



## **AGENDA FOR THE MEETING OF THE COMMISSION ON OFF-HIGHWAY VEHICLES**

**Date and Time: Tuesday, December 11, 2018, 9:00 am - 5:00 pm**

**Location: This meeting will be held in Carson City, NV, 901 South Stewart Street, first floor meeting room. There is also a Conference Call-In number to listen and participate in the meeting: Please call one of the two numbers below and follow the prompts to enter the access code. Please MUTE your phone while listening to the meeting.**

<b>USA Toll-Free:</b>	888-204-5984
<b>USA Caller Paid/International Toll:</b>	602-333-2014
<b>ACCESS CODE:</b>	7580217

### **1. CALL TO ORDER**

### **2. ROLL CALL OF THE COMMISSION MEMBERS**

Commissioner Greg McKay  
Commissioner Sue Baker  
Commissioner Kerry Lee  
Commissioner Charlie Cox  
Commissioner Kevin Hill  
Commissioner Sean Berryman  
Commissioner Brian Parks  
Commissioner Eddie Booth  
Commissioner Michael Gerow

Ex-Officio members  
USFS Kevin Wilmot  
BLM Leo Drumm  
DMV Ann Liao  
NV Division of Tourism Devon Blunden

### **3. PUBLIC COMMENT**

Public comment will be taken at the beginning and end of the meeting, and may be taken at the discretion of the Chair on agenda items listed for possible action. Public comments may be limited to 3 minutes per person at the discretion of the Chair. The public may request that items be added to a future agenda. Comment will not be restricted based on viewpoint. No action will be taken on any matter raised during the public comment period that is not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record.

### **4. REVIEW AND APPROVAL OF AGENDA \*FOR POSSIBLE ACTION\***

### **5. REVIEW AND APPROVAL OF August 28, 2018, MINUTES \*FOR POSSIBLE ACTION\* - Greg McKay, Chairman**

**6. FINANCIAL UPDATE - Jenny Scanland, Executive Secretary, DCNR**

**7. COMMISSION VOTE TO AMEND PINE NUT MT. TRAIL ASSOCIATION GRANT TO EXTEND THROUGH DEC. 31, 2019 IN ORDER TO COMPLETE ADDITIONAL EVENTS WITH NO INCREASE IN FUNDING AMOUNT. \*FOR POSSIBLE ACTION\* - Jenny Scanland, Executive Secretary, DCNR.** The Commission awarded a 2018 grant to the Pine Nut Mt. Trails Association to complete 2 clean-up/education/registration/events. The grantee has completed 4 events in three separate areas, over-exceeding their deliverables. They have requested an extension in order to continue to utilize the funds for additional events through December 31, 2019. Staff recommended approval of the extension. See PNMTA grant extension request” in supporting documents.

**8. COMMISSION VOTE TO ACCEPT DCNR RECOMMENDATIONS TO LEGISLATIVE COUNCIL BUREAU IN REGARDS TO AB29. \*FOR POSSIBLE ACTION\* - Jenny Scanland, Executive Secretary, DCNR and Dominique Etchegoyhen, Deputy Director, DCNR.** Assembly Bill 29, passed in 2017 by the NV legislature directed the Commission on Off-Highway Vehicles, within the Nevada Department of Conservation and Natural Resources, to evaluate the presumption set forth in NRS 490.090 to NRS 490.130 inclusive, that the operation of an off-highway vehicle on a paved highway is prohibited unless authorized by a governmental entity. <https://legiscan.com/NV/text/AB29/id/1630740/Nevada-2017-AB29-Enrolled.pdf>. The Nevada Legislature also directed the Commission on Off-Highway Vehicles to conduct a survey of local governmental entities and other interested parties to solicit input. Finally, the Nevada Legislature directed the Commission on Off-Highway Vehicles to develop recommendations for legislation to make any such amendments as may be proposed based on the evaluation. Such recommendations are to be submitted to the Director of the Legislative Bureau on or before January 1, 2019, for transmission to the 80th Session of the Nevada Legislature. Staff will present the recommendations resulting from that survey. See “NRS Analysis” in supporting Documents.

**A. Interdisciplinary NV OHV Roadway Advisory Committee.** Staff recommends that a team of subject matter experts and specialists from the following agencies/entities be formed to develop recommendations regarding the NRS, taking into account all current overlapping statutes, codes, and resolutions.

- Nevada Department of Transportation
- Nevada Department of Public Safety/Highway Patrol
- County and City/Town representatives.
- Nevada Sheriff and Chiefs Association/local law enforcement agencies
- Law Enforcement Commissioner from Commission on Off-Highway Vehicles

**B. Nevada Statewide Trails Mapping Collaborative.** Staff recommends that the Nevada Mapping Collaborative, currently funded temporarily through state and federal grant sources, be adopted by the Nevada Department of Conservation and Natural Resources as a committed function through the budget process and development of fiscal note. Partners include Travel Nevada, State Parks and the Recreational Trails Program, and the OHV Program. This project should become a Statewide Trail Program within NDCNR to serve the public with statewide trail maps and visitor information for rural economic gain and public safety. This would also include the posting online of all the resolutions, laws and current maps for each jurisdiction as they complete those planning efforts

**C. Commission should adopt criteria designating priority for funding for “OHV friendly Communities” Fiscal Years 2020 – 2025.**

Cities and counties can apply for cost of planning for said resolutions so they may become “OHV Friendly Communities.” Allowable costs will include:

- Funding for planning and mapping needed to complete County or City resolutions.
- Creation of and distribution of maps or other documents setting forth allowable and prohibited roads/areas for operation off-highway vehicles.
- Funding for planning, purchase, installation and maintenance of signs designating roads/areas open or prohibited for operation off-highway vehicles.

**9. FY 2019 GRANT APPLICATION SCORING AND AWARDS \*FOR POSSIBLE ACTION\* - The Commission shall consider Staff and Technical Advisory Committee recommendations and Score applications. Grant Awards decisions will be given to staff to complete funding agreements. There are 19 Grant applications totaling a request of - Jenny Scanland, Executive Secretary, DCNR. See “Staff funding recommendations to the Commission” in supporting Documents. Applications are online at <https://ohv.nv.gov/grant-applicants/2019-fiscal-year>**

APP. Number	Project Name	OHV Grant Request
1	CCDO, BLM Education and Enforcement	\$ 95,000.00
2	Cold Creek OHV FireFighting	\$ 40,567.72
3	Elko OHV Program	\$ 60,000.00
4	Ely OHV Signage	\$ 5,490.00
5	Equipment & Registration Campaign	\$ 49,068.00
6	GBI Winter Outreach & Education	\$ 35,654.00
7	High Clearance Vehicle Route Trail Maintenance	\$ 77,649.00
8	HTNF Carson/Bridgeport OHV	\$ 187,988.00
9	Las Vegas Valley Loop Trail	\$ 31,098.00
10	Lincoln County Kiosks and OHV Information	\$ 36,950.00
11	Metro Enterprise Area Command	\$ 53,841.00
12	OHV Safety, Enforcement, Partnership Maintenance	\$ 141,000.00
13	Outdoor Ethics, Tread lightly, ATV/OHV/Dirtbike Courses	\$ 34,539.00
14	INYO Planning & Storm Damage Road Repair	\$ 74,200.00
15	Prison Hill Phase 2 (Pt 1) - OHV Education & Design	\$ 204,109.73
16	Prison Hill Phase 2 (Pt 2) - Trail Construction	\$ 191,196.61
17	Ride Safe & Smart	\$ 20,815.05
18	Silver State/Big Rocks, Hunter Lake Wilderness	\$ 34,362.00
19	Winnemucca Dunes Trailhead	\$ 147,805.90
	Total Requests	\$ 1,521,334.01
	Amount Available to Grant	\$ 950,000.00
	Difference	\$ (571,334.01)

**10. CALL FOR AGENDA ITEMS FOR NEXT MEETING.**

Commissioners may at this time recommend agenda items to the Chairman for the next meeting. No deliberation or action will be taken on any information presented until the matter itself has been specifically included on an agenda as an item upon which action may be taken - *Greg McKay, Chairman*

**11. PUBLIC COMMENT**

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## **12. ADJOURNMENT \*FOR POSSIBLE ACTION\***

**NOTICE: Items on this agenda may be taken in a different order than listed, combined for consideration, or removed from the agenda at the discretion of the Chair.**

THIS NOTICE HAS BEEN POSTED ON OR BEFORE 9:00 AM ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS:

Nevada Department of Conservation and Natural Resources, 901 S. Stewart Street, Carson City, Nevada

Nevada Department of Agriculture, 405 South 21st Street, Sparks, Nevada

Nevada Department of Wildlife, 1100 Valley Road, Reno, Nevada

Capitol Building, 101 North Carson Street, Carson City, Nevada

Legislative Building, 401 South Carson Street, Carson City, Nevada

Library and Archives, 100 N. Stewart Street, Carson City, Nevada

Nevada Department of Motor Vehicles, 555 Wright Way, Carson City, Nevada

Notice of this meeting was also posted on the Nevada Commission on Off-Highway Vehicles Website at: <http://ohv.nv.gov/commission> and <https://notice.nv.gov/>

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We are pleased to make reasonable accommodations for individuals with disabilities who wish to attend the meeting. To request special accommodations or assistance at the meeting, please notify our office by writing to the Off-Highway Vehicles Program, 901 S. Stewart Street, Carson City, NV 89701; or by calling 775-684-2794 no later than two (2) working days prior to the scheduled meeting. You can also email Jenny Scanland at [jscanland@ohv.nv.gov](mailto:jscanland@ohv.nv.gov)

Please contact Jenny Scanland at: 901 South Stewart Street, Suite 1003, Carson City, Nevada 89701; [jscanland@ohv.nv.gov](mailto:jscanland@ohv.nv.gov); or 775-684-2794 to obtain support material for the agenda. Materials will also be posted on the <http://ohv.nv.gov/commission> website.