

## **Nevada Commission on Off Highway Vehicles Meeting Recording 1-30-2024**

Part 1 - <https://youtu.be/cbIVg56YnEg?si=DLRI6dYTge4x8s9C>

Part 2 - <https://youtu.be/BHDK8iNJ5mY?si=P54w6S0OMHbBxYGb>

Part 3 - [https://youtu.be/MI3ZtlThwMM?si=HTxBCb9I71Fj4Vr\\_](https://youtu.be/MI3ZtlThwMM?si=HTxBCb9I71Fj4Vr_)