



Nevada Department of
**CONSERVATION &
NATURAL RESOURCES**

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Nevada Commission on Off-Highway Vehicles
Greg McKay, *Chair*
Sue Baker, *Vice Chair*

AGENDA -- MEETING OF THE COMMISSION ON OFF-HIGHWAY VEHICLES

Date and Time: Tuesday September 10, 2019, from 10:00 AM to 12:00 PM

Location: This teleconference meeting can be accessed online or by phone.

Call-In numbers to listen and participate in the meeting are listed below:

Please call one of the two numbers below and follow the prompts to enter the access code. For the general public, please MUTE your phone while listening to the meeting, except when making public comment.

USA Toll-Free:	888-204-5984
USA Caller Paid/International Toll:	602-333-2014
ACCESS CODE:	7580217

Web Host: www.webmeeting.att.com

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL OF THE COMMISSION MEMBERS**

Commissioner Greg McKay
Commissioner Sue Baker
Commissioner Kevin Malone
Commissioner Charlie Cox
Commissioner Kevin Hill
Commissioner Philip Fell
Commissioner Brian Parks
Commissioner Eddie Booth
Commissioner Michael Gerow

Ex-Officio members

Bureau of Land Management, Jamie Fields
Humboldt-Toiyabe National Forest, Kevin Wilmot
Nevada Department of Motor Vehicles, Yvonne Young Brown
Nevada Department of Tourism and Cultural Affairs, Devon Blunden

4. PUBLIC COMMENT

Public comment will be taken at the beginning and end of the meeting, and may be taken at the discretion of the Chair on agenda items listed for possible action. Public comment is limited to 3 minutes per person. The public may request that items be added to a future agenda. Comment will not be restricted based on viewpoint. No action will be taken on any matter raised during the public comment period that is not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record.

Forum restrictions and orderly business: The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks that antagonize or incite others are examples of public comment that may be reasonably limited.

5. REVIEW AND APPROVAL OF AGENDA *FOR POSSIBLE ACTION*-- Greg McKay, Chairman

6. REVIEW AND APPROVAL OF July 09, 2019, MINUTES *FOR POSSIBLE ACTION* – Greg McKay, Chairman.

7. FY2020 GRANT FUNDING PRIORITIES: *FOR POSSIBLE ACTION* -- Greg McKay, Chairman

A. See appendix A: FY20 Draft Commission Funding Priorities

8. 2019 and 2020 Commission Meeting Scheduling: *FOR POSSIBLE DISCUSSION* -- Nikhil Narkhede, Program Manager. Discussion about frequency and scheduling for future OHV Commission Meetings

9. PUBLIC COMMENT

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10. ADJOURNMENT *FOR POSSIBLE ACTION*-- Greg McKay, Chairman

NOTICE: Items on this agenda may be taken in a different order than listed, combined for consideration, or removed from the agenda at the discretion of the Chair.

THIS NOTICE HAS BEEN POSTED ON OR BEFORE 9:00 AM ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS:

Nevada Department of Conservation and Natural Resources, 901 S. Stewart Street, Carson City, Nevada

Nevada Department of Agriculture, 405 South 21st Street, Sparks, Nevada

Nevada Department of Wildlife, 1100 Valley Road, Reno, Nevada

Capitol Building, 101 North Carson Street, Carson City, Nevada

Legislative Building, 401 South Carson Street, Carson City, Nevada
Library and Archives, 100 N. Stewart Street, Carson City, Nevada
Nevada Department of Motor Vehicles, 555 Wright Way, Carson City, Nevada
Notice of this meeting was also posted on the Nevada Commission on Off-Highway Vehicles Website at:
<http://ohv.nv.gov/commission> and <https://notice.nv.gov/>

We are pleased to make reasonable accommodations for individuals with disabilities who wish to attend the meeting. To request special accommodations or assistance at the meeting, please notify our office by writing to the Off-Highway Vehicles Program, 901 S. Stewart Street, Carson City, NV 89701; or by calling 775-684-2794 no later than two (2) working days prior to the scheduled meeting.

Please contact Nikhil Narkhede at: 901 South Stewart Street, Suite 1003, Carson City, Nevada 89701; nnarkhede@ohv.nv.gov; or 775-684-2794 to obtain support material for the agenda. Materials will also be posted on the <http://ohv.nv.gov/commission> website.

Appendix A: 2019 Grant Scoring Priorities

The Scoring Priorities are listed in order of Priority.	PUT SCORE HERE 1-10	WEIGHTED BY PRIORITY (cannot change these numbers)	Total Score X weight (auto)	NOTES
1. Law Enforcement Strategy that addresses registration enforcement, including Public Education & Outreach aimed at increasing renewals and new registrations: (See Appendix C). If your Enforcement grant does not include educ. or outreach see #4 below)	0	20	0	
2. Enhancement or Maintenance of existing trails and facilities: Please describe how your project/program assists in the maintenance and/or rehabilitation of Existing Facilities. The OHV grant program requires maintenance of all new facilities funded for 25 years or the normal life of the project. HOW will your project be maintained and WHO has committed to the ongoing maintenance of the facility or continuation of the service/program. (Remember to attach support letters as described in Section I, #8 and #10).	0	10	0	
3. Training: Please describe the goals and objectives of your public training program, i.e., Public Education, Rider Classes, Safety, Trail Building, or Outdoor Ethics. Number of people trained, contacts made, etc.	0	9	0	
4. Trail mapping and signing of existing trails and facilities: If a mapping component is included in the grant, please describe how it will be integrated with the current web mapping application found on OHV.NV.GOV	0	8	0	
5. Access: Please describe how your project/program ensures protection of access. Explain what access/opportunities would be lost or restricted if the project doesn't occur.	0	7	0	
6. Connectivity/Loops: Please describe the increase in connectivity between trails, facilities and other locations that your project/program would provide or enhance when completed. Attach maps if necessary, i.e., towns, parks, areas, trails, etc.	0	8	0	
7. Planning, Environmental Studies, Conservation: please describe how the environmental studies and/or planning will result in maintaining or expanding OHV riding areas. Describe HOW your project/program considers water and habitat conservation.	0	6	0	
8. Partnering and Leverage: Please describe coordination that has occurred with stakeholders, partners and the public in which all interests have had an opportunity to be heard related directly to this project/program. Also, describe how your project/program leverages private, BLM, USFS, State, local government, or in-kind funding, services or donations (Considered as investment in the project. Match is not required, but is commended and will receive additional points. Please remember to attach support letters as described in Section I, #8 and #10).	0	5	0	
9. Law Enforcement, SAR with NO Registration components: How will your officer training, equipment purchase or salary/overtime request serve the off-highway vehicle recreating public.	0	4	0	
10. Economic Integration: Please describe how your project/program increasing Off-Highway Motorized recreation in that develops outdoor recreation opportunities that help local, regional, or state economies grow (e.g., economic impact, additional OHV funding sources, improved user or business group participation, Road use resolutions and OHV friendly Communities.)	0	3	0	
11. Demand for New Facilities: Please provide justification (the demand) for NEW facility/program development: restrooms, trails, signs, and other amenities. (only score if NEW facility/trail)	0	2	0	
			0	