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Nevada OHV Program
Kaden Barmore, *Program Manager*

Nevada Commission on Off-Highway Vehicles
Maurice White, *Chair*
Mike Cullen, *Vice Chair*

NOTICE and AGENDA – MEETING OF THE NEVADA COMMISSION ON OFF-HIGHWAY VEHICLES

Date and Time: October 1, 2025, 09:00 AM – 12:00 PM

Meeting Location: Elko Conference Center, 724 Moren Way, Elko NV 89801

Web Host: Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Or go to web address:

https://teams.microsoft.com/join/19%3ameeting_MGEzMjEzY2YtZDYxNC00MDIzLWE5NmItNWRkYzA5ZjE0YmVj%40thread.v2/0?content=%7b%22id%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22oid%22%3a%22a4513181-aa20-43fc-888a-99df18c9bb45%22%7d

Meeting ID: 229 016 020 221 2

Passcode: Y8Mc9op9

Or call in (audio only):

[+1 775-321-6111, 707825912#](tel:+17753216111707825912) United States, Reno

Phone Conference ID: 707 825 912#

- 1. CALL TO ORDER** – Maurice White, Chair
- 2. ROLL CALL OF THE COMMISSION MEMBERS AND INTRODUCTION OF NEW MEMBERS** – Kaden Barmore, OHV Program Manager

Member	Appointed Representation
Maurice White, Chair	Nevada Association of Counties
Mike Cullen, Vice Chair	Law Enforcement
Julie Boyer	Offroad Motorcycle Racing
Ken Ravago	ATV Riders
Robert Adams	Conservation Interests
John Glenn	OHV Dealers
VACANT	Snowmobile Riders
Darrell Pursel	Ranching Interests
VACANT	Sportsmen Interests
Cortney Bloomer (<i>For Brenda Scolari</i>)	Director, Department of Tourism and Cultural Affairs - Ex Officio
Randy Kyes (<i>For Jon Stansfield</i>)	Forest Supervisor, Humboldt-Toiyabe National Forest - Ex Officio
Tammy Owens (<i>For John Raby</i>)	State Director, Nevada State Office of the Bureau of Land Management – Ex Officio
Jessica Vargas (<i>For Tonya Laney</i>)	Director, Department of Motor Vehicles - Ex Officio

- 3. PLEDGE OF ALLEGIANCE** – Mike Cullen, Vice Chair

4. PUBLIC COMMENT

Public comment is limited to 3 minutes per person. The public may request that items be added to a future agenda. No action will be taken on any matter raised during the public comment period that is not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record.

5. REVIEW AND APPROVAL OF AGENDA *FOR POSSIBLE ACTION* - Maurice White, Chair

6. REVIEW AND APPROVAL OF AUGUST 12, 2025 MINUTES *FOR POSSIBLE ACTION* - Maurice White, Chair

7. FINANCIAL REPORT *FOR DISCUSSION* - (30 minutes) Heather Bugg, Administrative Officer for the Nevada Department of Conservation and Natural Resources, will provide a fiscal update on the OHV Program.

8. OHV PROGRAM UPDATE *FOR DISCUSSION* - (20 minutes) Kaden Barmore, the Nevada OHV Program Manager, will provide a brief program update regarding OHV Program activities, outreach and site visits, the current grant cycle, and the status of open grants.

9. COMMISSIONER UPDATES *FOR DISCUSSION* - (20 minutes) Commission members will provide a brief update on matters pertaining to their appointed seats

10. PRESENTATION ON INVASIVE SPECIES *FOR DISCUSSION* - (15 minutes) Commissioner Adams will present on dangers posed by invasive species to Nevada's public lands and discuss tracking resources such as EDDMapS!

11. ELECTION GUIDELINES *FOR POSSIBLE ACTION* - (20 minutes) Kaden Barmore, OHV Program Manager, will lead a discussion on the election procedures for Chair and Vice Chair. Commissioners may vote on when Chair and Vice Chair elections take place and term length.

12. GRANT ADMINISTRATION FEE DISCUSSION *FOR POSSIBLE ACTION* - (10 minutes) Kaden Barmore, OHV Program Manager, will lead a discussion to determine the maximum administration percentage fee for OHV Grant Program applicants, per grant.

13. FUTURE COMMISSION MEETING LOCATIONS *FOR DISCUSSION* - (10 minutes) Commissioner Ravago will lead conversation on potential locations for upcoming OHV Commission meetings, and potential speakers.

14. CALL FOR AGENDA ITEMS FOR NEXT MEETING(S) *FOR DISCUSSION* - Maurice White, Chair – Commission Members may at this time recommend agenda items, dates, and locations to the chair for the next meeting. No deliberation or action will be taken on any information presented until the matter itself has been specifically included on the agenda as an item upon which action may be taken.

15. PUBLIC COMMENT

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16. ADJOURNMENT *FOR POSSIBLE ACTION* – Maurice White, Chair

NOTICE: Items on this agenda may be taken in a different order than listed, combined for consideration, or removed from the agenda at the discretion of the Chair.

Notice of this meeting was posted on the Nevada Commission on Off-Highway Vehicles Website at: <http://ohv.nv.gov/commission> and <https://notice.nv.gov/>

Department of Conservation and Natural Resources, 901 S. Stewart St., Carson City, Nevada
Nevada State Legislature, 401 S. Carson St., Carson City, Nevada
Nevada State Library and Archives, 100 N. Stewart St, Carson City, Nevada
Nevada Department of Motor Vehicles, 555 Wright Way, Carson City, Nevada

We are pleased to make reasonable accommodations for individuals with disabilities who wish to attend the meeting. To request special accommodations or assistance at the meeting, please notify Kaden Barmore by writing to the Off-Highway Vehicles Program, 901 S. Stewart Street, Carson City, NV 89701; or by calling 775-684- 2794 no later than two (2) working days prior to the scheduled meeting.

Please contact Kaden Barmore at: 901 South Stewart Street, Suite 1003, Carson City, Nevada 89701; kbarmore@ohv.nv.gov; or 775-684-2794 to obtain support material for the agenda. Materials will also be posted on the <http://ohv.nv.gov/commission> website.