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Nevada Commission on Off-Highway Vehicles
 Maurice White, *Chair*
 Mike Cullen, *Vice Chair*

NOTICE and AGENDA – MEETING OF THE NEVADA COMMISSION ON OFF-HIGHWAY VEHICLES

Date and Time: March 12, 2025, 1:00 PM

Meeting Location: Tahoe Room #2001, Richard Bryan Building, 901 S. Stewart St, Carson City, NV 89701

Web Host: Join on your computer, mobile app or room device
[Click here to join the meeting](#)

Or go to web address: https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZjFiNzQ3MTgtYzcyNC00MmRhLWE3MjktYjM5MDY5YzY1MTA4%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22a4513181-aa20-43fc-888a-99df18c9bb45%22%7d

Meeting ID: 218 799 385 502
 Passcode: woZFr7

Or call in (audio only):
 +1 775-321-6111,,431987612# United States, Reno
 Phone Conference ID: 431 987 612#

1. **CALL TO ORDER** – Maurice White, Chair
2. **ROLL CALL OF THE COMMISSION MEMBERS** – Kaden Barmore, OHV Program Manager

Commissioner	Appointed Representation
Maurice White, Chair	Nevada Association of Counties
Mike Cullen, Vice Chair	Law Enforcement
Julie Boyer	Offroad Motorcycle Racing
Ken Ravago	ATV Riders
Robert Adams	Conservation Interests
John Glenn	OHV Dealers
VACANT	Snowmobile Riders
Darrell Pursel	Ranching Interests
James Eason	Sportsmen Interests

3. PLEDGE OF ALLEGIANCE – Vice Chair Cullen

4. PUBLIC COMMENT

Public comment is limited to 3 minutes per person. The public may request that items be added to a future agenda. No action will be taken on any matter raised during the public comment period that is not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record.

5. REVIEW AND APPROVAL OF AGENDA *FOR POSSIBLE ACTION* - Maurice White, Chair

6. REVIEW AND APPROVAL OF December 13, 2024 Meeting Minutes *FOR POSSIBLE ACTION* - Maurice White, Chair

7. OHV PROGRAM UPDATE *FOR DISCUSSION* - Kaden Barmore, the Nevada OHV Program Manager, will provide an update on the OHV Program. Update topics include:

- Status of Program vehicles
- Program logo and logo audit
- Website overhaul
- Education and outreach
- Current grant round update
- Registration process

8. CHANGES TO THE GRANT CYCLE *FOR POSSIBLE ACTION* - Kaden Barmore, the OHV Program manager, will present recommended changes to the OHV grant process to increase efficiency and accountability for both the grantees and Program staff.

9. FUTURE MEETING LOCATIONS *FOR DISCUSSION* - The Commission and Program Manager will discuss moving the quarterly Commission meetings around the state to increase attendance and awareness.

10. LEGISLATIVE UPDATE *FOR DISCUSSION* - Kaden Barmore, the Program Manager will provide a brief update on SB78 and the current legislative session.

11. REGISTRATIONS BY COUNTY *FOR DISCUSSION* - Maurice White, Chair, will lead a discussion regarding increasing registrations in rural counties and other outreach strategies.

12. OHV SAFETY DISCUSSION *FOR DISCUSSION* - Kaden Barmore, the OHV Program Manager, will lead discussion on steps the Commission can take to increase safety in OHV recreation and racing in Nevada.

13. OHV SUMMIT *FOR POSSIBLE ACTION* - Kaden Barmore, The OHV Program Manager will lead discussion on the Commissions role in attending the 2025 Nevada OHV Summit in Elko (October 1-3, 2025).

14. CALL FOR AGENDA ITEMS FOR NEXT MEETING(S) *FOR DISCUSSION* -

Maurice White, Chair – Commission Members may at this time recommend agenda items, dates, and locations to the chair for the next meeting. No deliberation or action will be taken on any information presented until the matter itself has been specifically included on the agenda as an item upon which action may be taken.

15. PUBLIC COMMENT

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16. ADJOURNMENT *FOR POSSIBLE ACTION* – Maurice White, Chair

NOTICE: Items on this agenda may be taken in a different order than listed, combined for consideration, or removed from the agenda at the discretion of the Chair.

Notice of this meeting was posted on the Nevada Commission on Off-Highway Vehicles Website at: <http://ohv.nv.gov/commission> and <https://notice.nv.gov/>

Department of Conservation and Natural Resources, 901 S. Stewart St., Carson City, Nevada
Nevada State Legislature, 401 S. Carson St., Carson City, Nevada
Nevada State Library and Archives, 100 N. Stewart St, Carson City, Nevada
Nevada Department of Motor Vehicles, 555 Wright Way, Carson City, Nevada

We are pleased to make reasonable accommodations for individuals with disabilities who wish to attend the meeting. To request special accommodations or assistance at the meeting, please notify Kaden Barmore by writing to the Off-Highway Vehicles Program, 901 S. Stewart Street, Carson City, NV 89701; or by calling 775-684- 2794 no later than two (2) working days prior to the scheduled meeting.

Please contact Kaden Barmore at: 901 South Stewart Street, Suite 1003, Carson City, Nevada 89701; kbarmore@ohv.nv.gov; or 775-684-2794 to obtain support material for the agenda. Materials will also be posted on the <http://ohv.nv.gov/commission> website.