

Department of Conservation and Natural Resources  
Bradley Crowell, Director  
James Lawrence, Deputy Director  
Dominique Etchegoyhen, Deputy Director



BRIAN SANDOVAL  
Governor

STATE OF NEVADA  
**Off-Highway Vehicles Program**  
901 South Stewart Street, Suite 1003  
Carson City, Nevada 89701  
Telephone (775) 684-2794  
Facsimile (775) 684-2715  
[www.nvohv.com](http://www.nvohv.com)

Nevada Commission on Off-Highway Vehicles  
Greg McKay, Chairman  
Sue Baker, Vice Chairman



## **MEETING OF THE COMMISSION ON OFF-HIGHWAY VEHICLES**

**Date and Time: Thursday, March 15, 2018, 1:00 PM – 4:30 PM**

**Location: This meeting will be held in Carson City, NV, 401 South Carson Street, Room 3137. The Las Vegas location is 555 East Washington Avenue, Room 4412. The public is invited to attend either location.**

### **1. CALL TO ORDER**

Commissioner Greg McKay  
Commissioner Sue Baker  
Commissioner Kerry Lee  
Commissioner Charlie Cox  
Commissioner Kevin Hill  
Commissioner Sean Berryman  
Commissioner Brian Parks  
Commissioner Eddie Booth  
Commissioner Michael Gerow

Ex-Officio members  
USFS Kevin Wilmot  
BLM Leo Drumm  
DMV Ann Liao  
NV Division of Tourism Devon Blundon

### **2. ROLL CALL OF THE COMMISSION MEMBERS**

### **3. PUBLIC COMMENT**

Public comment will be taken at the beginning and end of the meeting, and may be taken at the discretion of the Chair on agenda items listed for possible action. Public comments may be limited to 3 minutes per person at the discretion of the Chair. The public may request that items be added to a future agenda. Comment will not be restricted based on viewpoint. No action will be taken on any matters raised during the public comment period that are not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record.

### **4. REVIEW AND APPROVAL OF AGENDA - \*FOR POSSIBLE ACTION\***

### **5. REVIEW AND APPROVAL OF December 14, 2017, MINUTES - \*FOR POSSIBLE ACTION\* - Greg McKay, Chairman**

6. **CHAIRMAN MCKAY UPDATE ON WHITE PINE COUNTY COMMISSION AND ELKO COUNTY PURSUANT TO FUTURE ADOPTION OF THE SILVER STATE TRAIL THROUGH THEIR COUNTIES** - *Chairman Greg McKay, Jenny Scanland, Executive Secretary*
7. **PRESENTATION BY UNITED STATES FOREST SERVICE (USFS) ON TRANSPORTATION PLANNING AND PROGRAM STATUS IN NEVADA** - *Kevin Wilmot, USFS*
8. **FINANCIAL UPDATE** - *Kelly Williams, ASO IV, DCNR*
9. **CURRENT GRANT PROGRAM UPDATE, REVISING NAC REGULATIONS, THE NRS SURVEY AND OTHER POTENTIAL NRS CHANGES** - *Jenny Scanland, Executive Secretary, and Dominique Etchegoyhen, Deputy Director, DCNR*
10. **CHAIRMAN MCKAY UPDATE ON BLACK ROCK WILDERNESS PLANNING EFFORTS HE HAS BEEN ATTENDING AS AN INDIVIDUAL.** - *Chairman Greg McKay*
11. **CALL FOR AGENDA ITEMS FOR NEXT MEETING.**  
Commissioners may at this time recommend agenda items to the Chairman for the next meeting. No deliberation or action will be taken on any information presented until the matter itself has been specifically included on an agenda as an item upon which action may be taken - *Greg McKay, Chairman*

**12. PUBLIC COMMENT**

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**13. ADJOURNMENT - \*FOR POSSIBLE ACTION\***

**NOTICE: Items on this agenda may be taken in a different order than listed, combined for consideration, or removed from the agenda at the discretion of the Chair.**

**THIS NOTICE HAS BEEN POSTED ON OR BEFORE 9:00 AM ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS:**

Department of Conservation and Natural Resources, 901 S. Stewart Street, Carson City, Nevada

Nevada Department of Agriculture, 405 South 21st Street, Sparks, Nevada

Department of Wildlife, 1100 Valley Road, Reno, Nevada

Capitol Building, 101 North Carson Street, Carson City, Nevada

Legislative Building, 401 South Carson Street, Carson City, Nevada

Library and Archives, 100 N. Stewart Street, Carson City, Nevada

Nevada Department of Motor Vehicles, 555 Wright Way, Carson City, Nevada

Notice of this meeting was also posted on the Commission on Off-Highway Vehicles Website at: <http://ohv.nv.gov/commission> and <https://notice.nv.gov/>

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We are pleased to make reasonable accommodations for individuals with disabilities who wish to attend the meeting. If special accommodations or assistance at the meeting are requested, please notify our office by writing to the Off-Highway Vehicles Program, 901 S. Stewart Street, Carson City, NV 89701; or by calling

775-684-2794 no later than two (2) working days prior to the scheduled meeting. You can also email Jenny Scanland at [jscanland@ohv.nv.gov](mailto:jscanland@ohv.nv.gov)

Please contact Jenny Scanland at: 901 South Stewart Street, Suite 1003, Carson City, Nevada 89701; [jscanland@ohv.nv.gov](mailto:jscanland@ohv.nv.gov); or 775-684-2794 to obtain support material for the agenda. Materials will also be posted on the <http://ohv.nv.gov/commission> website.