



Nevada Department of
**CONSERVATION &
NATURAL RESOURCES**

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Nevada Commission on Off-Highway Vehicles
Greg McKay, *Chair*
Sue Baker, *Vice Chair*

AGENDA -- MEETING OF THE COMMISSION ON OFF-HIGHWAY VEHICLES

Date and Time: Wednesday June 10, 2020, at 9:00 AM

***This meeting will be held online and via teleconference, with seating for Commissioners. ***

Pursuant to Governor Sisolak's March 22, 2020, Declaration of Emergency Directive 006, the requirement contained in NRS 241.023(1)(b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate is suspended in order to mitigate the possible exposure or transmission of COVID-19 (Corona Virus). Accordingly, anybody planning to participate in the meeting must participate by using the teleconference number.

Location: Nevada Department of Conservation and Natural Resources, Bristlecone Conference Room:
901 S Stewart St, Carson City, NV 89701

Teleconference numbers to listen and participate in the meeting are listed below:

Please call one of the two numbers below and follow the prompts to enter the access code. For the general public, please MUTE your phone while listening to the meeting, except when making public comment.

USA Toll-Free:	888-204-5984
USA Caller Paid/International Toll:	602-333-2014
ACCESS CODE:	7580217

Web Host: meet.google.com/wfz-wwfg-jqk

1. CALL TO ORDER

2. ROLL CALL OF THE COMMISSION MEMBERS

Commissioner Greg McKay – Snowmobile Riders
Commissioner Sue Baker – Nevada Association of Counties
Commissioner Kevin Malone – Nevada Sheriff's and Chief's Association
Commissioner Charlie Cox – ATV Riders
Commissioner Kevin Hill – Conservation Interests
Commissioner Philip Fell – Motorcycle Racing
Commissioner Brian Parks – Nevada Department of Agriculture
Commissioner Eddie Booth – Nevada Sportsmen
Commissioner Michael Gerow – OHV Dealers

Ex-Officio members

Bureau of Land Management, Miles Gurtler
Humboldt-Toiyabe National Forest, Sierra Brewer
Nevada Department of Wildlife, Matt Maples
Nevada Department of Motor Vehicles, Yvonne Young Brown
Nevada Department of Tourism and Cultural Affairs, Devon Blunden

3. PUBLIC COMMENT

Public comment will be taken at the beginning and end of the meeting and may be taken at the discretion of the Chair on agenda items listed for possible action. Public comment is limited to 3 minutes per person. The public may request that items be added to a future agenda. Comment will not be restricted based on viewpoint. No action will be taken on any matter raised during the public comment period that is not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record.

Forum restrictions and orderly business: The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks that antagonize or incite others are examples of public comment that may be reasonably limited.

4. REVIEW AND APPROVAL OF AGENDA *FOR POSSIBLE ACTION*– Greg McKay, Chairman.

5. REVIEW AND APPROVAL OF May 13, 2020, MINUTES *FOR POSSIBLE ACTION* – Greg McKay, Chairman.

6. SILVER STATE OFFROAD ALLIANCE UPDATE *FOR DISCUSSION* - Paul Quade and Mathew Giltner, SSORA, will provide an update on grant project (20-08) and the development of the organization.

7. STATEWIDE YOUTH SAFETY COURSES *FOR POSSIBLE ACTION* -- Commissioners Sue Baker and Kevin Malone will provide an update on the creation of a statewide youth safety course including content, incentives, and mandates.

8. PROPOSED REGULATION CHANGES COMMENT PERIOD *FOR DISCUSSION* -- Commissioners and public have opportunity to provide new comments and review draft language for proposed changes to OHV regulation in Nevada.

9. CALL FOR AGENDA ITEMS AND DATE, FOR NEXT MEETING – Greg McKay, Chairman

Commissioners may at this time recommend agenda items, dates and locations to the chairman for the next meeting. No deliberation or action will be taken on any information presented until the matter itself has been specifically included on the agenda as an item upon which action may be taken.

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11. ADJOURNMENT *FOR POSSIBLE ACTION*-- Greg McKay, Chairman

NOTICE: Items on this agenda may be taken in a different order than listed, combined for consideration, or removed from the agenda at the discretion of the Chair.

Notice of this meeting was also posted on the Nevada Commission on Off-Highway Vehicles Website at: <http://ohv.nv.gov/commission> and <https://notice.nv.gov/>

We are pleased to make reasonable accommodations for individuals with disabilities who wish to attend the meeting. To request special accommodations or assistance at the meeting, please notify our office by writing to the Off-Highway Vehicles Program, 901 S. Stewart Street, Carson City, NV 89701; or by calling 775-684-2794 no later than two (2) working days prior to the scheduled meeting.

Please contact Nikhil Narkhede at: 901 South Stewart Street, Suite 1003, Carson City, Nevada 89701; nnarkhede@ohv.nv.gov; or 775-684-2794 to obtain support material for the agenda. Materials will also be posted on the <http://ohv.nv.gov/commission> website.