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State of Nevada Off-Highway Vehicles Program 901 South Stewart Street, Suite 1003 Carson City, Nevada 89701 Telephone (775) 684-2794 ohv.nv.gov



Nevada Commission on Off-Highway Vehicles Maurice White, *Chair* Mike Cullen, *Vice Chair*

NOTICE and AGENDA – MEETING OF THE NEVADA COMMISSION ON OFF-HIGHWAY VEHICLES

Date and Time: December 13, 2024, 9:00 AM

Meeting Location: Cienega Room, Springs Preserve 333 S. Valley Blvd, Las Vegas, NV 89107

Web Host: Join on your computer, mobile app or room device <u>Click here to join the meeting</u> Or go to web address: <u>https://teams.microsoft.com/l/meetup-</u> join/19%3ameeting_OGRkZWYwNjAtMDBkYi00MGQ1LWIyMTItM2RiOTdiMGFiZDJk%40thread.v2/0?cont <u>ext=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-</u> <u>1544d2703980%22%2c%22Oid%22%3a%22e44313181-aa20-43fc-888a-99df18c9bb45%22%7d</u> Meeting ID: 262 691 266 377 Passcode: woZFr7

Or call in (audio only):

+1 775-321-6111,,754363720# United States, Reno Phone Conference ID: 754 363 720#

1. CALL TO ORDER - Maurice White, Chair

2. ROLL CALL OF THE COMMISSION MEMBERS

Commissioner	Appointed Representation	
Maurice White, Chair	Nevada Association of Counties	
Mike Cullen, Vice Chair	Law Enforcement	
Julie Boyer	Offroad Motorcycle Racing	
Ken Ravago	ATV Riders	
Robert Adams	Conservation Interests	
John Glenn	OHV Dealers	
VACANT	Snowmobile Riders	
Darrell Pursel	Ranching Interests	
James Eason	Sportsmen Interests	

3. PLEDGE OF ALLEGIANCE

4. PUBLIC COMMENT

Public comment is limited to 3 minutes per person. The public may request that items be addedto a future agenda. <u>No action will be taken on any matter raised during the public comment periodthat is not already on the agenda</u>. Persons making comment will be asked to begin by stating and spelling their name for the record.

- 5. REVIEW AND APPROVAL OF AGENDA <u>*FOR POSSIBLE ACTION*</u> Maurice White, Chair
- 6. REVIEW AND APPROVAL OF August 23, 2024 Meeting Minutes <u>*FOR</u> <u>POSSIBLE ACTION*</u> - Maurice White, Chair
- 7. OHV PROGRAM UPDATE <u>*FOR DISCUSSION*</u> Kaden Barmore, the Nevada OHV Program Manager, will introduce the new Commissioner Julie Boyer as well as the OHV Programs new Administrative Analyst Katy Huneycutt.
- 2024 WINTER GRANT PRESENTATIONS <u>*FOR DISCUSSION*</u> The OHV Commission will hear presentations from grant applicants for 10 minutes and have 10 minutes available for questions. The application presentation order is below. Applications are posted online at <u>https://ohv.nv.gov/grant-applicants/2024-fiscal-year</u>

Time	Project Name	Applicant	Funding Request
9:10	Beatty OHV Staging Area Phase 1	Nevada Offroad Association, Beatty Bighorn Explorers	\$77,500.00
9:30	Nevada Offroad Education, Outreach, and Stewardship	Nevada Offroad Association	\$184,445.00
9:50	Carson City BLM Operations Maintenance Education and Enforcement	Carson City Bureau of Land Management	\$200,000.00
10:10	Elgin Schoolhouse OHV Trailhead Restroom and Amenities	Nevada Division of State Parks	\$150,000.00
10:30	Statewide Comprehensive Outdoor Recreation Plan and Statewide Trails Plan 2027-2036	Nevada Division of State Parks	\$50,000.00

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10:50	Break		
11:00	Explore Nevada	Arborglyph	\$56,692.00
11:20	Humbolt Toiyabe National Forest, Spring Mountains National Recreation Area – OHV/Motorized Trails Use	US Forest Service	\$139,740.23
11:40	LVMPD Stateline Resident Section	Las Vegas Metro Police Department	\$69,322.09
12:00	Lunch		
12:40	NV OHV: Ride Hard, Ride Safe Winter Safety Video's	Trespasser Productions	\$52,777.00
13:00	Ride Safe, Ride Smart Education, Outreach, and Resources	Nevada Outdoor School	\$210,795.00
13:20	Sierra Avalanche Center Avalanche Forecast	Sierra Avalanche Center	\$106,818.00
13:40	Storey County NRS 490 Enforcement & Education/Outreach	Storey County Sheriff's Office	\$28,065.78
14:00	The Ride Guide – Video/Photo Series	Generical Design	\$83,000
14:20	Keep Truckee Meadows Beautiful Off-Highway Vehicles Illegal Dumpsite Prevention and Cleanups	Keep Truckee Meadows Beautiful	\$19,390.12
14:40	Lyon County Safe Rider	Lyon County Sherrif's Office	\$108,970.00

9. GRANT DELIBERATION AND AWARDS <u>*FOR POSSIBLE ACTION* -</u> The OHV Commission will award funding to grant project from a list of applications

10. CALL FOR AGENDA ITEMS FOR NEXT MEETING(S) *FOR DISCUSSION* -

Maurice White, Chair – Commission Members may at this time recommend agenda items, dates, and locations to the chair for the next meeting. No deliberation or action will be taken on any information presented until the matter itself has been specifically included on the agenda as an item upon which action may be taken.

11. PUBLIC COMMENT

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addedto a future agenda. <u>No action will be taken on any matter raised during the public</u> <u>comment periodthat is not already on the agenda</u>. Persons making comment will be asked to begin by stating and spelling their name for the record.

12. ADJOURNMENT ***FOR POSSIBLE ACTION*** – Maurice White, Chair

NOTICE: Items on this agenda may be taken in a different order than listed, combined for consideration, or removed from the agenda at the discretion of the Chair.

Notice of this meeting was posted on the Nevada Commission on Off-Highway Vehicles Website at: http://ohv.nv.gov/commission and <u>https://notice.nv.gov/</u>

Department of Conservation and Natural Resources, 901 S. Stewart St., Carson City, Nevada Nevada State Legislature, 401 S. Carson St., Carson City, Nevada Nevada State Library and Archives, 100 N. Stewart St, Carson City, Nevada Nevada Department of Motor Vehicles, 555 Wright Way, Carson City, Nevada

We are pleased to make reasonable accommodations for individuals with disabilities who wish to attend the meeting. To request special accommodations or assistance at the meeting, please notify Kaden Barmore by writing to the Off-Highway Vehicles Program, 901 S. Stewart Street, Carson City, NV 89701; or by calling 775-684- 2794 no later than two (2) working days prior to the scheduled meeting.

Please contact Kaden Barmore at: 901 South Stewart Street, Suite 1003, Carson City, Nevada 89701; kbarmore@ohv.nv.gov; or 775-684-2794 to obtain support material for the agenda. Materials will also be posted on the http://ohv.nv.gov/commission website.