



Bradley Crowell, *Director*
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STEVE SISOLAK
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Nevada Commission on Off-Highway Vehicles
Philip Fell, *Chair*

AGENDA -- MEETING OF THE COMMISSION ON OFF-HIGHWAY VEHICLES

Date and Time: Tuesday July 6, 2021 at 09:00 AM

Meeting Location(s):

Primary: Legislative Building 401 S Carson Street Carson City, NV 89701 Room # 1214

Secondary: Grant Sawyer Office Building 555 E Washington Ave Las Vegas, NV 89101 Room # 4412

Web Host:

https://us02web.zoom.us/webinar/register/WN_IXcCHtpRMWelY3ANfci2A

Phone (audio only):

- United States: +1 (877) 422-8614
- Meeting extension: 6678206#

1. CALL TO ORDER

2. ROLL CALL OF THE COMMISSION MEMBERS

Commissioner	Appointed Representation
Philip Fell	Off Highway Motorcycle Racing
Maurice White	Nevada Association of Counties
Kevin Malone	Law Enforcement
Ken Ravago	ATV Riders
Vacant	Conservation Interests
John Glenn	OHV Dealers
Scott Spero	Snowmobile Riders
Brian Parks	Ranching Interests
Vacant	Sportsmen Interests

3. PUBLIC COMMENT

Public comment is limited to 3 minutes per person. The public may request that items be added to a future agenda. No action will be taken on any matter raised during the public comment period that is not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record.

Forum restrictions and orderly business: The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks that antagonize or incite others are examples of public comment that may be reasonably limited.

4. REVIEW AND APPROVAL OF AGENDA *FOR POSSIBLE ACTION*– Philip Fell, Chairperson.

5. REVIEW AND APPROVAL OF April 27, 2021, MINUTES *FOR POSSIBLE ACTION* – Philip Fell, Chairperson.

6. **COMMISSIONER ROUNDTABLE *FOR DISCUSSION*** -- *Philip Fell, Chairperson*, will provide an opportunity for commissioners to introduce any OHV topics that they encounter between meetings.
7. **LAW ENFORCEMENT ROUNDTABLE *FOR DISCUSSION*** -- *Kevin Malone, Humboldt County Undersheriff, Commissioner* will lead a discussion with other Law Enforcement agencies about how to best manage OHVs across the state and the opportunities to use OHV grants to improve Safety Training, Education and Enforcement of OHV laws at state and local levels. Outcomes of this discussion include how OHV grants can be used by Law Enforcement Agencies regarding equipment, staff time, matching funds, and implementation of local OHV ordinances.
8. **OHV CLUBS and COMMUNITY UPDATE *FOR DISCUSSION*** -- *Mathew Giltner, OHV ambassador* will provide an update of OHV clubs and associations statewide.
9. **NEVADA MAPPING COLLABORATIVE PROJECT UPDATE *FOR DISCUSSION*** - Great Basin Institute will provide an update on the Nevada Mapping Collaborative progress and future plans.
10. **US FOREST SERVICE PROJECT UPDATE *FOR DISCUSSION*** -- The US Forest Service will provide an update on the statewide road maintenance OHV grant # 2019-05 including the priority projects for the upcoming year, and operations for the Mini excavator purchased by OHV grant funds.
11. **PROGRAM UPDATE *FOR DISCUSSION*** - *Nikhil Narkhede, Program Manager*, will provide an update on OHV revenue over the past year, grants expended during Q1, work completed towards OHV Program Goals.
12. **ELECTION OF VICE CHAIR *FOR POSSIBLE ACTION*** -- *Philip Fell, Chairperson* will call for recommendations and discussion for the next Vice Chair of the OHV commission. The role of Vice Chair may be discussed and voted upon.
13. **CALL FOR AGENDA ITEMS AND DATE, FOR NEXT MEETING – Philip Fell, Chairperson**
Commissioners may at this time recommend agenda items, dates, and locations to the chairman for the next meeting. No deliberation or action will be taken on any information presented until the matter itself has been specifically included on the agenda as an item upon which action may be taken.
14. **PUBLIC COMMENT**
Public comment is limited to 3 minutes per person. The public may request that items be added to a future agenda. No action will be taken on any matter raised during the public comment period that is not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record.
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15. **ADJOURNMENT *FOR POSSIBLE ACTION***-- *Philip Fell, Chairperson* may adjourn the meeting.

NOTICE: Items on this agenda may be taken in a different order than listed, combined for consideration, or removed from the agenda at the discretion of the Chair.

Notice of this meeting was posted on the Nevada Commission on Off-Highway Vehicles Website at: <http://ohv.nv.gov/commission> and <https://notice.nv.gov/>

We are pleased to make reasonable accommodations for individuals with disabilities who wish to attend the meeting. To request special accommodations or assistance at the meeting, please notify our office by writing to the Off-Highway Vehicles Program, 901 S. Stewart Street, Carson City, NV 89701; or by calling 775-684-2794 no later than two (2) working days prior to the scheduled meeting.

Please contact Nikhil Narkhede at: 901 South Stewart Street, Suite 1003, Carson City, Nevada 89701; nnarkhede@ohv.nv.gov; or 775-684-2794 to obtain support material for the agenda. Materials will also be posted on the <http://ohv.nv.gov/commission> website.