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Nevada OHV Program  
Kaden Barmore, *Program Manager*

Nevada Commission on Off-Highway Vehicles  
Mike Cullen, *Chair*  
Ken Ravago, *Vice Chair*

## **NOTICE and AGENDA – MEETING OF THE NEVADA COMMISSION ON OFF-HIGHWAY VEHICLES**

**Date and Time:** October 15, 2026, 09:00 AM – 11:30 AM  
**Meeting Location:** 26 South B Street, Virginia City, NV 89440

**Web Host:** Join on your computer, mobile app or room device  
[Click here to join the meeting](#)

Or go to web address:

<https://teams.microsoft.com/meet/234053932437928?p=x6jmpcEeXaMFXoNx2Z>

Meeting ID: 234 053 932 437 928

Passcode: LZ9Hb7f7

**Or call in (audio only):**

[+1 775-321-6111](tel:+17753216111), 346856918# United States, Reno

Phone Conference ID: 346 856 918#

- 1. CALL TO ORDER** – Mike Cullen, Chair
- 2. ROLL CALL OF THE COMMISSION MEMBERS AND EX OFFICIO MEMBERS** – Kaden Barmore, OHV Program Manager

| Member                                    | Appointed Representation                                                          |
|-------------------------------------------|-----------------------------------------------------------------------------------|
| Mike Cullen, Chair                        | Law Enforcement                                                                   |
| Ken Ravago, Vice Chair                    | ATV Riders                                                                        |
| Julie Boyer                               | Offroad Motorcycle Racing                                                         |
| Maurice White                             | Nevada Association of Counties                                                    |
| Robert Adams                              | Conservation Interests                                                            |
| John Glenn                                | OHV Dealers                                                                       |
| Sean Gittleman                            | Snowmobile Riders                                                                 |
| Mitch Goicoechea                          | Ranching Interests                                                                |
| James Eason                               | Sportsmen Interests                                                               |
| Corey Munson <i>(For Brenda Scolari)</i>  | Director, Department of Tourism and Cultural Affairs - Ex Officio                 |
| Randy Kyes <i>(For Jon Stansfield)</i>    | Forest Supervisor, Humboldt-Toiyabe National Forest - Ex Officio                  |
| Tammy Owens <i>(For Justin Abernathy)</i> | State Director, Nevada State Office of the Bureau of Land Management – Ex Officio |
| Jessica Vargas <i>(For Tonya Laney)</i>   | Director, Department of Motor Vehicles - Ex Officio                               |

- 3. NEW COMMISSION MEMBER INTRODUCTIONS** – Commissioner Mitch Goicoechea will introduce themselves to the Commission

**4. PLEDGE OF ALLEGIANCE – Ken Ravago, Vice Chair**

**5. PUBLIC COMMENT**

Public comment is limited to 4 minutes per person. The public may request that items be added to a future agenda. No action will be taken on any matter raised during the public comment period that is not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record. Opportunities for public comment may be offered after agenda items for potential action.

**6. REVIEW AND APPROVAL OF AGENDA \*FOR POSSIBLE ACTION\* - Mike Cullen, Chair**

**7. REVIEW AND APPROVAL OF July 22, 2026 MINUTES \*FOR POSSIBLE ACTION\* - Mike Cullen, Chair**

**8. FINANCIAL REPORT \*FOR DISCUSSION\* - (10 minutes)**

Heather Bugg, Administrative Officer for the Nevada Department of Conservation and Natural Resources, will provide a fiscal update on the OHV Program.

**9. OHV PROGRAM UPDATE \*FOR DISCUSSION\* - (20 minutes)**

Kaden Barmore, the Nevada OHV Program Manager, will provide a brief program update regarding OHV Program activities, the status of open grants, and status of funding agreements for the FY27 grant round.

**10. COMMISSIONER UPDATES \*FOR DISCUSSION\* - (20 minutes)**

Commission members will provide a brief update on matters pertaining to their appointed seats.

**11. GOVERNANCE, AUTHORITY, AND COMMISSION DIRECTION TO THE OHV PROGRAM \*FOR DISCUSSION\* - (30 minutes)** Commissioner Glenn will lead a conversation around what the respective roles and authority of the Commission, the OHV Program, and Department of Conservation and Natural Resources are under NRS 490, AB 29, and R122-20. Discussion will cover how Commission decisions, policies, and direction will be implemented by the Program, and when should changes to those decisions return to the Commission. Discussion will also cover what role the Commission should have in reviewing and approving grant materials before future grant cycles.

**12. NUMBER AND FREQUENCY OF OHV GRANT CYCLES \*FOR POSSIBLE ACTION\* - (20 Minutes)** Commissioner Glenn will lead a discussion regarding the number and timing of OHV grant cycles, including implementation, reaffirmation, modification, or replacement of prior Commission action establishing two grant cycles per year.

**13. FUTURE COMMISSION MEETING SCHEDULE AND FREQUENCY \*FOR DISCUSSION AND POSSIBLE ACTION\* - (20 minutes)** Commissioner Glenn will lead discussion regarding the frequency, timing, and scheduling, of future Commission meetings, including establishment of a regular reoccurring meeting schedule.

**14. CALL FOR AGENDA ITEMS FOR NEXT MEETING(S) \*FOR DISCUSSION\* -**

Mike Cullen, Chair – Commission Members may at this time recommend agenda items, dates, and locations to the chair for the next meeting. No deliberation or action will be taken on any information presented until the matter itself has been specifically included on the agenda as an item upon which action may be taken.

**15. PUBLIC COMMENT**

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**16. ADJOURNMENT \*FOR POSSIBLE ACTION\* – Mike Cullen, Chair**

**NOTICE: Items on this agenda may be taken in a different order than listed, combined for consideration, or removed from the agenda at the discretion of the Chair.**

Notice of this meeting was posted on the Nevada Commission on Off-Highway Vehicles Website at: <http://ohv.nv.gov/commission> and <https://notice.nv.gov/>

Department of Conservation and Natural Resources, 901 S. Stewart St., Carson City, Nevada  
Nevada State Legislature, 401 S. Carson St., Carson City, Nevada  
Nevada State Library and Archives, 100 N. Stewart St, Carson City, Nevada  
Nevada Department of Motor Vehicles, 555 Wright Way, Carson City, Nevada

We are pleased to provide reasonable accommodation for individuals with disabilities who wish to attend the meeting. To request special accommodation or assistance at the meeting, please notify Kaden Barmore by writing to the Off-Highway Vehicles Program, 901 S. Stewart Street, Carson City, NV 89701; or by calling 775-684- 2794 no later than two (2) working days prior to the scheduled meeting.

Please contact Kaden Barmore at: 901 South Stewart Street, Suite 1003, Carson City, Nevada 89701; [kbarmore@ohv.nv.gov](mailto:kbarmore@ohv.nv.gov); or 775-684-2794 to obtain support material for the agenda. Materials will also be posted on the <http://ohv.nv.gov/commission> website.