



James Settelmeyer, *Director*
Dominique Etchegoyhen, *Deputy Director*

Joe Lombardo
Governor

State of Nevada
Off-Highway Vehicles Program
901 South Stewart Street, Suite 1003
Carson City, Nevada 89701
Telephone (775) 684-2794
ohv.nv.gov



Nevada Commission on Off-Highway Vehicles
Maurice White, *Chair*
Mike Cullen, *Vice Chair*

AGENDA – MEETING OF THE NEVADA COMMISSION ON OFF-HIGHWAY VEHICLES

Date and Time: September 20, 2023 4:00PM

Meeting Location: Tonopah Convention Center, 301 Brougner Ave, Tonopah, NV 89049

Web Host: [Click here to join the meeting](#)

Meeting ID: 249 213 029 586

Passcode: ucnGBu

[Download Teams](#) | [Join on the web](#)

Or call in (audio only)

[+1 775-321-6111](tel:+17753216111),753127002# United States, Reno

Phone Conference ID: 753 127 002#

1. CALL TO ORDER

2. ROLL CALL OF THE COMMISSION MEMBERS

Commissioner	Appointed Representation
Maurice White, Chair	Nevada Association of Counties
Mike Cullen, Vice Chair	Law Enforcement
Curtis Calder	Offroad Motorcycle Racing
Ken Ravago	ATV Riders
Robert Adams	Conservation Interests
John Glenn	OHV Dealers
Scott Spero	Snowmobile Riders
Darrell Pursel	Ranching Interests
James Eason	Sportsmen Interests

3. PLEDGE OF ALLEGIANCE

4. PUBLIC COMMENT

Public comment is limited to 3 minutes per person. The public may request that items be added to a future agenda. No action will be taken on any matter raised during the public comment period that is not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record.

5. REVIEW AND APPROVAL OF AGENDA *FOR POSSIBLE ACTION*
6. REVIEW AND APPROVAL OF MARCH 30, 2023 Meeting MINUTES *FOR POSSIBLE ACTION*
7. REVIEW AND APPROVAL OF July 17, 2023 Meeting MINUTES *FOR POSSIBLE ACTION*
8. OHV PROGRAM UPDATE *FOR DISCUSSION* -- Staff will provide an update on OHV program finances, Winter grant round, and program activities since the last meeting.
9. COMMISSIONER ROUNDTABLE *FOR DISCUSSION* -- An opportunity for commissioners to introduce any OHV topics that they encounter between meetings.
10. PUBLIC COMMENT
Public comment is limited to 3 minutes per person. The public may request that items be added to a future agenda. No action will be taken on any matter raised during the public comment period that is not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record.
11. ADJOURNMENT *FOR POSSIBLE ACTION*-- The Commission may adjourn the meeting.

NOTICE: Items on this agenda may be taken in a different order than listed, combined for consideration, or removed from the agenda at the discretion of the Chair.

Notice of this meeting was posted on the Nevada Commission on Off-Highway Vehicles Website at: <http://ohv.nv.gov/commission> and <https://notice.nv.gov/>

Department of Conservation and Natural Resources, 901 S. Stewart St., Carson City, Nevada
Nevada State Legislature, 401 S. Carson St., Carson City, Nevada
Grant Sawyer Building, 555 E. Washington Ave, Las Vegas, Nevada
Nevada State Library and Archives, 100 N. Stewart St, Carson City, Nevada
Nevada Department of Motor Vehicles, 555 Wright Way, Carson City, Nevada

We are pleased to make reasonable accommodations for individuals with disabilities who wish to attend the meeting. To request special accommodations or assistance at the meeting, please notify our office by writing to the Off-Highway Vehicles Program, 901 S. Stewart Street, Carson City, NV 89701; or by calling 775-684-2794 no later than two (2) working days prior to the scheduled meeting.

Please contact Nikhil Narkhede at: 901 South Stewart Street, Suite 1003, Carson City, Nevada 89701; nnarkhede@ohv.nv.gov; or 775-684-2794 to obtain support material for the agenda. Materials will also be posted on the <http://ohv.nv.gov/commission> website.