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Nevada OHV Program
Kaden Barmore, *Program Manager*

Nevada Commission on Off-Highway Vehicles
Maurice White, *Chair*
Mike Cullen, *Vice Chair*

MEETING MINUTES – MEETING OF THE NEVADA COMMISSION ON OFF-HIGHWAY VEHICLES

Date and Time: August 12, 2025, 10:00 AM – 1:00 PM

Meeting Location: Bonnie Room #1001, Richard Bryan Building, 901 S. Stewart St,
Carson City, NV 89701

Web Host: Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Or go to web address:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NGQyYmFINGUtZjdkMy00NTBjLTlIMDMtZGJiMDczZTcxNWQ1%40thread.v2%0?context=%7b%22id%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22oid%22%3a%22a4513181-aa20-43fc-888a-99df18c9bb45%22%7d

Meeting ID: 257 691 959 230 2

Passcode: SB9ki34Y

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Phone Conference ID: 847 987 244#

- 1. CALL TO ORDER** – (00:00:21 OHV Commission Meeting Aug 12, 2025, Recording 1) – Maurice White, Chair – 10:00 AM
- 2. ROLL CALL OF THE COMMISSION MEMBERS AND INTRODUCTION OF NEW MEMBERS** – (00:00:35 OHV Commission Meeting Aug 12, 2025, Recording 1) – Kaden Barmore, OHV Program Manager

Member	Appointed Representation
Maurice White, Chair – Present	Nevada Association of Counties
Mike Cullen, Vice Chair – Present	Law Enforcement
Julie Boyer – Present	Offroad Motorcycle Racing
Ken Ravago – Present	ATV Riders
Robert Adams – Present (Online)	Conservation Interests
John Glenn – Present	OHV Dealers
VACANT	Snowmobile Riders
Darrell Pursel – Present	Ranching Interests
James Eason - Present	Sportsmen Interests
Cortney Bloomer (<i>For Brenda Scolari</i>) - Present	Director, Department of Tourism and Cultural Affairs - Ex Officio
Randy Kyes (<i>For Jon Stansfield</i>) – Present	Forest Supervisor, Humboldt-Toiyabe National Forest - Ex Officio
Tammy Owens (<i>For John Raby</i>) - Present	State Director, Nevada State Office of the Bureau of Land Management – Ex Officio
Jessica Vargas (<i>For Tonya Laney</i>) - Present	Director, Department of Motor Vehicles - Ex Officio

- Kaden introduced all attendees at the table who are not members of the Commission but are participating in the meeting.
 - Denise Beronio – Administrator, Division of Outdoor Recreation, DCNR
 - Chad Stephens – Deputy Director, DCNR
 - Nicole Ping – Deputy Attorney General
 - James Settlemeyer – Director, DCNR
 - Elisabeth Johnson – Deputy Administrator Division of Outdoor Recreation DCNR
 - Tyler Saunders – OHV Program Management Analyst

3. PLEDGE OF ALLEGIANCE – (00:01:59 OHV Commission Meeting Aug 12, 2025, Recording 1) – Maurice White, Chair

4. PUBLIC COMMENT – 00:02:26 OHV Commission Meeting Aug 12, 2025, Recording 1) – Maurice White, Chair

Public comment is limited to 3 minutes per person. The public may request that items be added to a future agenda. No action will be taken on any matter raised during the public comment period that is not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record.

- Alexis Nelson – Associate Director of the Nevada Off-Road Association. Provided updates from the Nevada Off-Road Association.
 - The Annual Offroad Summit will take place at the Elko Convention Center from October 1st through October 3rd, 2025. Registration is now open. Congressman Mark Amodei is scheduled to deliver the keynote address during the event.
 - Alexis Nelson, representing NVORA, has been collaborating with Director and Professor Frederick Steinman from UNR to develop a Nevada Economic Strategy and Recreation Forum.
 - NVORA will be hosting its inaugural Off-Road Film Festival, which will take place in Reno.

5. REVIEW AND APPROVAL OF AGENDA *FOR POSSIBLE ACTION* -

(00:06:34 OHV Commission Meeting Aug 12, 2025, Recording 1) – Maurice White, Chair

- Chair White request motion for approval
- Motion from Commissioner Glenn to approve agenda.
- Second motion, motion passed.

6. REVIEW AND APPROVAL OF MAY 29, 2025 *FOR POSSIBLE ACTION*

(00:07:11 OHV Commission Meeting Aug 12, 2025, Recording 1) – Maurice White, Chair

- Commissioner Pursel requests a correction to the spelling of his name.
- Chair White requests a motion for approval.
- Commissioner Pursel motions to approve the agenda, including the correction to the spelling of his name.
- Commissioner Ravago seconds the motion.
- The motion is approved.

7. FINANCIAL REPORT AND CLARIFICATIONS *FOR DISCUSSION* - (30 minutes)

00:08:55 OHV Commission Meeting Aug 12, 2025, Recording 1)

Heather Bugg, Administrative Officer for the Nevada Department of Conservation and Natural Resources will provide a fiscal update on the OHV Program, as well as discuss Program funding and budget, and Commissioner travel policies.

- Heather Bugg delivered her update while distributing the financial handout included in the packet.
 - Heather Bugg presented the fiscal data to the Commissioners, who then posed questions regarding the cost figures and their allocations.

8. DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES DIRECTORS ADDRESS THE COMMISSION *FOR DISCUSSION* - (30 minutes)

(00:32:06 OHV Commission Meeting Aug 12, 2025, Recording 1)

Directors of the Nevada Department of Conservation and Natural Resources will address the Commission regarding the creation and priorities of the OHV Program, scope of the Commission, Technical Advisory Committee, and breakdown of Commission versus Program responsibilities. Commissioners will be able to share their understanding of intent and program origins.

- Kaden Barmore introduced Director James Settlemeyer of the Department of Conservation and Natural Resources.
- Director James Settlemeyer of the Department of Conservation and Natural Resources provided an overview to the Commission regarding the Department's duties as outlined in NRS 490 and NAC 490.
- Commissioners posed questions to Director James Settlemeyer of the Department of Conservation and Natural Resources.

9. OHV PROGRAM UPDATE AND COMMISSION DIRECTION *FOR DISCUSSION*
- (20 minutes) (01:15:36 OHV Commission Meeting Aug 12, 2025, Recording 1)

Kaden Barmore, Nevada OHV Program Manager, will provide a brief program update regarding OHV Program activities, the website redesign, the next grant cycle, and the status of open grants. Kaden will also introduce Tyler Saunders, the new OHV Management Analyst 1. Commissioners may discuss and provide direction to the program.

- Tyler Saunders introduced himself as the new Management Analyst for the Nevada OHV Program.
- Kaden Barmore, Nevada OHV Program Manager, provided updates on the Nevada OHV Program and recent grant activities. He informed the commission that changes to NAC implemented in 2022 have now been officially codified.
- The commission discussed incorporating roundtable discussions as an agenda item for future meetings.
- Kaden Barmore, Nevada OHV Program Manager, will be visiting various sites and will coordinate with the commissioners to arrange meetings.

10. GRANTEE FEEDBACK SURVEY RESULTS *FOR DISCUSSION* - (20 minutes)
(02:13:52 OHV Commission Meeting Aug 12, 2025, Recording 1)

Kaden Barmore, the OHV Program Manager, will present and discuss results from the 2025 Grantee feedback Survey and survey results from the Winter 2024 grant cycle and Summer 2025 grant cycle.

- Kaden Barmore, Nevada OHV Program Manager, presented the feedback survey results.
- Commissioners posed questions regarding the survey findings.
- Commissioners inquired about the Reimbursement request process, the status of social media outreach, and updates to the website.

11. GRANT FUNDING POLICIES *FOR DISCUSSION* - (30 minutes) (02:13:00 OHV Commission Meeting Aug 12, 2025, Recording 1)

Maurice White, Chair, will lead discussion on funding policies regarding video projects, staging area lighting, staging area overnight camping, and application completeness.

- Chair White facilitated the discussion on the agenda items.
 - The Commission and TAC examined the appropriateness of funding video grant projects.
 - The Commission addressed concerns regarding staging area lighting and overnight camping in staging areas.
 - The Commission reviewed the requirements for application completeness

to ensure proper approval processes in the future

- All fields on the application should be completed, with "N/A" indicated where applicable.
- Landowner letters should pertain specifically to the current application being submitted.

12. NEVADA OFFROAD ASSOCIATION PROJECT UPDATE *FOR DISCUSSION* -
(5 minutes) (03:08:31 OHV Commission Meeting Aug 12, 2025, Recording 1)

Mathew Giltner, Executive Director of the Nevada Offroad Association, will provide an update on current user needs, activity, and status of off-road in Nevada.

- Mathew Giltner presented his project update.

13. CALL FOR AGENDA ITEMS FOR NEXT MEETING(S) *FOR DISCUSSION* -
(03:18:19 OHV Commission Meeting Aug 12, 2025, Recording 1)

Maurice White, Chair – Commission Members may at this time recommend agenda items, dates, and locations to the chair for the next meeting. No deliberation or action will be taken on any information presented until the matter itself has been specifically included on the agenda as an item upon which action may be taken.

- Commissioner Adams requested the addition of an agenda item to discuss the Early Detection Rapid Response Project.
- Commissioner Glenn requested an agenda item to review the registration process through the Nevada DMV and the out-of-state sticker program.
- Commissioner Boyer requested an agenda item to consider the formation of a subcommittee dedicated to evaluating the registration processes for both in-state and out-of-state registrations.
- Commissioner Ravago proposed holding Commission meetings in the Southern Nevada Las Vegas area and suggested inviting a speaker from University Medical Center to present on the topic of Stop the Bleed if meetings are held in that region.
- Chair White requested an agenda item to review the Boards and Commissions Manual and to discuss potential topics for improving the effectiveness of commission meetings.
- Chair White asked for consensus among Commissioners to establish a standing agenda item dedicated to updates and reports from commissioners.
- Commissioner Glenn inquired about including an agenda item to discuss topics previously addressed with the Technical Advisory Committee (TAC).
- Kaden Barmore, Nevada OHV Program Manager, confirmed that an agenda item on this subject will be included in the next meeting.

14. PUBLIC COMMENT (00:01:38 OHV Commission Meeting Aug 12, 2025, Recording 2)

Public comment is limited to 3 minutes per person. The public may request that items be added to a future agenda. No action will be taken on any matter raised during the public comment period that is not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record.

- Cortney Bloomer, Ex Officio, Commended Kaden Barmore, Nevada OHV Program Manager

15. ADJOURNMENT *FOR POSSIBLE ACTION* – Maurice White, Chair
(00:01:38 OHV Commission Meeting Aug 12, 2025, Recording 2)

- Commissioner Ravago motioned to adjourn meeting.
- Adjournment (00:03:37 OHV Commission Meeting Aug 12, 2025, Recording 2)

NOTICE: Items on this agenda may be taken in a different order than listed, combined for consideration, or removed from the agenda at the discretion of the Chair.

Notice of this meeting was posted on the Nevada Commission on Off-Highway Vehicles Website at: <http://ohv.nv.gov/commission> and <https://notice.nv.gov/>

Department of Conservation and Natural Resources, 901 S. Stewart St., Carson City, Nevada

Nevada State Legislature, 401 S. Carson St., Carson City, Nevada

Nevada State Library and Archives, 100 N. Stewart St, Carson City, Nevada

Nevada Department of Motor Vehicles, 555 Wright Way, Carson City, Nevada

We are pleased to make reasonable accommodations for individuals with disabilities who wish to attend the meeting. To request special accommodations or assistance at the meeting, please notify Kaden Barmore by writing to the Off-Highway Vehicles Program, 901 S. Stewart Street, Carson City, NV 89701; or by calling 775-684- 2794 no later than two (2) working days prior to the scheduled meeting.

Please contact Kaden Barmore at: 901 South Stewart Street, Suite 1003, Carson City, Nevada 89701; kbarmore@ohv.nv.gov; or 775-684-2794 to obtain support material for the agenda. Materials will also be posted on the <http://ohv.nv.gov/commission> website.