

Department of Conservation and Natural Resources  
Bradley Crowell, Director  
James Lawrence, Deputy Director  
Dominique Etchegoyhen, Deputy Director



BRIAN SANDOVAL  
Governor

STATE OF NEVADA  
**Off-Highway Vehicles Program**  
901 South Stewart Street, Suite 1003  
Carson City, Nevada 89701  
Telephone (775) 684-2794  
Facsimile (775) 684-2715  
[www.nvohv.com](http://www.nvohv.com)

Nevada Commission on Off-Highway Vehicles  
Greg McKay, Chairman  
Sue Baker, Vice Chairman



## **MEETING OF THE COMMISSION ON OFF-HIGHWAY VEHICLES**

**Date and Time: Tuesday, June 12, 2018, 1:00 pm - 4:30 pm**

**Location: This meeting will be held in Carson City, NV, 401 South Carson Street, room 1214. The Las Vegas location is 555 East Washington Avenue, room 4406. The public is invited to attend either location.**

### **1. CALL TO ORDER**

### **2. ROLL CALL OF THE COMMISSION MEMBERS**

Commissioner Greg McKay  
Commissioner Sue Baker  
Commissioner Kerry Lee  
Commissioner Charlie Cox  
Commissioner Kevin Hill  
Commissioner Sean Berryman  
Commissioner Brian Parks  
Commissioner Eddie Booth  
Commissioner Michael Gerow

Ex-Officio members  
USFS Kevin Wilmot  
BLM Leo Drumm  
DMV Ann Liao  
NV Division of Tourism Devon Blunden

### **3. PUBLIC COMMENT**

Public comment will be taken at the beginning and end of the meeting, and may be taken at the discretion of the Chair on agenda items listed for possible action. Public comments may be limited to 3 minutes per person at the discretion of the Chair. The public may request that items be added to a future agenda. Comment will not be restricted based on viewpoint. No action will be taken on any matter raised during the public comment period that is not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record.

### **4. REVIEW AND APPROVAL OF AGENDA \*FOR POSSIBLE ACTION\***

### **5. REVIEW AND APPROVAL OF March 15, 2018, MINUTES \*FOR POSSIBLE ACTION\* - Greg McKay, Chairman**

### **6. FINANCIAL UPDATE - Jenny Scanland, Executive Secretary, DCNR**

7. **UPDATE ON OHV PROGRAM - Grants, Registration Numbers, Mapping, Website and Law Enforcement** - *Jenny Scanland, Executive Secretary, DCNR; Laura Schmidt, State Trails Coordinator, Nikhil Narkhede, Field Supervisor, Great Basin Institute Kevin Malone, Humboldt County Sheriff Department.*
8. **COMMISSION VOTE TO FUND OHV MAPPING AND PROGRAM SUPPORT GRANT IN FULL (Great Basin Institute) \*FOR POSSIBLE ACTION\*** - Presentation of progress by Great Basin Institute: The Commission voted to fund the current grant for one year (\$92,881) with the condition that on review of the projects progress after the first quarter, the grant may be amended with the second half of the project costs (an additional \$92,881). – *Jennifer Scanland, Executive Secretary, DCNR. Laura Schmidt, State Trails Coordinator, Nikhil Narkhede, Field Supervisor, Great Basin Institute.*
9. **COMMISSION VOTE TO CONFIRM OR DENY TREADLIGHTLY GRANT APPLICATION TO EXTEND PROJECT TO END OF YEAR \*FOR POSSIBLE ACTION\*** - The Commission awarded a 2016 grant to Tread Lightly for a full time Nevada State Coordinator and to create a RIDEON Nevada webpage (\$75,000). The Coordinator left the position without notice to Tread Lightly or the OHV program in January. Tread Lightly would like to continue its program and requests that the current grant be extended from November 30<sup>th</sup>, through December 31, 2018 (\$22,000). This is a presentation by Tread Lightly to describe how they will complete deliverables without a dedicated Nevada Coordinator and future goals with Tread Lightly – *Jenny Scanland, Executive Secretary, DCNR; Keith Gordon, Tread Lightly.*
10. **FY 2019 GRANT AWARD PRIORITIES \*FOR POSSIBLE ACTION\* - Determining priorities for 2019 grant round to be awarded December, 2018.** - *Jenny Scanland, Executive Secretary, DCNR*
11. **COMMISSION VOTE TO ACCEPT NRS SURVEY FOR DISTRIBUTION \*FOR POSSIBLE ACTION\*** - *Jenny Scanland, Executive Secretary, DCNR and Dominique Etchegoyhen, Deputy Director, DCNR*
12. **NEVADA ADMINISTRATIVE CODE 490 REVISION UPDATE:** *Jenny Scanland, Executive Secretary, DCNR and Dominique Etchegoyhen, Deputy Director, DCNR*
13. **EX-OFFICIO MEMBER UPDATES: BLM planning updates.** *BLM planning Leo Drumm, BLM, and any other updates from Ex-Officio Members.*
14. **CALL FOR AGENDA ITEMS FOR NEXT MEETING.**  
Regular Meeting of the Commission is scheduled for August 28, 2018. Commissioners may at this time recommend agenda items to the Chairman for the next meeting. No deliberation or action will be taken on any information presented until the matter itself has been specifically included on an agenda as an item upon which action may be taken - *Greg McKay, Chairman*
15. **PUBLIC COMMENT**  
Public comment will be taken at the beginning and end of the meeting, and may be taken at the discretion of the Chair on agenda items listed for possible action. Public comments may be limited to 3 minutes per person at the discretion of the Chair. The public may request that items be added to a future agenda. Comment will not be restricted based on viewpoint. No action will be taken on any matter raised during the public comment period that is not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record.

**16. ADJOURNMENT \*FOR POSSIBLE ACTION\***

**NOTICE: Items on this agenda may be taken in a different order than listed, combined for consideration, or removed from the agenda at the discretion of the Chair.**

**THIS NOTICE HAS BEEN POSTED ON OR BEFORE 9:00 AM ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS:**

Nevada Department of Conservation and Natural Resources, 901 S. Stewart Street, Carson City, Nevada

Nevada Department of Agriculture, 405 South 21st Street, Sparks, Nevada

Nevada Department of Wildlife, 1100 Valley Road, Reno, Nevada

Capitol Building, 101 North Carson Street, Carson City, Nevada

Legislative Building, 401 South Carson Street, Carson City, Nevada

Library and Archives, 100 N. Stewart Street, Carson City, Nevada

Nevada Department of Motor Vehicles, 555 Wright Way, Carson City, Nevada

Notice of this meeting was also posted on the Nevada Commission on Off-Highway Vehicles Website at:

<http://ohv.nv.gov/commission> and <https://notice.nv.gov/>

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We are pleased to make reasonable accommodations for individuals with disabilities who wish to attend the meeting. To request special accommodations or assistance at the meeting, please notify our office by writing to the Off-Highway Vehicles Program, 901 S. Stewart Street, Carson City, NV 89701; or by calling 775-684-2794 no later than two (2) working days prior to the scheduled meeting. You can also email Jenny Scanland at [jscanland@ohv.nv.gov](mailto:jscanland@ohv.nv.gov)

Please contact Jenny Scanland at: 901 South Stewart Street, Suite 1003, Carson City, Nevada 89701; [jscanland@ohv.nv.gov](mailto:jscanland@ohv.nv.gov); or 775-684-2794 to obtain support material for the agenda. Materials will also be posted on the <http://ohv.nv.gov/commission> website.