



Bradley Crowell, *Director*  
James R. Lawrence, *Deputy Director*  
Dominique Etchegoyhen, *Deputy Director*

STEVE SISOLAK  
*Governor*

State of Nevada  
**Off-Highway Vehicles Program**  
901 South Stewart Street, Suite 1003  
Carson City, Nevada 89701  
Telephone (775) 684-2794  
ohv.nv.gov



Nevada Commission on Off-Highway Vehicles  
Greg McKay, *Chair*  
Sue Baker, *Vice Chair*

**AGENDA -- MEETING OF THE COMMISSION ON OFF-HIGHWAY VEHICLES**

**Date and Time: Wednesday August 19, 2020, at 9:00 AM**

**\*This meeting will be held via teleconference only. \***

Pursuant to Governor Sisolak's March 22, 2020, Declaration of Emergency Directive 006, the requirement contained in NRS 241.023(1)(b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate is suspended in order to mitigate the possible exposure or transmission of COVID-19 (Corona Virus). Accordingly, anybody planning to participate in the meeting must participate by using the teleconference number.

**Teleconference numbers to listen and participate in the meeting are listed below:**

Please call one of the two numbers below and follow the prompts to enter the access code. For the general public, please MUTE your phone while listening to the meeting, except when making public comment.

**USA Toll-Free: 888-204-5984**  
**USA Caller Paid/International Toll: 602-333-2014**  
**ACCESS CODE: 7580217**

**Web Host:** [meet.google.com/zph-yzfn-crs](https://meet.google.com/zph-yzfn-crs)

- 1. CALL TO ORDER**
- 2. ROLL CALL OF THE COMMISSION MEMBERS**

<b>Commissioner</b>	<b>Appointed Representation</b>
Greg Mckay, Chairman	Snowmobile Riders
Susan Baker	Nevada Association of Counties
Kevin Malone	Law Enforcement
Charles Cox	ATV Riders
Kevin Hill	Conservation Interests
Michael Gerow	OHV Dealers
Philip Fell	Off Highway Motorcycle Racing
Brian Parks	Ranching Interests
Edmond Booth	Sportsmen Interests

<b>Non Voting Ex Officio Members</b>	<b>Appointed Representation</b>
Miles Gurtler	Bureau of Land Management
Sierra Brewer	Humboldt-Toiyabe National Forest
Devon Blunden	Department of Tourism and Cultural Affairs
Yyvone Brown	Department of Motor Vehicles
Matthew Maples	Department of Wildlife

### 3. PUBLIC COMMENT

Public comment will be taken at the beginning and end of the meeting and may be taken at the discretion of the Chair on agenda items listed for possible action. Public comment is limited to 3 minutes per person. The public may request that items be added to a future agenda. Comment will not be restricted based on viewpoint. No action will be taken on any matter raised during the public comment period that is not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record.

*Forum restrictions and orderly business: The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks that antagonize or incite others are examples of public comment that may be reasonably limited.*

### 4. REVIEW AND APPROVAL OF AGENDA \*FOR POSSIBLE ACTION\*– Greg McKay, Chairman.

### 5. REVIEW AND APPROVAL OF June 10, 2020, MINUTES \*FOR POSSIBLE ACTION\* – Greg McKay, Chairman.

### 6. PROGRAM UPDATE \*FOR DISCUSSION\* - Nikhil Narkhede, Program Manager, will provide an update on program activities, challenges, and success during Quarter 2, 2020. Discussion topics include OHV Summit in Winnemucca, legislative progress, and future program positions.

### 7. FINANCIAL UPDATE \*FOR DISCUSSION\* - Kelly Williams, NDCNR ASO IV, will update the Commission on the status of the OHV fund.

### 8. NEVADA DIVISION OF OUTDOOR RECREATION (NDOR) UPDATE \*FOR DISCUSSION\* - Colin Robertson, NDOR Administrator, will update the Commission on NDOR activities, partnership opportunities, and OHV tourism as a rural economic driver.

### 9. RENO AREA DIRT RIDERS PROJECT UPDATE \*FOR DISCUSSION\* - Lacey Barnett, RAD, will provide an update on grant project 20- 02, Peavine Maze Trail Maintenance.

### 10. TRAIL MAINTENANCE ON BLM LANDS \*FOR POSSIBLE ACTION\* - Philip Fell, OHV Commissioner, will open a discussion about volunteer organizations completing maintenance on routes/trails managed by the Bureau of Land Management (BLM). The Commission will deliberate on how to influence BLM to prioritize Travel Management Plans so OHV funds can be awarded towards trail maintenance projects. Outcomes of this deliberation will guide possible actions of the OHV Commission.

### 11. 2021 OHV GRANT PRIORITIES \*FOR POSSIBLE ACTION\* - Greg McKay, Chairman, will open a discussion on how to prioritize the nine eligible uses for OHV grant funds detailed in NRS 490.

### 12. CALL FOR AGENDA ITEMS AND DATE, FOR NEXT MEETING – Greg McKay, Chairman

Commissioners may at this time recommend agenda items, dates and locations to the chairman for the next meeting. No deliberation or action will be taken on any information presented until the matter itself has been specifically included on the agenda as an item upon which action may be taken.

### 13. PUBLIC COMMENT

Public comment will be taken at the beginning and end of the meeting and may be taken at the discretion of the Chair on agenda items listed for possible action. Public comment is limited to 3 minutes per person. The public may request that items be added to a future agenda. Comment will not be restricted based on viewpoint. No action will be taken on any matter raised during the public comment period that is not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record.

*Forum restrictions and orderly business: The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and*

*unduly repetitious statements and personal attacks that antagonize or incite others are examples of public comment that may be reasonably limited.*

**14. ADJOURNMENT \*FOR POSSIBLE ACTION\*-- Greg McKay, Chairman**

**NOTICE: Items on this agenda may be taken in a different order than listed, combined for consideration, or removed from the agenda at the discretion of the Chair.**

Notice of this meeting was also posted on the Nevada Commission on Off-Highway Vehicles Website at: <http://ohv.nv.gov/commission> and <https://notice.nv.gov/>

---

We are pleased to make reasonable accommodations for individuals with disabilities who wish to attend the meeting. To request special accommodations or assistance at the meeting, please notify our office by writing to the Off-Highway Vehicles Program, 901 S. Stewart Street, Carson City, NV 89701; or by calling 775-684-2794 no later than two (2) working days prior to the scheduled meeting.

Please contact Nikhil Narkhede at: 901 South Stewart Street, Suite 1003, Carson City, Nevada 89701; [nnarkhede@ohv.nv.gov](mailto:nnarkhede@ohv.nv.gov); or 775-684-2794 to obtain support material for the agenda. Materials will also be posted on the <http://ohv.nv.gov/commission> website.