



Bradley Crowell, *Director*  
James R. Lawrence, *Deputy Director*  
Dominique Etchegoyhen, *Deputy Director*

STEVE SISOLAK  
*Governor*

State of Nevada  
Off-Highway Vehicles Program  
901 South Stewart Street, Suite 1003  
Carson City, Nevada 89701  
Telephone (775) 684-2794  
ohv.nv.gov



Nevada Commission on Off-Highway Vehicles

**AGENDA -- MEETING OF THE COMMISSION ON OFF-HIGHWAY VEHICLES**

**Date and Time: Tuesday February 16, 2021 at 10:00 AM**

**\*This meeting will be held via teleconference only. \***

Pursuant to Governor Sisolak's March 22, 2020, Declaration of Emergency Directive 006, the requirement contained in NRS 241.023(1)(b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate is suspended in order to mitigate the possible exposure or transmission of COVID-19. Accordingly, anybody planning to participate in the meeting must participate by using the teleconference number.

**Web Host:** <https://call.lifetimesizecloud.com/6678206>

**Phone (audio only):**

- United States: +1 (877) 422-8614
- Meeting extension: 6678206#

- 1. CALL TO ORDER**
- 2. ROLL CALL OF THE COMMISSION MEMBERS**

<b>Commissioner</b>	<b>Appointed Representation</b>
Greg Mckay	Snowmobile Riders
Sue Baker	Nevada Association of Counties
Kevin Malone	Law Enforcement
Charles Cox	ATV Riders
Kevin Hill	Conservation Interests
Michael Gerow	OHV Dealers
Philip Fell	Off Highway Motorcycle Racing
Brian Parks	Ranching Interests
Edmond Booth	Sportsmen Interests

**3. PUBLIC COMMENT**

Public comment is limited to 3 minutes per person. The public may request that items be added to a future agenda. No action will be taken on any matter raised during the public comment period that is not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record.

*Forum restrictions and orderly business: The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks that antagonize or incite others are examples of public comment that may be reasonably limited.*

- 4. REVIEW AND APPROVAL OF AGENDA \*FOR POSSIBLE ACTION\*– Greg McKay, Chairman.**
- 5. REVIEW AND APPROVAL OF December 08, 2020, MINUTES \*FOR POSSIBLE ACTION\* – Greg McKay, Chairman.**

6. **PROGRAM UPDATE & 2021 Goals \*FOR DISCUSSION\*** - *Nikhil Narkhede, Program Manager*, will provide an update and ask for input on 5 high profile goals for 2021 – 2022.
7. **MXT Media Web Update \*FOR DISCUSSION\*** -- *Lora Hendrickson* will provide an update on Media and Marketing supported by MXT Media.
8. **OHV ENTHUSIAST LICENSE PLATE SPONSORSHIP \*FOR DISCUSSION\*** - *Philip Fell, OHV Commissioner* will introduce options for a specialty license plate that shows support for OHV Recreation in Nevada. <https://dmv.nv.com/platesproposed.htm>
9. **2021 OHV GRANT APPEALS AND UPDATES \*FOR POSSIBLE ACTION\*** -- The OHV Commission will hear appeals on grants that were not awarded or conditional during the Dec. 8 Meeting.
10. **2020 OHV GRANT AWARD EXTENSIONS \*FOR POSSIBLE ACTION\***- The Commission will discuss grant extensions for projects awarded in 2020, and adversely affected by the COVID-19 Pandemic.
11. **VOTE FOR NEW CHAIR OF THE OHV COMMISSION \*FOR POSSIBLE ACTION\*** -- Commissioners will hear nominations for the New Chairperson for the commission.
12. **INTRODUCE NEW OHV COMMISSION PROSPECTS \*FOR DISCUSSION\*** -- Commissioners will hear introductions of those interested in being appointed to the OHV Commission.
13. **CALL FOR AGENDA ITEMS AND DATE, FOR NEXT MEETING – *Greg McKay, Chairman***  
Commissioners may at this time recommend agenda items, dates, and locations to the chairman for the next meeting. No deliberation or action will be taken on any information presented until the matter itself has been specifically included on the agenda as an item upon which action may be taken.
14. **PUBLIC COMMENT**  
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15. **ADJOURNMENT \*FOR POSSIBLE ACTION\***-- *Greg McKay, Chairman*

**NOTICE: Items on this agenda may be taken in a different order than listed, combined for consideration, or removed from the agenda at the discretion of the Chair.**

Notice of this meeting was also posted on the Nevada Commission on Off-Highway Vehicles Website at: <http://ohv.nv.gov/commission> and <https://notice.nv.gov/>

We are pleased to make reasonable accommodations for individuals with disabilities who wish to attend the meeting. To request special accommodations or assistance at the meeting, please notify our office by writing to the Off-Highway Vehicles Program, 901 S. Stewart Street, Carson City, NV 89701; or by calling 775-684-2794 no later than two (2) working days prior to the scheduled meeting.

Please contact Nikhil Narkhede at: 901 South Stewart Street, Suite 1003, Carson City, Nevada 89701; [narkhede@ohv.nv.gov](mailto:narkhede@ohv.nv.gov); or 775-684-2794 to obtain support material for the agenda. Materials will also be posted on the <http://ohv.nv.gov/commission> website.