



James Settelmeyer, *Director*
Dominique Etchegoyhen, *Deputy Director*

Joe Lombardo
Governor

State of Nevada
Off-Highway Vehicles Program
901 South Stewart Street, Suite 1003
Carson City, Nevada 89701
Telephone (775) 684-2794
ohv.nv.gov



Nevada Commission on Off-Highway Vehicles
Maurice White, *Chair*
Mike Cullen, *Vice Chair*

AGENDA – Public Workshop for Review of Regulations NAC 490

Date and Time: MARCH 30, 2023 1:00PM

Meeting Location: Bryan Building, 901 S Stewart St. Carson City NV 89701

Tahoe Conference Room

Web Host: [Click here to join the meeting](#)

Meeting ID: 249 213 029 586

Passcode: ucnGBu

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Phone Conference ID: 753 127 002#

1. CALL TO ORDER

2. ROLL CALL OF THE COMMISSION MEMBERS

Commissioner	Appointed Representation
VACANT	Off Highway Motorcycle Racing
Maurice White, Chair	Nevada Association of Counties
Mike Cullen	Law Enforcement
Ken Ravago	ATV Riders
Robert Adams	Conservation Interests
John Glenn	OHV Dealers
Scott Spero	Snowmobile Riders
Brian Parks	Ranching Interests
James Eason	Sportsmen Interests

3. PLEDGE OF ALLEGIANCE

4. PUBLIC COMMENT

Public comment is limited to 3 minutes per person. The public may request that items be added to a future agenda. No action will be taken on any matter raised during the public comment period that is not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record.

5. Public workshop on existing regulation per Executive Order 2023-03 *FOR POSSIBLE ACTION*: The Nevada

Department of Conservation and Natural Resources will hold a workshop to solicit comments from interested persons on possible changes to existing regulation ([LCB File No. R122-20](#)). The Commission will comment on and approve the staff produced report to the Governor's office.

- 6. Summer 2023 OHV Grant Round *For Discussion*:** The Commission will review and advise any further changes before staff open the summer OHV grant round.

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- 8. ADJOURNMENT *FOR POSSIBLE ACTION*--** The Commission may adjourn the meeting.

NOTICE: Items on this agenda may be taken in a different order than listed, combined for consideration, or removed from the agenda at the discretion of the Chair.

Notice of this meeting was posted on the Nevada Commission on Off-Highway Vehicles Website at: <http://ohv.nv.gov/commission> and <https://notice.nv.gov/>

Department of Conservation and Natural Resources, 901 S. Stewart St., Carson City, Nevada
Nevada State Legislature, 401 S. Carson St., Carson City, Nevada
Grant Sawyer Building, 555 E. Washington Ave, Las Vegas, Nevada
Nevada State Library and Archives, 100 N. Stewart St, Carson City, Nevada
Nevada Department of Motor Vehicles, 555 Wright Way, Carson City, Nevada

We are pleased to make reasonable accommodations for individuals with disabilities who wish to attend the meeting. To request special accommodations or assistance at the meeting, please notify our office by writing to the Off-Highway Vehicles Program, 901 S. Stewart Street, Carson City, NV 89701; or by calling 775-684-2794 no later than two (2) working days prior to the scheduled meeting. Please contact Nikhil Narkhede at: 901 South Stewart Street, Suite 1003, Carson City, Nevada 89701; nnarkhede@ohv.nv.gov; or 775-684-2794 to obtain support material for the agenda. Materials will also be posted on the <http://ohv.nv.gov/commission> website.