



Bradley Crowell, *Director*  
James R. Lawrence, *Deputy Director*  
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STEVE SISOLAK  
*Governor*

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Nevada Commission on Off-Highway Vehicles  
Philip Fell, *Chair*  
Kevin Malone, *Vice Chair*

## **AGENDA -- MEETING OF THE COMMISSION ON OFF-HIGHWAY VEHICLES**

**Date and Time: Wednesday December 22 - 23, 2021 at 08:30 AM**

### **Meeting Location(s):**

**Primary:** Nevada Department of Conservation & Natural Resources, 901 S Stewart St. Carson City, 89701  
*Tahoe Conference Room*

**Web Host:** <https://call.lifesizecloud.com/6678206>

### **Phone (audio only):**

- United States: +1 (877) 422-8614
- Meeting extension: 6678206

### **1. CALL TO ORDER**

### **2. ROLL CALL OF THE COMMISSION MEMBERS**

| <b>Commissioner</b> | <b>Appointed Representation</b> |
|---------------------|---------------------------------|
| Philip Fell         | Off Highway Motorcycle Racing   |
| Maurice White       | Nevada Association of Counties  |
| Kevin Malone        | Law Enforcement                 |
| Ken Ravago          | ATV Riders                      |
| Vacant              | Conservation Interests          |
| John Glenn          | OHV Dealers                     |
| Scott Spero         | Snowmobile Riders               |
| Brian Parks         | Ranching Interests              |
| Vacant              | Sportsmen Interests             |

### **3. PUBLIC COMMENT**

Public comment is limited to 3 minutes per person. The public may request that items be added to a future agenda. No action will be taken on any matter raised during the public comment period that is not already on the agenda.

*Forum restrictions and orderly business: The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks that antagonize or incite others are examples of public comment that may be reasonably limited.*

### **4. REVIEW AND APPROVAL OF AGENDA \*FOR POSSIBLE ACTION\*– Philip Fell, Chairperson.**

### **5. REVIEW AND APPROVAL OF November 2, 2021, MINUTES \*FOR POSSIBLE ACTION\* – Philip Fell, Chairperson.**

[https://ohv.nv.gov/assets/etc/meetings/DRAFT\\_Minutes\\_NOV2\\_OHV\\_Comm.doc](https://ohv.nv.gov/assets/etc/meetings/DRAFT_Minutes_NOV2_OHV_Comm.doc)

6. **COMMISSIONER ROUNDTABLE \*FOR DISCUSSION\*** -- Philip Fell, Chairperson, will provide an opportunity for commissioners to introduce any OHV topics that they encounter between meetings.

7. **2022 OHV GRANT PRESENTATIONS** – The Nevada Commission on Off-highway Vehicles will hear grant presentations based on the schedule below:

[https://ohv.nv.gov/assets/etc/meetings/2022\\_Grant\\_presentation\\_schedule.pdf](https://ohv.nv.gov/assets/etc/meetings/2022_Grant_presentation_schedule.pdf)

8. **PUBLIC COMMENT**

Public comment is limited to 3 minutes per person. The public may request that items be added to a future agenda. No action will be taken on any matter raised during the public comment period that is not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record.

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9. **ADJOURNMENT Day 1, December 22, 2021 \*FOR POSSIBLE ACTION\***-- Philip Fell, Chairperson may adjourn the meeting.

**10. CALL TO ORDER**

**11. ROLL CALL OF THE COMMISSION MEMBERS**

| <b>Commissioner</b> | <b>Appointed Representation</b> |
|---------------------|---------------------------------|
| Philip Fell         | Off Highway Motorcycle Racing   |
| Maurice White       | Nevada Association of Counties  |
| Kevin Malone        | Law Enforcement                 |
| Ken Ravago          | ATV Riders                      |
| Vacant              | Conservation Interests          |
| John Glenn          | OHV Dealers                     |
| Scott Spero         | Snowmobile Riders               |
| Brian Parks         | Ranching Interests              |
| Vacant              | Sportsmen Interests             |

**12. 2022 OHV GRANT PRESENTATIONS** – The Nevada Commission on Off-highway Vehicles will hear grant presentations based on the schedule linked below:

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**13. PUBLIC COMMENT**

Public comment is limited to 3 minutes per person. The public may request that items be added to a future agenda. No action will be taken on any matter raised during the public comment period that is not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record.

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**14. ADJOURNMENT Day 2, December 23, 2021 \*FOR POSSIBLE ACTION\*--** Philip Fell, Chairperson may adjourn the meeting.

**NOTICE: Items on this agenda may be taken in a different order than listed, combined for consideration, or removed from the agenda at the discretion of the Chair.**

Notice of this meeting was posted on the Nevada Commission on Off-Highway Vehicles Website at: <http://ohv.nv.gov/commission> and <https://notice.nv.gov/>

We are pleased to make reasonable accommodations for individuals with disabilities who wish to attend the meeting. To request special accommodations or assistance at the meeting, please notify our office by writing to the Off-Highway Vehicles Program, 901 S. Stewart Street, Carson City, NV 89701; or by calling 775-684-2794 no later than two (2) working days prior to the scheduled meeting.

Please contact Nikhil Narkhede at: 901 South Stewart Street, Suite 1003, Carson City, Nevada 89701; [nnarkhede@ohv.nv.gov](mailto:nnarkhede@ohv.nv.gov); or 775-684-2794 to obtain support material for the agenda. Materials will also be posted on the <http://ohv.nv.gov/commission> website.