



James Settelmeyer, *Director*  
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Nevada OHV Program  
Kaden Barmore, *Program Manager*  
Nevada Commission on Off-Highway Vehicles  
Maurice White, *Chair*  
Mike Cullen, *Vice Chair*

## **NOTICE and AGENDA – MEETING OF THE NEVADA COMMISSION ON OFF-HIGHWAY VEHICLES**

**Date and Time:** May 29, 2025, 8:00 AM

**Meeting Location:** Bonnie Room #1001, Richard Bryan Building, 901 S. Stewart St,  
Carson City, NV 89701

**Web Host:** Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Or go to web address:

[https://teams.microsoft.com/join/19%3ameeting\\_M2l1OWVINWUtYzk5Yi00ZTRiLTkwNDYtNGI2ZWY1YjFjNWM3%40thread.v2/0?content=7b%22tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22oid%22%3a%22a4513181-aa20-43fc-888a-99df18c9bb45%22%7d](https://teams.microsoft.com/join/19%3ameeting_M2l1OWVINWUtYzk5Yi00ZTRiLTkwNDYtNGI2ZWY1YjFjNWM3%40thread.v2/0?content=7b%22tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22oid%22%3a%22a4513181-aa20-43fc-888a-99df18c9bb45%22%7d)

Meeting ID: 270 696 095 995

Passcode: WH2Fe7JM

**Or call in (audio only):**

[+1 775-321-6111, 986942883#](#) United States, Reno

Phone Conference ID: 986 942 883#

**1. CALL TO ORDER – Maurice White, Chair**

**2. ROLL CALL OF THE COMMISSION MEMBERS – Maurice White, Chair**

<b>Commissioner</b>	<b>Appointed Representation</b>
Maurice White, Chair	Nevada Association of Counties
Mike Cullen, Vice Chair	Law Enforcement
Julie Boyer	Offroad Motorcycle Racing
Ken Ravago	ATV Riders
Robert Adams	Conservation Interests
John Glenn	OHV Dealers
VACANT	Snowmobile Riders
Darrell Pursel	Ranching Interests
James Eason	Sportsmen Interests

**3. PLEDGE OF ALLEGIANCE – Mike Cullen, Vice Chair**

**4. PUBLIC COMMENT**

Public comment is limited to 3 minutes per person. The public may request that items be added to a future agenda. No action will be taken on any matter raised during the public comment period that is not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record.

**5. REVIEW AND APPROVAL OF AGENDA \*FOR POSSIBLE ACTION\* - Maurice White, Chair**

**6. REVIEW AND APPROVAL OF March 12, 2025 Meeting Minutes \*FOR POSSIBLE ACTION\* - Maurice White, Chair**

**7. OHV PROGRAM UPDATE \*FOR DISCUSSION\* - Kaden Barmore, the Nevada OHV Program Manager, will provide a brief program update regarding OHV Program Activities, the website rebuild, and the status of open grants.**

**8. 2025 SUMMER GRANT PRESENTATIONS \*FOR DISCUSSION\* - The OHV Commission will hear presentations from grant applicants for 10 minutes and have 10 minutes available for questions. The application presentation order is below. Applications are posted online at <https://ohv.nv.gov/grant-applicants/2024-fiscal-year>**

Project Name	Applicant	Funding Request
Outreach-Stewardship Nelson Desert Clean Up/Safety Fair and Registration Event	Dunes and Trails ATV Club	\$19,870.00
Get Outdoors – OHV Safety & Education Outreach Programming	Get Outdoors Nevada	\$80,000.00
Illegal OHV Trail Impacts at the Lost City	Nevada System of Higher Education – Desert Research Institute	\$300,708.39
Pine Nut Mountain Trails Association (PNMTA) 2025-2026 Education and Outreach	Pine Nut Mountain Trails Association	\$20,757.09
Fletcher Spring OHV Remediation	Walker Basin Conservancy	\$64,832.00

Winter Ranger Program	Great Basin Institute	\$67,297.63
10 Minute Break		
Multi-Use OHV Trail Maintenance	Great Basin Institute	\$129,992.11
Pahrump Fairgrounds OHV Park Phase III	Town of Pahrump	\$88,000.00
Explore Nevada	Arborglyph LTD.	\$43,643.20
Storey County NRS 490 Enforcement & Education/Outreach	Storey County Sheriff's Office	\$55,468.25
Mineral County Staging Area Phase 3	Mineral County	\$191,575.00
Safety and Medical Training	Silver State RaceMedX	\$37,825.00
Hour Long Lunch		

**9. GRANT DELIBERATION AND AWARDS \*FOR POSSIBLE ACTION\*** - The OHV Commission will award funding to grant project from a list of applications

**10. CALL FOR AGENDA ITEMS FOR NEXT MEETING(S) \*FOR DISCUSSION\*** - Maurice White, Chair – Commission Members may at this time recommend agenda items, dates, and locations to the chair for the next meeting. No deliberation or action will be taken on any information presented until the matter itself has been specifically included on the agenda as an item upon which action may be taken.

#### **11. PUBLIC COMMENT**

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**12. ADJOURNMENT \*FOR POSSIBLE ACTION\*** – Maurice White, Chair

**NOTICE: Items on this agenda may be taken in a different order than listed, combined for consideration, or removed from the agenda at the discretion of the Chair.**

Notice of this meeting was posted on the Nevada Commission on Off-Highway Vehicles Website at: <http://ohv.nv.gov/commission> and <https://notice.nv.gov/>

Department of Conservation and Natural Resources, 901 S. Stewart St., Carson City, Nevada  
Nevada State Legislature, 401 S. Carson St., Carson City, Nevada  
Nevada State Library and Archives, 100 N. Stewart St, Carson City, Nevada  
Nevada Department of Motor Vehicles, 555 Wright Way, Carson City, Nevada

We are pleased to make reasonable accommodations for individuals with disabilities who wish to attend the meeting. To request special accommodations or assistance at the meeting, please notify Kaden Barmore by writing to the Off-Highway Vehicles Program, 901 S. Stewart Street, Carson City, NV 89701; or by calling 775-684- 2794 no later than two (2) working days prior to the scheduled meeting.

Please contact Kaden Barmore at: 901 South Stewart Street, Suite 1003, Carson City, Nevada 89701; [kbarmore@ohv.nv.gov](mailto:kbarmore@ohv.nv.gov); or 775-684-2794 to obtain support material for the agenda. Materials will also be posted on the <http://ohv.nv.gov/commission> website.