



Bradley Crowell, *Director*
James R. Lawrence, *Deputy Director*
Dominique Etchegoyhen, *Deputy Director*

STEVE SISOLAK
Governor

State of Nevada
Off-Highway Vehicles Program
901 South Stewart Street, Suite 1003
Carson City, Nevada 89701
Telephone (775) 684-2794
ohv.nv.gov



Nevada Commission on Off-Highway Vehicles
Greg McKay, *Chair*
Sue Baker, *Vice Chair*

NOTICE -- MEETING OF THE COMMISSION ON OFF-HIGHWAY VEHICLES

Date and Time: Tuesday February 16, 2020, at 10:00 AM

***This meeting will be held via teleconference only. ***

Pursuant to Governor Sisolak's March 22, 2020, Declaration of Emergency Directive 006, the requirement contained in NRS 241.023(1)(b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate is suspended in order to mitigate the possible exposure or transmission of COVID-19. Accordingly, anybody planning to participate in the meeting must participate by using the teleconference number.

Web Host: <https://call.lifesizecloud.com/6678206>

Phone (audio only):

- United States: +1 (877) 422-8614
- Meeting extension: 6678206#

Meeting materials are available on the Off-Highway Vehicles Program website at:

<https://ohv.nv.gov/meeting>

The purpose of the meeting is to consider grant appeals, discuss commissioner appointments, and provide program updates.

This meeting agenda has been sent to all persons on the program mailing list for administrative regulations and posted at the following locations:

Off-Highway Vehicles Program
website <http://ohv.nv.gov>

Nevada Public Notice
website – notice.nv.gov

Date: __02/10/2020__

Notice of this meeting was also posted on the Nevada Commission on Off-Highway Vehicles Website at: <http://ohv.nv.gov/commission> and <https://notice.nv.gov/>