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Program

Nevada Commission on Off-Highway Vehicles
Greg McKay, *Chair*
Sue Baker, *Vice Chair*

AGENDA -- MEETING OF THE COMMISSION ON OFF-HIGHWAY VEHICLES

Date and Time: Wednesday May 13, 2020, at 9:00 AM

*This meeting will be held via teleconference only. *

Pursuant to Governor Sisolak's March 22, 2020, Declaration of Emergency Directive 006, the requirement contained in NRS 241.023(1)(b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate is suspended in order to mitigate the possible exposure or transmission of COVID-19 (Corona Virus). Accordingly, anybody planning to participate in the meeting must participate by using the teleconference number.

Teleconference numbers to listen and participate in the meeting are listed below:

Please call one of the two numbers below and follow the prompts to enter the access code. For the general public, please MUTE your phone while listening to the meeting, except when making public comment.

USA Toll-Free:	888-204-5984
USA Caller Paid/International Toll:	602-333-2014
ACCESS CODE:	7580217

1. CALL TO ORDER

2. ROLL CALL OF THE COMMISSION MEMBERS

Commissioner Greg McKay – Snowmobile Riders
Commissioner Sue Baker – Nevada Association of Counties
Commissioner Kevin Malone – Nevada Sheriff's and Chief's Association
Commissioner Charlie Cox – ATV Riders
Commissioner Kevin Hill – Conservation Interests
Commissioner Philip Fell – Motorcycle Racing
Commissioner Brian Parks – Nevada Department of Agriculture
Commissioner Eddie Booth – Nevada Sportsmen
Commissioner Michael Gerow – OHV Dealers

Ex-Officio members

Bureau of Land Management, Miles Gurtler
Humboldt-Toiyabe National Forest, Sierra Brewer
Nevada Department of Motor Vehicles, Yvonne Young Brown
Nevada Department of Tourism and Cultural Affairs, Devon Blunden

3. PUBLIC COMMENT

Public comment will be taken at the beginning and end of the meeting and may be taken at the discretion of the Chair on agenda items listed for possible action. Public comment is limited to 3 minutes per person. The public may request that items be added to a future agenda. Comment will not be restricted based on viewpoint. No action will be taken on any matter raised during the public comment period that is not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record.

Forum restrictions and orderly business: The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks that antagonize or incite others are examples of public comment that may be reasonably limited.

4. REVIEW AND APPROVAL OF AGENDA *FOR POSSIBLE ACTION*

5. REVIEW AND APPROVAL OF March 11, 2020, MINUTES *FOR POSSIBLE ACTION* – Greg McKay, Chairman.

6. Grant Project Update: Green Mountain Trail Maintenance and Equipment Purchase *FOR POSSIBLE ACTION* -- Kevin Dose, Great Basin Institute, will provide options to purchase a mini excavator using OHV Grant funding, for OHV Projects.

7. Statewide ATV Youth Safety Courses *FOR POSSIBLE ACTION* -- Sue Baker, Vice Chair, will propose options to create a statewide safety training aimed at Youth ATV Operations. Details to be discussed and pursued by the OHV Commission include incentives, funding options, partnerships, and course content.

8. OHV Program Update *For Discussion* -- Nikhil Narkhede will update the Commission on program activities during 2020. Out of State OHV registration rules and regulations, Out of State Reciprocity, suggestions to make Nevada OHV registration easier to obtain, NAC proposed revisions, an update on NRS Challenges, 2020 OHV Summit proposals, and an update on program caseload will be discussed.

9. CALL FOR AGENDA ITEMS AND DATE, FOR NEXT MEETING – Greg McKay, Chairman

Commissioners may at this time recommend agenda items, dates, and locations to the chairman for the next meeting. No deliberation or action will be taken on any information presented until the matter itself has been specifically included on the agenda as an item upon which action may be taken.

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11. ADJOURNMENT *FOR POSSIBLE ACTION*-- Greg McKay, Chairman

NOTICE: Items on this agenda may be taken in a different order than listed, combined for consideration, or removed from the agenda at the discretion of the Chair.

Notice of this meeting was also posted on the Nevada Commission on Off-Highway Vehicles Website at: <http://ohv.nv.gov/commission> and <https://notice.nv.gov/>

We are pleased to make reasonable accommodations for individuals with disabilities who wish to attend the meeting. To request special accommodations or assistance at the meeting, please notify our office at nnarkhede@ohv.nv.gov; in writing to the Off-Highway Vehicles Program, 901 S. Stewart Street, Carson City, NV 89701; or by calling 775-684-2794 no later than two (2) working days prior to the scheduled meeting.