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Nevada Commission on Off-Highway Vehicles
Maurice White, Chair
Kevin Malone, Vice Chair

MEETING AGENDA OF THE NEVADA COMMISSION ON OFF-HIGHWAY VEHICLES

Date and Time: January 12, 2023 8:00AM

Meeting Location: Department of Conservation and Natural Resources, Tahoe Meeting Room, 901 S Stewart St. Carson City NV 89701

Web Host: [Click here to join the meeting](#)

Meeting ID: 249 213 029 586

Passcode: ucnGBu

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Phone Conference ID: 753 127 002#

1. CALL TO ORDER

2. ROLL CALL OF THE COMMISSION MEMBERS

Commissioner	Appointed Representation
Vacant	Off Highway Motorcycle Racing
Maurice White, Chair	Nevada Association of Counties
Kevin Malone, Vice Chair	Law Enforcement
Ken Ravago	ATV Riders
Robert Adams	Conservation Interests
John Glenn	OHV Dealers
Scott Spero	Snowmobile Riders
Brian Parks	Ranching Interests
James Eason	Sportsmen Interests

3. PUBLIC COMMENT

Public comment is limited to 3 minutes per person. The public may request that items be added to a future agenda.

4. REVIEW AND APPROVAL OF AGENDA *FOR POSSIBLE ACTION*

5. REVIEW AND APPROVAL OF October 12, 2022, MEETING MINUTES *FOR POSSIBLE ACTION*

https://ohv.nv.gov/assets/etc/meetings/Draft_Minuttes_October_12_OHV_CommMt_g.docx

6. **COMMISSIONER ROUNDTABLE *FOR DISCUSSION*** -- An opportunity for commissioners to introduce any OHV topics that they encounter between meetings. (15 Minutes)
7. **OHV GRANT CHANGES *FOR POSSIBLE ACTION*** -- The commission will hear proposed changes to OHV grants issued to Reno Area Dirt Riders. Due to changes in the leadership of the Reno Area Dirt Riders, the club has chosen not to complete one grant awarded by the NCOHV in 2021. Discussion about what to do with the funds may result in Commission action.
8. **2023 WINTER GRANT PRESENTATIONS *FOR DISCUSSION*** -- The OHV Commission will hear presentations from grant applicants for 10 minutes, and have 10 minutes available for questions.
https://ohv.nv.gov/assets/etc/meetings/Presentation_Schedule.pdf
9. **GRANT DELIBERATION AND AWARDS *FOR POSSIBLE ACTION***-- The OHV commission will award funding to grant projects from a ranked list of applications.
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10. **PUBLIC COMMENT**
Public comment is limited to 3 minutes per person. The public may request that items be added to a future agenda. No action will be taken on any matter raised during the public comment period that is not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record.
11. **ADJOURNMENT *FOR POSSIBLE ACTION***-- The Commission may adjourn the meeting.

NOTICE: Items on this agenda may be taken in a different order than listed, combined for consideration, or removed from the agenda at the discretion of the Chair.

Notice of this meeting was posted on the Nevada Commission on Off-Highway Vehicles Website at: <http://ohv.nv.gov/commission> and <https://notice.nv.gov/>

Department of Conservation and Natural Resources, 901 S. Stewart St., Carson City, Nevada
Nevada State Legislature, 401 S. Carson St., Carson City, Nevada
Grant Sawyer Building, 555 E. Washington Ave, Las Vegas, Nevada
Nevada State Library and Archives, 100 N. Stewart St, Carson City, Nevada
Nevada Department of Motor Vehicles, 555 Wright Way, Carson City, Nevada

We are pleased to make reasonable accommodations for individuals with disabilities who wish to attend the meeting. To request special accommodations or assistance at the meeting, please notify our office by writing to the Off-Highway Vehicles Program, 901 S. Stewart Street, Carson City, NV 89701; or by calling 775-684-2794 no later than two (2) working days prior to the scheduled meeting. Please contact Nikhil Narkhede at: 901 South Stewart Street, Suite 1003, Carson City, Nevada 89701; nnarkhede@ohv.nv.gov; or 775-684-2794 to obtain support material for the agenda. Materials will also be posted on the <http://ohv.nv.gov/commission> website.