

James R. Lawrence, *Acting Director* Dominique Etchegoyhen, *Deputy Director* 

STEVE SISOLAK Governor

State of Nevada Off-Highway Vehicles Program 901 South Stewart Street, Suite 1003 Carson City, Nevada 89701 Telephone (775) 684-2794 ohv.nv.gov



Nevada Commission on Off-Highway Vehicles Maurice White, *Chair* Kevin Malone, *Vice Chair* 

# AGENDA -- MEETING OF THE COMMISSION ON OFF-HIGHWAY VEHICLES

# Date and Time: Monday August 15, 2022 at 09:00 AM

### Meeting Location(s):

**Primary:** Nevada Department of Conservation & Natural Resources, 901 S Stewart St. Carson City, 89701 *Tahoe Conference Room* 

Web Host: https://call.lifesizecloud.com/6678206

#### Phone (audio only):

- United States: +1 (877) 422-8614
- Meeting extension: 6678206

### 1. CALL TO ORDER

### 2. ROLL CALL OF THE COMMISSION MEMBERS

Commissioner	Appointed Representation
Vacant	Off Highway Motorcycle Racing
Maurice White	Nevada Association of Counties
Kevin Malone	Law Enforcement
Ken Ravago	ATV Riders
Robert Adams	Conservation Interests
John Glenn	OHV Dealers
Scott Spero	Snowmobile Riders
Brian Parks	Ranching Interests
James Eason	Sportsmen Interests

# 3. PUBLIC COMMENT

Public comment is limited to 3 minutes per person. The public may request that items be added to a future agenda. <u>No action will be taken on any matter raised during the public comment period that is not already on the agenda</u>.

Forum restrictions and orderly business: The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks that antagonize or incite others are examples of public comment that may be reasonably limited.

- 4. **REVIEW AND APPROVAL OF AGENDA \*FOR POSSIBLE ACTION\*** Maurice White, Chairperson.
- 5. **REVIEW AND APPROVAL OF June 13, 2022, MINUTES** <u>**\*FOR POSSIBLE ACTION\*</u></u>** *Maurice White, Chairperson.***</u>**
- 6. COMMISSIONER ROUNDTABLE <u>\*FOR DISCUSSION\*</u> -- Maurice White, Chairperson, will provide an opportunity for commissioners to introduce any OHV topics that they encounter between meetings.

 Summer 2022 OHV GRANT PRESENTATIONS <u>\*FOR DISCUSSION\*</u> – The Nevada Commission on Off-highway Vehicles will hear presentations, ask questions, and score grants based on the schedule below:

Project	Applicant	Amount
OHV Preservation Ambassador Program & Signage in Southern Nevada	Nevadans for Cultural Preservation (NVFCP), Dunes and Trails ATV/UTV Club, and Nevada Offroad Association (NVORA)	61,576
Beaver Dam State Park OHV trailhead	Beaver Dam Nevada State Park	51,000
Churchill County Safety, education, Extrication and Enforcement Phase	Churchill County Sheriff's Office	69021
Mineral County OHV Staging Facility	Mineral County	133,515
Mount Rose Kiosk and OSV Boundary Signage	Lake Tahoe Snowmobilers	7,700
Nevada Offroad Association (NVORA)	Nevada Offroad Association	46,000
Nye County Big Dune Access Road Improvement	Bureau of Land Management, Pahrump Field Office	500,000
South Dry Valley OHV Maintenance and Restoration	The Great Basin Institute	95,074
Town of Tonopah OHV Staging Facility	Nevada Offroad Association for Town of Tonopah	197,620
Winter Ranger Program	The Great Basin Institute	57,283.43

# 8. **GRANT AWARDS** \*<u>FOR POSSIBLE ACTION</u>\*-- Commissioners will deliberate and award grant funding.

# 9. PUBLIC COMMENT

Public comment is limited to 3 minutes per person. The public may request that items be added to a future agenda. <u>No action will be taken on any matter raised during the public comment period that is not already on the agenda</u>. Persons making comment will be asked to begin by stating and spelling their name for the record.

Forum restrictions and orderly business: The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks that antagonize or incite others are examples of public comment that may be reasonably limited.

10. ADJOURNMENT \*FOR POSSIBLE ACTION\*-- Maurice White, Chairperson may adjourn the meeting.