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Nevada Commission on Off-Highway Vehicles
Maurice White, *Chair*
Kevin Malone, *Vice Chair*

AGENDA -- MEETING OF THE COMMISSION ON OFF-HIGHWAY VEHICLES

Date and Time: Wednesday October 12, 2022 at 9:00 AM

Meeting Location(s):

Primary: Carson Valley Inn, 1627 U.S. Hwy 395 N, Minden, NV 89423

Web Host: [Click here to join the meeting](#) (MICROSOFT TEAMS)

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MzRhNDBhYTgtYjlzMC00ZDQ5LWE3MDctZDlmODE2ZGM1NWYw%40thread.v2/0?context=%7b%22id%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22oid%22%3a%22f7532617-47a9-416f-9fdc-7c37848b259a%22%7d

Meeting ID: 233 768 035 653

Passcode: CAKEYm

Phone (audio only):

[+1 775-321-6111](tel:+17753216111), 821 798 691# United States, Reno

Phone Conference ID: 821 798 691#

1. CALL TO ORDER

2. ROLL CALL OF THE COMMISSION MEMBERS

Commissioner	Appointed Representation
Vacant	Off Highway Motorcycle Racing
Maurice White	Nevada Association of Counties
Kevin Malone	Law Enforcement
Ken Ravago	ATV Riders
Robert Adams	Conservation Interests
John Glenn	OHV Dealers
Scott Spero	Snowmobile Riders
Brian Parks	Ranching Interests
James Eason	Sportsmen Interests

3. PUBLIC COMMENT

Public comment is limited to 3 minutes per person. The public may request that items be added to a future agenda.

4. REVIEW AND APPROVAL OF AGENDA *FOR POSSIBLE ACTION*

5. REVIEW AND APPROVAL OF August 15, 2022, MEETING MINUTES *FOR POSSIBLE ACTION*

a. https://ohv.nv.gov/assets/etc/meetings/OHV_Agenda_8.15_Meeting_Minutes_.docx

6. COMMISSIONER ROUNDTABLE *FOR DISCUSSION* -- An opportunity for commissioners to introduce any OHV topics that they encounter between meetings. (15 Minutes)

7. NEVADA OFFROAD ASSOCIATION UPDATE *FOR DISCUSSION * -- Mathew Giltner, Executive Director NVORA, will provide an update about OHV clubs and organizations statewide.

8. OHV PROGRAM UPDATES *FOR DISCUSSION* -- Nikhil Narkhede will provide an update on program activities, opportunities, and challenges. The Commission will discuss and provide input on a 5 year strategic plan to accomplish the goals set forth during the public meeting on April 27, 2022.

Strategic plan doc available by 10/12 at: <https://ohv.nv.gov/meeting>

9. WINTER GRANT ROUND TIMELINE *FOR DISCUSSION* -- The OHV Commission will create a timeline for the next round of Winter OHV Grants.

10. PUBLIC COMMENT

Public comment is limited to 3 minutes per person. The public may request that items be added to a future agenda. No action will be taken on any matter raised during the public comment period that is not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record.

11. ADJOURNMENT *FOR POSSIBLE ACTION*-- The Commission may adjourn the meeting.

NOTICE: Items on this agenda may be taken in a different order than listed, combined for consideration, or removed from the agenda at the discretion of the Chair.

Notice of this meeting was posted on the Nevada Commission on Off-Highway Vehicles Website at: <http://ohv.nv.gov/commission> and <https://notice.nv.gov/>

Department of Conservation and Natural Resources, 901 S. Stewart St., Carson City, Nevada
Nevada State Legislature, 401 S. Carson St., Carson City, Nevada
Grant Sawyer Building, 555 E. Washington Ave, Las Vegas, Nevada
Nevada State Library and Archives, 100 N. Stewart St, Carson City, Nevada
Nevada Department of Motor Vehicles, 555 Wright Way, Carson City, Nevada

We are pleased to make reasonable accommodations for individuals with disabilities who wish to attend the meeting. To request special accommodations or assistance at the meeting, please notify our office by writing to the Off-Highway Vehicles Program, 901 S. Stewart Street, Carson City, NV 89701; or by calling 775-684-2794 no later than two (2) working days prior to the scheduled meeting.

Please contact Nikhil Narkhede at: 901 South Stewart Street, Suite 1003, Carson City, Nevada 89701; nnarkhede@ohv.nv.gov; or 775-684-2794 to obtain support material for the agenda. Materials will also be posted on the <http://ohv.nv.gov/commission> website.