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STEVE SISOLAK
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Nevada Commission on Off-Highway Vehicles
Greg McKay, *Chair*
Sue Baker, *Vice Chair*

AGENDA -- MEETING OF THE COMMISSION ON OFF-HIGHWAY VEHICLES

Date and Time: Tuesday December 8, 2020, at 9:00 AM

***This meeting will be held via teleconference only. ***

Pursuant to Governor Sisolak's March 22, 2020, Declaration of Emergency Directive 006, the requirement contained in NRS 241.023(1)(b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate is suspended in order to mitigate the possible exposure or transmission of COVID-19. Accordingly, anybody planning to participate in the meeting must participate by using the teleconference number.

Web Host: <https://call.lifesizecloud.com/6678206>

Phone (audio only):

- United States: +1 (877) 422-8614
- Meeting extension: 6678206#

1. CALL TO ORDER

2. ROLL CALL OF THE COMMISSION MEMBERS

Commissioner	Appointed Representation
Greg McKay, Chairman	Snowmobile Riders
Susan Baker	Nevada Association of Counties
Kevin Malone	Law Enforcement
Charles Cox	ATV Riders
Kevin Hill	Conservation Interests
Michael Gerow	OHV Dealers
Philip Fell	Off Highway Motorcycle Racing
Brian Parks	Ranching Interests
Edmond Booth	Sportsmen Interests

3. PUBLIC COMMENT

Public comment is limited to 3 minutes per person. The public may request that items be added to a future agenda. No action will be taken on any matter raised during the public comment period that is not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record.

Forum restrictions and orderly business: The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks that antagonize or incite others are examples of public comment that may be reasonably limited.

4. REVIEW AND APPROVAL OF AGENDA *FOR POSSIBLE ACTION*– Greg McKay, Chairman.

5. REVIEW AND APPROVAL OF August 19, 2020, MINUTES *FOR POSSIBLE ACTION* – Greg McKay, Chairman.

6. **PROGRAM UPDATE *FOR DISCUSSION*** - *Nikhil Narkhede, Program Manager*, will provide an update on program activities, challenges, and success during 2020. Discussion topics include but not limited to, OHV safety training, legislative updates, registration breakdown, open commission seats, marketing and social media strategy.
7. **OHV ENTHUSIAST LICENSE PLATE SPONSORSHIP *FOR DISCUSSION*** - *Philip Fell, OHV Commissioner* will introduce options for a specialty license plate that shows support for OHV Recreation in Nevada. <https://dmv.nv.com/platesproposed.htm>
8. **OHV AMBASSADOR CONTRACT *FOR POSSIBLE ACTION*** - *Sue Baker, OHV Vice Chair* will introduce supporting OHV Program Goals by hiring a contractor to serve with program staff. The OHV Commission will discuss and may vote on spending limits, contract obligations, and preliminary tasks of the OHV Ambassador position.
9. **2020 NEVADA OHV GRANT AWARDS *FOR POSSIBLE ACTION***- The Commission will review Technical Advisory Committee notes, ask questions, and rank applications. Final grant awards will be determined by commission discussion and majority vote.
Application available at: <https://ohv.nv.gov/grant-applicants/2021-fiscal-year>
10. **2020 OHV GRANT AWARD EXTENSIONS *FOR POSSIBLE ACTION***- The Commission will discuss grant extensions for projects awarded in 2020, and adversely affected by the COVID-19 Pandemic.
11. **CALL FOR AGENDA ITEMS AND DATE, FOR NEXT MEETING – *Greg McKay, Chairman***
Commissioners may at this time recommend agenda items, dates, and locations to the chairman for the next meeting. No deliberation or action will be taken on any information presented until the matter itself has been specifically included on the agenda as an item upon which action may be taken.
12. **PUBLIC COMMENT**
Public comment is limited to 3 minutes per person. The public may request that items be added to a future agenda. No action will be taken on any matter raised during the public comment period that is not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record.
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13. **ADJOURNMENT *FOR POSSIBLE ACTION***-- *Greg McKay, Chairman*

NOTICE: Items on this agenda may be taken in a different order than listed, combined for consideration, or removed from the agenda at the discretion of the Chair.

Notice of this meeting was also posted on the Nevada Commission on Off-Highway Vehicles Website at: <http://ohv.nv.gov/commission> and <https://notice.nv.gov/>

We are pleased to make reasonable accommodations for individuals with disabilities who wish to attend the meeting. To request special accommodations or assistance at the meeting, please notify our office by writing to the Off-Highway Vehicles Program, 901 S. Stewart Street, Carson City, NV 89701; or by calling 775-684-2794 no later than two (2) working days prior to the scheduled meeting.

Please contact Nikhil Narkhede at: 901 South Stewart Street, Suite 1003, Carson City, Nevada 89701; nnarkhede@ohv.nv.gov; or 775-684-2794 to obtain support material for the agenda. Materials will also be posted on the <http://ohv.nv.gov/commission> website.