

## CLARK COUNTY OFF-HIGHWAY VEHICLE (OHV) ADVISORY COMMITTEE

## **APPLICATION**

(Deadline: July 18, 2018)

The purpose of this committee is to make recommendations to the Clark County Board of County Commissioners regarding OHV recreation in Clark Country, Nevada.

Please complete the entire form and return no later than July 18, 2018, to:

ccohv@clarkcountynv.gov

## **POSITIONS**

| for:  |  |  |  |
|---|--|--|--|
| seats available)  |  |  |  |
| <ul> <li>□ Casual (non-organized) OHV recreationist (2 seats available)</li> <li>□ OHV association or OHV club (2 seats available)</li> </ul> |  |  |  |
|   |  |  |  |
|   |  |  |  |
| ☐ OHV Commission, non-voting (1 seat available)   |  |  |  |
| Last Name:  |  |  |  |
| ZipCounty   |  |  |  |
| Optional Phone: ()  |  |  |  |
|   |  |  |  |
|   |  |  |  |

## INTEREST IN APPOINTMENT

| Describe in detail why you are interested in your background that supports your interest  | -                                     | tee. Include information about |
|---|---------------------------------------|--------------------------------|
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| Appointments made by the Clark County Bothe Nevada Open Meeting Law (NRS 241).  Manual: <a href="http://ag.nv.gov/uploadedFiles/agn25_OML_12TH_AGOMANUAL.pdf">http://ag.nv.gov/uploadedFiles/agn25_OML_12TH_AGOMANUAL.pdf</a> | For more information, please see      | the Nevada Open Meeting Law    |
| The information I provided on this applicati appointment if selected by the Clark County  |                                       | •                              |
| Signature:  | Date:                                 |                                |
| NOTE: This document and accompanying  | materials become public record once i | t is received by Clark County. |