



Bradley Crowell, *Director*
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STEVE SISOLAK
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Nevada Commission on Off-Highway Vehicles
Maurice White, *Chair*
Kevin Malone, *Vice Chair*

AGENDA -- MEETING OF THE COMMISSION ON OFF-HIGHWAY VEHICLES

Date and Time: Monday June 13, 2022 at 10:00 AM

Meeting Location(s):

Primary: Nevada Department of Conservation & Natural Resources, 901 S Stewart St. Carson City, 89701 *Tahoe Conference Room*

Web Host: <https://call.lifesizecloud.com/6678206>

Phone (audio only):

- United States: +1 (877) 422-8614
- Meeting extension: 6678206

- 1. CALL TO ORDER**
- 2. ROLL CALL OF THE COMMISSION MEMBERS**

Commissioner	Appointed Representation
Vacant	Off Highway Motorcycle Racing
Maurice White	Nevada Association of Counties
Kevin Malone	Law Enforcement
Ken Ravago	ATV Riders
Robert Adams	Conservation Interests
John Glenn	OHV Dealers
Scott Spero	Snowmobile Riders
Brian Parks	Ranching Interests
James Eason	Sportsmen Interests

3. PUBLIC COMMENT

Public comment is limited to 3 minutes per person. The public may request that items be added to a future agenda.

Forum restrictions and orderly business: The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks that antagonize or incite others are examples of public comment that may be reasonably limited.

- 4. REVIEW AND APPROVAL OF AGENDA *FOR POSSIBLE ACTION***
- 5. REVIEW AND APPROVAL OF April 5, 2022, MINUTES *FOR POSSIBLE ACTION***

https://ohv.nv.gov/assets/etc/meetings/Minutes_APR5_OHV_Comm.docx

- 6. REVIEW AND APPROVAL OF June 6, 2022, Public Hearing MINUTES *FOR POSSIBLE ACTION***
<https://ohv.nv.gov/meeting>

7. **COMMISSIONER ROUNDTABLE *FOR DISCUSSION*** -- An opportunity for commissioners to introduce any OHV topics that they encounter between meetings. (15 Minutes)
8. **NEVADA OFFROAD ASSOCIATION UPDATE *FOR DISCUSSION *** – Mathew Giltner, Executive Director NVORA, will provide an update about OHV clubs, government relations, and equipment purchases in Nevada. (15 Minutes)
9. **OHV PROGRAM UPDATES *FOR DISCUSSION*** -- Nikhil Narkhede will provide an update on program activities, opportunities, and challenges.
10. **POLICY CHANGES AND SUGGESTIONS *FOR DISCUSSION*** -- The Commission will continue discussion of changes to Nevada Revised Statute 490.
OHV Decal Text from 2021 Legislative session:
<https://www.leg.state.nv.us/App/NELIS/REL/81st2021/Bill/7579/Text>
11. **NEW GRANT DISCUSSIONS *FOR DISCUSSION*** -- The OHV Commission will host a question and answer period for prospective grant applicants to present their ideas for OHV Grants and receive commissioner feedback prior to the July 15, 2022 due date.
12. **PUBLIC COMMENT**
Public comment is limited to 3 minutes per person. The public may request that items be added to a future agenda. No action will be taken on any matter raised during the public comment period that is not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record.
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13. **ADJOURNMENT *FOR POSSIBLE ACTION***-- The Commission may adjourn the meeting.

NOTICE: Items on this agenda may be taken in a different order than listed, combined for consideration, or removed from the agenda at the discretion of the Chair.

Notice of this meeting was posted on the Nevada Commission on Off-Highway Vehicles Website at:
<http://ohv.nv.gov/commission> and <https://notice.nv.gov/>

Department of Conservation and Natural Resources, 901 S. Stewart St., Carson City, Nevada
Nevada State Legislature, 401 S. Carson St., Carson City, Nevada
Grant Sawyer Building, 555 E. Washington Ave, Las Vegas, Nevada
Nevada State Library and Archives, 100 N. Stewart St, Carson City, Nevada
Nevada Department of Motor Vehicles, 555 Wright Way, Carson City, Nevada

We are pleased to make reasonable accommodations for individuals with disabilities who wish to attend the meeting. To request special accommodations or assistance at the meeting, please notify our office by writing to the Off-Highway Vehicles Program, 901 S. Stewart Street, Carson City, NV 89701; or by calling 775-684-2794 no later than two (2) working days prior to the scheduled meeting. Please contact Nikhil Narkhede at: 901 South Stewart Street, Suite 1003, Carson City, Nevada 89701; nnarkhede@ohv.nv.gov; or 775-684-2794 to obtain support material for the agenda. Materials will also be posted on the <http://ohv.nv.gov/commission> website.