



## MEETING OF THE COMMISSION ON OFF-HIGHWAY VEHICLES

**Date and Time: Thursday, June 8, 2017, 9:00 a.m. – 2:00 pm**

**Location: This meeting will be held in Carson City, Bryan Building, 901 S. Stewart Street, Second Floor, Tahoe Hearing Room.**

There will also be a telephonic connection available for those wishing to participate in the meeting who cannot be at one of the physical meeting locations: Phone connection is: 1-888-808-6929. You will be prompted to enter an access code which is 5109589. Stay on the line and follow the prompts to join the meeting.

**1. CALL TO ORDER**

**2. ROLL CALL OF THE COMMISSION MEMBERS**

**3. PUBLIC COMMENT**

Public comment will be taken at the beginning and end of the meeting, and may be taken at the discretion of the Chair on agenda items listed for possible action. Public comments may be limited to 3 minutes per person at the discretion of the Chair. The public may request that items be added to a future agenda. Comment will not be restricted based on viewpoint. No action will be taken on any matters raised during the public comment period that are not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record.

**4. REVIEW AND APPROVAL OF AGENDA - \*FOR POSSIBLE ACTION\***

**5. REVIEW AND APPROVAL OF March 16, 2017 MINUTES - \*FOR POSSIBLE ACTION\* -  
*Greg McKay, Chairman***

**6. UPDATE ON LEGISLATION - AB29 – Next steps with NAC amendments, public workshop and hearings. *Dominique Etchegoyhen - DCNR Deputy Director***

**7. UPDATE ON FINANCIAL STATUS - *Kelly Williams, DCNR ASO***

**8. UPDATE ON GRANT PROGRAM - *Jenny Scanland, Executive Secretary, DCNR***

**9. PRESENTATION BY TREADLIGHTLY! On Grant priorities and accomplishments to date; opportunity to shift priorities of grant if needed. *Jenny Scanland, Executive Secretary; Brian Bekowski, TREADLIGHTLY! \*FOR POSSIBLE ACTION\****

- 10. DEPARTMENT OF MOTOR VEHICLES discussing potential ways to make registration and VIN inspection easier.** *Marty Elzy, Management Analyst, Central Services and Records Division, DMV, Jenny Scanland, executive secretary.*
- a) Information: Exemption Plate Form, exemption sticker exists.
  - b) Affidavit of non-use; is there potential to address this through Nevada Administrative Code (NAC)?
  - c) Non-resident sticker; is there potential to address this through NAC?
  - d) OHV Street legal discussion, title and license vs registration.
- 11. PRESS RELEASES, PUBLIC OUTREACH, CONTRACTS AND AGREEMENTS MANAGEMENT; staff and commission roles and responsibilities.** *Kelly Williams, DCNR ASO; Dominique Etchegoyhen, DCNR Deputy Director.*
- 12. OHV MARKETING PROJECT – vote to continue interlocal with Clark County Desert Conservation Program marketing project. \*FOR POSSIBLE ACTION\*** - *Sue Baker, Vice Chair*
- 13. MARKETING REGISTRATION OUTSIDE CLARK COUNTY – Brainstorm for potential marketing program items Statewide (outside of Clark County) to be conducted by staff and or funded by state contract after July 1, 2017 – Jenny Scanland, executive secretary.**
- 14. CLEARINGHOUSE ITEMS – Informational: Nationwide review of National Monuments.**  
**Direction from Governor's Office:** The Commission should only provide comment concerning clearinghouse and other issues if there is a current grant project that could be affected. *Dominique Etchegoyhen, DCNR Deputy Director.*
- 15. VOTE ON 2017-18 GRANT PROGRAM PRIORITIES FOR SCORING.** *Jenny Scanland, Executive Secretary.* **\*FOR POSSIBLE ACTION\***
- 16. CALL FOR AGENDA ITEMS FOR NEXT MEETING September 14, 2017.**  
 Commissioners may at this time recommend agenda items for the next meeting to the Chairman. No deliberation or action will be taken on any information presented until the matter itself has been specifically included on an agenda as an item upon which action may be taken - *Greg McKay, Chairman*
- 17. PUBLIC COMMENT**  
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- 18. ADJOURNMENT - \*FOR POSSIBLE ACTION\***

**NOTICE: Items on this agenda may be taken in a different order than listed, combined for consideration, or removed from the agenda at the discretion of the Chair.**

**THIS NOTICE HAS BEEN POSTED ON OR BEFORE 9:00 AM ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS:**

Department of Conservation and Natural Resources, 901 S. Stewart Street, Carson City, Nevada  
 Nevada Department of Agriculture, 405 South 21<sup>st</sup> Street, Sparks Nevada  
 Department of Wildlife, 1100 Valley Road, Reno, Nevada

Capitol Building, 101 North Carson Street, Carson City, Nevada  
Legislative Building, 401 South Carson Street, Carson City, Nevada  
Library and Archives, 100 N. Stewart Street, Carson City, Nevada  
Nevada Department of Motor Vehicles, 555 Wright Way, Carson City, NV 89711

Notice of this meeting was also posted on the Commission on Off-Highway Vehicles Website at:  
<http://ohv.nv.gov/commission> and <https://notice.nv.gov/>

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We are pleased to make reasonable accommodations for individuals with disabilities who wish to attend the meeting. If special accommodations or assistance at the meeting are requested, please notify our office by writing to the Off-Highway Vehicles Program, 901 S. Stewart Street, Carson City, NV 89701; or by calling 775-684-2794 no later than two (2) working days prior to the scheduled meeting. You can also email Jenny Scanland at [jscanland@ohv.nv.gov](mailto:jscanland@ohv.nv.gov)

Please contact Jenny Scanland at 901 South Stewart Street, Suite 1003, Carson City, Nevada 89701; or email [jscanland@ohv.nv.gov](mailto:jscanland@ohv.nv.gov) or 775-684-2794 to obtain support material for the agenda. Materials will also be posted on the <http://ohv.nv.gov/commission> website.