



James Settelmeyer, *Director*
Dominique Etchegoyhen, *Deputy Director*
Chad Stephens, *Deputy Director*

State of Nevada
Off-Highway Vehicles Program
901 South Stewart Street, Suite 1003
Carson City, Nevada 89701
Telephone (775) 684-2794
ohv.nv.gov



Nevada OHV Program
Kaden Barmore, *Program Manager*

Nevada Commission on Off-Highway Vehicles
Maurice White, *Chair*
Mike Cullen, *Vice Chair*

NOTICE and AGENDA – MEETING OF THE NEVADA COMMISSION ON OFF-HIGHWAY VEHICLES

Date and Time: January 9, 2026, 10:00 AM – 12:30 PM

Meeting Location: Bonnie Room #1001, Richard Bryan Building, 901 S. Stewart St,
Carson City, NV 89701

Web Host: Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Or go to web address:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_YzQ3NmYyMTctOTlkZS00MWMYLTk3ZmEtMTM4ODdjNDk0ZTdl%40thread.v2/0?context=%7b%22id%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22oid%22%3a%22a4513181-aa20-43fc-888a-99df18c9bb45%22%7d

Meeting ID: 253 287 888 998 85

Passcode: CM336Wd9

Or call in (audio only):

[+1 775-321-6111](tel:+17753216111),,387250953# United States, Reno

Phone Conference ID: 387 250 953#

- 1. CALL TO ORDER** – Maurice White, Chair
- 2. ROLL CALL OF THE COMMISSION MEMBERS AND EX OFFICIO MEMBERS** –
Kaden Barmore, OHV Program Manager

Member	Appointed Representation
Maurice White, Chair	Nevada Association of Counties
Mike Cullen, Vice Chair	Law Enforcement
Julie Boyer	Offroad Motorcycle Racing
Ken Ravago	ATV Riders
Robert Adams	Conservation Interests
John Glenn	OHV Dealers
VACANT	Snowmobile Riders
Darrell Pursel	Ranching Interests
VACANT	Sportsmen Interests
Cortney Bloomer (<i>For Brenda Scolari</i>)	Director, Department of Tourism and Cultural Affairs - Ex Officio
Randy Kyes (<i>For Jon Stansfield</i>)	Forest Supervisor, Humboldt-Toiyabe National Forest - Ex Officio
Tammy Owens (<i>For John Raby</i>)	State Director, Nevada State Office of the Bureau of Land Management – Ex Officio
Jessica Vargas (<i>For Tonya Laney</i>)	Director, Department of Motor Vehicles - Ex Officio

3. PLEDGE OF ALLEGIANCE – Mike Cullen, Vice Chair

4. PUBLIC COMMENT

Public comment is limited to 3 minutes per person. The public may request that items be added to a future agenda. No action will be taken on any matter raised during the public comment period that is not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record.

5. REVIEW AND APPROVAL OF AGENDA *FOR POSSIBLE ACTION* - Maurice White, Chair

6. REVIEW AND APPROVAL OF OCTOBER 1, 2025 MINUTES *FOR POSSIBLE ACTION* - Maurice White, Chair

7. DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES DIRECTORS UPDATE *FOR DISCUSSION* - (20 Minutes)

James Settelmeyer, Director of Nevada Department of Conservation and Natural Resources, will provide an update to the OHV Commission.

8. FINANCIAL REPORT *FOR DISCUSSION* - (10 minutes)

Heather Bugg, Administrative Officer for the Nevada Department of Conservation and Natural Resources, will provide a fiscal update on the OHV Program.

9. OHV PROGRAM UPDATE *FOR DISCUSSION* - (20 minutes)

Kaden Barmore, the Nevada OHV Program Manager, will provide a brief program update regarding OHV Program activities, future grant cycles and the switch to the Nevada Infrastructure Financial System (NIFS) for grant applications, reporting, and reimbursement process, and the status of open grants.

10. COMMISSIONER UPDATES *FOR DISCUSSION* - (20 minutes)

Commission members will provide a brief update on matters pertaining to their appointed seats.

11. OHV REGISTRATION PRESENTATION *FOR POSSIBLE ACTION* - (20 minutes)

Commissioner Glenn will lead a discussion regarding current challenges and ways to streamline the OHV registration process.

12. CHAIR AND VICE CHAIR ELECTIONS *FOR POSSIBLE ACTION* - (30 Minutes)

Greg Ott, Deputy Attorney General, will lead an election for Commission Chair and Vice Chair positions for 2026. Each term lasts 1 year – voting will commence at the first Commission meeting of each year.

13. CALL FOR AGENDA ITEMS FOR NEXT MEETING(S) *FOR DISCUSSION* -

Maurice White, Chair – Commission Members may at this time recommend agenda items, dates, and locations to the chair for the next meeting. No deliberation or action will be taken on any information presented until the matter itself has been specifically included on the agenda as an item upon which action may be taken.

14. PUBLIC COMMENT

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15. ADJOURNMENT *FOR POSSIBLE ACTION* – Maurice White, Chair

NOTICE: Items on this agenda may be taken in a different order than listed, combined for consideration, or removed from the agenda at the discretion of the Chair.

Notice of this meeting was posted on the Nevada Commission on Off-Highway Vehicles Website at: <http://ohv.nv.gov/commission> and <https://notice.nv.gov/>

Department of Conservation and Natural Resources, 901 S. Stewart St., Carson City, Nevada
Nevada State Legislature, 401 S. Carson St., Carson City, Nevada
Nevada State Library and Archives, 100 N. Stewart St, Carson City, Nevada
Nevada Department of Motor Vehicles, 555 Wright Way, Carson City, Nevada

We are pleased to provide reasonable accommodation for individuals with disabilities who wish to attend the meeting. To request special accommodation or assistance at the meeting, please notify Kaden Barmore by writing to the Off-Highway Vehicles Program, 901 S. Stewart Street, Carson City, NV 89701; or by calling 775-684- 2794 no later than two (2) working days prior to the scheduled meeting.

Please contact Kaden Barmore at: 901 South Stewart Street, Suite 1003, Carson City, Nevada 89701; kbarmore@ohv.nv.gov; or 775-684-2794 to obtain support material for the agenda. Materials will also be posted on the <http://ohv.nv.gov/commission> website.