives of the individual parties are authorized to act in their respective areas for matters related to this agreement. In witness whereof, the parties hereto have executed this agreement as of the last date written below.

JOSEPH LOMBARDO, Sheriff
Las Vegas Metropolitan Police Department

2.22.16

Date

for WILLIAM A. DUNKELBERGER, Forest Supervisor
U.S. Forest Service, Humboldt-Toiyabe National Forest

3/8/16

Date

SCOTT HARRIS
Special Agent in Charge, Region 4

3/11/16

Date

The authority and format of this agreement have been reviewed and approved for signature. 16-LE-11041705-005

BYRON KELLY
U.S. Forest Service Grants Management Specialist

12/11/2015

Date

Burden Statement

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0596-0217. The time required to complete this information collection is estimated to average 3 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at 202-720-2600 (voice and TDD).

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call toll free (866) 632-9992 (voice). TDD users can contact USDA through local relay or the Federal relay at (800) 877-8339 (TDD) or (866) 377-8642 (relay voice). USDA is an equal opportunity provider and employer.

FS Agreement No. 16-LE-11041705-005Modification 003**EXHIBIT A****COOPERATIVE LAW ENFORCEMENT ANNUAL OPERATING PLAN &
FINANCIAL PLAN**

**Between The
LAS VEGAS METROPOLITAN POLICE DEPARTMENT
And the
USDA, FOREST SERVICE
Humboldt-Toiyabe National Forest**

FY17 ANNUAL OPERATING AND FINANCIAL PLAN

This Annual Financial and Operating Plan (Annual Operating Plan), is hereby made and entered into by and between the Las Vegas Metropolitan Police Department, hereinafter referred to as "Cooperator," and the USDA, Forest Service, Humboldt-Toiyabe National Forest, hereinafter referred to as the "U.S. Forest Service," under the provisions of Cooperative Law Enforcement Agreement #16-LE-11041705-005 executed on 03/11/2016. This Annual Operating Plan is made and agreed to as of the last date signed below and is for the estimated period beginning October 1, 2016 and ending September 30, 2017.

Previous Year Carry-over: \$2,833.80**Current Fiscal Year Obligation: \$12,166.20****FY2017 Total Annual Operating Plan: \$15,000.00****I. GENERAL:**

- A. The following individuals shall be the designated and alternate representative(s) of each party, so designated to make or receive requests for special enforcement activities.

Principal Cooperator Contacts:

Cooperator Program Contact	Cooperator Administrative Contact
Joseph Lombardo, Sheriff Las Vegas Metropolitan Police Department 400 S Martin Luther King Blvd Las Vegas, NV 89101-2913 Telephone: (702) 386 -3231 FAX: (702) 382-2904 Email : sheriff@lvmpd.com	Matt Marlow, Sergeant Las Vegas Metropolitan Police Department 400 S Martin Luther King Blvd Las Vegas, NV 89101-2913 Telephone : (702) 289-5650 FAX: (702) 879-3218 Email: m6204m@lvmpd.com

**Principal U.S. Forest Service Contacts:**

U.S. Forest Service Program Manager Contact	U.S. Forest Service Administrative Contact
Donald Harris, Law Enforcement Patrol Captain Humboldt-Toiyabe National Forest 1200 Franklin Way Sparks, NV 89431 Telephone: (775) 355-5327 FAX: (775) 355-5399 Email: deharris@fs.fed.us	Jarvis Alexander, Law Enforcement Officer Humboldt-Toiyabe National Forest 4701 N Torrey Pines Drive Las Vegas, NV 89130 Telephone : (702) 493-3914 FAX: (702) 515-5499 Email jarvisalexander@fs.fed.us
U.S. Forest Service Administrative Contact	
Byron Keely, Grants Management Specialist Southwest ID & NV Acquisition Center 1249 S Vinnell Way, Suite 200 Boise, ID 83709 Telephone: (208) 373-4266 FAX: (208) 373-4294 Email: byrondkeely@fs.fed.us	

- B. Reimbursement for all types of enforcement activities shall be at the following rates unless specifically stated otherwise:

	Officer	Sergeant	Lieutenant
Regular Rate*	\$28.00 - \$54.99	\$35.00 - \$68.74	\$41.99 - \$74.23
Overtime*	\$42.00 - \$82.49	\$52.50 - \$103.11	\$62.99 - \$111.35
*Plus additional benefits package of 46.45%			

II. PATROL ACTIVITIES:

- A. Time schedules for patrols will be flexible to allow for emergencies, other priorities, and day-to-day needs of both Cooperator and the U.S. Forest Service. Ample time will be spent in each area to make residents and visitors aware that law enforcement officers are in the vicinity.

1. Patrol on following U.S. Forest Service roads; in the following campgrounds, developed sites, or dispersed areas:
 - a) The Cooperator will make summer vehicular patrols, in the Spring Mountains National Recreation Area, of the Humboldt-Toiyabe National Forest with specific attention directed to campgrounds, picnic areas, recreation sites and related roads in the vicinity of Kyle Canyon, Deer Creek, Lee Canyon, Macks Canyon, Champion Road, and the Cold Creek/Willow Creek areas. The primary purpose of such patrols is a deterrent to crime and minimizing vandalism. Occasional patrols



may be scheduled in the Mt. Springs, Lovell Canyon, Trout Canyon, Carpenter Canyon, Wallace Canyon, Clark Canyon, Wheeler Well, and Mt. Potosi areas. Bob Scott, Toquima Cave, Kingston and Big Creek.

- b) The Cooperator will make winter vehicular patrols, in the Spring Mountains National Recreation Area, Humboldt-Toiyabe National Forest, with specific attention directed to the Lee Canyon Flighway, Deer Creek Highway, ski area parking lot and Kyle Canyon Highway. The vehicle shall be equipped for hazardous winter driving conditions. The primary purpose of such patrols is to alleviate parking congestion during hazardous road conditions. One visit per day during ski season will be made to the ski lodge area.

Total reimbursement for this category shall not exceed the amount of: **\$15,000.00**. Unused dispatch funds may be used for patrol activities, in which case the maximum reimbursement may not exceed the amount of: \$0.00.

III. TRAINING:

See Cooperative Law Enforcement Agreement Provision IV-K for additional information.

Total reimbursement for this category shall not exceed the amount of: **\$0.00**

IV. EQUIPMENT:

See Cooperative Law Enforcement Agreement Provisions IV-K, IV-L, and IV-M for additional information.

Total reimbursement for this category shall not exceed the amount of: **\$0.00**

V. SPECIAL ENFORCEMENT SITUATIONS:

- A. Special Enforcement Situations include but are not limited to: Fire Emergencies, Drug Enforcement, and certain Group Gatherings.
- B. Funds available for special enforcement situations vary greatly from year to year and must be specifically requested and approved prior to any reimbursement being authorized. Requests for funds should be made to the U.S. Forest Service designated representative listed in Item I-A of this Annual Operating Plan. The designated representative will then notify Cooperator whether funds will be authorized for reimbursement. If funds are authorized, the parties will then jointly prepare a revised Annual Operating Plan.
 - 1. Drug Enforcement: This will be handled on a case by case basis. The request will normally come from the patrol Captain; however, it may come from the Special Agent in Charge or their designated representative. Reimbursement shall be made at the rates specified in the resource order. Deputies assigned to the incident will coordinate all of their activities with the designated officer in charge of the incident.
 - 2. Fire Emergency: During emergency fire suppression situations and upon request by the Forest Service pursuant to an incident resource order, the Cooperator agrees to provide special services beyond those provided under Section II-A, within the Cooperator's



resource capabilities, for the enforcement of State and local laws related to the protection of persons and their property. The Cooperator will be compensated at the rate specified in Section I-B; the Forest Service will specify times and schedules. Upon concurrence of the local patrol Captain or their designated representative, an official from the Incident Management Team managing the incident, Cooperator personnel assigned to an incident where meals are provided will be entitled to such meals.

The below information provides the specific information on the procedures and requirements for requesting Fire Reimbursements from the U.S. Forest Service. Any questions or clarifications necessary concerning incident/fire emergencies should be directed to the contacts listed below:

During fire emergencies, the Forest Service will reimburse the Cooperator for actual costs incurred for providing assistance requested by either the Agency Administrator or Incident Commander.

Reimbursement for personnel wages and services are based upon the information in the resource order and must identify the number of road blocks, number of personnel required, hours and time frame required and must be ordered by the Incident Commander or Agency Administrator. A copy of the resource order generated for the request for assistance will be provided by FS dispatch to the County. It is critically important that the IMT, Agency Administrator, and the Sheriff /County Official agree to what emergency services are needed and listed in the Resource Order and Incident Action Plans for each day until this resource is no longer required.

Upon request of the Agency Administrator or Incident Commander, a County designated Liaison(s) to the fire incident(s) may be established. The liaison will be requested via an incident resource order. The Liaison(s) primary duties, on behalf of the County Sheriff, will be to attend public meetings, planning and IC meetings. Eligible costs for reimbursement will include personnel time and mileage when fulfilling the liaison duties.

If meals and lodging are required for county officials, authorization must be documented using the standard fire meals and lodging authorization forms provided by the host fire unit.

Administrative support (e.g. posting incident time, delivering meals, bill preparation, etc.) will be reimbursed on an actual cost basis. The Cooperator will prepare and submit an itemized accounting of actual cost as part of the reimbursement request.

What is not eligible for reimbursement?

1. Law enforcement duties that are within the normal jurisdictional responsibilities such as enforcement, patrols, evacuation.
2. Automotive repairs, tires, and services are covered in the mileage rate.



Billing Protocol:

Documentation required to be submitted by the Cooperator to the FS for payment processing:

- Resource Order. Resource order will state what kind of assistance is ordered, how many people requested, and the time period for the services as ordered by the IC or Agency Administrator.
- Copy of Law Enforcement Agreement and annual Operating and Financial Plan.
- DUNS number.
- Tax ID number.
- Breakout of actual costs:
 - Salary – Daily Crew Time Reports, Payroll summary by hours per day or timesheets of personnel.
 - Supplies – Copies of receipts with date and description of items purchased and FS authorization (S# or FS Signature) for purchase.
 - Mileage – Summary by day by vehicle and personnel using the vehicle

For questions concerning incident/fire emergencies, please contact:

Russell Bird, Forest Fire Management Officer
Humboldt-Toiyabe National Forest
1200 Franklin Way
Sparks, NV 89431
Telephone: 775-355-5315
Email: russellbird@fs.fed.us

Bills will be submitted to:

Irene Burkholder, Incident Business Specialist
Humboldt-Toiyabe National Forest
1200 Franklin Way
Sparks, NV 89431
Telephone: 775-355-5364
Email: imbukholder@fs.fed.us

3. Group Gatherings: This includes but is not limited to situations which are normally unanticipated or which typically include very short notices, large group gatherings such as rock concerts, demonstrations, and organization rendezvous. Upon authorization by a Forest Service representative listed in Section I-A for requested services of this nature, reimbursement shall be made at the rates specified in Section I-B. Deputies assigned to this type of incident will normally coordinate their activities with the designated officer in charge of the incident.

This includes but is not limited to situations which are normally unanticipated or which typically include very short notice, large group gatherings such as rock concerts, demonstrations, and organizational rendezvous.

**VI. BILLING FREQUENCY:**


See *Cooperative Law Enforcement Agreement Provisions II-H and III-B* for additional information.

- A. The Cooperator shall bill the U.S. Forest Service on a quarterly basis.
- B. The following is a breakdown of the total estimated costs associated with this Annual Operating Plan.


Category	Estimated Costs	Not to Exceed by %
Patrol Activities	\$15,000.00	
Training	0.00	
Equipment	0.00	
Special Enforcement Situations	0.00	
Total	\$15,000.00	

- C. Any remaining funding in this Annual Operating Plan may be carried forward to the next fiscal year and will be available to spend through the term of the Cooperative Law Enforcement Agreement, or deobligated at the request of the U.S. Forest Service. See *Cooperative Law Enforcement Agreement Provision IV-D*.
- D. By signature below, each party certifies that the individuals listed in this document as representatives of the individual parties are authorized to act in their respective areas for matters related to this agreement.

In witness whereof, the parties hereto have executed this Annual Operating Plan (16-LE-11041705-005 Attachment A mod 003.) as of the last date written below.


JOSEPH LOMBARDO, Sheriff
Las Vegas Metropolitan Police Department

2.27.17
Date


for WILLIAM A. DUNKELBERGER, Forest Supervisor
U.S. Forest Service, Humboldt-Toiyabe National Forest

3/8/17
Date


SCOTT HARRIS, Special Agent in Charge
U.S. Forest Service, Region 4

3/10/17
Date



The authority and format of this agreement have been reviewed and approved for signature.
16-LE-11041705-005 Attachment A mod 003.


BYRON KEELY
U.S. Forest Service Grants Management Specialist

2/9/2017
Date

Burden Statement

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0596-0217. The time required to complete this information collection is estimated to average 3 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at 202-720-2600 (voice and TDD).

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call toll free (866) 632-9992 (voice). TDD users can contact USDA through local relay or the Federal relay at (800) 877-8339 (TDD) or (866) 377-8642 (relay voice). USDA is an equal opportunity provider and employer.

**MEMORANDUM OF UNDERSTANDING
BETWEEN THE
BUREAU OF LAND MANAGEMENT AND THE
LAS VEGAS METROPOLITAN POLICE DEPARTMENT**

I. PURPOSE

This Memorandum of Understanding (MOU) provides for the increased protection of persons and property on the public lands and roads administered by the United States Department of the Interior, Bureau of Land Management (BLM), through cooperation between the Las Vegas Metropolitan Police Department (LVMPD) and the BLM.

Both parties currently cooperate in law enforcement search and rescue activities and agree that a continuation of such cooperation results in both a reduction in response time and cost to the public, and promotes the welfare, safety, enjoyment of visitors and residents by establishing a consistent and uniform application of enforcement through the most efficient utilization of available resources thereby eliminating unnecessary and/or conflicting duplication of effort, and facilitating respective agency missions and responsibilities.

II. AUTHORITY

A. Bureau of Land Management

Pursuant to the Federal Land Policy and Management Act of 1976 (FLPMA), 43 U.S.C. § 1742, where in his judgment sufficient search, rescue, and protection forces are not otherwise available, the Secretary is authorized in cases of emergency to incur such expenses as may be necessary (a) in searching for and rescuing, or in cooperating in the search for and rescue of, persons lost on the public lands (b) in protecting or rescuing, or in cooperating in the protection and rescue of, persons or animals endangered by an act of God, and (c) in transporting deceased persons or persons seriously ill or injured to the nearest place where interested parties or local authorities are located.

FLPMA, 43 U.S.C. § 1733(d) provides that, in connection with the administration and regulation of the use and occupancy of the public lands, the Secretary is authorized to cooperate with the regulatory and law enforcement officials of any State or political subdivision thereof in the enforcement of the laws or ordinances of such State or subdivision. Such cooperation may include reimbursement to a State or its subdivision for expenditures incurred by it in connection with activities which assist in the administration and regulation of use and occupancy of the public lands.

B. Las Vegas Metropolitan Police Department

Nevada Revised Statute (NRS) 248.090, provides that the Sheriff and their deputies shall keep and preserve the peace in their respective counties, and quiet and suppress all affrays, riots insurrections, for which purpose, and for the service of process in civil or criminal cases, and in apprehending or securing any person for felony, or breach of the peace, they may call upon the power of their county to aid in such arrest or in preserving the peace.

NRS248.092, provides the Sheriff is responsible for searches and rescues within his or her county.

III. DEFINITIONS

- A. Public Lands- any land and interest in land owned by the United States within the several States and administered by the Secretary of the Interior, through the BLM with regard to how the United States acquired ownership, except:
 - 1. Lands located on the outer Continental Shelf
 - 2. Lands held for the benefit of Indians, Aleuts, and Eskimos 43 U.S.C., 1702(e)
- B. Law Enforcement Officer (LEO) -Law Enforcement Ranger and Special Agents employed by the BLM who have been delegated law enforcement authority by the Director, BLM
- C. State Director- The State Director, BLM, Nevada
- D. Special Agent-in-Charge (SAC)- SAC for the Office of Law Enforcement and Security, Region 3 (UT/NV)
- E. Las Vegas Metropolitan Police Department (LVMPD) - is a metropolitan police department for the City of Las Vegas and Clark County of which the Sheriff is the chief law enforcement officer and chief administrative officer.

IV. PROCEDURES

- A. The Sheriff of Las Vegas Metropolitan Police Department has the authority to enforce the criminal laws of Nevada and Clark County ordinances on such public lands administered by the BLM that lie within the confines of Clark County.

- B. The State Director, SAC, and the Las Vegas Metropolitan Police Department hereby mutually agree that it is desirable to continue cooperating and collaborating to more efficiently and effectively utilize the resources of both agencies while providing for more adequate protection of persons and property on the public lands in Clark County as follows:
1. The LVMPD Sheriff agrees to continue to enforce criminal laws for the State of Nevada and Clark County regulations and ordinances on the public lands, waters, roads and trails administered by the BLM.
 2. The BLM agrees to respond to requests for assistance from LVMPD.
 3. BLM agrees to detain persons suspected of violating Nevada State laws, Clark County regulations or ordinances, any witnesses to those violations, and to protect any related crime scene, pending arrival of the state or local agency having primary jurisdiction. This pertains only to public lands.
 4. BLM agrees to detain persons who are fugitives from justice and when requested by LVMPD, will transport to nearest correctional facility.
 5. BLM agrees to allow LVMPD access to training on public lands for pilot and search and rescue crew training.
 6. LVMPD agrees to contact BLM, 7 days prior to conducting training on public lands administered by the BLM to ensure that the training does not impact a special recreation permitted event. This does not include training at the helipads located at the Red Rock Fire Station or Red Rock Overlook.
 7. BLM agrees to work cooperatively with LVMPD on a business plan for recreation fees at Red Rock Canyon National Conservation Area (NCA) that would consider opportunities to augment appropriate emergency services costs consistent with the Federal Lands Recreation Enhancement Act.

V. SCOPE AND CONDITIONS

- A. Neither party shall be liable to the other, its agents or employees for any loss, damage, personal injury, or death occurring in consequence of the performance of this MOU, except as provided herein or in accordance with the law and to the extent permitted by NRS Chapter 41. Contract liability of the parties shall not be subject to punitive damages. To the extent applicable, actual contract damages for

any breach shall be limited by NRS 354.626.

- B. No member of, or delegate to Congress, or State Official, shall be admitted to any share or part of this MOU, or any benefit that may arise therefrom.
- C. The parties are associated with each other only for the purposes and to the extent set forth in this Agreement, and in respect to performance of services pursuant to this Agreement, each party is and shall be a public agency separate and distinct from the other parties and, subject only to the terms of this Agreement, shall have the sole right to supervise, manage, operate, control, and direct performance of the details incident to its duties under this Agreement. Nothing contained in this Agreement shall be deemed or construed to create a partnership or joint venture, to create relationships of an employer-employee or principal-agent, or to otherwise create any liability for one agency whatsoever with respect to the indebtedness, liabilities, and obligations of the other agencies or any other parties. During the performance of this MOU, the participants agree to abide by the terms of Presidential Executive Order 11246 to the extent it is applicable and consistent with the Civil Rights Act of 1964 as amended and will not discriminate against any person because of race, color, religion, sex, sexual orientation, gender identity, age, disability, or national origin. The participants will take affirmative action to ensure that applicants are employed without regard to their race, color, religion, sex, sexual orientation, gender identity, age, disability, or national origin.
- D. Each party will furnish written information necessary for mutual enforcement operations.
- E. Any issues which cannot be reconciled between LVMPD and individual BLM LEOs or any issue that affects either party's performance under this MOU shall be referred to the SAC and the Sheriff or their designees for resolution.
- F. Nothing in this MOU will be construed as affecting the authorities of either party or as binding beyond their respective authorities.
- G. Nothing in this MOU shall obligate the BLM to expend, appropriate or to enter into any contract or other obligation. Specific work projects or activities that involve the transfer of funds, service, or property between the parties to this MOU will require the execution of separate agreements or contracts, contingent upon the availability of funds as appropriated by Congress. Each subsequent agreement or arrangement involving the transfer of funds, service, or property shall be made in writing and shall be independently authorized by appropriate statutory authority and regulations, including those applicable to procurement activities.
- H. Notwithstanding the business case developed in the Red Rock Canyon NCA Recreation Fee Business Plan for Emergency Services that the parties jointly intend to seek as stated in paragraph IV (B) (7) above, Subject to availability of funds, each party agrees to fund their own expenses associated with the

implementation of this MOU. Nothing contained herein shall be construed as obligating the BLM to any expenditure or obligation of funds in excess or in advance of appropriations, in accordance with the Anti-Deficiency Act, 31 U.S.C. § 1341.

- I. Any records or documents generated as a result of this MOU shall be maintained by the party generating the record and will provide the other party a copy upon its request. This MOU shall be a part of the official BLM record maintained in accordance with applicable BLM Records Management policies. Any request for release of records associated with the implementation of this MOU to anyone outside the parties must be determined based on applicable laws, including the Freedom of Information Act and the Privacy Act.
- J. This MOU shall be effective from the date of execution and shall remain in effect for three years, unless terminated with a 60-day written notice from either party to the other party. This MOU may be modified or amended upon request of either party and written concurrence of the other party.

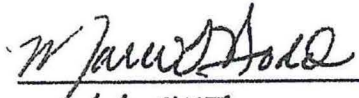
VI. APPROVED

Joseph Lombardo
Sheriff, Las Vegas
Metropolitan Police Department

Marci L. Todd
Acting State Director, Nevada
Bureau of Land Management




Date



Date 6/28/17

Thomas E. Huegerich
Acting Special Agent-In-Charge, Region 3



Date 7/6/17