



STATE OF NEVADA
Off-Highway Vehicles Program

901 South Stewart Street, Suite 1003
Carson City, Nevada 89701
Telephone (775) 684-2794
Facsimile (775) 684-2715
www.nvohv.com



MEETING OF THE COMMISSION ON OFF-HIGHWAY VEHICLES

Date and Time: Thursday, September 14, 2017, 12:00 noon – 5:00 pm

Location: This meeting will be held in two locations: Main location - Carson City, Bryan Building, 901 S. Stewart Street, Third Floor, Humboldt Room. Second location – Red Rock Room, #230 Nevada Division of Environmental Protection, 2030 E. Flamingo Road, Las Vegas, NV. The sites will be connected by video conference. The public is invited to attend at either location.

1. CALL TO ORDER

2. ROLL CALL OF THE COMMISSION MEMBERS

3. PUBLIC COMMENT

Public comment will be taken at the beginning and end of the meeting, and may be taken at the discretion of the Chair on agenda items listed for possible action. Public comments may be limited to 3 minutes per person at the discretion of the Chair. The public may request that items be added to a future agenda. Comment will not be restricted based on viewpoint. No action will be taken on any matters raised during the public comment period that are not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record.

4. REVIEW AND APPROVAL OF AGENDA - *FOR POSSIBLE ACTION*

5. REVIEW AND APPROVAL OF June 8, 2017, MINUTES - *FOR POSSIBLE ACTION* - Greg McKay, Chairman

6. COMMISSION VOTE FOR CHAIRMAN MCKAY TO REPRESENT THE COMMISSION ON OHV PANEL FOR NEVADA ASSOCIATION OF COUNTIES CONFERENCE IN WINNEMUCCA, AND TO COMMUNICATE WITH WHITE PINE COUNTY COMMISSION PURSUANT TO FUTURE ADOPTION OF THE SILVER STATE TRAIL THROUGH THEIR COUNTY *FOR POSSIBLE ACTION* - Chairman Greg McKay

7. FINANCIAL UPDATE - Kelly Williams, ASO IV, DCNR

8. UPDATE ON OHV PROGRAM – Grant update, revising statues, NRS survey, 2018 grant request and award process - Jenny Scanland, Executive Secretary, DCNR

9. SOCIAL MEDIA, WEBSITE, MARKETING - Dominique Etchegoyhen, Deputy Director, DCNR

10. OHV PROGRAM CLARK COUNTY MARKETING PROJECT UPDATE – Accomplishments to date: presentation by Clark County Desert Conservation Program contractor. Lora Hendrickson, MXT Media

11. CALL FOR AGENDA ITEMS FOR NEXT MEETING December 14, 2017.

Commissioners may at this time recommend agenda items to the Chairman for the next meeting. ***December 14 is scheduled for Commission deliberation on grant awards.*** No deliberation or action will be taken on any information presented until the matter itself has been specifically included on an agenda as an item upon which action may be taken - *Greg McKay, Chairman*

12. PUBLIC COMMENT

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13. ADJOURNMENT - *FOR POSSIBLE ACTION*

NOTICE: Items on this agenda may be taken in a different order than listed, combined for consideration, or removed from the agenda at the discretion of the Chair.

THIS NOTICE HAS BEEN POSTED ON OR BEFORE 9:00 AM ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS:

Department of Conservation and Natural Resources, 901 S. Stewart Street, Carson City, Nevada

Nevada Department of Agriculture, 405 South 21st Street, Sparks, Nevada

Department of Wildlife, 1100 Valley Road, Reno, Nevada

Capitol Building, 101 North Carson Street, Carson City, Nevada

Legislative Building, 401 South Carson Street, Carson City, Nevada

Library and Archives, 100 N. Stewart Street, Carson City, Nevada

Nevada Department of Motor Vehicles, 555 Wright Way, Carson City, Nevada

Notice of this meeting was also posted on the Commission on Off-Highway Vehicles Website at:

<http://ohv.nv.gov/commission> and <https://notice.nv.gov/>

We are pleased to make reasonable accommodations for individuals with disabilities who wish to attend the meeting. If special accommodations or assistance at the meeting are requested, please notify our office by writing to the Off-Highway Vehicles Program, 901 S. Stewart Street, Carson City, NV 89701; or by calling 775-684-2794 no later than two (2) working days prior to the scheduled meeting. You can also email Jenny Scanland at jscanland@ohv.nv.gov

Please contact Jenny Scanland at: 901 South Stewart Street, Suite 1003, Carson City, Nevada 89701; jscanland@ohv.nv.gov; or 775-684-2794 to obtain support material for the agenda. Materials will also be posted on the <http://ohv.nv.gov/commission> website.