



Bradley Crowell, *Director*
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STEVE SISOLAK
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Nevada Commission on Off-Highway Vehicles
Philip Fell, *Chair*
Kevin Malone, *Vice Chair*

AGENDA -- MEETING OF THE COMMISSION ON OFF-HIGHWAY VEHICLES

Date and Time: Thursday February 24, 2022 at 09:00 AM

Meeting Location(s):

Primary: Nevada Department of Conservation & Natural Resources, 901 S Stewart St. Carson City, 89701
Tahoe Conference Room

Web Host: <https://call.lifesizecloud.com/6678206>

Phone (audio only):

- United States: +1 (877) 422-8614
- Meeting extension: 6678206

1. CALL TO ORDER

2. ROLL CALL OF THE COMMISSION MEMBERS

Commissioner	Appointed Representation
Philip Fell	Off Highway Motorcycle Racing
Maurice White	Nevada Association of Counties
Kevin Malone	Law Enforcement
Ken Ravago	ATV Riders
Vacant	Conservation Interests
John Glenn	OHV Dealers
Scott Spero	Snowmobile Riders
Brian Parks	Ranching Interests
Vacant	Sportsmen Interests

3. PUBLIC COMMENT

Public comment is limited to 3 minutes per person. The public may request that items be added to a future agenda. No action will be taken on any matter raised during the public comment period that is not already on the agenda.

Forum restrictions and orderly business: The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks that antagonize or incite others are examples of public comment that may be reasonably limited.

4. REVIEW AND APPROVAL OF AGENDA *FOR POSSIBLE ACTION* – Philip Fell, Chairperson.

5. REVIEW AND APPROVAL OF December 22-23, 2021, MINUTES *FOR POSSIBLE ACTION* – Philip Fell, Chairperson.

6. COMMISSIONER ROUNDTABLE *FOR DISCUSSION* -- Philip Fell, Chairperson, will provide an opportunity for commissioners to introduce any OHV topics that they encounter between meetings.

7. **2022 OHV GRANT PRESENTATIONS *FOR POSSIBLE ACTION*** -- The Nevada Commission on Off-highway Vehicles will hear revisions to Grant Applicants that were awarded with contingencies during the December Grant Awards meeting.
- A. **Tread Lightly!** – Submit a revised budget for OHV grants if Recreation Trail Program grants are awarded.
- B. **MXT media** – Submit a revised budget to use \$140,000 over two years to support OHV education marketing, and registration information.
- C. **Nevada Mapping Collaborative, Great Basin Institute** – Review completion plan submitted to OHV Commission at: https://ohv.nv.gov/assets/etc/meetings/Plan_of_Completion_Draft.pdf
8. **POLICY CHANGES AND SUGGESTIONS *FOR DISCUSSION*** -- The Commission will discuss potential changes to OHV Grant agreements, Nevada Revised Statute 490, and grant monitoring policies. A working document of possible discussion topics is provided at: https://ohv.nv.gov/assets/etc/meetings/Policy_Adjustments_Notes.pdf
9. **PUBLIC COMMENT**
Public comment is limited to 3 minutes per person. The public may request that items be added to a future agenda. No action will be taken on any matter raised during the public comment period that is not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record.
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10. **ADJOURNMENT *FOR POSSIBLE ACTION***-- Philip Fell, Chairperson may adjourn the meeting.

NOTICE: Items on this agenda may be taken in a different order than listed, combined for consideration, or removed from the agenda at the discretion of the Chair.

Notice of this meeting was posted on the Nevada Commission on Off-Highway Vehicles Website at: <http://ohv.nv.gov/commission> and <https://notice.nv.gov/>

We are pleased to make reasonable accommodations for individuals with disabilities who wish to attend the meeting. To request special accommodations or assistance at the meeting, please notify our office by writing to the Off-Highway Vehicles Program, 901 S. Stewart Street, Carson City, NV 89701; or by calling 775-684-2794 no later than two (2) working days prior to the scheduled meeting.

Please contact Nikhil Narkhede at: 901 South Stewart Street, Suite 1003, Carson City, Nevada 89701; nnarkhede@ohv.nv.gov; or 775-684-2794 to obtain support material for the agenda. Materials will also be posted on the <http://ohv.nv.gov/commission> website.