



STATE OF NEVADA  
**Off-Highway Vehicles Program**

901 South Stewart Street, Suite 1003  
Carson City, Nevada 89701  
Telephone (775) 684-2794  
Facsimile (775) 684-2715  
[www.nvohv.com](http://www.nvohv.com)



**OFF-HIGHWAY VEHICLES GRANT PROGRAM**  
**NEVADA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES**  
**NEVADA COMMISSION ON OFF-HIGHWAY VEHICLES**  
**NRS 490**

**FALL 2017 GRANT APPLICATION**

(RFA APPENDIX A)

**APPLICATIONS DUE**

**November 1, 2017, 4:00 PM, PST**

*Please mail early; Applications postmarked prior to 4:00 pm on November 1, 2017 but not received prior to that time are untimely and will not be considered.*

*NOTE: this is the State OHV program, NOT the Federal Recreational Trails Program*

SUBMIT: ONE FULL COLOR COPY, DOUBLE SIDED  
BY MAIL OR HAND DELIVERY  
(8.5" X 11" ONLY. MAPS MAY BE 11"X17" NO LARGER)

TO: NEVADA DEPT. OF CONSERVATION AND NATURAL RESOURCES  
OFF-HIGHWAY VEHICLES PROGRAM  
ATTN: DCNR J. SCANLAND  
901 S. STEWART STREET, SUITE 1001  
CARSON CITY, NV 89701

AND

ONE ELECTRONIC FILE; PDF VIA EMAIL [jscanland@ohv.nv.gov](mailto:jscanland@ohv.nv.gov)  
OR MEMORY DEVICE ENCLOSED WITH APPLICATION.

DO NOT ATTACH ITEMS THAT ARE NOT REQUIRED.

**For questions please contact:**

**Jenny Scanland**  
**Executive Secretary**  
**(775) 684-2794**  
**[jscanland@ohv.nv.gov](mailto:jscanland@ohv.nv.gov)**

**NEVADA OFF-HIGHWAY VEHICLES PROGRAM  
GRANT APPLICATION**  
Nevada Department of Conservation and Natural Resources  
Nevada Commission on Off-Highway Vehicles

Project # \_\_\_\_\_ (State admin only)

**This application has seven (VII) sections which are all REQUIRED to be filled out in full. To avoid disqualification, all application areas must be concise and complete; certifications must be signed and dated. Denied applications: correspondence will be sent to applicant by email describing the reason for declaring the application incomplete.**

**SECTION I - PROJECT INFORMATION**

1. **Project Name:** Nevada OHV Education, Training, and Outreach Support
2. **Project Dates:** Expected *Start:* February 2018 *Expected Completion:* December 2019
3. **Applicant Name:** Great Basin Institute

**Phone:** (775) 674-5481

**Mailing address:** 16750 Mt Rose Hwy, Reno NV 89511

**Email:** [kdose@thegreatbasininstitute.org](mailto:kdose@thegreatbasininstitute.org)

4. **Classification of Applicant:** *(check one)*

Federal    State    County    Local/Municipal    Other: \_\_\_\_\_

Partnership    Non-profit    For Profit    Individual

*If the applicant is a corporate or legal entity, proof of good standing in the entity's state of incorporation is required. NAC 490.1345 (Note: grantees must have the capacity to implement and accomplish proposed project and properly administer awarded funds).*

5. **Project Manager:** Kevin Dose

Phone: (775) 674-5481

Mailing address: 16750 Mt Rose Hwy, Reno NV 89511

Email: [kdose@thegreatbasininstitute.org](mailto:kdose@thegreatbasininstitute.org)

6. **State T-Vendor #** (if available): Not Applicable

7. **Landowner:** Multiple

Contact: Not Applicable

Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email: \_\_\_\_\_

9. **Classification of Land Control:** *(check all that apply)*

federally managed public land     Private Land     County     City

Other: This project is intended to support OHV recreation throughout NV and across land ownership boundaries

Lease; Attach copy of lease with expiration date.

R&PP; Attach copy of lease with expiration date.

*If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135*

10. **Project Costs:** *(Please do not submit match not directly related to the project)*

State OHV Grant Request:    \$185,762.82                      94%

Other Funds:                      \$12,830.40                      6%

Total Project Amount            \$198,593.22                      100%

***What are the sources of your leveraged (other) funds?***

Federal     Private     In-kind     City/County     Other

Please describe source(s):

Type here: If fully funded, this project will receive 48% of total project funding from the State of Nevada's Recreational Trails Program (federal). In addition, In-Kind matching contributions derived from the difference in recognized volunteer labor rate and the volunteer rate Great Basin Institute AmeriCorps volunteers earn during the service project.

11. **Project Type(s) (NRS 490.069 Sec.2c) check all that apply:**

- Studies or planning for trails and facilities;
  - Environmental Assessments and Environmental Impact Studies.
  - Other studies \_\_\_\_\_
- Acquisition of land for trails and facilities
- Mapping and signing of trails and facilities
- Reconstruction, enhancement or maintenance of existing trails and facilities
- Construction of new trails and facilities
- Restoration of areas that have been damaged by the use of off-highway vehicles.
- The construction of trail features, trailheads, parking, or other ancillary facilities which minimize impacts to environmentally sensitive areas or important wildlife habitat areas.
- Safety training and education related to the use of off highway vehicles
- Compliance and enforcement

*Note: Operations & management and purchase or lease of equipment associated directly with a project are eligible.*

12. **All Trail USERS:** (check all that apply)

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Mountain Biking                    | <input type="checkbox"/> Hiking/Backpacking              | <input type="checkbox"/> Equestrian                           |
| <input checked="" type="checkbox"/> Single track motorcycle | <input checked="" type="checkbox"/> Snowmobiling         | <input checked="" type="checkbox"/> Snowshoe/ski              |
| <input checked="" type="checkbox"/> ATV quads               | <input checked="" type="checkbox"/> Dune buggy           | <input checked="" type="checkbox"/> Side by side 50" or wider |
| <input type="checkbox"/> Race Course                        | <input checked="" type="checkbox"/> Skills riding course |   |

Other Type here:

13. **Scope of Work:** Please describe *exactly* what work will be completed. Programs, planning, NEPA, surveys, mapping etc. and include miles of trail, trail type and other measurable goals including a timeline for completing the work. NAC 490.1375. If purchase of equipment is included please explain where/how it will be housed and maintained. (In order to avoid duplication, **do not include** justification or narrative in this section; refer to Section VII, Scoring Narrative).

Great Basin Institute, in cooperation with Nevada Commission on Off-Highway Vehicles (NCOHV), Nevada State Parks Recreational Trails Program, Tread Lightly, National Off Highway Vehicle Conservation Council (NOHVCC), public land managers, and other interested non-profit and governmental organizations is proposing the development of a five person team that will focus on providing Nevada's communities and public land managers OHV education, training and outreach support. The team will be comprised of one state team leader, two state regional team leaders for northern and southern Nevada, and two state regional recreation technicians for northern and southern Nevada.

GBI is requesting funding to cover the initial two years for this project. Year one project goals will include organizing and holding regional OHV Summits that will provide community members and public land managers educational and training workshops focused on OHV related topics such as leave no trace, safety, OHV registration program, improved cooperation for OHV trail design & layout, and capacity building for grant writing; collecting statewide authorized OHV trail system map data and providing this information to the NCOHV, who will in turn post on their website; and developing and conducting a survey of local governmental entities and other interested parties intended to solicit input regarding whether the statutory presumption set forth in NRS 490.090 to NRS 490.130, inclusive, that the operation of an off-highway vehicle on a paved highway is prohibited unless authorized by a governmental entity, should be amended.

Year two project goals include organizing and holding regional OHV Summits, collaborating with NOHVCC and the NCOHV to host NOHVCC's annual conference in Nevada, continuing to build and update OHV trail map data, and working with communities to draft and submit NCOHV and RTP grant proposals.

14. **Standards/Guidelines that will be applied to your project:**

- Universal Access to Outdoor Recreation - A Design Guide
- USFS Standard Specifications for Construction & Maintenance of Trails
- BLM Handbook 9114-1 Trails
- NOHVCC Handbooks

Other: \_\_\_\_\_

15. **Has the applicant received funding from the OHV Program in the past?**

No  Yes

Number of projects funded: \_\_\_\_\_

Amount of funding Received: \$\_\_\_\_\_

Number of projects Completed: \_\_\_\_\_

## SECTION II – LOCATION, MAPS, PHOTOS

**Project Location:** Statewide

County: Statewide

Nearest Municipality/Town/City: Reno and Las Vegas will host State Lead and Regional Teams

Center of project: Latitude: NA      Longitude: NA

**Maps are a very important part of the application. They are considered part of the final agreement if funded. Please provide readable, proficient maps.**

**Required Maps: for all maps please include a legend, north arrow, scale, and map name.**

**Topographic maps preferred. You may include *additional* aerial/google maps.**

General location map (showing project area within the state or county)

Topographic map (7.5 minute series quadrangle, 1:24,000 scale) with project boundary and map name Township: \_\_\_\_\_ Range: \_\_\_\_\_ Sections \_\_\_\_\_

Detail map indicating specific project elements (e.g., structures, trail alignment)

- Maps larger than 11x17 will not be accepted

**Please attach the following photographs:**

*At least two (2) overviews of the project area from different angles and distances.*

*(Good photographs at trail level and google aerials help the scoring committee to understand the location, depth and breadth of your project.)*

## SECTION III - Federal Lands or Other

**Federal Environmental Compliance**

**A. If Federal funds or Land are a part of the project and NEPA was completed,** indicate which document was produced, and **please attach the decision document to this application:**

- Record of Decision (ROD)
- Finding of No Significant Impact (FONSI)
- Categorical Exclusion (CX)
- SHPO 106 compliance/concurrence letter.
- Other compliance documents already completed. (do not attached the EA or EIS)
- Not applicable

**If NEPA or planning is a part of the project describe the steps in the Scope Section I, #13.**

#### **SECTION IV - BUDGET**

**Proposed Budget:** Provide your budget details in the following format. This budget should align clearly with your scope of work from #13.

- ***Please follow this format as much as possible*** and be very specific, as your application will rate higher. You may create your own spreadsheet.
- Reminder, include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.
- **Attach copies of estimates and identify what each contract will include.**
- **Attach copies of all quotes/estimates.**

Item Description	Item	OHV Grant Request	Federal	Other	Total
Contracts: studies, planning , design, engineering					
Contracts: construction					
Direct labor costs Salaries, including fringe, actual costs	<p>OHV Program State Lead: \$24.82/hr @ 1040 hr/State Lead = \$25,812.80/yr @ (2) yrs = <b>\$51,625.60</b></p> <p>OHV Program Regional Lead: \$17.94/hr @ 1040 hr/Regional Lead = \$18,657.60/yr @ (2) yr = <b>\$37,315.20</b></p> <p>OHV Program Regional Technician: \$14.65/hr @ 720 hr/Tech = \$10,548.00/yr @ 2 yrs = <b>\$21,096.00</b></p>	<b>\$110,036.80</b>			<b>\$110,036.80</b>
Volunteer or donated labor/in-kind # Hrs. skilled labor @ \$23.56/hr. (not required but is important for scoring higher) <i>(You will have to provide paperwork for this in your reporting to receive score points)</i>	<p>OHV Program Regional Technicians difference: \$23.56/hr - \$14.65/hr = \$8.91/hr @ 720 hrs/tech/yr @ 2 yrs = <b>\$12,830.40</b></p>			<b>\$12,830.40</b>	<b>\$12,830.40</b>



Purchase or rental of equipment - Specify type of equipment – cost- # of days. <i>Attach estimate or quote.</i>	4x4 rental truck: \$1,250/truck/month @ 6 months @ 2 years = <b>\$15,000.00</b>  4x4 leased truck: \$650/truck/month @ 6 months @ 2 years= <b>\$7,800.00</b>	<b>\$22,800.00</b>			<b>\$22,800.00</b>
Purchase of Materials List items & cost of each item or group of items.	Laptop with GIS Software: \$2,000/laptop @ 1 laptop/lead @ 3 leads = <b>\$6,000.00</b>  InReach Satellite Communicator: \$399/InReach Device @ (2) device = <b>\$798.00</b> \$45/month of service @ (24) months = <b>\$1,080.00</b>	<b>\$7,878.00</b>			<b>\$7,878.00</b>
Vehicle Gas and Maintenance standard is now at .54 per mile. Estimate miles.	Gas & Maintenance: \$0.535/mile @ 2550/ yr @ (2) yrs = <b>\$2,728.50</b>	<b>\$2,728.50</b>			<b>\$2,728.50</b>
Other: be specific	M&IE Per Diem: \$51.00/day @ 18 Field days/yr @ 2 yrs = <b>\$1,836.00</b>  Camping Per Diem: \$25.00/day @ 32 days/yr @ 2 yrs = <b>\$1,600.00</b>	<b>\$3,436.00</b>			<b>\$3,436.00</b>
Other: be specific	Rental Fuel Expense: \$3.00/gal @ 680 gal/yr @ 2 yrs = <b>\$4,080.00</b>	<b>\$4,080.00</b>			<b>\$4,080.00</b>
Other: be specific	Lodging: \$91.00/room/night @ 12 nights/yr @ 2 yrs = <b>\$2,184.00</b>	<b>\$2,184.00</b>			<b>\$2,184.00</b>

Other: be specific	Administrative Costs: 21.30% on direct costs: 21.30% x \$153,143.30 = <b>\$32,619.52</b>	<b>\$32,619.52</b>			<b>\$32,619.52</b>
<b>Totals</b>		<b>\$185,762.82</b>		<b>\$12,830.40</b>	<b>\$198,593.22</b>
<b>Percentages</b>		<b>94%</b>		<b>6%</b>	<b>100%</b>

**SECTION VI – TRANSMITTAL LETTERS and LETTERS OF SUPPORT**

**Transmittal Letter(s):** transmittal letter(s) must be submitted **and attached to this application**. They must be signed by the appropriate club or agency head, (Chairperson/President of the organization or other authorized official) AND by **the landowner**.

- Land Owner:** a letter of support by the landowners (county, city, state, federal, private) stating that they have read and agree (1) to the application (2) that the applicant’s interest in the subject land is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion NAC 490.1355 (3) and any match or other tasks in the application that are assigned to them. The State may require the landowner/agency to be co-grantee on the grant agreement/contract.
- A commitment to maintain the trail/facility, and allow for motorized access to those facilities for 25 years or the normal life of the project, by the appropriate entity.
- Letters of Support are limited to three (3).** Please attach them to the application.

**SECTION VII – SCORING NARRATIVE**

**Address the following 14 questions in the order listed below.**

- **Be specific and concise** with your answers.
- **Please submit no more than five (5) double-sided pages for your Narrative.**
- **Please type directly into this application.** *If the form doesn't work for you, please cut and paste into another document and answer in the same order as given below. (if not applicable answer N/A)*

<b>1</b>	<b><i>Public Education, Law Enforcement &amp; Outreach:</i></b> Please describe how your project/program will incorporate public education and/or outreach to increase registration and showcase the benefit of OHV communities, including registration events.	This project will incorporate public education and outreach to increase registration through organizing and implementing regional OHV Summits. Each summit will provide the public and public land managers with a variety of training and educational workshops focused on OHV recreation and will include one session on “OHV Registration” that will also serve as a registration event. In addition, each summit will include one session on the “Benefit of OHV Communities”, showcasing the impact to local tourism and economic growth and presenting success stories from around the state that other communities can learn from.
<b>2</b>	<b><i>Trail Mapping:</i></b> Please describe how your project /program will move public lands in Nevada towards having travel plans completed and will result in trail mapping and creation of maps for the public. (With landowner/manager approval).	This project will result in trail mapping and the creation of trail maps for the public. Two regional teams will collaborate with public land managers and communities to obtain map data for all authorized OHV trail and trail facilities. The map data will be collected, organized, and submitted to the NCOHV, who will then publish the data on their

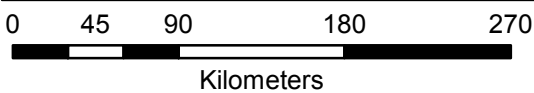
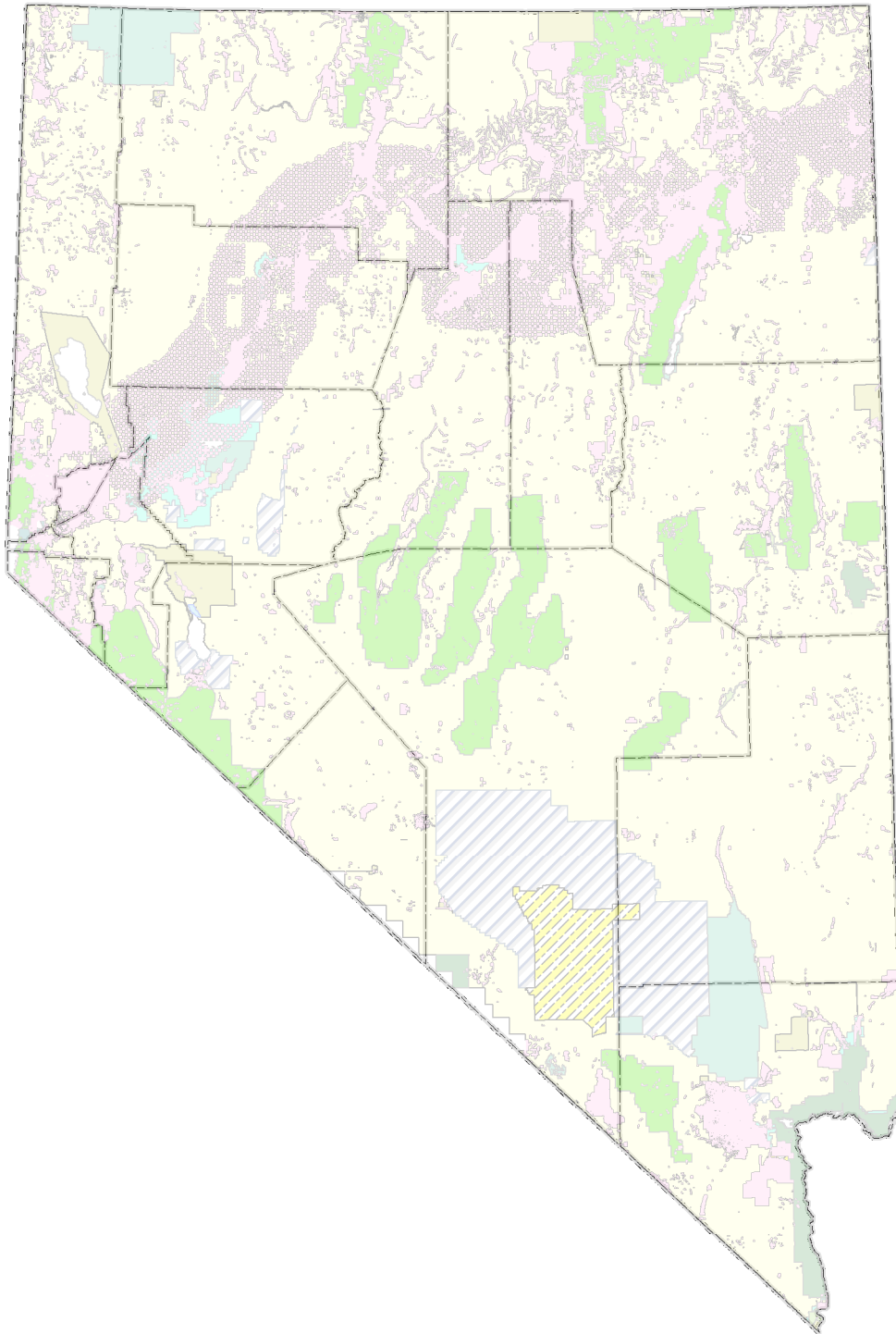
		OHV.NV.GOV website. The website will not only provide visual reference to trail and trail facilities, but also provide files that can be downloaded or printed for personal use. The goal will be to provide the public with one comprehensive OHV recreation map that will contain all authorized trails and trail facilities regardless of land ownership or managing public agency.
3	<i>Access: Please describe how your project/program ensures protection of access. Explain what access/opportunities would be lost or restricted if the project doesn't occur.</i>	The trail mapping scope of this project was developed to educate the public on the multitude of authorized OHV recreation access opportunities that are available throughout the state of Nevada. The OHV Summits are intended to educate and train the public and public land managers on topics such as OHV trail design and layout, which will ultimately lead to new OHV trails, trail facilities, and protection of access. This project's goals of providing comprehensive maps, training for enhanced OHV programs, and education about authorized access points, constitute valuable resources. Failure to implement the program and develop these resources will constitute a significant limitation on the public and public land managers' ability to capitalize on economic and recreational opportunities.
4	<i>Demand for New Facilities: Please describe the justification (the DEMAND) for NEW facility/program development: restrooms, trails, signs, and other amenities.</i>	The regional OHV Summits proposed under the project scope of work are intended to educate and train the public and public land managers on best practices for the design, layout, and management of new OHV trails and trail facilities, as well as the grant resources available to fund project planning and implementation efforts.
5	<i>Connectivity: Please describe the increase in connectivity between trails, facilities and other locations that your project/program would provide when completed. Attach maps if necessary. i.e. towns, parks, areas, trails etc.</i>	The regional OHV Summits proposed under the project scope of work are intended to educate and train the public and public land managers on best practices for the design, layout, and management of new OHV trails and trail facilities that will emphasize connectivity between trails.  In addition, this project will provide the public with current authorized OHV trail system map data so that they better understand the trail systems available to them and how they can utilize to access areas around the state. Through education and training, our project will encourage future project planning efforts to consider connectivity, even across land management boundaries, and incorporate when feasible.
6	<i>Environmental Studies: please describe how your environmental studies, project/program is in a</i>	The regional OHV Summits proposed under the project scope of work are intended to educate and train the public and public land managers on

	<i>highly desired area that will result in maintaining or expanding OHV riding areas.</i>	resources available to fund and complete environmental studies required to maintain or expand OHV riding areas. Through participation in workshops focused on environmental studies, members of the public and public land managers will gain a better understanding of how to fund and complete this critical step in planning and implementing OHV trail maintenance and trail expansion projects.
7	<b>Design for Conservation:</b> <i>please describe how your project/program considers water and habitat conservation. Example: how the trail features are designed to be sustainable while protecting environmentally sensitive areas or important wildlife habitat area.</i>	Through partnerships with leading non-profits in the OHV community such as Tread Lightly and NOHVCC, the regional OHV Summits proposed under the project scope of work are intended to educate and train the public and public land managers on best practices for the design, layout, and management of new OHV trails and trail facilities or maintenance of existing trails and trail facilities that will emphasize water and habitat conservation.
8	<b>Existing Facilities:</b> <i>please describe how your project /program assists in the maintenance and/or rehabilitation of Existing Facilities. "Taking care of what is already there to protect the investment".</i>	The regional OHV Summits proposed under the project scope of work are intended to educate and train the public and public land managers on resources available to fund and complete maintenance or rehabilitation projects. Through direct communication with users and land managers, GBI's regional teams will collect information on maintenance concerns and work with interested parties to incorporate those concerns into future grant proposals.
9	<b>Leveraged Projects:</b> <i>please describe how your project/program leverages private, BLM, USFS, State, local government, or in-kind funding, services or donations (considered as investment in the project. Match is not required but is commended and will receive additional points).</i>	If fully funded, this project will receive 48% of total project funding from the State of Nevada's Recreational Trails Program (federal). In-Kind matching contributions derived from the difference in recognized volunteer labor rate and the volunteer rate Great Basin Institute AmeriCorps volunteers earn during the service project will also contribute to this project. Our regional OHV Summits will bring together organizations and individuals invested in enhancing Nevada's OHV community. Their time and resources as planners, educators, and trainers for the events will be considered in-kind donations.
10	<b>Partnering:</b> <i>Please describe coordination that has occurred with stakeholders, partners and the public in which all interests have had an opportunity to be heard related directly to this project/program.</i>	The goal of our project is to unify Nevada's OHV community stakeholders including state and federal public land managers, local/county/city governments, non-profit organizations, Nevada's Commission on OHV, Nevada's Recreational Trails Program, Nevada Tourism Commission, and local OHV enthusiast groups. GBI has the full support of Nevada's Department of Conservation and Natural Resources,

		Bureau of Land Management’s State Office, and the US Forest Service’s Humboldt-Toiyabe National Forest, and looks forward to engaging and bringing together additional parties.
11	<b>Youth and Family Engagement:</b> Please describe how your project/program helps to engage youth and families.	By utilizing Great Basin Institute’s AmeriCorps Intern service program, this project will provide two youths with an opportunity to serve the state of Nevada and learn important public land and recreation management concepts. GBI’s AmeriCorps Volunteer programs provide youth with an opportunity to support Nevada’s communities and public lands through valuable and meaningful service projects, while gaining the skills and experience needed to launch a career in the field of natural resources management.
12	<b>Economic Integration;</b> Please describe how your project/program develops outdoor recreation opportunities that help local and/or regional economies grow (e.g., economic impact, additional OHV funding sources, improved user or business group participation).	This project will focus on promoting Nevada’s authorized OHV trail systems and provide communities the foundation to begin promoting systems local to their community. In doing so, communities can begin to attract more visitors to their area, thus contributing to the economic vitality of the community. The goal will be making Nevada the premier OHV recreation state attracting visitors and increasing economic vitality statewide.
13	<b>Underserved populations:</b> Please describe how your project/program helps to meet the needs of underserved regions and populations. (e.g., identify people and neighborhoods without access to trails, and establishes outdoor recreation opportunities for them; or creates new recreational opportunities not currently available in the area)	This project will focus on providing rural and underserved communities with access to our regional OHV Summits where they can take part in training sessions and workshops focused on providing information on how they can enhance OHV recreation in their respective communities. Training and workshops will introduce topics such as Designing and Managing OHV Trail Systems, as well as an understanding of grant funding opportunities available such as the NCOHV and RTP grant programs. In addition, workshops will focus on the process of writing and administering grant funds.
14	<b>Maintenance:</b> although this OHV grant program requires maintenance of all facilities funded for 25 years or the normal life of the project, we would like you to please describe <b>HOW</b> your project will be maintained and <b>WHO</b> has committed to the ongoing maintenance of the facility or continuation of the service/program. (Please also attach letter as described in Section VI).	GBI has full support from Nevada’s Department of Conservation and Natural Resources, Bureau of Land Management’s Nevada State Office, and the US Forest Service’s Humboldt-Toiyabe National Forest for the continuation of our proposed project.
	Additional justification or project history if you feel important and doesn’t fit under a criterion listed above.	Type here

# Great Basin Institute

## Nevada OHV Education, Training, and Outreach Support Overview Map

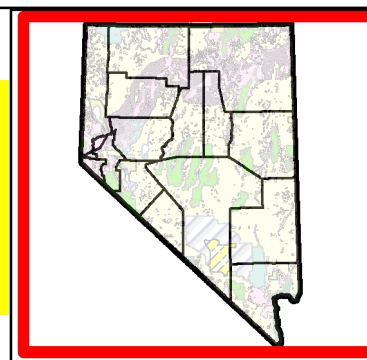


1:4,100,000

Legend			
<b>Land Ownership</b>			
BLM	DOD	NVST	
<b>Agency</b>			
BIA	DOE	PK	PVT
BR	FS	WTR	
	FWS	NPS	

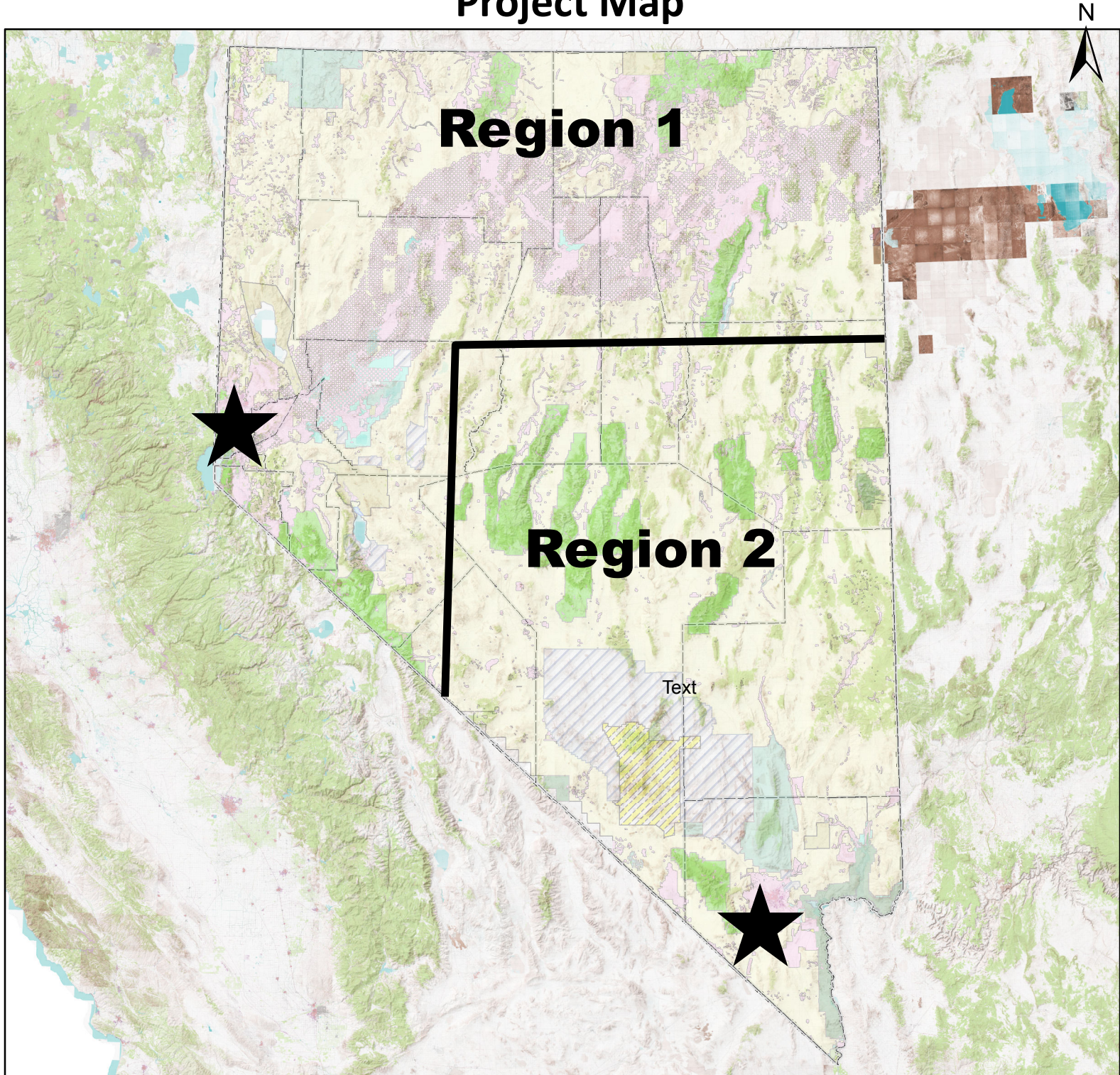


No Warranty is made by Great Basin Institute or Nevada Conservation Corps as to the accuracy, reliability, or completeness of these data for individual use or aggregate use with other data.






# Great Basin Institute Nevada OHV Education, Training, and Outreach Support Project Map



0 45 90 180 270  
Kilometers

1:4,100,000

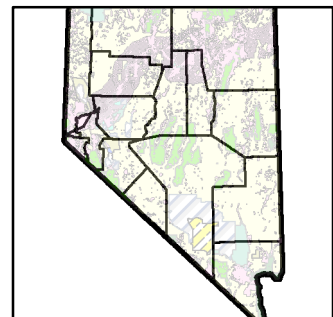
**Legend**



Region HQ



No Warranty is made by Great Basin Institute or Nevada Conservation Corps as to the accuracy, reliability, or completeness of these data for individual use or aggregate use with other data.







# United States Department of the Interior



## BUREAU OF LAND MANAGEMENT

Nevada State Office  
1340 Financial Boulevard  
Reno, Nevada 89502-7147  
<http://www.blm.gov/nv>

**OCT 23 2017**

State of Nevada Off-Highway Vehicle Program  
901 South Stewart Street, Suite 1003  
Carson City, Nevada 89701  
Attn: Jenny Scanland

To Whom It May Concern:

Please accept this letter as support for the Great Basin Institute's (GBI) project proposal to provide support and coordination for Nevada's Off-Highway Vehicle (OHV) Program. GBI has been a vital partner working with the Bureau of Land Management (BLM) over the years providing research and on the ground assistance managing resources.

GBI's proposal will focus on public education and the enhancement of OHV recreation across the state through collaboration with land managers, local governments, non-profits such as Tread Lightly, and the National Off-Highway Vehicle Conservation Council, and local OHV groups. Currently there is no one organization that coordinates such efforts between these groups.

The BLM supports GBI's efforts to provide education, training, and workshops that enhances the public's awareness of the planning process, OHV trail design and management and the grant programs available in Nevada to support OHV recreation.

The BLM is tasked with management of an enormous amount of public land in Nevada. A program such as this contributes to a better-informed recreational user, which assists us with our management goals.

Sincerely,

FOR  
Raul Morales  
Deputy State Director  
Resources, Lands and Planning



File Code: 7700

Date:

OCT 23 2017

Jenny Scanland  
State of Nevada Off-Highway Vehicle Program  
901 South Stewart Street, Suite 1003  
Carson City, Nevada 89701


To whom it may concern:

Please accept this letter as support for the Great Basin Institute's (GBI) project proposal to provide support and coordination for Nevada's Off-Highway Vehicle (OHV) Program. GBI has partnered with the US Forest Service Humboldt-Toiyabe National Forest to provide valuable on the ground project implementation assistance for multiple OHV focused projects.

GBI's proposal will focus on public education and the enhancement of OHV recreation across the state through collaboration with land managers, local governments, as well as non-profits such as Tread Lightly, the National Off-Highway Vehicle Conservation Council, and local OHV enthusiast groups. If selected, GBI will become the first organization to bridge communication and implementation across all interested stakeholders.

The US Forest Service is in full support of GBI's proposal to provide education, training, and workshops that support enhancing Nevada's OHV recreation community and look forward to collaborating in the future.

Sincerely,

  
for WILLIAM A. DUNKELBERGER  
Forest Supervisor

