

Joe Lombardo
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Nevada OHV Program
Kaden Barmore, *Program Manager*

Nevada Commission on Off-Highway Vehicles
Mike Cullen, *Chair*
Ken Ravago, *Vice Chair*

NOTICE and AGENDA – MEETING OF THE NEVADA COMMISSION ON OFF-HIGHWAY VEHICLES

Date and Time: July 22, 2026, 9:00 AM – 4:00 PM

Meeting Location: Bonnie Room #1001, Richard Bryan Building, 901 S. Stewart St,
Carson City, NV 89701

Web Host: Join on your computer, mobile app or room device

[Click here to join the meeting](https://teams.microsoft.com/join/267409866976130?p=qHuiAq00pJ2ntwJThU)

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<https://teams.microsoft.com/join/267409866976130?p=qHuiAq00pJ2ntwJThU>

Meeting ID: 267 409 866 976 130

Passcode: j3pt7Q6y

Or call in (audio only):

[+1 775-321-6111,463860410#](tel:+17753216111463860410) United States, Reno

Phone Conference ID: 463 860 410#

- 1. CALL TO ORDER** – Mike Cullen, Chair
- 2. ROLL CALL OF THE COMMISSION MEMBERS AND EX OFFICIO MEMBERS** –
Kaden Barmore, OHV Program Manager

Member	Appointed Representation
Mike Cullen, Chair	Law Enforcement
Ken Ravago, Vice Chair	ATV Riders
Julie Boyer	Offroad Motorcycle Racing
Maurice White	Nevada Association of Counties
Robert Adams	Conservation Interests
John Glenn	OHV Dealers
Sean Gittleman	Snowmobile Riders
Darrell Pursel	Ranching Interests
James Eason	Sportsmen Interests
Cory Munson (<i>For Brenda Scolari</i>)	Director, Department of Tourism and Cultural Affairs - Ex Officio
Randy Kyes (<i>For Jon Stansfield</i>)	Forest Supervisor, Humboldt-Toiyabe National Forest - Ex Officio
Tammy Owens (<i>For Justin Abernathy</i>)	State Director, Nevada State Office of the Bureau of Land Management – Ex Officio
Jessica Vargas (<i>For Tonya Laney</i>)	Director, Department of Motor Vehicles - Ex Officio

3. **NEW COMMISSION MEMBER INTRODUCTIONS** – Commissioner Sean Gittleman and Tourism Ex Officio member Cory Munson will introduce themselves to the Commission
4. **PLEDGE OF ALLEGIANCE** – Mike Cullen, Chair
5. **PUBLIC COMMENT**
Public comment is limited to 4 minutes per person. The public may request that items be added to a future agenda. No action will be taken on any matter raised during the public comment period that is not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record. Opportunities for public comment may be offered after agenda items for potential action.
6. **REVIEW AND APPROVAL OF AGENDA *FOR POSSIBLE ACTION*** - Mike Cullen, Chair
7. **REVIEW AND APPROVAL OF JANUARY 9, 2026 MINUTES *FOR POSSIBLE ACTION*** - Mike Cullen, Chair
8. **REVIEW AND APPROVAL OF APRIL 8, 2026 MINUTES *FOR POSSIBLE ACTION*** - Mike Cullen, Chair
9. **FY2027 GRANT PRESENTATIONS *FOR DISCUSSION*** - The OHV Commission will hear presentations from grant applicants for no more than 10 minutes each and asks each applicant to be available for questions for an additional 10 minutes. The application presentation order is below. Applications are posted online at <https://ohv.nv.gov/previous-applicants>

Project Name	Applicant	Funding Request
Explore Nevada Season 2	Arborglyph LTD	\$133,974.00
LVMPD Northeast Area Command – Resident Section Off Highway Vehicle Enforcement Grant	Las Vegas Metropolitan Police Department	\$67,983.83
Lyon County OHV Safety Signage and Outreach Project	Lyon County Human Services	\$30,061.00
Battle Born Offroad Club OHV Stewardship, Illegal Dumping Cleanup, and Youth Conservation Program	Battle Born Offroad Club	\$29,357.00
Storey County NRS 490 Enforcement & Education/Outreach	Storey County	\$28,927.25
Ride Safe and Smart Humboldt County	Humboldt County	\$16,860.00
OHV Stewardship and Safety Initiative	Mineral County	\$111,908.00
Friends of The Bridgeport Avalanche	Friends of The Bridgeport	\$7,799.00

Center	Avalanche Center	
City of Fernley	City of Fernley	\$86,250.00
Ward Mountain Off-road Naturalist Trail	Flora Inconspicua	\$19,053.00
Carson City Sheriff's Office Honda	Carson City Sheriff's Office	\$49,763.00
Virgin River OHV Trail Studies and Cultural Resources Assessment	Board of Regents, NSHE on behalf of Desert Research Institute	\$249,950.00
Phase II BOE OHV Staging area signage	BigHorn Outback Explorers	\$1,573.04
Nevada Offroad Outreach, Education, Stewardship and OHV Staging Area Improvement	Nevada Offroad Association	\$339,195.00

10. GRANT DELIBERATION AND AWARDS *FOR POSSIBLE ACTION* - The OHV Commission may award funding to some of the grant projects from the above list of applications. The OHV Commission may ask additional questions of applicants, staff, or others as necessary to assist their deliberations and award up to \$1,000,000 in Grants this cycle.

11. CALL FOR AGENDA ITEMS FOR NEXT MEETING(S) *FOR DISCUSSION* - Mike Cullen, Chair – Commission Members may at this time recommend agenda items, dates, and locations to the chair for the next meeting. No deliberation or action will be taken on any information presented until the matter itself has been specifically included on the agenda as an item upon which action may be taken.

12. PUBLIC COMMENT
Public comment is limited to 4 minutes per person. The public may request that items be added to a future agenda. No action will be taken on any matter raised during the public comment period that is not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record. Opportunities for public comment may be offered after agenda items for potential action.

13. ADJOURNMENT *FOR POSSIBLE ACTION* – Mike Cullen, Chair

NOTICE: Items on this agenda may be taken in a different order than listed, combined for consideration, or removed from the agenda at the discretion of the Chair.

Notice of this meeting was posted on the Nevada Commission on Off-Highway Vehicles Website at: <http://ohv.nv.gov/commission> and <https://notice.nv.gov/>

Department of Conservation and Natural Resources, 901 S. Stewart St., Carson City, Nevada
Nevada State Legislature, 401 S. Carson St., Carson City, Nevada
Nevada State Library and Archives, 100 N. Stewart St, Carson City, Nevada
Nevada Department of Motor Vehicles, 555 Wright Way, Carson City, Nevada

We are pleased to provide reasonable accommodation for individuals with disabilities who wish to attend the meeting. To request special accommodation or assistance at the meeting, please notify Kaden Barmore by writing to the Off-Highway Vehicles Program, 901 S. Stewart Street, Carson City, NV 89701; or by calling 775-684- 2794 no later than two (2) working days prior to the scheduled meeting.

Please contact Kaden Barmore at: 901 South Stewart Street, Suite 1003, Carson City, Nevada 89701; kbarmore@ohv.nv.gov; or 775-684-2794 to obtain support material for the agenda. Materials will also be posted on the <http://ohv.nv.gov/commission> website.