



**STATE OF NEVADA
Off-Highway Vehicles Program**

901 South Stewart Street, Suite 1003
Carson City, Nevada 89701
Telephone (775) 684-2794
Facsimile (775) 684-2715
www.nvohv.com



**NEVADA OFF-HIGHWAY VEHICLES PROGRAM
NEVADA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES**

2021 GRANT APPLICATION
(REQUEST FOR GRANT APPLICATIONS, APPENDIX A)

**APPLICATIONS DUE
November 16, 2020, 8:00 AM, PST**

Please mail early; Applications postmarked prior to 8:00 am on November 16, 2020, but not received prior to that time are untimely and will not be considered.

SUBMIT: ONE FULL COLOR COPY, DOUBLE SIDED
BY MAIL OR HAND DELIVERY
(8.5" X 11" ONLY. MAPS MAY BE 11"X17" NO LARGER)

AND

ONE SINGLE ELECTRONIC FILE; PDF VIA EMAIL NNarkhede@ohv.nv.gov
OR MEMORY DEVICE ENCLOSED WITH APPLICATION

TO: NEVADA DEPT. OF CONSERVATION AND NATURAL RESOURCES
OFF-HIGHWAY VEHICLES PROGRAM
ATTN: NIKHIL NARKHEDE
901 S. STEWART STREET, SUITE 1001
CARSON CITY, NV 89701

DO NOT ATTACH ITEMS THAT ARE NOT REQUIRED.

DO NOT INCLUDE THIS PAGE WITH YOUR SUBMITTAL

For questions please contact:

Nikhil Narkhede

Program Manager

(775) 684-2794

NNarkhede@ohv.nv.gov

NEVADA OFF-HIGHWAY VEHICLES PROGRAM
2021 GRANT APPLICATION
Nevada Commission on Off-Highway Vehicles
Nevada Department of Conservation and Natural Resources

This application has FIVE sections which are all REQUIRED to be filled out in full.
To avoid disqualification, all application areas must be concise and complete; certifications must be signed and dated. Denied applications: correspondence will be sent to applicant by email describing the reason for declaring the application incomplete.

SECTION I - PROJECT AND APPLICANT INFORMATION

1. Project Name: Hills Angels 4 Wheel Drive Club Big Meadows Project
2. Project Dates: *Expected Start:* 01/01/2021 *Expected Completion:* 12/31/2021
3. Applicant Name: Hills Angels 4 Wheel Drive Club
Mailing address: 12590 Oak Glen Drive
Reno, Nevada 89511
Phone: 775-247-2119
Email: hillsangels4x4club@gmail.com

4. Classification of Applicant: *(check one)*

- ☐ Federal ☐ State ☐ County ☐ Local/Municipal ☐ Other: _____
☐ Partnership ☒ Non-profit ☐ for Profit ☐ Individual

If the applicant is a corporate or legal entity, proof of good standing in the entity's state of incorporation is required. NAC 490.1345 (Note: grantees must have the capacity to implement and accomplish proposed project and properly administer awarded funds).

Exhibit 1 – Certificate of Good Standing

_____/s/ Kevin McGilvery_____
Applicant Signature
(Chairperson/President/Authorized Official)

11/14/2020
Date

5. Project Manager: Kevin McGilvery
Mailing address 12590 Oak Glen Drive
Reno, Nevada 89511
Phone: 775-247-2119
Email: hillsangels4x4club@gmail.com

6. Classification of Land Control: *(check all that apply)*

☒ Federally managed public land ☐ Private Land ☐ County ☐ City

☐ Other: _____

☐ Lease; Attach copy of lease with expiration date.

☐ R&PP; Attach copy of lease with expiration date.

If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135

7. Landowner: US Forest Service - Humboldt-Toiyabe National Forest

Mailing address: 1536 South Carson Street
Carson City, Nevada 89701

Phone: 775-884-8140

Email: brian.c.hansen@usda.gov

8. THE LANDOWNER MUST PROVIDE A LETTER STATING THAT:

(See example Appendix B)

- a) Landowner has read the Request for Grant Application package.
- b) Landowner agrees with the application and the terms of the grant.
- c) Landowner holds an interest in the subject land that is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion.
- d) Landowner is legally committing to maintain the trail/facility and will allow public motorized access to such trail/facilities for 25 years or the normal life of the project; and
- e) Landowner agrees to provide any match or other tasks in the application that are assigned to Landowner.

Exhibit 2 – USFS Approval Letter

The State may require the landowner/agency to be co-grantee on the grant agreement/contract.

9. Project Costs: (Please do not submit match not directly related to the project)

State OHV Grant Request: _\$ 30,937_____
Other Funds: _\$ 4,828_____
Total Project Amount _\$ 35,767_____ 100%

What are the sources or Partners for your leveraged (other) funds?

☐ Federal ☐ Private ☒ In-kind ☐ City/County ☐ Other

Type here: Volunteer Labor from Hills Angels 4x4 Club

Please describe additional funding source(s):

10. LETTERS OF SUPPORT FROM PARTNERS are required:

- a) Confirming they agree to the terms of the grant; and
- b) That they are committed to providing match/cash or other tasks in the application that are assigned to them.

Other letters of support are limited to three (3). Please attach them to the application.

11. Project Type(s) (NRS 490.069 Sec.2c) check all that apply:

- ☐ Studies or planning for trails and facilities;
 - Environmental Assessments and Environmental Impact Studies.
 - Other studies _____
- ☐ Acquisition of land for trails and facilities
- ☒ **Mapping and signing of trails and facilities**
- ☒ **Reconstruction, enhancement or maintenance of existing trails and facilities**
- ☐ Construction of new trails and facilities
- ☒ **Restoration of areas that have been damaged by the use of off-highway vehicles.**
- ☐ The construction of trail features, trailheads, parking, or other ancillary facilities which minimize impacts to environmentally sensitive areas or important wildlife habitat areas.
- ☐ Safety training and education related to the use of off highway vehicles and registration
- ☐ Compliance and enforcement (See Appendix C, Enforcement Strategy example)

Note: Operations & management, and purchase or lease of equipment associated directly with a project are eligible.

12. All Trail USERS: (check all that apply)

- | | | |
|--|--|--|
| <input type="checkbox"/> Mountain Biking | <input checked="" type="checkbox"/> Hiking/Backpacking | <input checked="" type="checkbox"/> Equestrian |
| <input type="checkbox"/> Single track motorcycle | <input checked="" type="checkbox"/> Snowmobiling | <input type="checkbox"/> Snowshoe/ski |
| <input checked="" type="checkbox"/> ATV quads | <input type="checkbox"/> Dune buggy | <input checked="" type="checkbox"/> UTV Side by side |
| <input type="checkbox"/> Race Course | <input type="checkbox"/> Skills riding course | |

Please explain how you intend to manage user interactions: **Installation of signage to designate intended trail users and areas of that are prohibited and decommissioned.**

13. Scope of Work: Please describe *exactly* what work will be completed. Programs, planning, NEPA, surveys, mapping, include miles of trail, trail type and other quantitative goals including a timeline for completing the work. NAC 490.1375. If purchase of equipment is included, please explain where/how it will be housed and maintained. (In order to avoid duplication, **do not include** justification or narrative in this section; refer to Section V, Scoring Narrative).

Type here: Hills Angels 4x4 Club proposes remediation, decommissioning, blockage and signage of the Big Meadows of Hunter Lake area within the Humboldt-Toiyabe National Forest. The work will include remediation of wayward wheelers and the decommissioning of unauthorized user-created trails through Big Meadows and a smaller watershed directly adjacent thereto. (Exhibit 3). (Any decommissioning of unauthorized trails will be done at the direction of USFS). We will use existing log barriers and strategically place new barriers around Big Meadows to prevent access into the wetlands. We plan to utilize fallen timber and rock adjacent to the trail and place it in a way that compliments the scenery while disallowing motorized access to the meadow. (Sample of available materials identified in Exhibit 4). At these points and where designated we will install USFS approved carsonite signs and hope to add Adopt-a-Trail signage. (Exhibit 5).

Hills Angels plans to execute the remediation work as soon as the ground clears from snow and is workable; blockage and decommissioning will occur thereafter; with the signage to be installed last. The target date to complete all work within the geographical scope of the project by Fall of 2021.

Hills Angels already hosts a minimum of two volunteer clean-up days per year in coordination with Keep Truckee Meadows Beautiful. Next year we hope to collaborate with another OHV organization such as Reno Area Dirt Riders and commit to two clean-up efforts in 2021

14. Standards/Guidelines that will be applied to your project:

☐ Universal Access to Outdoor Recreation - A Design Guide

☒ USFS Standard Specifications for Construction & Maintenance of Trails

☐ BLM Handbook 9114-1 Trails

☐ NOHVCC Handbooks

Other: _____

15. Has the applicant received funding from the OHV Program in the past?

☒ No ☐ Yes

Number of projects funded: _____

Amount of funding Received: \$_____

Number of projects Completed: _____

SECTION II – LOCATION, MAPS, PHOTOS

Project Location:

County: Washoe

Nearest Municipality/Town/City: Reno

Center of project: Latitude: 39.15203 Longitude: -119.767199

If the shape-files for the trail system are available, please submit them in the e-file. The shape-files of the trail will be required at project end. Program will assist in the collection of the data if needed.

**MAPS ARE A VERY IMPORTANT PART OF THE APPLICATION. THEY ARE
REQUIRED AND CONSIDERED PART OF THE FINAL AGREEMENT IF FUNDED.
PLEASE PROVIDE READABLE, PROFICIENT MAPS.**

Required Maps: for all maps please include a legend, north arrow, scale, and map name.

Topographic maps preferred. You may include *additional* aerial/google maps.

X General location map (showing project area within the state or county)

X Topographic map (7.5 minute series quadrangle, 1:24,000 scale) with project boundary
and map name Township: Mt. Rose NW Range: Sections

See Exhibit 6

X Detail map indicating specific project elements (e.g., structures, trail alignment)

- Maps larger than 11x17 will not be accepted

See Exhibits 3-6.

Please attach the following photographs:

X *At least two (2) overviews of the project area from different angles and distances. (Good photographs at trail level and google aeriels help the scoring committee to understand the location, depth and breadth of your project.)*

See Exhibit 7

SECTION III - Federal Lands or Other

Federal Environmental Compliance

A. If Federal funds or Land are a part of the project and NEPA was completed, indicate which document was produced, and **please attach the decision document to this application:**

- ☐ Record of Decision (ROD)
- ☐ Finding of No Significant Impact (FONSI)
- ☐ Categorical Exclusion (CX)
- ☐ SHPO 106 compliance/concurrence letter.
- ☐ Other compliance documents already completed. (do not attached the EA or EIS)
- X Not applicable

If NEPA or planning is a part of the project describe the steps in the Scope Section I, #13.

SECTION IV - BUDGET

Proposed Budget: Provide your budget details to include at a minimum the items in the following table. You may create your own spreadsheet.

.

- Your budget must align clearly with your scope of work from #13. Be specific, as your application will rate higher.
- Reminder: Include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.
- ***It is recommended that you attach copies of estimates to support your budget, and identify what each contract will include.***

See Exhibit 8

Hills Angels 4 Wheel Drive Club Big Meadows Project

Item Description	Item Description	OHV Grant Request	Other Funds	Total Cost
Direct labor costs (Construction Crew) Exhibit 8	USFS Estimated Costs	\$ 7,480.00		
Direct labor Costs (USFS Managerial)	USFS Estimated Costs	\$ 5,000.00		
Volunteer or donated labor/in-kind # Hrs. skilled labor @\$24.14/hr.	Hills Angels – 200 Hours		\$4,828.00	
Purchase or rental of equipment - Specify type of equipment – cost- # of days. Exhibit 8	USFS Estimated Costs	\$ 3,552.94		
Rental of WM Dumpsters (x2) Exhibit 8	WM Estimate	\$ 1,283.44		
Rental of Porta-Potties for Volunteer days. (x2)	Estimate	\$ 250.00		
Materials: Trail Sign Posts and Decals Exhibit 8	20 Carsonite Signs Intro Kit & Decals	\$ 768.00		
Materials: Adopt-a-Trail Signs	Metal Signs	\$ 200.00		
Materials: PPE and Safety Equipment for Volunteers	Estimate	500.00		
Travel Costs, Per-diem Exhibit 8	USFS Estimated Costs	\$ 7,640.00		
Vehicle gas and maintenance standard is now at .58 per mile. Estimate miles.	25 average miles x100 discrete trips	\$ 1,450		
SUBTOTAL		\$ 28,124.38		
Grant Administration Costs: 10% for SSORA – Grant Preparation; Quarterly Reports and Monitoring		\$ 2,812.5		
TOTAL		\$ 30,936.88	\$4,828.00	\$ 35,764.88
Percentages		86.5%	13.5%	100%

SECTION V – PRIORITIES AND SCORING NARRATIVE

THE SCORING CRITERIA ARE LISTED IN ORDER OF PRIORITY.

Address the following Ten (10) criteria in the order listed below.

- **Please tell us how your project/program meets each criteria.**
- **Be specific and concise with your answers.**
- **Please submit no more than five (5) double-sided pages for your Narrative.**
- **If attached additional pages, ensure the question being answered is referenced.** *(If not applicable, answer N/A.)*

- 1. Law Enforcement Strategy that addresses registration enforcement, including Public Education & Outreach aimed at increasing renewals and new registrations:** *Please describe how your project will increase the number of OHV registrations on the district. How will the equipment and time be used to increase OHV safety and awareness? What is your department's history of patrolling for safe OHV Recreation?*

Hill Angels has a long history of assisting stuck and stranded OHVer's in the Truckee Meadows and is periodically called upon by Federal and local law enforcement to assist in "recovery" operations. Additionally, Hills Angels, as a longstanding licensed 4x4 club wishes to join and be heard within the community served by OHV Commission. Our group and many organizations like ours, as well as individual non-affiliated enthusiasts, recreate on off-road trails throughout the Silver State.

- 2. Enhancement or Maintenance of existing trails and facilities:** *Describe the maintenance intervals for your project. How will maintenance needs be prioritized and how often will your project hold a maintenance/ trails enhancement event? HOW will your project be maintained and WHO has committed to the ongoing maintenance of the facility or trail.(note: a minimum of 2 maintenance/ trail events are required per year)*

Hunter Lake Trail is the premier local 4x4 trail in the greater Reno-Sparks area. This trail has gained the attention of professionally built rigs looking to test their most recent investment, as well as the novice wheeler with their first 4x4. The trail is extremely accessible: both ends of the trail are mere minutes from the downtown and due to the variety of terrain it will surely entertain all who venture up the trail.

In the early 2000's Hill's Angels officially adopted the trail and since then have worked to maintain the trail for all who use it. Unfortunately, some choose to utilize areas in ways that are less than responsible. Specifically, in recent years the area referred to as "Big Meadows" has seen its fair share of wayward wheelers looking to gain a new perspective of the meadow. The evidential path these sojourners leave

can now be seen from space, immortalizing their disrespect for the scenery and for future off-road enthusiasts.

Hills Angels organizes at least two club rides in the Hunter Lake/Big Meadows area per year. During each of those events necessary monitoring and maintenance will be performed. Hills Angels further intends to grow its efforts and identify other projects and areas in need of stewardship through the OHV Grant Program in upcoming years which will directly relate to this geographical area thus increasing the monitoring and necessary maintenance of this project.

3. **Training:** *Please describe the goals and objectives of your public training program, i.e., Public Education, Rider Classes, Safety, Trail Building, or Outdoor Ethics. Number of people trained, contacts made, etc.*

N/A. All volunteers participating in the project, including new initiates, will learn and practice the wisdom of remaining on established trails.

4. **Trail mapping and signing of existing trails and facilities:** *If a mapping component is included in the grant, please describe how it will be integrated with the current web mapping application found on OHV.NV.GOV*

Signage will be added as described above and in accordance with USFS guidance.

5. **Connectivity/Loops:** *Please describe the increase in connectivity between trails, facilities and other locations that your project/program would provide or enhance when completed. Attach maps if necessary, i.e., towns, parks, areas, trails, etc.*

The scope of this project is limited to previously established trails.

6. **Planning, Environmental Studies, Conservation:** *Describe how the environmental studies, conservation and/or planning will mitigate resources impacted by OHV recreation. How will your project contribute to the conservation of our natural resources?*

The work will include remediation of wayward wheelers and the decommissioning of unauthorized user-created trails through Big Meadows and a smaller watershed directly adjacent thereto.

7. **Access:** *Please describe how your project/program ensures protection of access. Explain what access/opportunities would be lost or restricted if the project doesn't occur.*

Through the remediation, decommissioning and signage Hills Angels hopes to promote the responsible use of our public lands; reduce future

damage; and thereby promote and preserve access by the OHV community to these areas and trails.

- 8. Partnering and Leverage:** *Please describe coordination that has occurred with stakeholders, partners and the public in which all interests have had an opportunity to be heard related directly to this project/program.*

Hills Angels continues to partner with Keep Truckee Meadows Beautiful in area clean-up efforts. We also have partnered with Federal and local law enforcement to assist in “recovery” operations and hope to continue to develop a positive relationship with the USFS recreation planners through this project proposal.

- 9. Economic Integration:** *Please describe how your project/program increasing Off Highway Motorized recreation in and develops outdoor recreation opportunities that help local, regional, or state economies grow (e.g., economic impact, additional OHV funding sources, improved user or business group participation, Road use resolutions and OHV friendly Communities.)*

The remediation of damaged areas, including wetlands will improve the user experience in the Hunter Lake area which in turn will increase the responsible use of out public lands which results in an overall a economic benefit to the Truckee Meadows. Additionally, we hope to continue our collaborative efforts with other non-profit groups which promotes their “brand” thereby increasing participation and donations.

- 10. Demand for New Facilities:** *Please provide justification for NEW facility/program development: restrooms, trails, signs, and other amenities.*

N/A



File Code: 1580

Date: November 13, 2020

Nevada Off-Highway Vehicles Program
Department of Conservation and Natural Resources
901 S. Stewart Street, Suite 1003
Carson City, Nevada 89701

Dear Commissioners:

This letter is in support for Hills Angels Grant Application to obtain Nevada OHV funds for their proposed project to remediate damaged watershed areas in Big Meadow; decommission old roadways that pass through; establish natural blockage to access; and install signage in the Hunter Lake area in the Toiyabe National Forest. The work proposed aligns with our mission and the complementary goals outlined in NRS 490.069(c)(4), (6) and (7). It also provides for a worthwhile community project and sets the stage for further collaborative work in an area that is being "loved to death."

We have considered the proposal and commit to the work of the longstanding OHV group Hills Angels who has established a long track record of good works on public lands throughout the Truckee Meadows. Based upon their history and cooperation with the USFS we believe they will continue to provide the necessary upkeep over the next 25 years, or the normal life expectancy of the project, whichever is greater.

As a representative of the United States Forest Service, Carson Ranger District, I possess the necessary legal interest in the subject Land that is sufficient in scope and authority to allow the applicant to complete the proposed project and to operate and maintain the remediation, blockage and signage after completion of the project. The project is located on federal land and is in conformance with the appropriate land management permits, licenses, clearances and Federal environmental analyses.

If you have any questions or concerns, please contact Brian Hansen, Recreation Officer at (775) 884-8140 or via e-mail at Brian.c.hansen@usda.gov.

Sincerely,

MATTHEW D. ZUMSTEIN
District Ranger



EXHIBIT INDEX
Nevada Off-Highway Vehicles Program
2021 Grant Application
Hills Angels 4 Wheel Drive Club Big Meadows Project

EX. NO.	DOCUMENT	Pages
1	Certificate of Good Standing	1
2	USFS Approval Letter	1
3	OHV Damaged Areas	5
4	Natural Materials for Blockage	3
5	Signage (Existing and Proposed)	2
6	USFS and USGS Maps	2
7	Arial and Trail view of Big Meadows	4
8	Materials; Labor and Cost Estimates	5
9	Letters in Support	3

EXHIBIT 1

EXHIBIT 1

SECRETARY OF STATE



CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, Barbara K. Cegavske, the duly qualified and elected Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporations sole, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, **HILLS ANGELS 4 WHEEL DRIVE CLUB**, as a DOMESTIC NONPROFIT CORPORATION (82) duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since 11/03/2015, and is in good standing in this state.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on 11/13/2020.

Barbara K. Cegavske

BARBARA K. CEGAVSKE
Secretary of State

Certificate Number: B202011131212814

You may verify this certificate
online at <http://www.nvsos.gov>

EXHIBIT 2

EXHIBIT 2

November 13, 2020

DRAFT

Commissioners
Nevada Off-Highway Vehicles Program
Department of Conservation and Natural Resources
901 S. Stewart Street, Suite 1003
Carson City, Nevada 89701

RE: Hills Angels 4x4 Club Remediation, Decommissioning and Signage for Big Meadows

Dear Commissioners,

This letter is in support for Hills Angels Grant Application to obtain Nevada OHV funds for their proposed project to remediate damaged watershed areas; decommission old roadways that pass through the Big Meadow; establish natural blockage to access; and install signage in the Hunter Lake area in the Toiyabe National Forest. The work proposed aligns with our mission the and the complementary goals outlined in NRS 490.069(c)(4), (6) and (7). It also provides for a worthwhile community project and sets the stage for further collaborative work in an area that is being “loved to death.”

We have considered the proposal and commit to the work of the longstanding OHV group Hills Angels who has established a track record of good works in the Truckee Meadows area. Based upon their history and cooperation with the USFS we believe they will continue to provide the necessary upkeep over the next 25 years, or the normal life expectancy of the project, whichever is greater.

As a representative of the United States Forest Service, Carson Ranger District I hold interest in the subject Land that is sufficient in scope and authority to allow the applicant to complete the proposed project and to operate and maintain the remediation, blockage and signage after completion of the project. The project is located on federal land and is in conformance with the appropriate land management permits, licenses, clearances and Federal environmental analyses.

If you have any questions or concerns, please contact me at (775) 882-2766 or via e-mail at **Brian.c.hansen@usda.gov**.

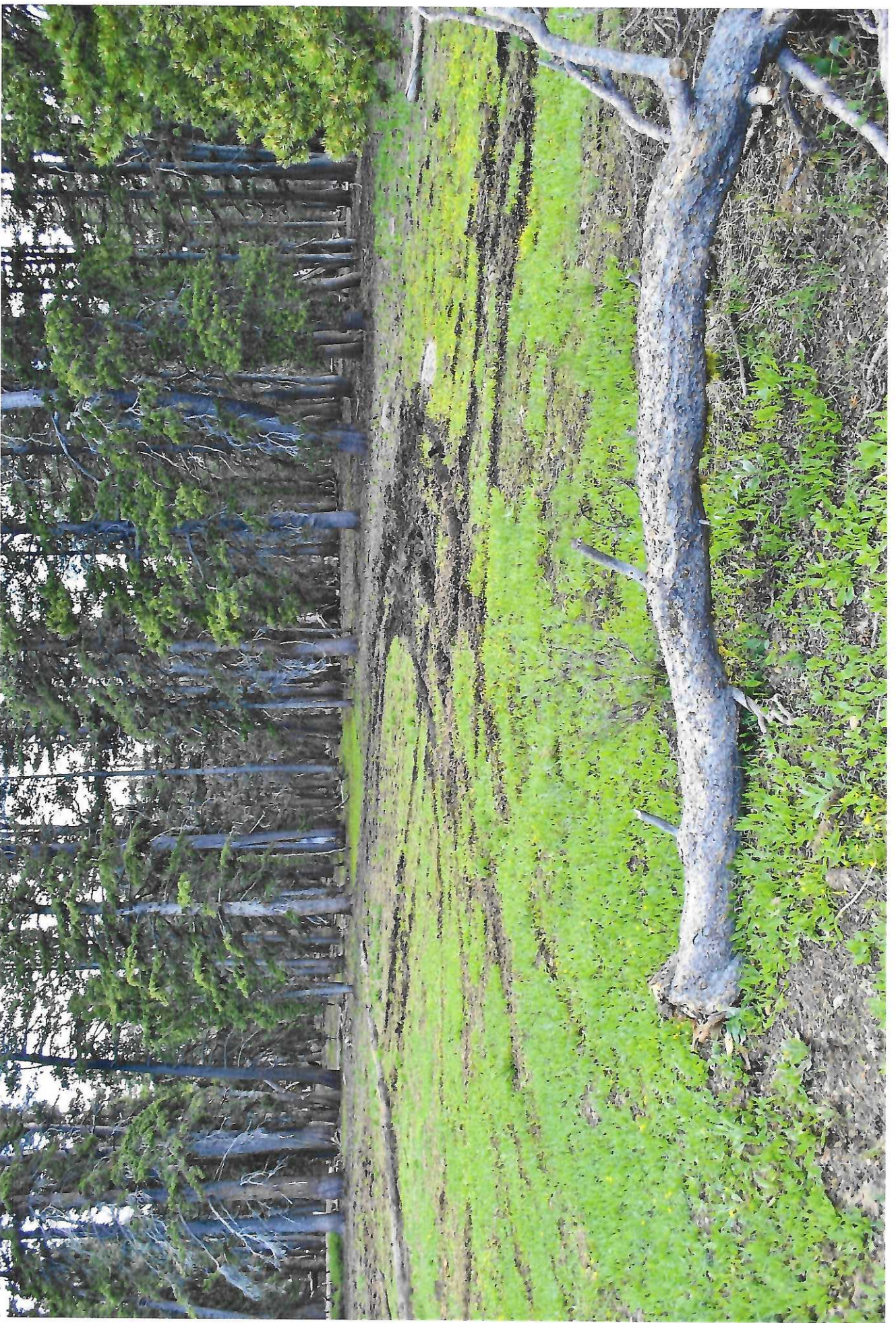
Sincerely,

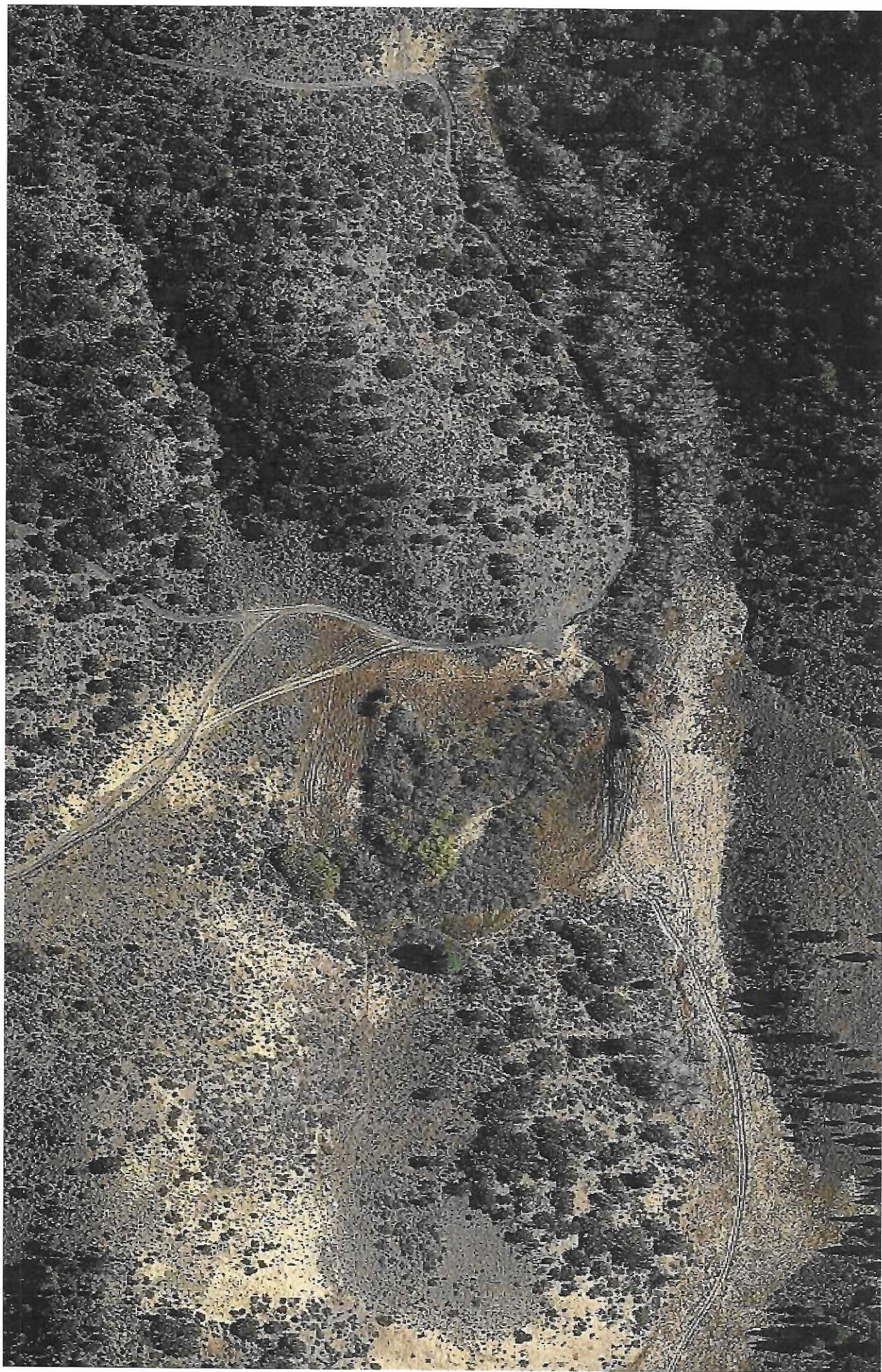
BRIAN C. HANSEN

EXHIBIT 3

EXHIBIT 3







 Posts

Are they out.

1d Like Reply

**Quintin Osborn**

Still stuck or what?

1d Like Reply

**Bark Mayglen**

Still there.

27m Like Reply

**Bark Mayglen**

Andrew, thanks for the resource damage and leaving your trash and shit scattered all over. very un cool.



25m Like Reply

**Ty Evans** Bark Mayglen cant stand people like th...**Ty Evans** He shouldve Atleast recover the vehicle

Write a comment...



Be the first to like this



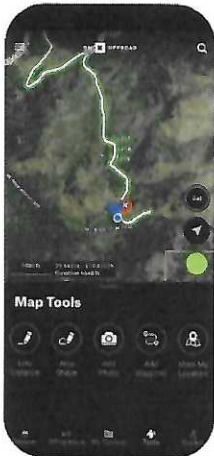
William Graham



34m Like Reply



William Graham



34m Like Reply



James Rosima Sr.

[James Rosima](#) that spot looks familiar 🤔

25m Like Reply



Mathew Ellison

Need a better location.

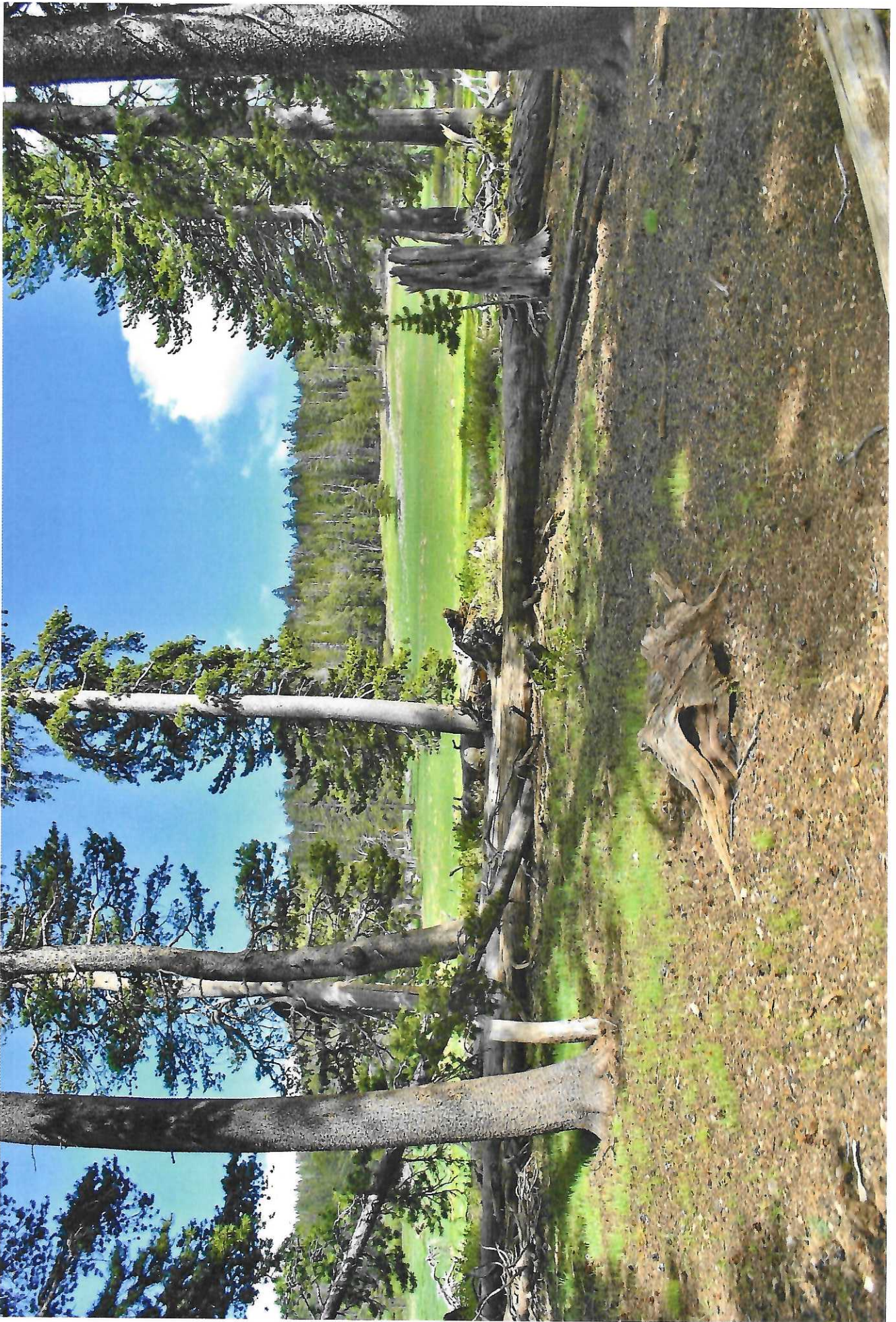


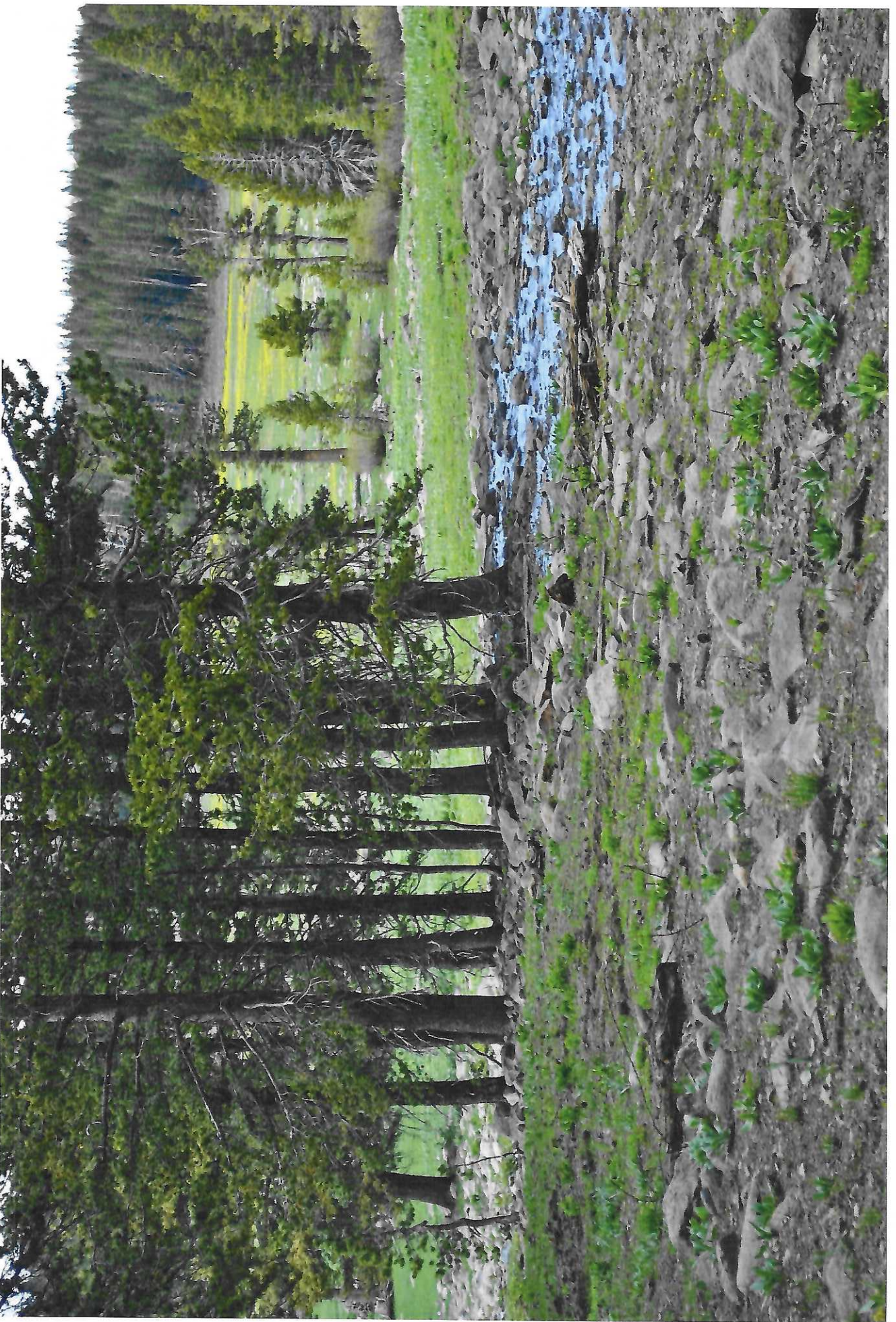
Write a comment...



EXHIBIT 4

EXHIBIT 4





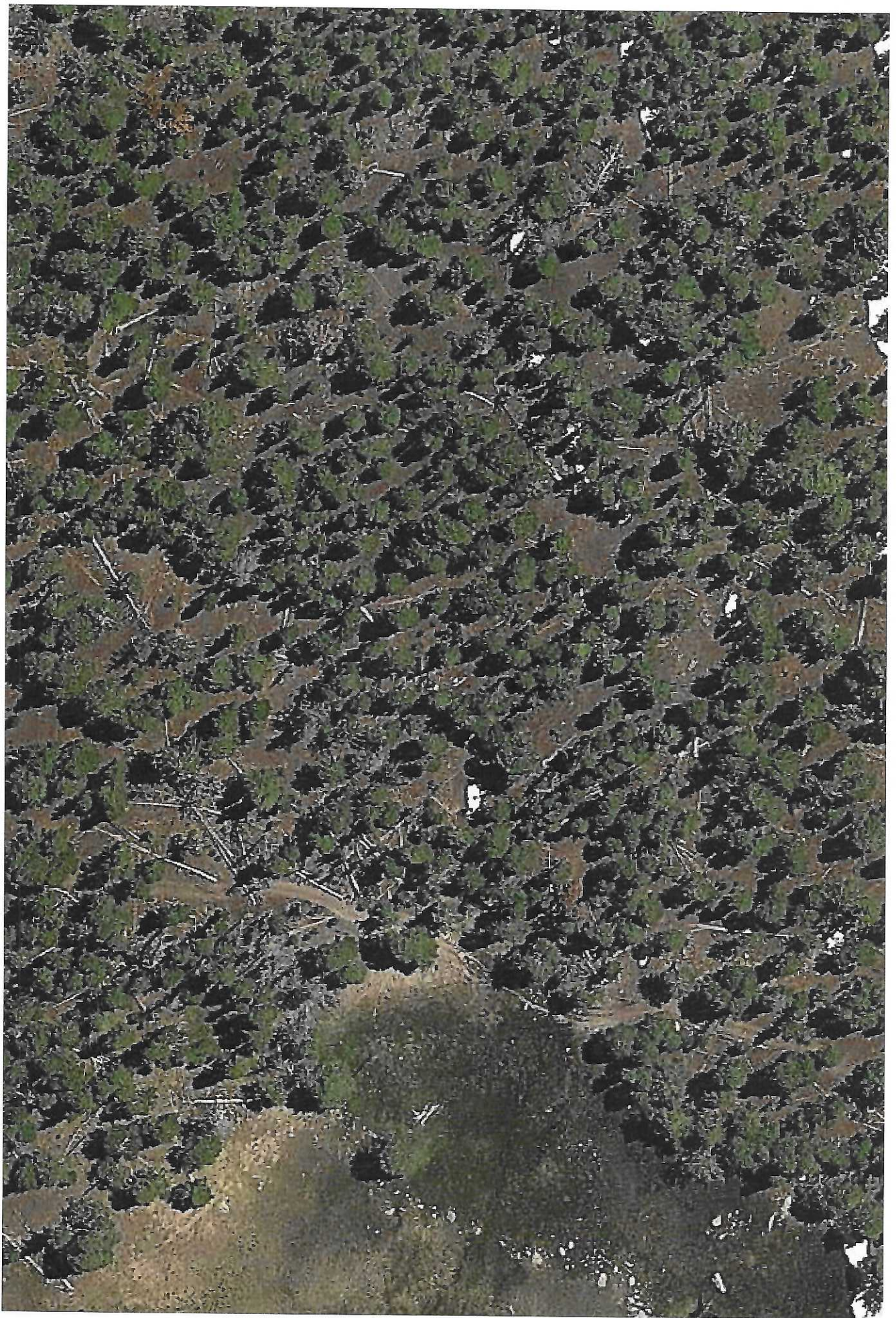


EXHIBIT 5

EXHIBIT 5



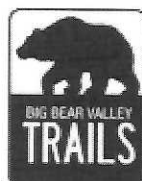
Adopt-A-Trail

Program

YOUR NAME HERE

AS VOLUNTEERS
IN COOPERATION WITH THE
USDA FOREST SERVICE

MAINTAINS THE NEXT
1.2 MILES OF TRAIL



FOR INFORMATION ON THIS PROGRAM
CONTACT YOUR NEAREST FOREST SERVICE OFFICE

EXHIBIT 6

EXHIBIT 6

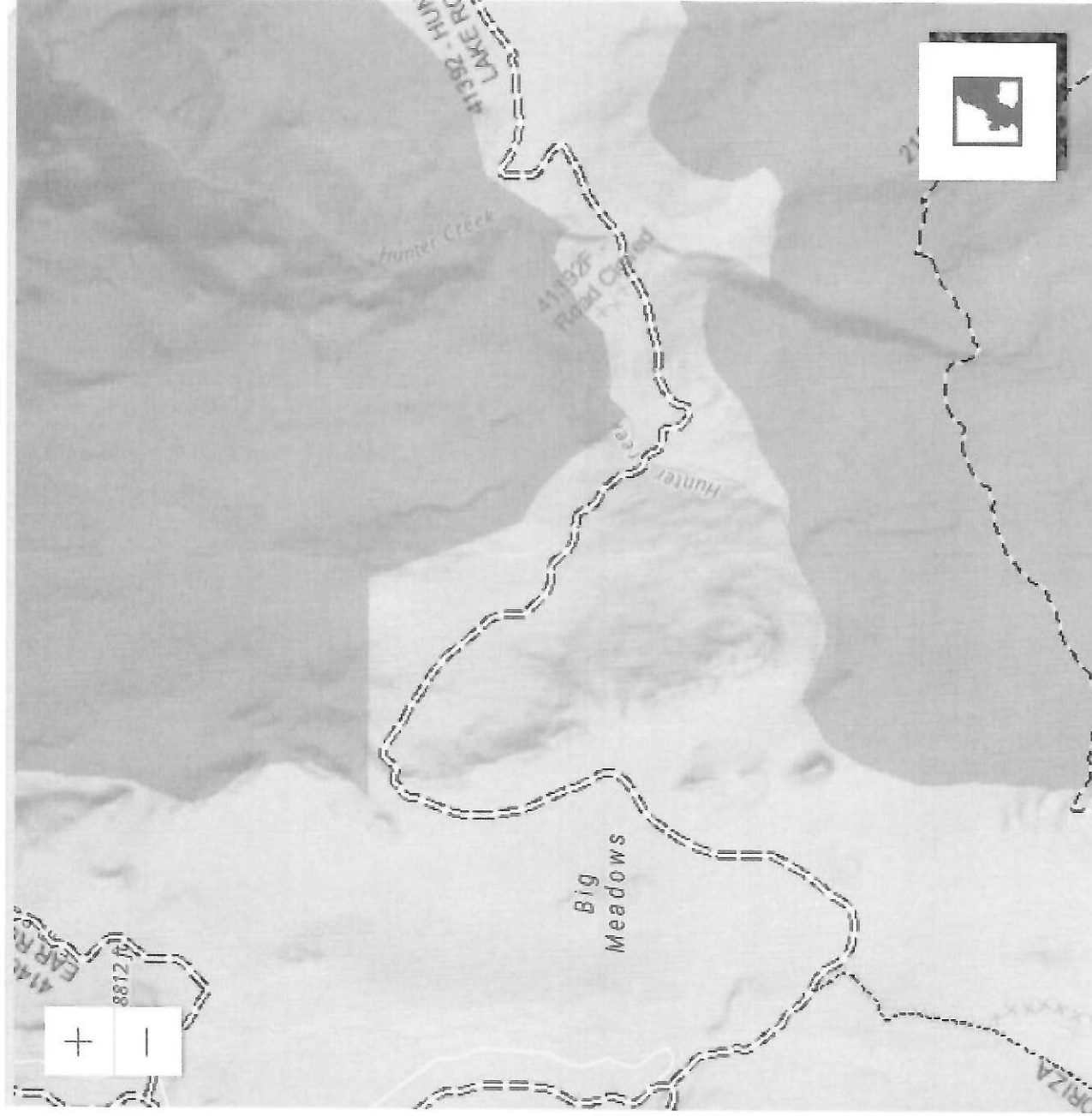
Areas & Activities

 Find An Area

Location

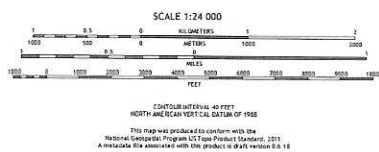
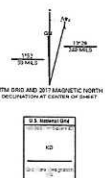
Latitude : 39.15203

Longitude : -119.767199





MOUNT ROSE NW QUADRANGLE
NEVADA - WASHOE COUNTY
7.5-MINUTE SERIES

[illegible]

1	2	3
4		5
6	7	8

1 Doug W
 2 Vendi
 3 Reno
 4 Bob a
 5 Almont
 6 Martin
 7 Almont
 8 Wacht

ROAD CLASSIFICATION

Expressway	Local Connector
Secondary Hwy	Local Road
Ramp	400
Interstate Route	US Route
PS Primary Route	PS Passenger Route
	PS High Clearance Route

Check with local Forest Service unit for current travel conditions and restrictions.

MOUNT ROSE NW, NV
2018

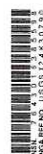
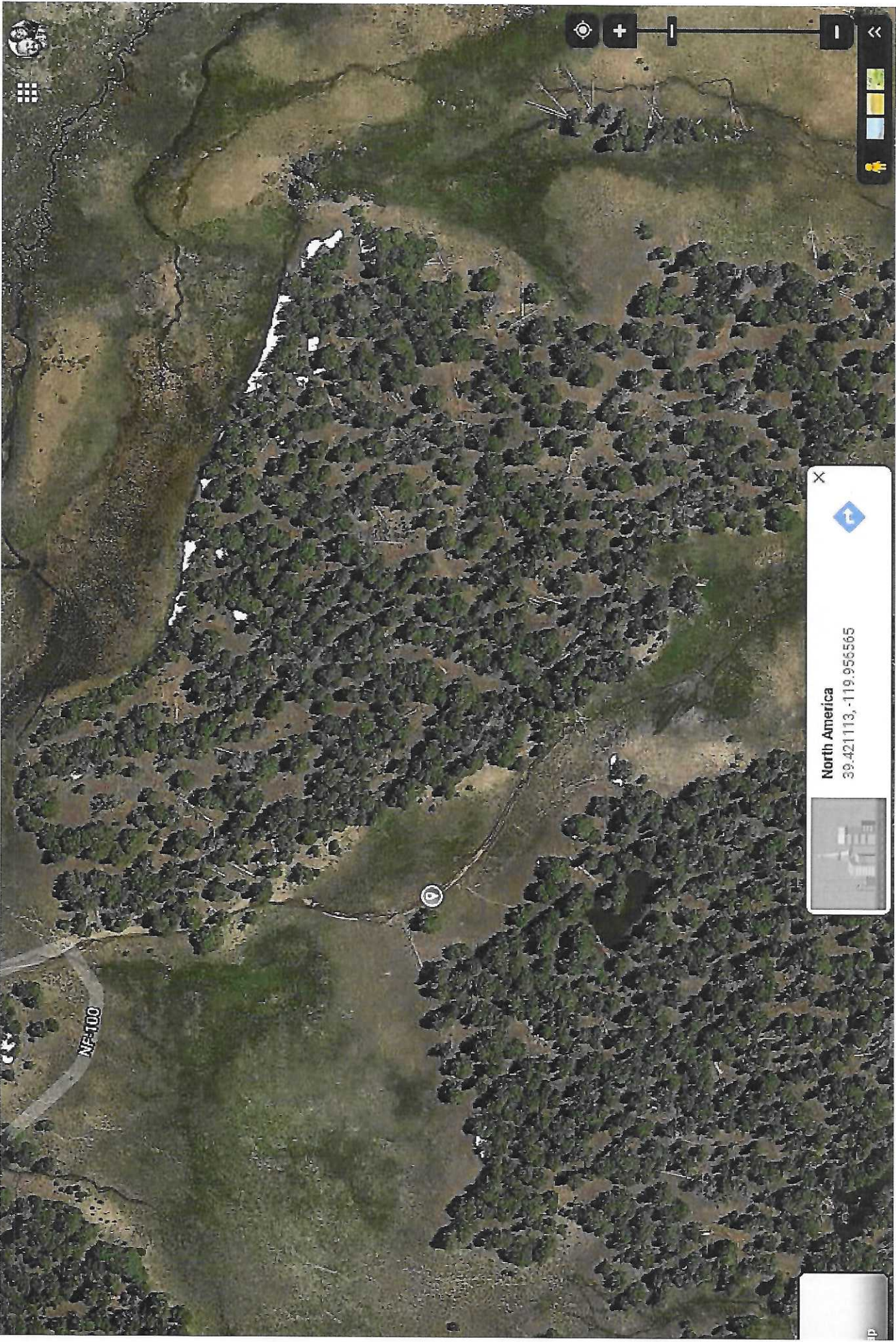


EXHIBIT 7

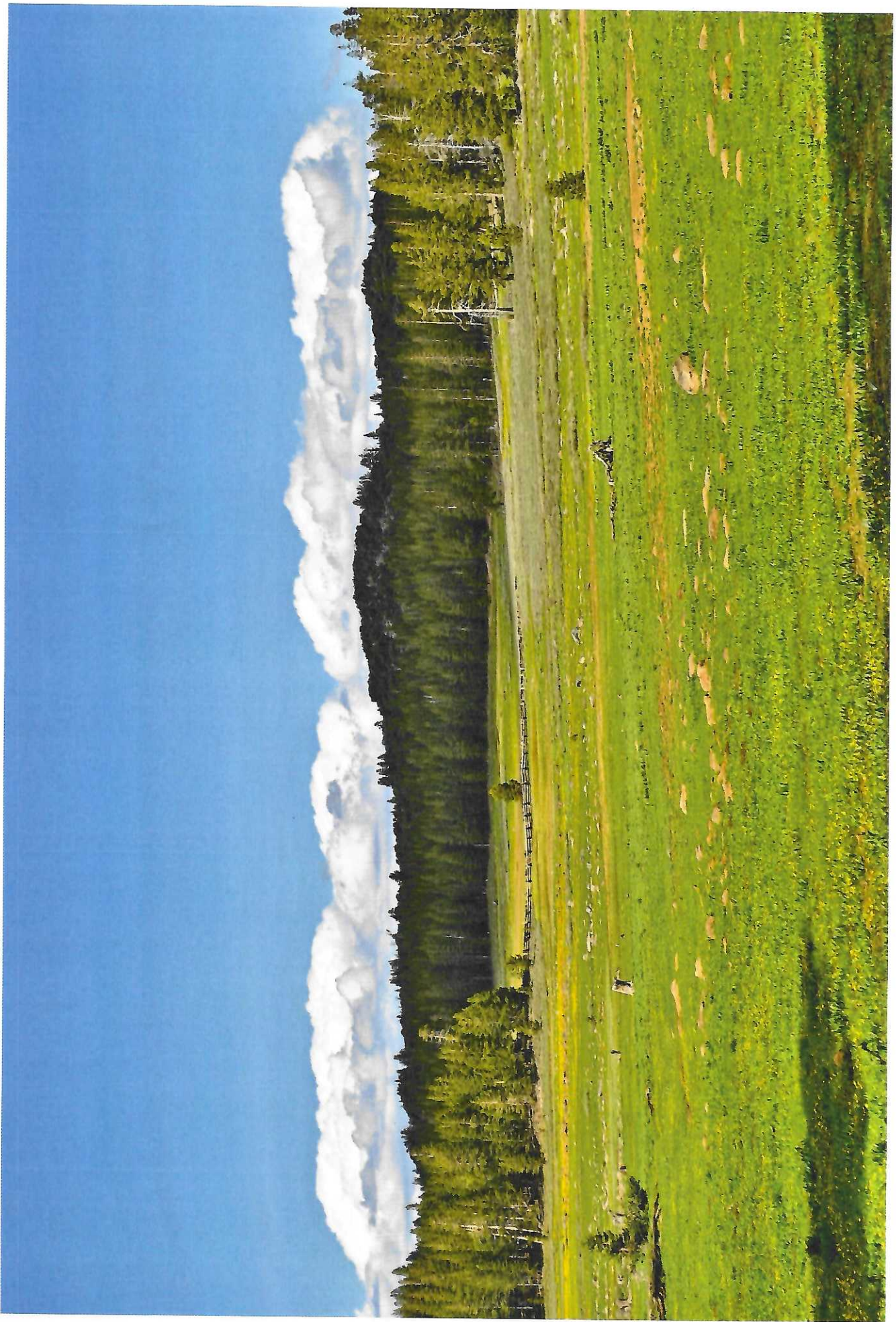
EXHIBIT 7



X

North America

39.421113, -119.953565



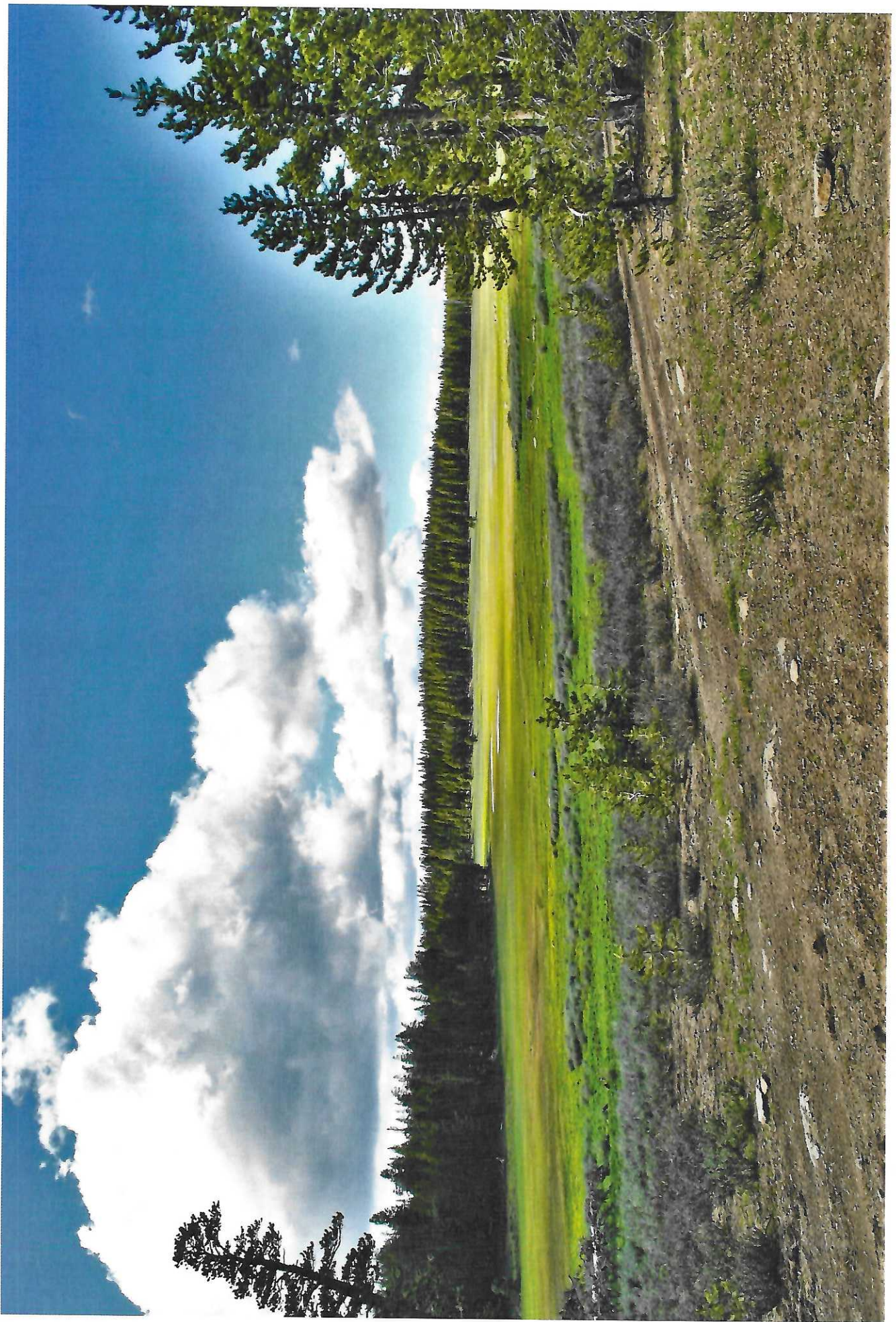




EXHIBIT 8

EXHIBIT 8

Trail Rehabilitation Costs Using Forest Service Equipment and Labor

Work will be done with Forest Service Construction Crew

Labor will include 2 laborers and 2 operators for 5 days (this includes mobilization time)

		\$/day	Cost	
	WG5	\$300	\$3,000	
	WG10	\$448	\$4,480	
	Total Labor		\$7,480	

Equipment will include a mini excavator, skid steer, service truck and pickup truck.

	Hours	\$/Mile-hour	Ownership Cost / day	Cost
Mini Ex	60	\$13.00	\$24.75	\$1,027.50
Skid Steer	60	\$14.07	\$14.75	\$991.70
Service Truck	1346	\$0.62	\$15.20	\$986.52
Pickup Truck	1346	\$0.32	\$11.65	\$547.22
	Total Equipment Cost			\$3,552.94

PerDiem				\$7,640
Total Trail Rehab Cost				\$18,672.94

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CIB6603HTKIT ()



Carsonite Trail Marking Intro Kit (Limit 1 Per Customer)

Prices

\$510.00

All prices USD

Availability: In Stock

each

Qty: 1

Add To Field Bag



Carsonite Trail Marking Intro Kit - SAVE \$100

NE kit per customer and this is a LIMITED-TIME OFFER **

Carsonite Intro-Kit consists of:

Box of CIB6603 66" Brown Dual-Sided Post (20 posts)

4.8 ★★★★★
Google
Customer Reviews

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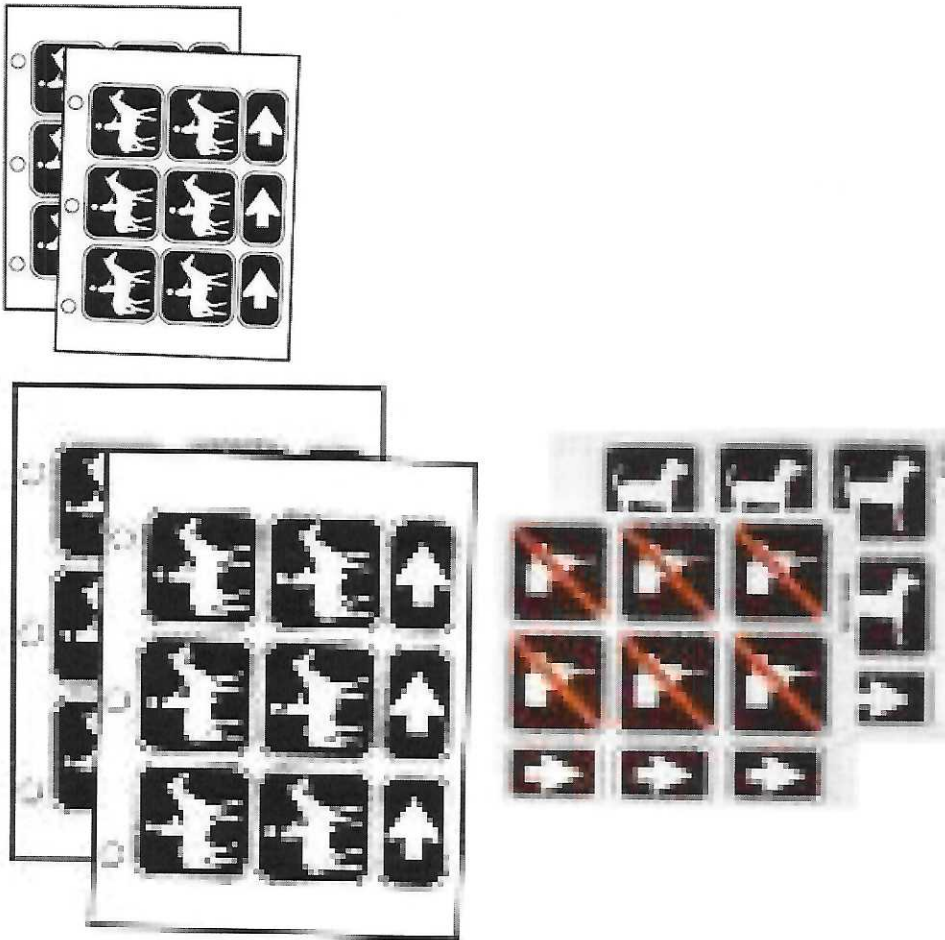
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FEDREC DECAL (/)



Six reflective 3" x 3" symbols and three directional arrows

Prices

\$12.90

All prices USD


Availability: In Stock

Qty: 20

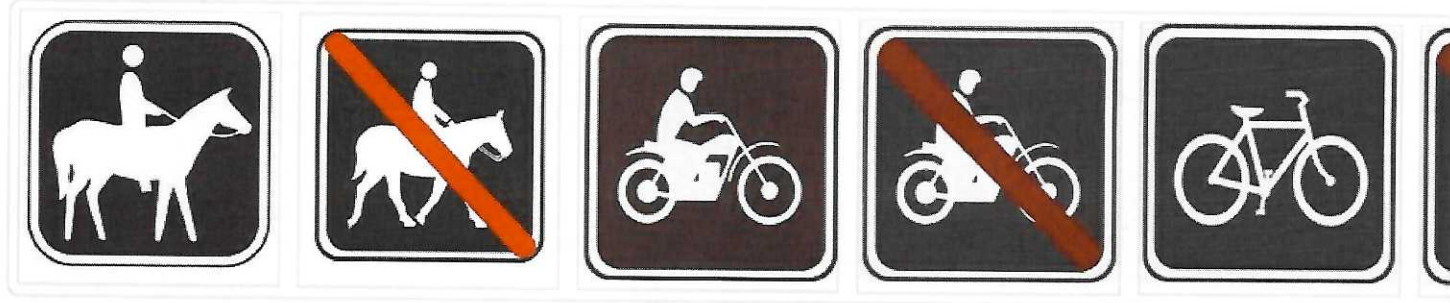
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4.8 ★★★★★
 Google
 Customer Reviews



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For
Business

Recycle
Right

Inside
WM

Support

📍 Deliver to **4901 Sierra Pine Drive, Reno, NV, USA**

20 Yard Construction Debris Dumpster



641.72 USD

Taxes may apply

Select Dumpster Size

20 YD CD

30 YD CD

Delivery and Pickup Dates

12/01/2020

12/03/2020



Waste Type

Construction Debris

10 tons of waste included (\$0.00 per add'l. ton)

10 days included (\$20 per add'l. day)

Concrete, rock, and bricks allowed

ADD TO CART

Overview

When you need to rent a dumpster, a temporary roll-off dumpster is the perfect choice for jobs disposing of construction & demolition materials. Now that you've decided on the right dumpster size, just fill it up and we'll take care of the rest.

Ideal For:

- Heavy materials
- Concrete, Asphalt, and Brick disposal

Privacy Policy Update

Waste Management has updated its privacy policy effective June 1, 2020.

[Review Policy](#) >

⊕ Excluded Materials

For more information on excluded materials please [click here](#)



EXHIBIT 9

EXHIBIT 9



SILVER STATE OFF-ROAD ALLIANCE

Nevada One Partnership at a Time!

216 E. Liberty Street
Reno, Nevada 89501
Paul@SSORA.org

(775) 329-9679
Fax (775) 329-8677

November 14, 2020

Commissioners
Nevada Off-Highway Vehicles Program
Department of Conservation and Natural Resources
901 S. Stewart Street, Suite 1003
Carson City, Nevada 89701

RE: Hills Angels 4x4 Club Remediation, Decommissioning and Signage for Big Meadows

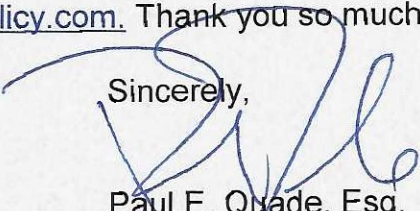
Dear Commissioners,

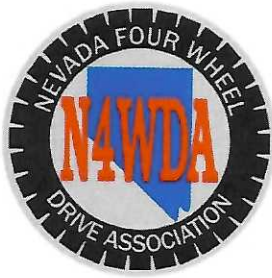
This letter is in support of Hills Angels 4x4 Club's OHV Grant Application requesting Nevada OHV funds for their proposed project to remediate damaged watershed areas; decommission old roadways that pass through the Big Meadows; establish natural blockage to access; and install signage in the Hunter Lake area within the Toiyabe National Forest. The work proposed aligns with SSORA's mission and the complementary goals outlined in NRS 490.069(c)(4), (6) and (7). It also provides for a worthwhile community project and sets the stage for further collaborative work in an area that is being "loved to death."

I would also like to stress the importance of bringing the licensed 4x4 community into the institutional OHV fold. SSORA is currently working on trying to find sponsors for our NRS 490 amendments which includes adding a seat to the OHV Commission for this large OHV contingency who uses, and in the case of Hills Angels does much to improve the off-roading experience here in the Truckee Meadows. They have been doing the work on a strictly volunteer basis for years and deserve recognition as well as a seat at the table regarding decisions that undeniably affect their use of our public lands. This potential grant is just one positive step towards that recognition and incorporating an important partner in the OHV community.

If you have any questions or concerns, please contact me at (775) 329-9679 or via e-mail at paul@greatbasinpolicy.com. Thank you so much for considering our application at this time.

Sincerely,


Paul E. Quade, Esq.
Executive Director



www.n4wda.org

Nevada Four Wheel Drive Association

**65 Jasper Lane
Dayton, NV 89403
775-246-3212**

November 15, 2020

State of Nevada
Department of Conservation and Natural Resources
Commission on Off Highway Vehicles

Dear Commissioners,

The Nevada Four Wheel Drive Association (N4WDA) is a statewide non-profit organization consisting of volunteers dedicated to the sport of four wheel drive off highway vehicle recreation and the principle of multiple use management of US Forest Service, Bureau of Land Management and other public lands. Our membership consists of clubs, businesses and individual enthusiasts of four wheel drive vehicles including ATVs, UTVs (aka side-by-sides) and street legal Jeeps and trucks. We monitor the management plans of public land management agencies within Nevada (and other areas) where our membership recreates to determine whether proposed land use issues are in the best interest of our members.

The Hunter Lake road/trail is extensively used by local and visiting OHV enthusiasts and is most certainly in need of maintenance, restoration, and signage. There are many areas, especially in the Big Meadows area where it is easy for an OHV driver to be enticed to leave the trail and drive around in wet meadows thereby causing damage to riparian areas and general unsightliness. Barricading with native natural materials, mitigation of damaged meadow areas and the installation of appropriate signage will improve the area's viewshed.

N4WDA is pleased to submit this letter of support for the Hills Angels 4 Wheel Drive Club Big Meadow Project OHV Grant Application.

Sincerely,

Lawrence G. Calkins, President



To whom it may concern,

This letter is in support of the Hills Angeles 4x4 group in their efforts to obtain a Nevada OHV Grant to assist in the remediation and preservation efforts by placing natural barriers around Big Meadows.

The Hills Angeles have long been a voluntary workforce dedicated to the maintenance and preservation of these paths and trails in Northern Nevada. As well, these types of projects are a blessing to all those who use these trails from hikers, mountain bikers as well as the off-roading community.

Respectfully,

Sharon Oren

CEO

