

Joe Lombardo
Governor



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Dominique Etchegoyhen, *Deputy Director*
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State of Nevada
Off-Highway Vehicles Program
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Nevada OHV Program
Kaden Barmore, *Program Manager*

Nevada Commission on Off-Highway Vehicles
Mike Cullen, *Chair*
Ken Ravago, *Vice Chair*

NOTICE and AGENDA – MEETING OF THE NEVADA COMMISSION ON OFF-HIGHWAY VEHICLES

Date and Time: April 8, 2026, 10:00 AM – 12:30 PM

Meeting Location: 2100 E. Walt Williams Dr., Ste 100 Pahrump, NV. 89048

Web Host: Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Or go to web address:

<https://zoom.us/j/96494118412?pwd=FaLy2HzdOebR7tDUZI19CK3ZHLzg3W.1>

Meeting ID: 964 9411 8412

Passcode: 358349

Or call in (audio only):

One tap mobile

+13462487799,,96494118412#,,,,*358349# US (Houston)

+16694449171,,96494118412#,,,,*358349# US

Join by SIP 96494118412@zoomcrc.com

Passcode: 358349

1. **CALL TO ORDER** – Mike Cullen, Chair
2. **ROLL CALL OF THE COMMISSION MEMBERS AND EX OFFICIO MEMBERS** – Kaden Barmore, OHV Program Manager

Member	Appointed Representation
Mike Cullen, Chair	Law Enforcement
Ken Ravago, Vice Chair	ATV Riders
Julie Boyer	Offroad Motorcycle Racing
Maurice White	Nevada Association of Counties
Robert Adams	Conservation Interests
John Glenn	OHV Dealers
VACANT	Snowmobile Riders
Darrell Pursel	Ranching Interests
James Eason	Sportsmen Interests
Cortney Bloomer (<i>For Brenda Scolari</i>)	Director, Department of Tourism and Cultural Affairs - Ex Officio
Randy Kyes (<i>For Jon Stansfield</i>)	Forest Supervisor, Humboldt-Toiyabe National Forest - Ex Officio
Tammy Owens (<i>For John Raby</i>)	State Director, Nevada State Office of the Bureau of Land Management – Ex Officio

3. **PLEDGE OF ALLEGIANCE** – Ken Ravago, Vice Chair
4. **PUBLIC COMMENT**
Public comment is limited to 4 minutes per person. The public may request that items be added to a future agenda. No action will be taken on any matter raised during the public comment period that is not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record. Opportunities for public comment may be offered after agenda items for potential action.
5. **REVIEW AND APPROVAL OF AGENDA *FOR POSSIBLE ACTION*** - Mike Cullen, Chair
6. **REVIEW AND APPROVAL OF JANUARY 9, 2026 MINUTES *FOR POSSIBLE ACTION*** - Mike Cullen, Chair
7. **FINANCIAL REPORT *FOR DISCUSSION*** - (10 minutes)
Heather Bugg, Administrative Officer for the Nevada Department of Conservation and Natural Resources, will provide a fiscal update on the OHV Program.
8. **OHV PROGRAM UPDATE *FOR DISCUSSION*** - (20 minutes)
Kaden Barmore, the Nevada OHV Program Manager, will provide a brief program update regarding OHV Program activities, the current grant cycle, and the switch to the Nevada Infrastructure Financial System (NIFS) for grant applications, reporting, and reimbursement process, and the status of open grants.
9. **COMMISSIONER UPDATES *FOR DISCUSSION*** - (20 minutes)
Commission members will provide a brief update on matters pertaining to their appointed seats.
10. **OHV REGISTRATION DISCUSSION *FOR DISCUSSION*** - (10 minutes)
Commissioner Glenn will provide an update on his registration fact-finding group regarding OHV registration and renewal processes.
11. **OHV GRANT MANDATORY TRAINING REQUIREMENT DISCUSSION *FOR POSSIBLE ACTION*** - (20 Minutes) Mike Cullen, Chair, will lead a discussion regarding changes to the mandatory training requirement.
12. **PAHRUMP OHV TOURISM PRESENTATION *FOR DISCUSSION*** - (5 minutes)
Jaynee Reeves, Pahrump Tourism Coordinator, will present on OHV tourism and needs in Pahrump.
13. **CALL FOR AGENDA ITEMS FOR NEXT MEETING(S) *FOR DISCUSSION*** -
Mike Cullen, Chair – Commission Members may at this time recommend agenda items, dates, and locations to the chair for the next meeting. No deliberation or action will be taken on any information presented until the matter itself has been specifically included on the agenda as an item upon which action may be taken.

14. PUBLIC COMMENT

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15. ADJOURNMENT *FOR POSSIBLE ACTION* – Mike Cullen, Chair

NOTICE: Items on this agenda may be taken in a different order than listed, combined for consideration, or removed from the agenda at the discretion of the Chair.

Notice of this meeting was posted on the Nevada Commission on Off-Highway Vehicles Website at: <http://ohv.nv.gov/commission> and <https://notice.nv.gov/>

Department of Conservation and Natural Resources, 901 S. Stewart St., Carson City, Nevada
Nevada State Legislature, 401 S. Carson St., Carson City, Nevada
Nevada State Library and Archives, 100 N. Stewart St, Carson City, Nevada
Nevada Department of Motor Vehicles, 555 Wright Way, Carson City, Nevada

We are pleased to provide reasonable accommodation for individuals with disabilities who wish to attend the meeting. To request special accommodation or assistance at the meeting, please notify Kaden Barmore by writing to the Off-Highway Vehicles Program, 901 S. Stewart Street, Carson City, NV 89701; or by calling 775-684- 2794 no later than two (2) working days prior to the scheduled meeting.

Please contact Kaden Barmore at: 901 South Stewart Street, Suite 1003, Carson City, Nevada 89701; kbarmore@ohv.nv.gov; or 775-684-2794 to obtain support material for the agenda. Materials will also be posted on the <http://ohv.nv.gov/commission> website.